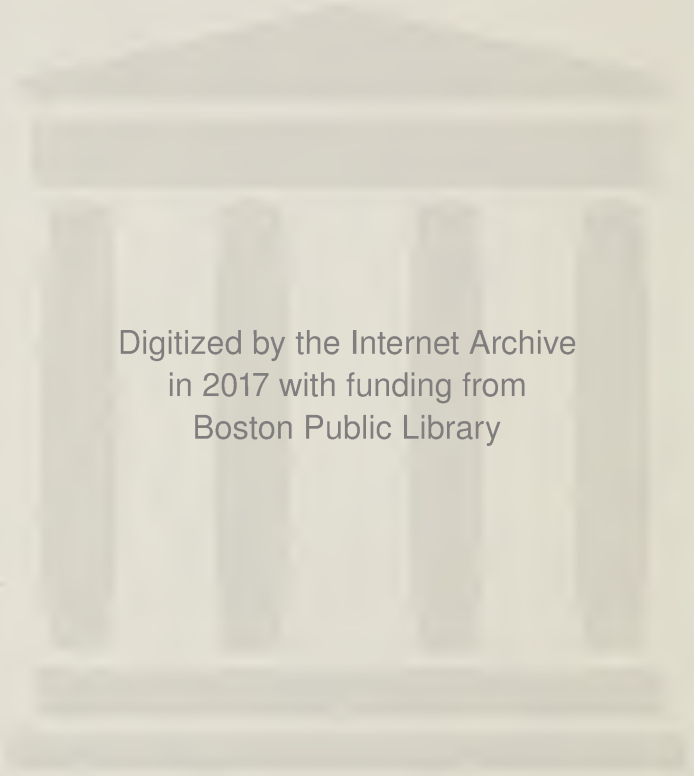


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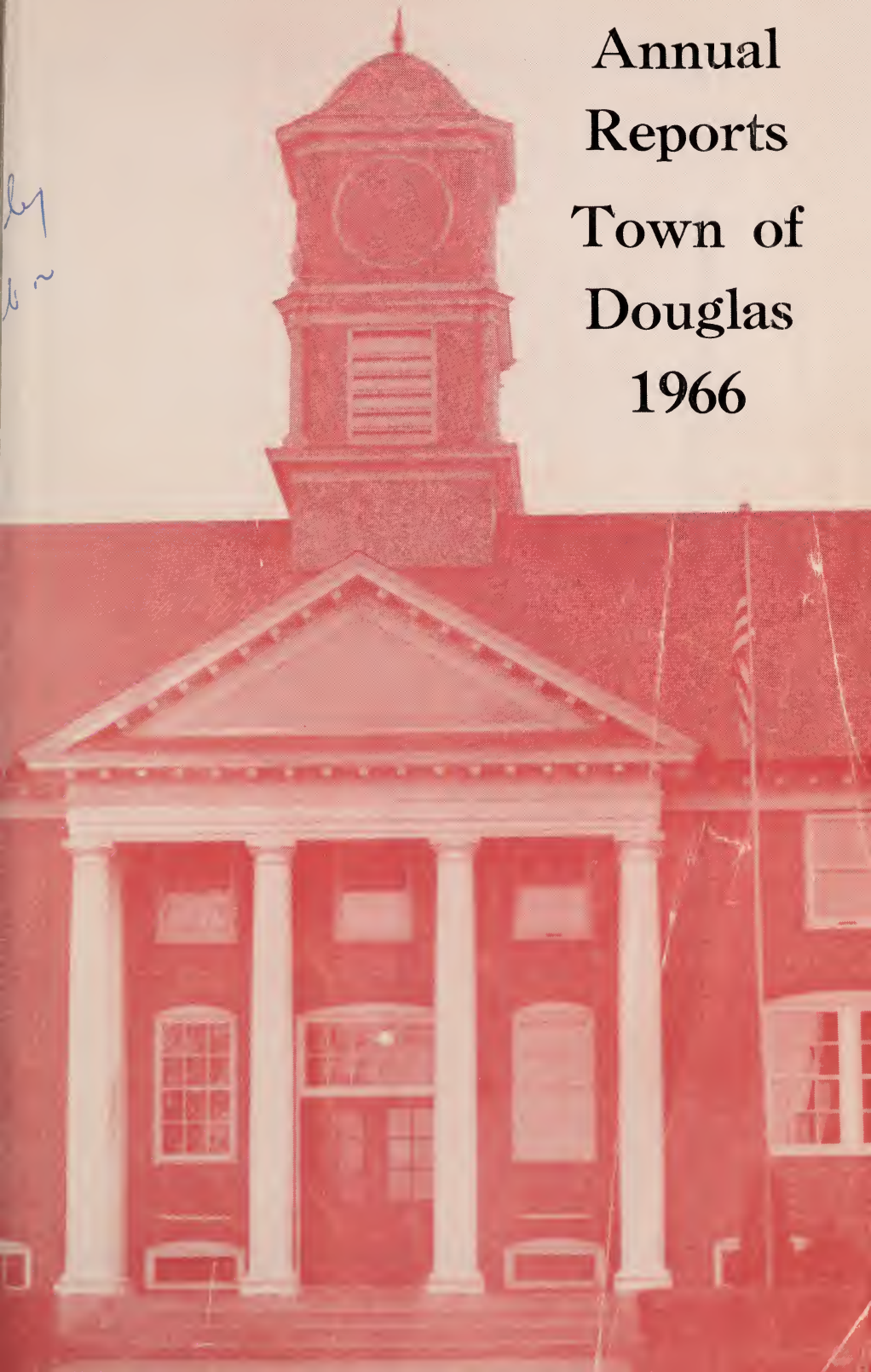
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Annual
Reports
Town of
Douglas
1966



In Memoriam

During the past year, four of our past or present town officials have passed away, being Victor J. Nelson, Herbert K. Meek, Louis A. Callahan and Miss Vera H. Warner.

LOUIS A. CALLAHAN

Louis A. Callahan was one of the County Sheriffs for many years also being connected with the Registry of Motor Vehicles. He came to Douglas in the early 1920's, being Sheriff and acting as the head of the police department of that period. He was elected as Selectman in 1955 and served until 1964 when he resigned, owing to poor health. He was another well-liked public servant who did his tasks well.

VICTOR J. NELSON

Former Chief of Police Victor J. Nelson, who had been a member of the State Police, was named as Chief in 1941, succeeding Karl Howe, who had been the town's first Chief. Chief Nelson served as Dog Officer for a while, also Fire Chief, but his chief achievement was running down law-breakers, slowing down traffic violators and many other similar tasks. He retired on pension in 1961, being succeeded by the present chief, Clifford N. Ballou. He made a good record as Chief and will be remembered for many years as a fearless, efficient officer.

HERBERT K. MEEK

Herbert K. Meek was the head of the Civil Defense in Douglas for about 13 years and was very much interested in this and put a lot of time in the carrying out of its activities. He also served as a member of the Board of Selectmen from 1952 to 1955 and as one of the Water Commissioners from 1961 to 1964. As one who was devoted to whatever tasks that fell to him and carried them on faithfully, he will be missed.

MISS VERA H. WARNER

Miss Vera H. Warner, was Librarian of the Simon Fairfield Public Library from 1905 to 1915, when owing to ill health she was forced to leave being succeeded by Miss Rosalie E. Williams. She was also a Life Member of the Board of Trustees of the above-named library. In 1937 she was appointed as Clerk for the Board of Welfare, where she served until 1954 when late in the year she retired. Her works were noted for their correctness and efficiency.

ANNUAL REPORTS
OF THE
TOWN OFFICERS
OF THE
TOWN OF DOUGLAS



FOR THE YEAR ENDING
December 31, 1966

TIMES PUBLISHING CO.
WEBSTER, MASS.
1967

TOWN OFFICERS 1966

SELECTMEN

Robert J. Frost, 1969, Chairman
John J. Kelly, 1967 William J. Wallis, 1968

MODERATOR

Joseph S. Virostek, 1967

TOWN CLERK

Shirley B. Copp, 1967

TREASURER

Richard H. Aldrich, 1967

ASSESSORS

Lucius J. Marsh, 1969, Chairman
Andrew J. Bacca, Jr., 1968 Walter J. Budzyna, 1967

MEMBERS OF PUBLIC WELFARE

William H. Van Ness, Chairman, 1967
Frank X. Renfrette, 1968
Floyd S. Rawson, 1969 William F. Lavallee

SCHOOL COMMITTEE

William J. Dunleavy, 1969, Chairman Howard P. Leckberg, 1967 } *Relinquished 6/67*
Chester R. Fulone, 1968 Viola L. Vicchione, 1967
William A. Nesbitt, 1969 Eleanor M. Fulone, 1968

TREE WARDEN

James Fulone, 1967

SUPERINTENDENT OF HIGHWAYS

Edward A. Therrien, 1967

AGENT, MOSES WALLIS DEVISE

Richard S. Douglas, 1967

CEMETERY COMMISSIONERS

Robert S. Dixon, 1968

Richard A. Downs, 1967

Jacob Kolumber, 1969

TOWN ACCOUNTANT

Lee D. Hippert, 1967

BOARD OF REGISTRARS

Merton A. Mowry, 1967

Shirley B. Copp, Clerk, 1967

Edward F. Murphy, 1968

James McMahon, Jr., 1969

TRUSTEES OF PUBLIC LIBRARY

William J. Dunleavy, 1968

Helen B. Jenckes, 1967 - 1970

Gustave A. Bigos, 1969

LIFE MEMBERS—TRUSTEES OF SIMON FAIRFIELD

PUBLIC LIBRARY

William J. Wallis

Vera H. Warner

Dr. Raymond H. Spooner

Paul D. Manning, Jr.

Margaret S. Carrick

CHIEF OF POLICE

Clifford N. Ballou, 1967

CONSTABLES

Joseph M. Kostka, 1968

Warren A. Johnson, 1968

CHIEF OF FIRE

Edward A. Therrien, 1967

SUPERINTENDENT OF SCHOOLS

H. Dean Hoyt, 1967

SUPERINTENDENT OF WATER WORKS

Edward M. Martinsen, 1967

WATER COMMISSIONERS

Joseph J. Saster, 1967

Felix S. Vecchione, 1969

William J. Wallis, 1968

VETERANS' SERVICE DIRECTOR

John M. Michna, 1967

GAS INSPECTOR

Leon T. Sochia, III, 1967

BOARD OF HEALTH

Selectmen

Raymond H. Spooner, M.D.

Clifford N. Ballou, Agent

Mable A. Brown, Nurse

COLLECTOR OF TAXES

Norman S. Jussaume, 1968

MOTH SUPERINTENDENT

James V. Fulone, 1967

FOREST FIRE WARDEN

Edward A. Therrien, 1967

RECREATION COMMISSION

Florendo J. Colonero, 1967

Robert A. Sherman, 1969

Ernest J. Hippert, 1968

DOG OFFICER

Frank R. Hippert, 1967

FENCE VIEWERS

John Kosiak, 1967

Everett Ballou, 1967

John Mezzaro, 1967

BRIDGE VIEWERS

Edward A. Therrien, 1967

INSPECTOR OF ANIMALS

Roy E. Kenyon, 1967

INSPECTOR OF SLAUGHTERING

Roy E. Kenyon, 1967

MEASURERS OF LUMBER

Andrew Baca, Jr., 1967
Justin Ballou, 1967

Chester Wallis, 1967
Charles L. Church, 1967

WEIGHER OF COAL

Leon T. Sochia, Jr., 1967

INSPECTOR OF WIRING

Lee J. Hickey, 1967

CIVIL DEFENSE DIRECTOR

Herbert K. Meek, 1967

FINANCE COMMITTEE

GENERAL GOVERNMENT

| | Approp. 1966 | Expended 1966 | Recom. 1967 |
|--------------------------------------|-----------------|------------------|----------------|
| 1. Selectmen's Salaries: | | | |
| Chairman | \$100.00 | \$100.00 | \$100.00 |
| 2nd Member | 100.00 | 100.00 | 100.00 |
| 3rd Member | 100.00 | 100.00 | 100.00 |
| 2. Selectmen's Expense | 600.00 | 910.50 | 750.00 |
| 3. Town Accountant's Salary ... | 1,500.00 | 1,500.00 | 1,500.00 |
| 3a. Town Accountant's Expense .. | ..... | ..... | 100.00 |
| 4. Clerical Hire—Selectmen | 1,500.00 | 1,500.00 | 1,500.00 |
| Clerical Hire—Town Clerk | 400.00 | 400.00 | 650.00 |
| Clerical Hire—Treasurer | 1,300.00 | 1,300.00 | 1,600.00 |
| 5. Town Clerk's Salary | 500.00 | 500.00 | 750.00 |
| 6. Town Clerk's Expense | 150.00 | 276.02 | 200.00 |
| 7. Town Clerk—Binding Records ..... | ..... | 312.29 | ... |
| 8. Town Treasurer's Salary | 100.00 | 100.00 | 100.00 |
| 9. Town Treasurer's Expense | 700.00 | 998.65 | 1,000.00 |
| 10. Tax Collector's Salary | 1,100.00 | 1,100.00 | 1,350.00 |
| 11. Tax Collector's Expense | 900.00 | 879.24 | 900.00 |
| 12. Assessors' Salaries: | | | |
| Chairman | 500.00 | 500.00 | 500.00 |
| 2nd Member | 150.00 | 150.00 | 150.00 |
| 3rd Member | 150.00 | 150.00 | 150.00 |
| 13. Assessor's Expense | 1,000.00 | 886.23 | 1,000.00 |
| 14. Legal Expense | 500.00 | 468.70 | 500.00 |
| 15. Moderator | 15.00 | 15.00 | 15.00 |
| 16. Registrars' Salaries: | | | |
| Chairman | 25.00 | 25.00 | 25.00 |
| 2nd Member | 25.00 | 25.00 | 25.00 |
| 3rd Member | 25.00 | 25.00 | 25.00 |
| 17. Registrar's Expense | 800.00 | 899.43 | 800.00 |
| 18. Election Expense | 1,200.00 | 1,599.23 | 500.00 |
| 19. New Town Hall Maintenance .. | 4,000.00 | 3,995.42 | 4,000.00 |
| 20. Old Town Hall Maintenance .. | 600.00 | 508.56 | 600.00 |
| | \$18,040.00 | \$19,324.27 | \$18,990.00 |
| 20a. Selectmen's Expense—Outstanding | | | |
| 1966 Bill (A-11) | \$34.06 | \$34.06 | \$70.00 |
| 20b. Old Town Hall Maintenance— | | | |
| Outstanding 1965 Bills | 47.43 | 47.43 | ..... |

| | | | |
|---|-------------|-------------|-------------|
| 20c. Valuation and Street List Expense | 1,000.00 | 173.50 | ..... |
| 20d. Zoning and Planning Study ... | 1,500.00 | 1,432.11 | ..... |
| 20e. Valuation and Street List Expense Outstanding 1966 Bill (A-11) .. | ..... | ..... | 968.76 |
| | \$20,621.49 | \$21,031.37 | \$20,028.76 |

PROTECTION OF PERSONS AND PROPERTY

| | | | |
|--|-------------|-------------|-------------|
| 21. Police | \$12,792.00 | \$13,815.13 | \$15,940.00 |
| 22. Police—Summer Detail | 100.00 | 43.75 | 150.00 |
| 23. Police—Church Detail | 275.00 | 272.50 | 357.50 |
| 24. Police—Lock-up | 165.00 | 165.00 | 165.00 |
| 25. Police—Teletype Service | 115.50 | 115.50 | 115.50 |
| 26. Fire—General | 4,760.00 | 4,741.67 | 4,904.00 |
| 27. Fire—Insurance on Equipment and Personnel | 1,450.00 | 1,565.48 | 1,565.00 |
| 28. Fire—Department Equipment | 750.00 | 749.83 | 750.00 |
| 29. Fire—Ambulance Account | 300.00 | 297.77 | 300.00 |
| 30. Fire—Forest Fires | 500.00 | 499.36 | 500.00 |
| 31. Tree Warden Salary | 100.00 | 100.00 | 100.00 |
| 32. Insect Pest Control | 500.00 | 270.11 | 500.00 |
| 33. Tree Department and Dutch Elm Disease Control | 1,200.00 | 1,039.53 | 1,200.00 |
| 34. Civilian Defense | 100.00 | 130.15 | 100.00 |
| 35. Inspector of Wires | 75.00 | 75.00 | 75.00 |
| 36. Dog Officer | 50.00 | 50.00 | 75.00 |
| 37. Dog Officer—Dog Account ... | 100.00 | 102.00 | 100.00 |
| | \$23,332.50 | \$24,032.78 | \$26,897.00 |

| | | | |
|---|-------------|-------------|-------------|
| 37a. Tree Department and Dutch Elm Disease Control — Outstanding 1966 Bill (A-11) ..... | ..... | ..... | 700.00 |
| 37b. Dog Officer—Dog Account— Outstanding 1966 Bill (A-11) .. | ..... | ..... | 68.00 |
| 37c. Fire Department—New Equipment (A-14) ..... | ..... | ..... | 5,000.00 |
| | \$23,332.50 | \$24,032.78 | \$32,665.00 |

HEALTH

| | | | |
|-----------------------------|----------|----------|----------|
| 38. Health Consultant | \$50.00 | \$50.00 | \$50.00 |
| 39. Health Expense ... | 4,105.00 | 4,402.94 | 4,930.00 |

| | | | |
|--------------------------------|-------------------|-------------------|-------------------|
| 40. Meat and Animal Inspectors | | | |
| Salary | 75.00 | 75.00 | 75.00 |
| | <u>\$4,230.00</u> | <u>\$4,527.94</u> | <u>\$5,055.00</u> |

HIGHWAYS

| | | | |
|--------------------------------------|--------------------|--------------------|--------------------|
| 41. Highways—General Expense .. | \$3,700.00 | \$3,601.79 | \$3,969.00 |
| 42. Highways—Snow Roads | 12,000.00 | 11,997.77 | 12,000.00 |
| 43. Highways—Machinery Maint. | 1,000.00 | 8,802.70 | ..... |
| 44. Workmens Compensation Ins.. | 1,200.00 | 1,572.00 | 600.00 |
| 45. Bridges | 500.00 | 1,194.55 | 500.00 |
| 46. Railings | 500.00 | 493.02 | 500.00 |
| 47. Street Lighting | 4,700.00 | 4,604.00 | 4,900.00 |
| 48. Equipment Insurance | 700.00 | 739.86 | 750.00 |
| 49. Sidewalks | 300.00 | ..... | 300.00 |
| | <u>\$24,600.00</u> | <u>\$33,005.69</u> | <u>\$23,519.00</u> |
| 50. Chapter 81 Highways (A-7) | \$5,325.00 | \$24,849.25 | \$5,325.00 |
| 51. Chapter 90 Maintenance (A-8) | 2,000.00 | 5,998.99 | 2,000.00 |
| 52. Chapter 90 Construction (A-9) | (6,000.00) | 14,610.25 | (6,000.00) |
| 52a. Highways—Sidewalk Gilboa Street | 200.00 | 498.00 | ..... |
| 52b. Highway—Snow Roads | | | |
| Outstanding Bills (A-11) | 78.30 | 78.30 | 919.93 |
| 52c. Highway—Outstanding | | | |
| Grader Bill | 1,932.52 | 1,932.52 | ..... |
| 52d. Highway—Machinery Maint. | | | |
| Outstanding Bills (A-11) .. | 495.66 | 495.66 | 608.76 |
| 52e. Highways—New Grader (A-10) | ..... | ..... | 5,000.00 |
| | <u>\$34,631.48</u> | <u>\$81,468.66</u> | <u>\$37,372.69</u> |

WELFARE

| | | | |
|---|-----------|-----------|-----------|
| 53. Welfare Salaries: | | | |
| Chairman | \$200.00 | \$200.00 | \$200.00 |
| 2nd Member | 100.00 | 100.00 | 100.00 |
| 3rd Member | 100.00 | 100.00 | 100.00 |
| 54. Welfare Relief Expense .. | 5,000.00 | 5,653.98 | ..... |
| 55. Aid to Dependent Children .. | 7,000.00 | 12,796.01 | ..... |
| 56. Disability Assistance | 2,500.00 | 3,418.32 | ..... |
| 57. Old Age Assistance | 4,600.00 | 3,971.99 | ..... |
| 58. Medical Assistance | 11,000.00 | 13,099.76 | ..... |
| 58a. 1967 Assistance (All programs) (30,100.00) | ..... | ..... | 44,500.00 |
| 59. Director of Public Assistance: | | | |

| | | | |
|----------------------------------|--------------------|--------------------|--------------------|
| a. Welfare | 400.00 | 400.00 | 600.00 |
| b. Old Age Assistance | 1,100.00 | 1,100.00 | 1,000.00 |
| c. Medical Assistance | 400.00 | 400.00 | 1,000.00 |
| d. Aid to Dependent Children ... | 300.00 | 300.00 | 600.00 |
| e. Disability Assistance | 100.00 | 100.00 | 400.00 |
| | <u>\$32,800.00</u> | <u>\$41,640.06</u> | <u>\$48,500.00</u> |

SOLDIERS' BENEFITS

| | | | |
|---|-------------------|-------------------|-------------------|
| 60. Veteran's Agent | \$750.00 | \$750.00 | 750.00 |
| 61. Veteran's Service Department Expense | 300.00 | 209.94 | 300.00 |
| 62. Veteran's Benefits | 1,500.00 | 1,214.16 | 1,500.00 |
| | <u>\$2,550.00</u> | <u>\$2,174.10</u> | <u>\$2,550.00</u> |

SCHOOLS

| | | | |
|----------------------------------|---------------------|-------------------|-------------------|
| 63. School Committee Salaries: | | | |
| Chairman | \$75.00 | \$75.00 | \$75.00 |
| Secretary | 40.00 | 40.00 | 40.00 |
| 3rd Member | 20.00 | 20.00 | 20.00 |
| 4th Member | 20.00 | 20.00 | 20.00 |
| 5th Member | 20.00 | 20.00 | 20.00 |
| 6th Member | 20.00 | 20.00 | 20.00 |
| 64. Schools—General Expense | 224,450.00 | 224,448.09 | 236,160.00 |
| 65. Industrial Schools | 1,500.00 | 1,842.14 | 2,000.00 |
| | <u>\$226,145.00</u> | <u>226,485.23</u> | <u>238,355.00</u> |

| | | | |
|---|---------------------|-------------------|-------------------|
| 65a. Industrial Schools—Outstanding Bills (A-11) | \$1,186.54 | \$1,186.54 | \$516.75 |
| 65b. School Building Addition— Outstanding 1965 Bill | 300.00 | 300.00 | ..... |
| 65c. Blackstone Valley Vocational School (A-15) | 5,811.44 | 5,811.44 | 11,954.55 |
| 65d. Schools—Study Committee (Feb. 16, 1967) ..... | ..... | ..... | 1,500.00 |
| | <u>\$233,422.98</u> | <u>233,783.21</u> | <u>252,326.30</u> |

LIBRARY

| | | | |
|-------------------|-------------------|-------------------|-------------------|
| 66. Library | \$4,600.00 | \$5,085.58 | \$5,200.00 |
| | <u>\$4,600.00</u> | <u>\$5,085.58</u> | <u>\$5,200.00</u> |

RECREATION AND UNCLASSIFIED

| | | | |
|-------------------------------------|--------------------|--------------------|--------------------|
| 67. Recreation Program | \$600.00 | \$575.25 | \$700.00 |
| 68. Blanket Insurance | 3,500.00 | 3,420.00 | 3,500.00 |
| 69. Memorial Day | 500.00 | 500.00 | 500.00 |
| 70. Printing Town Reports | 850.00 | 850.00 | 850.00 |
| 71. Group Ins. for Town Employees | 6,500.00 | 6,933.41 | 7,000.00 |
| | <u>\$11,950.00</u> | <u>\$12,278.66</u> | <u>\$12,550.00</u> |

WATER

| | | | |
|---|--------------------|--------------------|--------------------|
| 72. Water Commissioners Salaries: | | | |
| Chairman | \$100.00 | \$100.00 | \$100.00 |
| 2nd Member | 100.00 | 100.00 | 100.00 |
| 3rd Member | 100.00 | 100.00 | 100.00 |
| 73. Water—General Expense | 11,850.00 | 12,604.64 | 13,025.00 |
| | <u>\$12,150.00</u> | <u>\$12,904.64</u> | <u>\$13,325.00</u> |
| 73a. Water—Cummings Ct. and Monroe St. | \$5,500.00 | \$5,496.50 | ..... |
| 73b. Water—General Expense— Outstanding 1966 bill (A-11) . . . . . | ..... | ..... | 340.76 |
| 73c. Water—West Street (May 13, 1966) | 2,600.00 | 4,721.02 | ..... |
| 73d. Water—Paint Old Douglas Water Tank (A-18) . . . . . | ..... | ..... | 4,000.00 |
| | <u>\$20,250.00</u> | <u>\$23,122.16</u> | <u>\$17,665.76</u> |

CEMETERIES

| | | | |
|-----------------------------------|-----------------|-----------------|-----------------|
| 74. Cemetery—Douglas Center . . . | \$450.00 | \$437.17 | \$450.00 |
| 75. Cemetery—Pine Grove | 150.00 | 150.00 | 150.00 |
| | <u>\$600.00</u> | <u>\$587.17</u> | <u>\$600.00</u> |

INTEREST AND MATURING DEBT

| | | | |
|------------------------|--------------------|--------------------|--------------------|
| 76. Interest | \$6,900.00 | \$7,123.97 | \$7,250.00 |
| 77. Debt | 19,000.00 | 19,000.00 | 19,000.00 |
| | <u>\$25,900.00</u> | <u>\$26,123.97</u> | <u>\$26,250.00</u> |

RECAPITULATION AND ADDITIONAL RECOMMENDATIONS

| | 1966 | 1967 | Increase | Decrease |
|---|---------------------|-------------------|--------------------|-------------------|
| Departments: | | | | |
| General Government | \$20,621.49 | \$20,028.76 | ..... | \$592.73 |
| Protection of Persons and Property | 23,332.50 | 32,665.00 | 9,332.50 | ..... |
| Health | 4,230.00 | 5,055.00 | 825.00 | ..... |
| Highways | 34,631.48 | 37,372.69 | 2,741.21 | ..... |
| Welfare and Old Age Assistance | 32,800.00 | 48,500.00 | 15,700.00 | ..... |
| Soldiers Benefits | 2,550.00 | 2,550.00 | ..... | ..... |
| Schools | 233,442.98 | 252,326.30 | 18,883.32 | ..... |
| Library | 4,600.00 | 5,200.00 | 600.00 | ..... |
| Recreation and Unclassified | 11,950.00 | 12,550.00 | 600.00 | ..... |
| Water | 20,250.00 | 17,665.76 | ..... | 2,584.24 |
| Cemeteries | 600.00 | 600.00 | ..... | ..... |
| Interest and Maturing Debt | 25,900.00 | 26,250.00 | 350.00 | ..... |
| | <u>\$414,908.45</u> | <u>460,763.51</u> | <u>\$49,032.03</u> | <u>\$3,176.97</u> |

TRANSFERS

| | | |
|------------|--|-----------|
| Article 12 | Machinery Rentals to 1967 Machinery Account | 2,490.80 |
| Article 13 | Workmen's Compensation Fund to Workmen's Compensation Insurance Account | 1,000.00 |
| Article 16 | Overlay Surplus to Reserve Fund | 3,000.00 |
| Article 20 | Surplus Revenue to Reduce Tax Levy | 30,009.00 |

##From Chapter 679 of the Acts of 1965

Respectfully submitted,

ROBERT J. FROST, 1969 Ch.
 WILLIAM J. WALLIS, 1968
 JOHN J. KELLY, 1967
 WINFIELD A. SCHUSTER, 1967
 HOWARD P. LEKBERG, 1967
 FELIX S. VECCHIONE, 1969
 RICHARD DOUGLAS, 1969
 BAYLIS G. ALDRICH, 1968
 ANDREW J. HVIZDOS, 1968

TAX RATE IN THE TOWN OF DOUGLAS

| | | Total Taxes Levied |
|------|---------|-----------------------|
| 1933 | \$31.50 | \$57,778.66 |
| 1934 | 33.00 | 60,749.79 |
| 1935 | 32.00 | 59,759.65 |
| 1936 | 32.00 | 60,075.64 |
| 1937 | 35.00 | 55,815.70 |
| 1938 | 37.00 | 59,414.67 |
| 1939 | 37.00 | 60,088.99 |
| 1940 | 35.00 | 60,258.72 |
| 1941 | 35.00 | 62,087.09 |
| 1942 | 35.00 | 63,457.91 |
| 1943 | 35.00 | 64,376.32 |
| 1944 | 35.00 | 64,874.34 |
| 1945 | 35.00 | 65,867.44 |
| 1946 | 37.00 | 70,104.03 |
| 1947 | 43.00 | 82,655.50 |
| 1948 | 47.00 | 99,920.10 |
| 1949 | 45.00 | 101,821.34 |
| 1950 | 45.00 | 103,739.50 |
| 1951 | 51.00 | 119,360.10 |
| 1952 | 58.00 | 136,667.14 |
| 1953 | 58.00 | 139,427.65 |
| 1954 | 58.00 | 140,725.40 |
| 1955 | 58.00 | 142,357.24 |
| 1956 | 65.00 | 161,875.37 |
| 1957 | 66.00 | 169,581.21 |
| 1958 | 74.00 | 196,478.10 |
| 1959 | 76.00 | 204,751.52 |
| 1960 | 77.00 | 209,919.49 |
| 1961 | 78.00 | 215,460.80 |
| 1962 | 80.00 | 224,094.00 |
| 1963 | 81.00 | 228,204.47 |
| 1964 | 88.00 | 250,472.64 |
| 1965 | 98.00 | 279,103.72 |
| 1966 | 90.00 | 265,578.03 |

LIST OF JURORS

MEN

| Name | Address | Occupation |
|-------------------------|----------------|----------------------|
| Anderson, Andrew J. | Maple St. | Retired |
| Baron, William | Manchaug Rd. | Technician |
| Beckham, Eulas N. | Grove Rd. | Pipe Line Foreman |
| Bek, Stephen S. | Mumford Rd. | Welder |
| Billiel, Charles | School Ct. | Caretaker |
| Bloniasz, Stanley J. | Main St. | Dresser Tender |
| Brennan, James A. | Manchaug Rd. | Meat Cutter |
| Bruno, Arthur H. | Main St. | Guard |
| Buxton, Harold W. | Main St. | Self Employed |
| Campo, Robert E. | Main St. | Tinsmith |
| Carter, Burton E. Jr. | North Main St. | Engineer |
| Caswell, Duty E. Jr. | Hemlock St. | Asst. Foreman |
| Chapdelaine, Philip V. | Wallis St. | Carpenter |
| Colonero, Benjamin H. | Main St. | Electrician |
| Cormier, Theodore J. | Franklin St. | Machinist |
| Cupka, Albert C. | Gilboa St. | Tinsmith |
| Dansereau, Albert J. | Manchaug Rd. | Mill Worker |
| Dargan, Richard W. | North St. | Electrician |
| Dixson, Norval K. | Church St. | Truck Driver |
| Dixson, Robert S. | Oxford Rd. | Supervisor |
| Downs, Richard A. | South St. | Farmer |
| Doyon, Edgar L. | Cook St. | Electrician |
| Doyon, Victor W. | Martin Rd. | Laboratory Tester |
| Duhamel, Lawrence C. | Main St. | Machinist |
| Ebbeling, Herman | West St. | Store Clerk |
| Fulone, Chester C. | C St. | Retired |
| Hastings, Allen | Depot St. | Designing Engineer |
| Janczek, Henry F. | Manchaug St. | Janitor |
| Johnson, Chesley H. | Main St. | Garage Prop. |
| Juranty, Raymond T. | Caswell Ct. | Foreman |
| Kaczmarcik, Michael Jr. | Franklin St. | Carpenter |
| Klisiewicz, Frank E. | Main St. | Cafeteria Supervisor |
| Ludvigson, Harry A. | Wixted Ct. | Machinist |
| Manyak, John V. Jr. | Gilboa St. | Caretaker |
| Mowry, Merton A. | Main St. | Store Clerk |
| McInnis, John J. | A St. | Floorman |
| McLaughlin, Richard J. | Manchaug Rd. | Contractor |
| Neomany, Stephen T. | North St. | Loom Fixer |
| Rawson, Floyd S. | Main St. | Truck Driver |
| Richard, Alyre | North St. | Weaver |

| Name | Address | Occupation |
|-------------------------|----------------|------------------|
| Roche, Joseph T. | A St. | Analyst |
| Valk, Edward R. | White Ave. | Card Room |
| Vecchione, Angelo | North Main St. | Car Dealer |
| Vecchione, Ferdinand J. | C St. | Guard |
| Wallace, Thomas G. | Cummings Ct. | Analyst |
| Wasiuk, John F. | Main St. | Traffic Director |
| Yacino, Frank A. | A St. | Maintenance |

WOMEN

| | | |
|-----------------------|--------------|------------------|
| Anderson, Mary | Main St. | Typist |
| Brown, Margaret B. | Manchaug Rd. | At Home |
| Burch, Frances V. | Main St. | Clerk |
| Clougher, Julia I. | Thompson Rd. | At Home |
| Downs, M. Elizabeth | South St. | Housewife |
| Maziarka, Evelyn M. | Depot St. | Office Worker |
| Nelson, Elizabeth M. | Martin Rd. | Cafeteria Worker |
| Vecchione, Dorothy J. | Depot St. | Housewife |

BOARD OF ASSESSORS

| | |
|--|----------------|
| Assessed Valuation of the Town | \$2,951,367.00 |
| Assessed Valuation of Real Estate, Buildings | 2,218,560.00 |
| Assessed Valuation of Real Estate, Land | 447,770.00 |
| Assessed Valuation of Personal Property | 285,037.00 |
| Motor Vehicle Valuation, Jan. 1-Dec. 1 | 993,205.00 |
| Motor Vehicle Excise, Jan. 1-Dec. 31 | 59,770.81 |
| Number of Motor Vehicles Assessed | 1,624 |
| Amount of Tax on Property | 265,578.03 |
| Number of Person and Firms Assessed | 1,240 |
| Number of Horses Assessed | 13 |
| Number of Cows Assessed | 132 |
| Number of Neat Cattle other than Cows Assessed | 18 |
| Number of Fowl Assessed | 500 |
| Number of Sheep Assessed | 15 |
| Number of Ponies Assessed | 16 |
| Number of Dwellings Assessed | 1,060 |
| Number of Acres of Land Assessed | 18,516.88 |
| Valuation of Property Exempted | 506,521.00 |

PURPOSES FOR WHICH TAXES ARE RAISED

| | |
|---|-------------|
| State Parks and Reservations | \$ 1,676.46 |
| State Auditing Account | 2,032.55 |
| County Tax | 16,154.75 |
| Worcester County Retirement | 11,866.45 |
| County Tuberculosis Hospital | 961.94 |
| Appropriations Makeup of Tax Rate | 506,691.26 |
| Overlay Current Year | 40,086.95 |

Respectfully submitted,

LUCIUS J. MARSH, Chairman

WALTER J. BUDZYNA

ANDREW J. BACA, JR.

Board of Assessors

TOWN CLERK'S REPORT

To the Citizens of the Town of Douglas:

Following is the Annual Town Clerk's Report:

VOTES PASSED BY THE TOWN SINCE THE ANNUAL TOWN MEETING

Special Town Meeting, Friday, May 13, 1966

ARTICLE 1. The Town voted to raise and appropriate the sum of twenty-six hundred (\$2,600.00) Dollars to extend the water main on West Street to the house now of Wibbie Carpenter, a distance of about 1900 feet, that this money be used in conjunction with an additional sum of Two Thousand (\$2,000.00) Dollars to be contributing said sum of money with the Town Treasurer the Water buted by the principal petitioners of this article, and that upon Commissioners be hereby authorized to commence said Water Main Extension on West Street.

ARTICLE 2. The Town voted to appoint a Committee to comprise of seven (7) members to study the school needs of the Town of Douglas, said Committee to be appointed as follows: Three (3) members to be appointed by the School Committee and one (1) member by the Board of Selectmen, and three (3) members to be appointed by the Moderator, that said Committee report its findings at or before the next Annual Town Meeting.

Attest: SHIRLEY B. COPP

Town Clerk

Special Town Meeting, Thursday, December 15, 1966

ARTICLE 1. The Town voted to transfer the sum of twenty-five hundred (\$2,500.00) dollars from OVERLAY SURPLUS ACCOUNT to the RESERVE FUND.

ARTICLE 2. The Town voted to transfer from SURPLUS FUNDS in the hands of the treasurer the sum of ten thousand, six hundred, eighty-four dollars and seventy-nine cents. (\$10,684.79).

| | |
|---|----------|
| General Welfare Account | \$700.00 |
| Aid to Dependent Children Account | 4,500.00 |
| Disability Assistance Account | 709.37 |
| Medical Assistance Account | 2,100.00 |
| Bridges Account | 700.00 |
| Highway Equipment Insurance Account | 40.00 |

| | |
|---------------------------------|-------------|
| Fire Insurance of Equipment and | |
| Personnel Account | 115.48 |
| Police Department Account | 350.00 |
| Dispatcher Account | 613.95 |
| Water Department Account | 555.99 |
| Health Department Account | 300.00 |
| | <hr/> |
| | \$10,684.79 |

ARTICLE 3. The Town voted to transfer the sum of three hundred (\$300.00) dollars from the Sidewalks Account to the Special Sidewalks-Gilboa Street Account.

ARTICLE 4. The Town voted to transfer the sum of eight thousand four hundred (\$8,400.00) dollars from the Machinery Rentals Fund to the Machinery Account.

ARTICLE 5. The Town voted to authorize the Board of Selectmen to purchase for the Town of Douglas a parcel of land containing about 1.5 acres of land surrounding the present Town Garage lot from Harold W. Buxton the sum of two thousand (\$2,000.00) dollars for the land and the sum of ten (\$10.00) dollars recording fee from Surplus Funds in the hands of the Treasurer to the Town Garage Lot Enlargement.

Attest:

SHIRLEY B. COPP,
Town Clerk

BIRTHS 1966

January

- 2 Herbert Andrew Hutnak, Jr.
Herbert and Ruth (Wallis) Hutnak
- 10 Kenneth Edward Nelson
Donald R. and Beverly (Tredick) Nelson
- 23 Mark Albert Mowry
Albert F. and Grace (Agresta) Mowry

February

- 20 Wendy Ann Wasiuk
John and Carol (Keeling) Wasiuk
- 20 Steven Bernard Furno
Thomas J. and Clarassia (Farrar) Furno
- 22 Rebecca Ann Murray
Edward P. and Linda (Kurtyka) Murray

March

- 8 John Anthony Bombara
John J. and Irene (Ouillette) Bombara

- 10 Scott Norval Dixson
Norval K. and Jean (Quintal) Dixson
- 19 Christine Chaput Francis L. and Beverly (Morvan) Chaput
- 28 Irene Jane Caswell Duty E. and Shirley (Benson) Caswell

April

- 2 Mary Elizabeth Jackman
Gerald E. and Janet (Fitzgerald) Jackman
- 4 Jeffrey Allan Bloniasz
Allan J. and Janet (Wallace) Bloniasz
- 7 Rhonda Lynn Portier
Ronald and Mary A. (Greene) Fortier
- 16 David Michael Senecal
Sharon Michelle Senecal
Ronald A. and Eleanor (Curry) Senecal
- 17 Robin Marie Anderson
Ronald and Rita J. (Magierowski) Anderson
- 17 Kelley Ann Hickey Lee J. and Judith A. (Audette) Hickey
- 19 Jeanne Marie Hughes
William J. and Beverly A. (Carlson) Hughes
- 29 Kimberly Jean Philbrook
Barry and Kathleen M. (Gebo) Philbrook

May

- 9 Edward Anders Ballou, Jr.
Edward A. and Sally J. (Carpenter) Ballou
- 19 Kelly Ann Chandra Towle
Michael W. and Carolyn M. (Dumas) Towle
- 19 Richard Jeffrey Ofcarcik
Joseph R. and Janet A. (Lee) Ofcarcik
- 19 John Edward Stolarczyk, Jr.
John E. and Sandra G. (Conrad) Stolarczyk
- 27 Christine Janet Chakalis
Harry and Patricia (George) Chakalis
- 30 Ann Marie Albin Raymond J. and Mary (Zifcak) Albin

June

- 4 Elizabeth Anna Brown
Richard W. and Doris (Christian) Brown
- 4 Allen Roger Orphin
Charles J. and Louella (Normand) Orphin
- 10 Joseph Andrew Meszaro
Andrew J. and Lydia D. (Williston) Meszaro, Jr.
- 26 James John Jay Sughrue III
James J. J. and Mary L. (Kellett) Sughrue, Jr.

July

- 5 Leah Marie Beaumier
Wilfred G. and Donna M. (Marks) Beaumier
11 Nina Veronica Sherman
Richard A. and Blanche L. (Roy) Sherman
28 James Leon Tetreau
Ronald E. and Lorraine J. (Letendresse) Tetreau ,Sr.

August

- 3 Paul Joseph Bosma
George W. and Theresa D. (Auger) Bosma
5 Daniel William Dunleavy, Jr.
Daniel W. and Elaine M. (Senecal) Dunleavy
29 Linda Marie Fortier
Kenneth R. and Donna M. (Hamm) Fortier

September

- 10 Paul Carlton Quintal
Joseph H. and Arlene F. (Soule) Quintal

October

- 9 Kevin William Kibbe
Calvin J. and Dorothea E. (Aldrich) Kibbe
15 Julie Ann Nedoroscik
Michael J. and Janet K. (Hickey) Nedoroscik
20 Scott Michael Hughes
Edward J. and Jane A. (Fagan) Hughes, Jr.

November

- 16 Jane Elizabeth Cunningham
John and Frances H. (Boivin) Cunningham, Jr.
26 Edward Mitchell Auger
Andre R. and Elizabeth C. (Conn) Auger

December

- 2 Wendy Leigh Johnson
Walter C. and Sandra D. (Wood) Johnson
-

MARRIAGES — 1966**January**

- 15 Ronald V. Manyak of Douglas, and Faye E. Holding of Graf-
ton, Mass.

February

- 14 Robert R. Cusson of Douglas and Beverly Elliott Bellanceau of Webster, Mass.

March

- 5 Richard A. Sherman of Douglas and Blanche L. Roy of Linwood, Mass.

April

- 16 Ernest J. Sciulli, Jr., of Loraine, Ohio and Suzanne M. Forget of Douglas, Mass.
30 Henry D. Peters of Douglas, and Lucy Mae Sisco of Dudley, Mass.
30 Richard A. Ballou of Douglas, and Brenda A. Sochia of Douglas.

May

- 7 Earl Francis Carter of Douglas, and Pearl M. Fiske Lazzareschi of Douglas.
7 Joseph Campaniello of Worcester, Mass., and Rosalie Anne Valliere of Douglas.
20 John C. O'Neill, Jr., of Billerica, Mass., and Linda Ann Dudley of Douglas.

June

- 4 Calvin J. Kibbe of Douglas, and Dorothea E. Gilliam of Douglas.
11 James F. McDonald of Worcester, Mass., and Ann T. Kalvinek of Douglas.
11 Guy E. Perkins of Douglas, and Patricia M. McLaughlin of Douglas.
25 Charles John Rudnick of Douglas, and Gayle Patricia Buckley of Lanesboro, Mass.

July

- 2 Arthur W. Graves of Douglas, and Irene E. Gingras of Douglas.
9 Paul A. Lanoue of Douglas, and Diane L. Daubney of Uxbridge, Mass.
15 Harry Clifton Crockett of Douglas, and Beverly Elaine West of Millbury, Mass.

August

- 6 Don Joseph Virostek of Douglas, and Joyce Kay Berger of Auburn, Mass.

- 6 Peter A. Coppola of Douglas, and Hannah P. Little of West Newton, Mass.
- 13 Charles R. McCallum of Douglas, and Nancy M. Petersen of Fitchburg, Mass.
- 20 Vincent P. Damore of Douglas, and Roberta E. Eames of Bellingham, Mass.
- 20 Kenneth E. Gray of Worcester, Mass., and June E. L. Smith of Douglas.
- 20 Marshall J. Dana of W. Millbury, Mass., and Barbara Ann Nedoroscik of Douglas.

September

- 3 Michael Burnat of Uxbridge, Mass., and Lorraine Marie Fougere of Douglas.
- 3 Richard Allen Larson of Douglas and Ruth Elizabeth Stefanik of Douglas.
- 3 Percy C. Guio of Douglas, and Joyce D. Marrier of Webster.
- 5 Edward S. Budzyna of Douglas, and Sharon H. Dionne of Uxbridge.
- 10 Michael D. Yacino of Douglas, and Marilyn Lanza of Leominster.
- 11 Robert A. Dansereau of Douglas, and Deborah May Fullerton of Whitinsville.
- 17 Roger Ferschke of Douglas, and Ana Delia Rivera of Dudley.

October

- 1 William E. Lambert of Douglas, and Florence Schotanus of Uxbridge.
- 1 Paul N. Boutiette of Douglas, and Beth A. Johnson of Douglas.
- 22 Raymond John Anderson of Millbury, and Doreen Dorothy Caplette of Douglas.
- 29 Philip A. Brule of Douglas and Norma L. LaPointe of Douglas.

November

- 5 Harry F. Johnston of Douglas, and Mary E. Sheridan of Douglas.

DEATHS — 1966

January

| | Age |
|-----------------------|-----|
| 8 Winnie F. Bosma | 63 |
| 19 Marion S. Colonero | 78 |
| 22 Joseph Rossa | 77 |
| 28 Percy W. Peters | 61 |

February

| | | |
|----|------------------|----|
| 6 | Mabel S. Rawson | 87 |
| 19 | Eugene B. Abram | 71 |
| 26 | Grazia L. DiMasi | 73 |
| 28 | John A. Nelson | 72 |

March

| | | |
|----|--------------------|----|
| 9 | John Merrilees | 86 |
| 30 | Wojciech A. Koziar | 79 |

April

| | | |
|----|-----------------|----|
| 17 | Esther A. Pease | 76 |
| 24 | Paul Madigar | 77 |

May

| | | |
|----|--------------------|----|
| 14 | Leonie M. Gautreau | 75 |
| 15 | Ann T. Kerr | 80 |

June

| | | |
|---|------------------|----|
| 5 | Andrew J. Michna | 71 |
|---|------------------|----|

July

| | | |
|----|---------------------|----|
| 1 | Robert B. McFarlane | 71 |
| 12 | Mary E. Lewis | 59 |
| 17 | John W. Fullerton | 54 |
| 27 | Vera H. Warner | 81 |

August

| | | |
|----|------------------|----|
| 18 | Lillian A. Adams | 74 |
| 23 | William A. Smith | 47 |
| 27 | Frederick Cabana | 79 |
| 29 | Emma M. Abram | 76 |

September

| | | |
|----|--------------------|----|
| 1 | Erwin E. Carpenter | 85 |
| 2 | Flora Trudel | 81 |
| 3 | Florence Conrad | 75 |
| 10 | Louis A. Callahan | 76 |
| 21 | Doris N. Ashton | 60 |

October

| | | |
|----|-------------------|----|
| 9 | Mary M. Carrstedt | 59 |
| 16 | Herbert K. Meek | 68 |
| 18 | Harry G. Milligan | 66 |
| 31 | John F. Brennan | 24 |

November

| | | |
|----|---------------------|----|
| 5 | Olina George | 80 |
| 6 | Loretta L. Cassista | 56 |
| 28 | Alma L. Greene | 76 |

December

| | | |
|----|----------------------|----|
| 3 | Andrew J. Bacca, Sr. | 75 |
| 9 | Mary B. Grivalski | 84 |
| 16 | Alda E. Bruneau | 75 |
| 17 | Bernard E. Denning | 47 |
| 22 | Victor J. Nelson | 59 |
| 29 | John Chapdelaine | 84 |



DOG LICENSES

The number of dogs licensed in the Town of Douglas for 1966 was divided as follows:

| | |
|----------------------|-------|
| Males | 222 |
| Females | 44 |
| Spayed Females | 77 |
| Kennels | 54 |
| | <hr/> |
| | 397 |

| | |
|--|----------|
| Amount sent to County | \$953.00 |
| Reimbursement received from them | \$435.93 |

SPORTING AND FISHING LICENSES

| | |
|----------------------------|-------|
| Fishing | 183 |
| Hunting and Sporting | 246 |
| Archery Stamp | 2 |
| | <hr/> |
| | 431 |

Respectfully submitted,

SHIRLEY B. COPP

Town Clerk

COLLECTOR'S REPORT

To the Honorable Board of Selectmen and the
Voters of the Town of Douglas:

Annual Report of the Collector of Taxes:

1964

1964 Real Estate

| | | |
|-------------------------------------|----------|----------|
| Outstanding December 31, 1965 | | \$510.42 |
| Paid to Treasurer | \$462.02 | |
| Tax Titles | 48.40 | |
| | | \$510.42 |

1964 Personal

| | | |
|-------------------------------------|--|---------|
| Outstanding December 31, 1965 | | \$12.32 |
| Paid to Treasurer | | \$12.32 |

1964 Motor Vehicle Excise

| | | |
|-------------------------------------|--|---------|
| Outstanding December 31, 1965 | | \$77.28 |
| Paid to Treasurer | | \$77.28 |

1965

1965 Real Estate

| | | |
|-------------------------------------|------------|------------|
| Outstanding December 31, 1965 | | \$6,840.67 |
| Paid to Treasurer | \$5,738.69 | |
| Abatements | 68.60 | |
| Tax Titles | 53.90 | |
| Outstanding December 31, 1966 | 979.48 | |
| | | \$6,840.67 |

1965 Personal

| | | |
|-------------------------------------|--|---------|
| Outstanding December 31, 1965 | | \$26.95 |
| Paid to Treasurer | | \$26.95 |

1965 Farm Animal Excise

| | | |
|-------------------------------------|--|--------|
| Outstanding December 31, 1965 | | \$8.25 |
| Paid to Treasurer | | \$8.25 |

1965 Motor Vehicle Excise

| | | |
|-------------------------------------|--|------------|
| Outstanding December 31, 1965 | | \$2,073.76 |
| Warrants in 1966 | | 5,241.96 |
| Refunds | | 698.86 |
| | | \$8,014.58 |

| | | |
|-------------------------------------|--------------|---------------------|
| Paid to Treasurer | \$6,890.38 | |
| Abatements | 1,075.52 | |
| Outstanding December 31, 1966 | 48.68 | |
| | | <u>\$8,014.58</u> |
| 1966 | | |
| 1966 Real Estate | | |
| Warrants | \$240,201.45 | |
| Refunds | 1,071.75 | |
| | | <u>\$241,273.20</u> |
| Paid to Treasurer | \$204,236.76 | |
| Abatements | 28,895.05 | |
| Certificates of lien | 377.10 | |
| Tax Titles | 383.40 | |
| Outstanding December 31, 1966 | 7,380.89 | |
| | | <u>\$241,273.20</u> |
| 1966 Personal | | |
| Warrant | \$25,653.33 | |
| Refund | 67.50 | |
| | | <u>\$25,720.83</u> |
| Paid to Treasurer | \$25,280.73 | |
| Abatements | 74.25 | |
| Outstanding December 31, 1966 | 365.85 | |
| | | <u>\$25,720.83</u> |
| 1966 Farm Animal Excise | | |
| Warrant | | \$103.13 |
| Paid to Treasurer | \$94.88 | |
| Abatement | 1.50 | |
| Outstanding December 31, 1966 | 6.75 | |
| | | <u>\$103.13</u> |
| 1966 Motor Vehicle Excise | | |
| Warrants | \$59,771.03 | |
| Refunds | 2,466.82 | |
| | | <u>\$62,237.85</u> |
| Paid to Treasurer | \$50,590.44 | |
| Abatements | 5,232.36 | |

| | | |
|---|----------|--------------|
| Outstanding December 31, 1966 | 6,415.05 | |
| | | <hr/> |
| | | \$62,237.85 |
| Interest and Charges | | \$744.19 |
| Total Payments to Treasurer in 1965 | | \$311,787.20 |
| Total Payments to Treasurer in 1966 | | \$294,162.89 |

Respectfully submitted,

NORMAN S. JUSSAUME
Collector of Taxes

REPORT OF THE GAS INSPECTOR

To the Selectmen of Douglas:

Report of Gas Inspector for year ending December 31, 1966:
I have made 28 inspections in the year 1966.

28 inspections at \$5.00 \$140.00
\$140.00 has been turned over to the Town Treasurer.

Respectfully submitted,

LEON T. SOCHIA, III
Town Gas Inspector

REPORT OF WIRE INSPECTOR

January 9, 1967

Mr. Robert Frost, Chairman
Board of Selectmen
Douglas, Mass.

I have made the following inspections for the year of 1966:

| | | |
|----|---------------------------------------|----------|
| 31 | New homes and new work at \$3.00 | |
| | an inspection | \$ 93.00 |
| 18 | Old work at \$1.00 an inspection | 18.00 |
| | | <hr/> |
| | Total | \$111.00 |

The total \$111.00 has been turned over to the Town Treasurer.

Respectfully submitted,

LEE HICKEY
Town Wiring Inspector

REPORT OF ANIMAL INSPECTOR

1966

To the Selectmen of Douglas:

A report on livestock disease control has been made.

There were 230 cattle in all, few less than last year.

| | |
|--------------------------------------|-----|
| Dairy Cows over 2 years old | 130 |
| Young cattle 1 to 2 years old | 21 |
| Young cattle under 1 year | 30 |
| Purebred cattle over two years | 13 |
| Purebred cattle 1 to 2 years | 1 |
| Purebred cattle under 1 year | 4 |
| Bulls under 2 years | 2 |
| Beef cattle | 29 |
| Horses and ponies | 38 |
| Donkey | 1 |
| Sheep | 17 |
| Swine | 0 |

Respectfully submitted,

ROY E. KENYON
Animal Inspector

INSPECTOR OF SLAUGHTERING

To the Selectmen of Douglas:

Report on slaughtering for the year ending December 31, 1966:

I have inspected two steers and no swine.

Respectfully submitted,

ROY E. KENYON
Inspector of Slaughtering

REPORT OF THE WATER COMMISSIONERS

Mr. Robert Frost
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

We herewith respectfully submit the Annual Report of the Douglas Water Department for the year ending December 31, 1966.

The major part of the work this year was devoted to replacing the 2-inch water line on Cummings Ct. and Monroe St., along with the new extensions on West St.

750 feet of 6-inch cast iron main was laid on Cummings Ct. and one hydrant installed. This made it necessary to relocate and renew eight services.

1050 feet of 6-inch cast iron main was laid on Monroe St. and one hydrant installed to give ample fire protection to that part of town. It was also necessary to renew and relocate four services.

At the special Town Meeting May 13, 1966, acting on a petition of the residents on West St., it was voted to extend the 6-inch water line 2100 feet on West St. To accomplish this the department, with the cooperation of the Highway Department, had to renovate and alter the street considerably. Time and weather made it necessary to complete the road surfacing in 1967. Two new hydrants were installed and six new services were added to the system.

It should be noted that these three projects were completed by the department at a considerable savings to the town.

During the year, the department installed 19 new services and renewed 14 others. Minor repairs were made to 22 other services. Two hydrants were replaced and repairs made on 5 others. Twenty new meters were placed into operation and 22 meters repaired.

The department has adopted a new regulation in regard to new services as of January 1, 1967. "Anyone connecting a water service to the main will have to pay a charge of \$100.00 to defray the expense of the service and that of opening the road.

Your attention is also called to an article in the warrant to govern future water extensions.

The financial report follows:

1966

EXPENDITURES

Appropriation:

| | |
|-----------------------------|-------------|
| Town Meeting | \$11,850.00 |
| Special Town Meeting | 555.99 |
| Reserve Fund transfer | 198.65 |
| | <hr/> |
| | \$12,604.64 |

Administration:

| | |
|-------------------------------|------------|
| Superintendent's Salary | \$5,200.00 |
| Printing and Postage | 224.17 |
| Telephone | 140.32 |
| All Other | 68.50 |
| | <hr/> |
| | \$5,632.99 |

General:

| | |
|----------------------------------|------------|
| Labor | \$ 6.25 |
| Truck | 611.50 |
| Pipe and Fittings | 248.26 |
| Equipment | 97.21 |
| All Other (Machinery hire) | 31.50 |
| Insurance (Truck) | 85.13 |
| | <hr/> |
| | \$1,079.85 |

Pumping Station:

| | |
|-----------------------------|------------|
| Fuel, Lights, Power | \$1,895.48 |
| Pumps | 56.20 |
| Repairs | 114.60 |
| All Others (Soda Ash) | 205.44 |
| | <hr/> |
| | \$2,271.72 |

Service Pipe:

| | |
|-----------------------------------|------------|
| Labor | \$ 12.00 |
| Pipe and Fittings | 1,347.09 |
| All Other (Hired Equipment) | 1,438.16 |
| | <hr/> |
| | \$2,797.25 |

Meters:

| | |
|-----------|----------|
| New | \$575.20 |
|-----------|----------|

| | | |
|----------------|--------|-------------|
| Repaired | 247.63 | |
| | <hr/> | \$ 822.83 |
| | | <hr/> |
| | | \$12,604.64 |

Cummings Ct. and Monroe St. Replacement

| | | |
|----------------------------------|------------|------------|
| Town Meeting Appropriation | | \$5,500.00 |
| Pipe and Fittings | \$4,307.28 | |
| Equipment | 1,121.50 | |
| Labor | 51.00 | |
| All Other | 16.72 | |
| | <hr/> | \$5,496.50 |
| Unexpended | | 3.50 |
| | | <hr/> |
| | | \$5,500.00 |

West St. Extension

| | | |
|----------------------------------|------------|------------|
| Town Meeting Appropriation | \$2,600.00 | |
| Petitioners' share | 2,500.00 | |
| | <hr/> | \$5,100.00 |
| Pipe and Fittings | \$3,434.07 | |
| Equipment | 1,162.00 | |
| Labor | 58.50 | |
| All Other | 66.45 | |
| | <hr/> | \$4,721.02 |
| Unexpended | | 378.98 |
| | | <hr/> |
| | | \$5,100.00 |

Accounts Receivable: Water Dept.

Water Rates:

| | | |
|-----------------------------------|-------------|-------------|
| Outstanding January 1, 1966 | \$ 2,887.30 | |
| 1966 Commitments | 19,063.85 | |
| | <hr/> | \$21,951.15 |
| Abatements | | 6.85 |
| | | <hr/> |
| | | \$21,944.30 |
| Payments to Treasurer | \$18,851.10 | |

| | | |
|-------------------------------------|----------|-------------|
| Outstanding December 31, 1966 | 3,093.20 | |
| | <hr/> | \$21,944.30 |
| Water Miscellaneous | | |
| Outstanding January 1, 1966 | \$350.05 | |
| 1966 Charges | 753.40 | |
| | <hr/> | \$1,103.45 |
| Abatements | | 3.00 |
| | | <hr/> |
| | | \$1,100.45 |
| Payments to Treasurer | \$ 64.75 | |
| Outstanding December 31, 1966 | 1,035.70 | |
| | <hr/> | \$1,100.45 |

Respectfully submitted,

WILLIAM J. WALLIS
 FELIX S. VECCHIONNE
 JOSEPH J. SASTER
 Water Commissioners

REPORT OF THE POLICE DEPARTMENT

January 16, 1967

Mr. Robert J. Frost, Chairman
 Board of Selectmen
 Douglas, Massachusetts

Gentlemen:

I herewith respectfully submit the Annual Report of the Douglas Police Department for the year ending December 31, 1966.

ORGANIZATION

Chief of Police
 CLIFFORD N. BALLOU

Sergeants

JOSEPH KOSTKA

JOHN MICHNA

Patrolmen

JEREMIAH KELLY

JAMES HICKEY

RALPH HIPPERT

ERNEST GAULIN

RAYMOND CHOUINARD

MICHAEL NEDOROSCIK

JOHN KOSLAK

ROBERT FOUGERE

Special Police Officers

EDWARD THERRIEN

PAUL RAWSON

HERBERT GOVE

ACTIVITY REPORT

| | |
|---|----------|
| Complaints investigated | 715 |
| Investigations for other Departments | 71 |
| Hours of Investigation | 3000 |
| Hours at Court (all officers) | 650 |
| Value of Stolen or Lost Property Recovered | \$11,341 |
| Arrests (see following schedule for classification) | 125 |
| Stolen M.V. recovered for other Departments | 11 |

TRAFFIC

| | |
|---|------|
| Cars stopped, operators warned, booked, etc. M.V. Laws | 1393 |
| Cars stopped, operators summoned to court, vio. M.V. Laws | 77 |
| Cars stopped, operators licenses recommended suspended | 21 |
| Cars stopped, registrations recommended revoked | 2 |
| Accidents | 38 |
| Property damage | 26 |
| Personal injury | 12 |
| Fatal | 1 |

MISCELLANEOUS ACTIVITIES

| | |
|---|--------|
| Hours Special Duty (all officers) | 1257 |
| Summons served for this and other Departments | 103 |
| Doors to Business Places found unlocked and secured | 47 |
| Street lights found to be out and reported to authority | 73 |
| Emergency messages delivered | 8 |
| Highway defects located and reported to superintendent | 41 |
| Vacant houses inspected at request of owner (Inspections) | 1607 |
| Mileage, Cruisers, Patrols, Inspections, Court, etc. | 30,000 |
| Dog Complaints | 32 |
| Committed to State Hospital | 3 |
| Gasoline Consumed | 2672 |

CLASSIFICATION OF OFFENSES
FOR WHICH ARRESTS WERE MADE

| | |
|---|------------|
| Crimes against the Person: | 4 |
| Assault and Battery | 1 |
| Rape | 1 |
| Neglect of Minor Child | 2 |
| Crimes against Property: | 7 |
| Breaking and Entering and Larceny | 6 |
| Trespassing | 1 |
| Crimes against Public Order: | 114 |
| Taking M.V. without authority | 2 |
| Operating M.V. under the influence of liquor | 1 |
| Operating uninsured, unregistered vehicle | 2 |
| Speeding | 24 |
| Operating M.V. without license | 3 |
| Violation of M.V. Laws | 57 |
| Drunkenness | 5 |
| For other Departments | 5 |
| Violation of Probation | 4 |
| Stubborn Child | 1 |
| Runaway | 1 |
| Habitual School Offender | 2 |
| Non-Support | 2 |
| Being abroad in the Nighttime | 4 |
| Contributing to Delinquency of Minor | 1 |
| Males | 115 |
| Females | 10 |
| Residents | 32 |
| Non-Residents | 93 |
| Misdemeanors | 118 |
| For other departments | 5 |
| Juveniles brought to station (no complaint issued) .. | 78 |
| Total fines all cases in Court | \$1,370.00 |
| 19 Police Accident Reports | \$ 59.00 |
| 5 Firearms Dealers Permits | 10.00 |
| 27 Permits to Carry Firearms | 54.00 |
| <hr/> | |
| \$123.00 | |

The year of 1966 has been a repetition of the problems that have faced the Douglas Police Department in other years and the problems are not only ours but those of every Police Agency in the country.

As in previous years traffic seems to be the largest problem of all,

Enforcement has been increased and it will show a decrease in accidents in the town, 50 in the year 1965 to 38 in the year 1966. But the amount of time spent on traffic enforcement is also consuming a greater portion of the manpower of the Department as much time must be spent in courts to prosecute the violators.

We regret the loss of two patrolmen, Frank Yacino and Samuel LaMarco. Both men were an asset to the Department, but once again we cannot compete with private industry on a wage scale. It is a nation-wide problem to keep men interested in the Police or Law Enforcement profession.

I have recommended for some time that the facilities at the State Police Academy should be made available to the men of the Department. Education is most essential to an efficient Police Department.

Three members of the Department attended a school conducted by Capt. Anthony Francis of the Worcester Police Department this past fall. I have also completed a law course at Assumption College on Police Science.

Respectfully submitted,

CLIFFORD N. BALLOU

Chief of Police

It was with deep regrets that we received a letter of resignation from Albert Courtemarche, because of health reasons. Albert had served the Department and Town well for over 20 long years. He had been my right hand for the past five years. Al was the man who had the answers regardless of the time of day. Many a time decisions were made by Al that neither the former chief nor myself could have made better. To all who knew him, Al did a job that was superior. It is not only the Town of Douglas that will miss Al but all who had contact with him. Al will never be replaced, so in his retirement we of the Department wish him the best that the good Lord can provide.

POLICE DEPARTMENT

APPROPRIATION 1966:

| | |
|--------------------|-------------|
| Town Meeting | \$12,792.00 |
| Reserve Fund | 409.18 |

13,201.18

EXPENDITURES:

| | | |
|---------------------------------|-------------|-------------|
| Chief | \$5,000.00 | |
| Regular Patrolman | 3,150.00 | |
| Special Officers | 1,696.00 | |
| Radio and Tel. Dispatcher | 725.00 | |
| Dispatchers' Equipment | 387.95 | |
| Cruiser Maintenance | 1,576.35 | |
| Telephone | 438.76 | |
| Uniforms | 154.85 | |
| Cruiser Insurance | 278.62 | |
| Radio Maintenance | 43.00 | |
| Equipment | 40.43 | |
| Office Supplies | 56.50 | |
| Miscellaneous | 41.67 | |
| | <hr/> | |
| | 13,589.13 | |
| Reserve Fund | | 387.95 |
| | | <hr/> |
| | \$13,589.13 | \$13,589.13 |

CHURCH TRAFFIC DETAIL

| | | |
|----------------------------------|----------|----------|
| Appropriation Town Meeting | \$275.00 | \$275.00 |
|----------------------------------|----------|----------|

Expenditures:

| | | |
|----------------------------|--------|--------|
| Salaries of Officers | 272.50 | |
| Unexpended Balance | 2.50 | |
| | <hr/> | |
| | | 275.00 |

RESERVOIR SUMMER DETAIL

| | | |
|----------------------------------|--------|--------|
| Appropriation Town Meeting | 100.00 | 100.00 |
|----------------------------------|--------|--------|

Expenditures:

| | | |
|----------------------------|-------|--------|
| Salaries of Officers | 43.75 | |
| Unexpended Balance | 56.25 | |
| | <hr/> | |
| | | 100.00 |

POLICE LOCKUP

| | | |
|----------------------------------|--------|--------|
| Appropriation Town Meeting | 165.00 | 165.00 |
|----------------------------------|--------|--------|

Expenditures:

| | | |
|---------------------------|--------|--|
| Town of Northbridge | 150.00 | |
|---------------------------|--------|--|

| | | |
|---------------------|-------|--------|
| Lockup Keeper | 15.00 | |
| | | 165.00 |

POLICE TELETYPE SERVICE

| | | |
|--|--------|----------|
| Appropriation Town Meeting | 115.50 | 115.50 |
| Expenditures: | | |
| Town of Northbridge | 115.50 | 115.50 |
| Money turned in to Town Treasurer: | | |
| Insurance Company Accident Reports | | \$ 59.00 |
| Pistol Permits | | 54.00 |
| Firearms Dealers' Permits | | 10.00 |
| | | <hr/> |
| | | \$123.00 |
| Court Fines returned to Town Treasurer | | \$110.00 |

REPORT OF THE BOARD OF HEALTH AGENT

January 14, 1967

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

I herewith respectfully submit the Annual Report of the Agent of the Board of Health of Douglas for the year ending December 31, 1966.

I have supervised the installation of 27 sewage disposal units in new dwellings in the past year and 12 change-over from the old type cesspool to the up-to-date septic-tank leach field installations that meet the minimum standards of the sanitary code for the Commonwealth of Massachusetts.

I refused to grant 1 permit for well and septic-tank installation as the lot size was inadequate for both installations.

I inspected and recommended to the Board that two pieces of property be condemned because they did not meet the minimum standards for human habitation as set forth in Article II of the Sanitary Code for the Commonwealth of Massachusetts.

I have worked with Engineers from the State Department of Public Health in checking the various camping facilities within the town to see that the standards set by the state were being met.

Respectfully submitted,

CLIFFORD N. BALLOU
Agent of the Board of Health

REPORT OF THE BOARD OF HEALTH NURSE

January 10, 1966

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen:

I herewith respectfully submit my twenty-seventh annual report to the Selectmen and the citizens of Douglas.

I find it impracticable to submit in an annual report all of the functions I perform and the activities with which I am associated, such as, social service, rehabilitation, assisting the health agent and the welfare investigator, representing the Board of Health at innumerable meetings (thus bringing back to the Board of Health the information that is pertinent to this community), answering and investigating all cases that reported to my office through various media, contacting and seeking assistance from the State Department of Public Health Sanitary Engineer and Sanitarian, investigating cases that have been reported to the Society for the Prevention of Cruelty to Children and compiling case histories on all of these, as well as many others which time and space do not permit elaborating upon.

The ultimate goal in all of the programs and projects in which I work and associate myself is to implement the knowledge available to me into action in my program so that optimism will be the goal for everyone.

The following statistics spell out in part the function of the Board of Health, which is integrated into the school health program also, namely:

CONTROL AND PREVENTION OF COMMUNICABLE DISEASES

The following diseases were reported to the health office:

| | |
|--------------------------------|----|
| Chicken Pox | 5 |
| German Measles | 5 |
| Measles | 4 |
| Dog Bite | 2 |
| Meningitis meningococcal | 2 |
| Total | 18 |

Tuberculosis

Chest X-rays are available to all citizens of this community at St. Camillus Hospital, Whitinsville. This is a new facility sponsored by the Worcester County Health Association and the State Department of Public Health. A chest clinic, without charge, is held here once a month from 2-4 P.M., thus affording to the public an opportunity to have a chest X-ray during the day.

| | |
|--|----|
| Number of diagnosed tuberculosis cases | 8 |
| Number of visits made to diagnosed tuberculosis cases.. | 18 |
| Number of visits made for tuberculosis (in behalf of cases, suspects, or contacts | 20 |
| Number of patients X-rayed at Sanatorium, Milford Hospital, or St. Camillus Hospital | 46 |

Tine Test

The Tine Test is an intra-dermal test for the detection of tuberculin sensitivity.

This test may be administered by the public health nurse and the reaction read by the public health nurse, providing the nurse has been certified to administer and read the tests.

On March 14th Tine Test was administered to 88 first and tenth grade pupils and reactions read on March 16th and 17th. Three positive reactions were found. These cases and their families have been chest X-rayed and found to be negative. The recommendations for the reactors are to be Re-rayed annually.

I have been certified to administer and read the reactions to the Tine Test. New school personnel, bus drivers, and custodians have been Tine Tested and X-rayed this year.

COMMUNICABLE DISEASE PREVENTION

Oral Polio Vaccine:

On March 29, April 26, May 24, and June 21, trivalent polio vaccine clinics were held at the Town Hall for children from two months through 18 years of age. These clinics included infants, pre-school, primary and elementary age groups. On March 31, April 28 and May 26, trivalent polio vaccine clinics were held for adults. The following is the breakdown on the number of doses of oral vaccine that were received by each age group.

| | | Number of Persons | Number of Doses |
|----------------------|------------|----------------------|--------------------|
| Pre-school | Completed | 38 | 75 |
| | Incomplete | 7 | 7 |
| Pre-school boosters | | | 29 |
| School | Completed | 7 | 12 |
| | Incomplete | 0 | 0 |
| Adult | Completed | 4 | 8 |
| | Incomplete | 5 | 5 |
| Total doses received | | | 139 |

Diphtheria, Whooping Cough and Tetanus Immunizations:

On March 29, April 26, May 24, and June 21, clinics for diphtheria, whooping cough, and tetanus immunization and for smallpox vaccinations were held at the Town Hall from 9 to 12 o'clock, and also at the high school on April 13.

| | |
|--|-----|
| Number of original doses (triple antigen) pre-school . . . | 43 |
| Number of original doses (double antigen) school | 18 |
| Number of booster doses (triple antigen) pre-school . . . | 46 |
| Number of booster doses (double antigen) school | 100 |
| Total number of immunizations | 207 |

Diphtheria, Tetanus Immunizations:

Adults:

On March 31, April 28, and May 26, clinics for diphtheria and tetanus were held at the Town Hall from 7 to 8 p.m.

| | |
|---|-----|
| Number of doses—original—double antigen | 55 |
| Number of boosters—double antigen | 30 |
| Total immunizations | 85 |
| GRAND TOTAL | 292 |

Smallpox Vaccinations:

| | |
|--|----|
| Number of pre-school children vaccinated | 33 |
|--|----|

Measles Vaccinations:

On June 7th, a measles clinic was held at the Town Hall from 4 to 6 P.M., Dr. Spooner, with the assistance of a public health nurse, administering the vaccine to 94 children. The measles vaccine was made available from the State Department of Public Health without charge, but a \$1.00 fee was charged for each vaccination to help defray the cost of the clinic.

Flu Vaccinations:

The State Department of Public Health recommends only one flu shot if an individual had received flu vaccine the previous year. On September 20, Dr. Spooner administered flu vaccine to school personnel, town employees and volunteer workers. The local health department purchased the vaccine commercially. A nominal fee of \$1.00 per person was charged to help defray the expenses of this clinic.

| | |
|--|-------|
| Number of school personnel receiving vaccine | 23 |
| Number of employees and volunteers receiving vaccine | 43 |
| | <hr/> |
| Total number receiving flu vaccine | 66 |

BLOOD BANK PROGRAM

On March 7th the Red Cross Blood Mobile Unit visited in Douglas.

This program is very time consuming on an annual basis, but it is very satisfactory professionally.

| | |
|--|-------|
| Number of pints of blood collected | 94 |
| Number of rejects | 10 |
| | <hr/> |
| Total number processed | 104 |

HEAD START PROGRAM

I contacted and obtained histories from the families of the 11 children who were selected to attend the Head Start program which was held in Uxbridge for 8 weeks during the summer.

WELL CHILD CONFERENCES

On April 6, April 12, May 3, May 10, and May 17, Well Child Conferences were held at the Town Hall from 10 A.M. to 1 P.M. Dr. Spooner examined 49 children at the conferences, which are conducted on an appointment basis with parents present. Personal history is recorded on the school health record for entering school children. Visual testing, dental examinations, and the services of a nutritionist are available.

| | |
|--|----|
| Number of entering school children attending conferences | 49 |
| Number referred to family physician | 7 |
| Number referred to family dentist | 2 |
| Number referred to Ear, Nose and Throat Specialist | 3 |
| Number referred to ophthalmologist (eye specialist) | 2 |

PREMATURE INFANTS

Five premature infants were born to mothers residing in Douglas. After careful investigation, it was determined that these cases did not qualify for financial assistance from the Douglas Board of Health.

SOCIAL SERVICE

Working in cooperation with the welfare department, police department, social workers from the various agencies, school principals, clergy, etc., the nurse was called upon to investigate 30 families to determine the need for emergency care, rehabilitation, and so on.

MEDICARE

Innumerable meetings were attended prior to July 1, 1966 when Medicare became effective.

To date many of the smaller communities have not been certified.

In order for a Home Health Agency to become certified, the Agency must provide (1) Skilled nursing care under the supervision of a registered nurse, preferably a public health nurse prepared through education and or experience in public health nursing. (2) A second service which must fall into ONE of the following services. (a) Qualified Physical Therapist, (b) Speech Therapy, (c) Occupational Therapy, (d) Medical Social Service.

Locally the Board of Health is the only agency that has provided nursing care, therefore we must provide the nursing care or purchase the services from a certified Home Health Agency.

Five towns in this area, including Douglas, are at present negotiating for the services of a Medical Social Worker whose qualifications are spelled out in the Medicare law.

The main reason the Douglas Board of Health, as well as the other four towns chose Medical Social Service as their second service, is because this service may be used for anyone in the community and not for the 65 or other age group.

Extensive preliminary planning has been carried on for the past year. Anticipating what would be required on a local level to become a Home Health Agency and with the assistance of the part time secretary, I installed a new record system.

Our State Department of Public Health has been appointed by the U. S. Department of Health, Education and Welfare Social Security Administration as the certifying agent for all Home Health Agencies in this State.

Many factors determine eligibility for certification; to enumerate in detail is impracticable at this time.

It was paramount that a time study and cost study be made to determine the cost per visit. The Town Accountant and I functioned together on this project, which was time consuming.

Blue Cross is to be our collecting agency. As soon as we become certified and start functioning as a certified Home Health Agency, some remuneration will be coming back to the Board of Health.

At this time it is anticipated that the second service will be available and we will become certified in the very near future.

In order to become certified, one of the requisites is that the Board of Health charge for all nursing visits, regardless of what category they fall under. The public will be informed as to the fees to be charged through the newspapers and other public information media.

The public health nurse advisor from the State Department of Public Health met with the local Board of Health, Dr. Spooner, and the nurse and spelled out what the Medicare law required.

Several sessions have been held with the State Advisor, the Chairman of the Board of Health, the nurse and the secretary. The Nurse Advisor has been most helpful to us.

The nurse and secretary attended several meetings with the Blue Cross representatives re. the records, billing, forms, etc.

OTHER SERVICES RENDERED

| | No. of Visits |
|----------------------------------|------------------|
| Antepartum | 6 |
| Postpartum | 10 |
| Health Promotion | 268 |
| Cancer | 40 |
| Cardiovascular disease | 32 |
| Cerebral vascular accident | 18 |
| Diabetes | 16 |
| Social Service | 120 |
| Other non-communicable | 165 |
| Not home—not found | 31 |
| Total | 706 |

Mr. Clifford Ballou has submitted a separate report pertaining to his functions as agent for the Board of Health.

I attended County and State Health meetings as well as the New

England Public Health Convention held at the University of Massachusetts.

The volunteer workers who assist Dr. Spooner and me at all clinics, bloodmobile visits, etc., render an invaluable service to the Board of Health and to the community. Words cannot express my gratitude to them.

I wish to thank every one who assisted me in the health program.

The itemized financial statement follows:

APPROPRIATIONS

| | | |
|----------------------------------|------------|------------|
| Town Meeting Appropriation | \$4,105.00 | |
| Overlay Surplus | 300.00 | |
| | | <hr/> |
| | | \$4,405.00 |

EXPENDITURES

| | | |
|--|------------|------------|
| Board of Health Nurse's Salary and Transportation | \$2,850.00 | |
| Agent's Salary | 200.00 | |
| Clerical Assistance | 261.22 | |
| Medical Expense | 24.30 | |
| Stationery and Postage | 20.00 | |
| Telephone Service | 297.35 | |
| Travel and Other Detailed Expenses | 274.24 | |
| Clinics | 223.65 | |
| Office Supplies | 53.87 | |
| Laundry | 11.75 | |
| Commonwealth of Massachusetts for Sanatorium Care | 115.06 | |
| All Other | 71.50 | |
| | | <hr/> |
| | | 4,402.94 |
| Unexpended Balance | | 2.06 |
| | | <hr/> |
| | | \$4,405.00 |

Respectfully submitted,

MABEL A. BROWN, R.N.
Board of Health Nurse

REPORT OF THE TOWN TREASURER

To the Selectmen of the Town of Douglas:

The following is my report as Town Treasurer of the Town of Douglas as recommended by the Division of Accounts, Department of Corporations and Taxation, as called for by Section 44, General Laws, for the fiscal year 1966:

RECONCILIATION OF TREASURER'S CASH

| | | |
|----------------------------------|--------------|--------------|
| Balance, January 1, 1966 | \$103,637.01 | |
| Receipts, 1966 | 815,528.14 | |
| | | \$919,165.15 |
| Payments, 1966 | \$791,578.89 | |
| Balance, December 31, 1966 | 127,586.26 | |
| | | \$919,165.15 |

| | |
|--------------------------------------|--------------|
| Balance, December 31, 1966 | |
| Blackstone Valley National Bank, | |
| Whitinsville, per check book | \$63,199.80 |
| New England Merchants National Bank, | |
| Boston, per check book | 36,309.18 |
| Cash on Hand | 28,077.28 |
| | \$127,586.26 |

MYRON O. MOWRY SCHOOL FUND

| On Hand | Savings Deposits | Securities Par Value | Total |
|-------------------------|------------------|----------------------|-------------|
| January 1, 1966 | \$12,428.57 | \$15,000.00 | \$27,428.57 |
| December 31, 1966 | 12,543.42 | 15,000.00 | 27,543.42 |

1966

| Receipts | | Payments | |
|--------------|------------|---------------------|------------|
| Income | \$1,041.85 | Added to Savings | |
| | | Deposits | \$114.85 |
| | \$1,041.85 | Transfer to Town .. | 927.00 |
| | | | \$1,041.85 |

ADELINE PIERCE SANBORN LIBRARY FUND

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1966 | \$180.15 | \$180.15 |
| December 31, 1966 | 187.86 | 187.86 |

1966

| Receipts | | Payments | |
|--------------|---------------|------------------------------------|---------------|
| Income | \$7.71 | Added to Savings Deposits | \$7.71 |
| | <u>\$7.71</u> | | <u>\$7.71</u> |

CARE OF GRAVES OF G.A.R. FUND

| | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1966 | \$846.54 | \$846.54 |
| December 31, 1966 | 846.11 | 846.11 |

1966

| Receipts | | Payments | |
|--------------|----------------|--------------------------------|----------------|
| Income | \$35.57 | Deducted for Deposits | \$.43 |
| | <u>\$35.57</u> | Transfer to Town .. | 36.00 |
| | | | <u>\$35.57</u> |

MARY SOUTH CEMETERY LOTS FUND

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1966 | \$258.71 | \$258.71 |
| December 31, 1966 | 258.57 | 258.57 |

1966

| Receipts | | Payments | |
|--------------|----------------|--------------------------------|----------------|
| Income | \$10.86 | Deducted for Deposits | \$.14 |
| | <u>\$10.86</u> | Transfer to Town .. | 11.00 |
| | | | <u>\$10.86</u> |

MONUMENT FUND—SONS OF VETERANS POST NO. 123

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1966 | \$119.89 | \$119.89 |
| December 31, 1966 | 119.91 | 119.91 |

1966

| Receipts | | Payments | |
|--------------|-------------------|---------------------|-------------------|
| Income | \$5.02 | Added to Savings | |
| | <u> </u> | Deposits | \$.02 |
| | \$5.02 | Transfer to Town .. | 5.00 |
| | | | <u> </u> |
| | | | \$5.02 |

CEMETERY PERPETUAL CARE FUND

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|------------|
| January 1, 1966 | \$5,430.00 | \$5,430.00 |
| December 31, 1966 | 5,476.37 | 5,476.37 |

1966

| Receipts | | Payments | |
|--------------|-------------------|---------------------|-------------------|
| Income | \$224.03 | Added to Savings | |
| | <u> </u> | Deposits | \$ 46.37 |
| | \$224.03 | Transfer to Town .. | 177.66 |
| | | | <u> </u> |
| | | | \$224.03 |

Respectfully submitted,

RICHARD H. ALDRICH
Treasurer

REPORT OF AGENT MOSES WALLIS DEVISE

DECEMBER 31, 1966

To the Selectmen of the Town of Douglas:

The Agent charges himself with amounts due the Devise,
January 1, 1966:

| | | |
|--------------|-----------------------------|-------------------|
| \$ 10,000.00 | U. S. Bonds 3½ % 1980 | \$ 10,000.00 |
| 3,000.00 | Pacific Gas & Electric Co. | |
| | 2¾ % @ 103⅛ | \$ 3,093.75 |
| | Amortization | 56.44 |
| | | <u> </u> |
| | | 3,037.31 |

| | | | |
|------------------------------------|--|----------|--------------|
| 4,000.00 | Southern Pacific Railroad | | |
| | 2¾ % 1996 @ 83½ | 3,340.00 | |
| | | | 3,340.00 |
| 3,000.00 | American Tel. & Tel. Co. | | |
| | 2⅞ % @ 102⅞ | 3,063.75 | |
| | Amortization | 34.15 | |
| | | | 3,029.60 |
| 4,000.00 | International Bank for Reconstruction | | |
| | 3 % 1972 @ 100¼ | 4,010.00 | |
| | Amortization | 6.52 | |
| | | | 4,003.48 |
| 5,000.00 | Chesapeake & Ohio | | |
| | 3½ % 1996 @ 101¾ | 5,100.00 | |
| | Amortization | 27.20 | |
| | | | 5,072.80 |
| 5,000.00 | West Penn Power Co. | | |
| | 3 % 1974 @ 102 | 5,100.00 | |
| | Amortization | 55.78 | |
| | | | 5,044.22 |
| 1,000.00 | American Tel. & Tel. Co. | | |
| | 3¼ % 1984 @ 84 | 840.00 | |
| | | | 840.00 |
| | | | \$34,367.41 |
| | Blackstone Valley National Bank | | 420.00 |
| | Uxbridge Savings Bank | | 5.00 |
| | | | \$34,792.41 |
| | Capital increase reported previously | | 6,686.22 |
| | | | \$ 28,106.19 |
| | Income due Town | | 603.76 |
| | | | \$ 27,502.43 |
| | Value to be kept permanent | | |
| The Agent has received as follows: | | | |
| Balance January 1, 1966 | | | \$ 425.00 |

| | | |
|------------------------------------|--|------------|
| January 3, 1966 | Uxbridge Savings Bank .. \$ | 13.47 |
| January 3, 1966 | Southern Pacific R.R. Co. . . | 55.00 |
| January 14, 1966 | International Bank for Reconstruction | 60.00 |
| March 15, 1966 | American Tel. & Tel. Co. | 16.25 |
| May 2, 1966 | Chesapeake & Ohio Ry. | 87.50 |
| May 2, 1966 | West Penn Power Co. | 75.00 |
| May 18, 1966 | U. S. Treasury | 175.00 |
| June 1, 1966 | American Tel. & Tel. Co. | 43.11 |
| June 1, 1966 | Pacific Gas & Electric Co. | 41.25 |
| July 1, 1966 | Uxbridge Savings Bank | 4.86 |
| July 1, 1966 | Southern Pacific R.R. Co. | 55.00 |
| July 15, 1966 | International Bank for Reconstruction | 60.00 |
| September 16, 1966 | American Tel. & Tel. Co. | 16.25 |
| November 1, 1966 | Chesapeake & Ohio Ry. . . | 87.50 |
| November 1, 1966 | West Penn Power | 75.00 |
| November 18, 1966 | U. S. Treasury .. | 175.00 |
| December 1, 1966 | American Tel. & Tel. Co. | 43.14 |
| December 1, 1966 | Pacific Gas & Electric Co. | 41.25 |
| | | <hr/> |
| | | 1,124.58 |
| | | <hr/> |
| | | \$1,549.58 |
| The Agent has paid out as follows: | | |
| August 18, 1966 | Safe Deposit Box Rental .. \$ | 5.00 |
| December 20, 1966 | Town of Douglas | 1,120.00 |
| December 20, 1966 | Salary of Agent | 75.00 |
| | | <hr/> |
| | | 1,200.00 |
| Balance | | 349.58 |
| | | <hr/> |
| | | \$1,549.58 |

BOOK VALUE OF DEVISE

DECEMBER 31, 1966

| | | |
|-----------|--|--------------|
| \$ 10,000 | U.S. Bonds 3½ % 1980 | \$ 10,000.00 |
| 3,000.00 | Pacific Gas & Electric Co. 2¾ % 1981 @ 103⅛ | \$ 3,093.75 |
| | Amortization | 58.92 |
| | | <hr/> |
| | | 3,034.83 |
| 4,000.00 | Southern Pacific Railroad 2¾ % 1996 @ 83½ | 3,340.00 |
| | | <hr/> |
| | | 3,340.00 |

| | | | |
|----------|---|----------|---------------------|
| 3,000.00 | American Tel. & Tel. Co. | | |
| | 27 $\frac{7}{8}$ % 1987 @ 102 $\frac{1}{8}$ | 3,063.75 | |
| | Amortization | 35.55 | |
| | | | <u>3,028.20</u> |
| 4,000.00 | International Bank for Reconstruction | | |
| | 3 % 1972 @ 100 $\frac{1}{4}$ | 4,010.00 | |
| | Amortization | 7.09 | |
| | | | <u>4,002.91</u> |
| 5,000.00 | Chesapeake & Ohio | | |
| | 3 $\frac{1}{2}$ % 1996 @ 101 $\frac{3}{4}$ | 5,100.00 | |
| | Amortization | 29.55 | |
| | | | <u>5,070.45</u> |
| 5,000.00 | West Penn Power Co. | | |
| | 3 % 1974 @ 102 | 5,100.00 | |
| | Amortization | 61.30 | |
| | | | <u>5,038.70</u> |
| 1,000.00 | American Tel. & Tel. Co. | | |
| | 3 $\frac{1}{4}$ % 1984 @ 84 | 840.00 | |
| | | | <u>840.00</u> |
| | | | <u>\$34,355.09</u> |
| | Blackstone Valley National Bank | | 340.00 |
| | Uxbridge Savings Bank | | 9.58 |
| | | | <u>\$34,704.67</u> |
| | Capital increase reported previously | | 6,686.22 |
| | | | <u>\$28,018.45</u> |
| | Income due Town | | 516.02 |
| | | | <u>\$ 27,502.43</u> |

Respectfully submitted,

RICHARD S. DOUGLAS, Agent

DOUGLAS RECREATION COMMITTEE

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

The recreational program this year followed pretty closely along the lines of 1965 with one notable exception. A teenage dance was held for the children of the town over the Christmas holiday and proved to be very successful.

We are very proud to report that our annual Track and Field Meet once again was a great success, and we wish to take this opportunity to thank everyone who worked with us to make it the success that it was.

The Intermediate Baseball team showed great promise and enthusiasm in its abbreviated season, ably managed by Joe Saster. Approximately 20 boys between the ages of 13 and 15 years old were carried on the squad. Many intra-squad games were played and two games with Northbridge were played on a home and home basis. We are proud to report that Douglas won both. Now that the team is firmly established, it is our aim to schedule many games with surrounding towns. This team is now in the process of being merged with the Junior Baseball League under one group of officers.

The Recreational Basketball team featuring our young adults did very well in the Whitin Community League, ending up in second place in the play-offs. They are playing in the same league again this year.

With all the progress that we feel has been made in the field of recreation in the past few years, it would not be proper to finish this report without first pointing out the town's deficiencies in facilities.

The following three handicaps are listed in the order of importance according to our beliefs:

1. No town-owned athletic field.
2. No tennis court
3. No safe skating rink for the young children.

It is our hope that in the near future, with the help of state and federal aid, that our town officials and citizens will see fit to help

us achieve these goals. It is our strong belief that these changes would be for the good of the social and recreational life of our community.

Respectfully submitted,

ERNEST J. HIPPERT
ROBERT A. SHERMAN

Appropriation:

| | |
|--------------------|----------|
| Town Meeting | \$600.00 |
|--------------------|----------|

Expenditures:

| | |
|--|-----------------|
| Junior Baseball League and Intermediate team | \$224.20 |
| Lights for Recreational Ponds | 5.00 |
| Douglas Water Safety Program | 50.00 |
| Christmas Teenage Dance | 65.00 |
| Track and Field Meet Expenditures: | |
| Prize Award Ribbons and Medals | 56.25 |
| Doll Carriage Parade Prizes | 16.80 |
| Sound Car | 20.00 |
| Electricity | 5.00 |
| Rental of truck | 5.00 |
| Medals for Mile Race | 8.00 |
| Entrance Fee in Whitin Basketball League for Douglas Team | 60.00 |
| Custodian fee at gym for basketball practice for 1966-1967 season | 60.00 |
| Total | \$575.25 |
| Unexpended | 24.75 |
| Total | \$600.00 |

ESTIMATED EXPENDITURES FOR 1967

| | |
|--|-----------------|
| Safety Program (Water) | \$ 50.00 |
| Track and Field Meet | 130.00 |
| Little League and Intermediate Baseball Teams | 250.00 |
| Basketball Team | 60.00 |
| Custodian, light and heat fees, high school gym for Basketball Team (estimated) | 160.00 |
| Miscellaneous | 50.00 |
| Total | \$700.00 |

LIBRARIAN'S REPORT

January 12, 1967

I submit the following report for the year 1966:

| | |
|--|--------|
| Circulation | 15,022 |
| Adult fiction | 5,302 |
| Juvenile fiction | 4,508 |
| Adult non-fiction | 2,048 |
| Juvenile non-fiction | 1,508 |
| Adult periodicals | 1,168 |
| Juvenile periodicals | 488 |
| Purchased adult fiction | 76 |
| Purchased juvenile fiction | 54 |
| Purchased adult non-fiction | 24 |
| Purchased juvenile non-fiction | 7 |
| Reference books | 3 |
| Douglas Town Reports, Vol. 7, Vol. 8, Vol. 9 | 3 |
| Memory Gift books | 32 |

Books were given in memory of:

Miss Vera H. Warner, Life Trustee, who died July 27, 1966.
 Mrs. Seddie Aldrich
 Mrs. M. F. Lewis
 Mrs. E. S. Frost
 Mr. Robert McFarlane

Trustees named Miss Rosalie E. Williams, Life Trustee.

Respectfully submitted,

MRS. JESSIE DUDLEY
 Librarian

The Library Trustees wish to record with regret the passing of Miss Vera H. Warner in July, 1966. Miss Warner was the grandniece of Mr. James M. Fairfield who gave our present Library building to the town. She served as the second librarian of this library from 1905 to 1915.

Miss Warner also served faithfully as a Life Trustee of the Library from 1953.

Wm. William J. Dunleavy died July 29, 1967.

SIMON FAIRFIELD PUBLIC LIBRARY

REPORT OF THE TREASURER

APPROPRIATIONS

| | |
|--------------------|------------|
| Town Meeting | \$4,600.00 |
| Dog Fund | 435.93 |

\$5,035.93

EXPENSES PAID BY TOWN TREASURER

| | |
|--------------------------------------|------------|
| Librarian | \$2,800.00 |
| Treasurer | 50.00 |
| Janitor | 600.00 |
| Books | 460.05 |
| Papers - <i>Parochists</i> | - 190.32 |
| Fuel | 674.69 |
| Telephone <i>11.25 a month</i> | 103.60 |
| Repairs | 101.22 |
| All Other | 66.24 |
| Treasury Bond | 13.00 |
| Lights | 26.46 |

\$5,085.58

| | |
|-----------------|---------|
| Overdrawn | \$49.65 |
|-----------------|---------|

EXPENSES PAID BY LIBRARY TREASURER

| | |
|---------------------------|----------|
| Supplies | \$ 23.00 |
| Lights | 19.29 |
| Telephone | 67.80 |
| Assistant Librarian | 50.00 |
| Bank Charges | 1.80 |
| Newspapers | 37.87 |
| Repairs | 61.00 |
| Books | 171.00 |
| Miscellaneous | 5.43 |

\$ 437.19

ENDOWMENT FUNDS

| | |
|----------------------------|-----------|
| Royal Keith Fund | \$ 200.00 |
| James Fairfield Fund | 5,000.00 |

1967

6800 w Rm

8
- 500.00

P - 60.00

| | | |
|------------------------------|----------|-------------|
| James Smith Fund | 6,000.00 | |
| Arthur Taft Fund | 500.00 | |
| Winfield Schuster Fund | 1,000.00 | |
| James W. Wixtead Fund | 200.00 | |
| | | <hr/> |
| | | \$12,900.00 |

SIMON FAIRFIELD PUBLIC LIBRARY FUND
IN CUSTODY OF TREASURER

| On Hand | Cash | Deposit Savings | Securities Par Value | Total |
|-----------------------|----------|--------------------|-------------------------|-------------|
| January 1, 1966 | \$294.11 | \$1,498.92 | \$12,000.00 | \$13,793.03 |
| January 1, 1967 | 183.14 | 1,525.14 | 12,000.00 | 13,708.28 |

RECEIPTS 1966

| | | |
|--|----------|----------|
| Interest U. S. Savings Bonds | \$300.00 | |
| Interest Savings Bank | 26.22 | |
| | | <hr/> |
| | | \$326.22 |
| On Hand January 1, 1966 | 294.11 | |
| | | <hr/> |
| | | \$620.33 |
| Expenses 1966 | 437.19 | |
| | | <hr/> |
| Cash On Hand January 1, 1967 | \$183.14 | |
| Cash received \$10.00 for books in memory of Mr. Robert McFarlane | | |

INCOME ACCOUNT

| | | |
|--------------------------------|----------|----------|
| Interest U. S. Bonds | \$300.00 | |
| Interest Savings Bank | 26.22 | |
| Added to Savings Account | 38.96 | |
| | | <hr/> |
| | | \$365.18 |

Respectfully submitted,

WILLIAM J. DUNLEAVY

Treasurer

January 10, 1967

VETERAN'S SERVICE DIRECTOR

January 1, 1967

Finance Board
Town of Douglas
Massachusetts

Gentlemen:

I herewith submit my report of the Veteran's Service Director for the year of 1966.

For your information and guidance, I am incorporating an activities report from January 1 to December 31, 1966.

Respectfully submitted,

JOHN M. MICHNA

Veteran's Service Director

January 1, 1967

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Dear Sir:

I herewith respectfully submit my annual report as Veteran's Service Director, for the year ending December 31, 1966.

ACTIVITY REPORT

| | |
|-------------------------------------|-----|
| Veteran's Benefits Allowed | 2 |
| Veteran's Benefits Disallowed | 3 |
| State Bonus | 0 |
| Information | 77 |
| Visitors | 70 |
| Investigation | 14 |
| Tax Exemption | 2 |
| Hospitalization | 1 |
| Application for Compensation | 0 |
| Miscellaneous | 36 |
| Correspondent | 136 |

| | |
|-------------------|-----|
| Home Visits | 7 |
| Total | 348 |

Respectfully submitted,

JOHN M. MICHNA

Veteran's Service Director

RECAPITULATION

The Itemized Financial Statement as follows:

APPROPRIATION VETERAN'S BENEFITS

| APPROPRIATION | 1966 | Budget 1967 |
|--------------------------|------------|----------------|
| Town Meeting | \$1,500.00 | \$1,500.00 |
| | \$1,500.00 | |
| EXPENDITURES | | |
| Cash Benefits | \$1,214.16 | |
| Total Expenditures | | \$1,214.16 |
| Unexpended | | 285.34 |
| Total | | \$1,500.00 |

VETERAN'S DEPT. EXPENSE**APPROPRIATION**

| | | |
|--------------------|----------|----------|
| Town Meeting | \$300.00 | \$300.00 |
| | \$300.00 | |

EXPENDITURES

| | | |
|--------------------------|----------|----------|
| Telephone | \$156.05 | |
| Office Expense | 33.89 | |
| Association Dues | 20.00 | |
| Total Expenditures | | 209.94 |
| Unexpended | | 90.06 |
| Total | | \$300.00 |

REPORT OF THE SCHOOL NEEDS COMMITTEE

To the Citizens of Douglas:

Members of the Douglas School Needs Study Committee have made a careful study of the school needs of the Town of Douglas. This included meetings with the Superintendent of Schools, the Principals, a meeting with the Sutton Building Needs Committee, and a meeting in Sutton with members of the State Board of Education. After the initial meetings, discussions, and study of the situation, a meeting was held in Boston with the Administrator of School Building Assistance of the State Board of Education. The following facts are the result.

CAPACITY vs. ENROLLMENT:

The U.S. Census of 1930 records the population of the Town of Douglas as 2,316 and that of 1960 as 2,559. This represents a growth of 10.5% during this 30-year period. Using this growth rate, we may anticipate a population approaching 2,800 by 1970.

As of 1965, Douglas had a population of 2,718, with a total of 578 students enrolled in our schools. The census records show that from 1960 to 1965, a period of five years, we have had an increase in population of 159. In this same period of time, we had an increased enrollment of 55 pupils. Over a period of six years, from 1960 to 1966, our pupil enrollment has increased approximately 10 pupils per year.

Any study of changes in school enrollment over a period of years indicates a fluctuation upward and downward with a peak reached this year. The opening day enrollment in September, 1966, in the three school buildings was reported as 577. An additional 12 pupils attend special classes in Sutton or attend the new Blackstone Valley Regional Vocational-Technical School in Upton.

The 333 pupils currently enrolled in Grades 1 through 6 are housed in the Elementary School and the Douglas Center School where a total of 11 classrooms are available. The Elementary School was built in 1897 and is a two-story building of brick construction with four classrooms on each floor. The Douglas Center School, erected in 1922, provides two classrooms.

For many years these two buildings provided 10 rooms for Grades 1 through 6. In 1958 when the total enrollment increased from 523 to 540, a room in the basement of the Elementary School which had

previously been renovated for Home Nursing classes was used to supplement space for elementary grades and an additional teacher was engaged. The classroom was abandoned in 1961, and no additional teacher hired until 1964 when it was again put into use and has been used since.

These two schools have been the subject of concern to citizens of the town for a number of years. They have been the subject of studies and surveys by local committees as far back as 1952 and subsequently by the Massachusetts Department of Education at the invitation of the School Committee, as well as by professional consultants.

In 1952 a study committee reported the Elementary Building to be "Structurally sound" but in need of redecorating, improved lighting, modern furnishings, and repairs to the roof among other recommendations. Through the years, most or all of these recommendations were implemented including the covering of all floors which had shown "the effects of having been washed for many years." Fluorescent lighting was installed, all classrooms were painted, and new moveable furniture was provided to replace the stationary desks and chairs. In 1962 the soft-coal boiler stoker was rebuilt.

The building lacks a number of facilities considered desirable by modern educational standards. These include a larger office for the principal, a teachers' room, health clinic, library, and cafeteria. Any improvement project should also consider the toilets and the play area as well as a multi-purpose room.

The following comparison is offered:

School Enrollments

| Grade | 1960 | 1965 | 1966 |
|-------|-------|-------|-------|
| 1 | 43 | 54 | 60 |
| 2 | 56 | 63 | 54 |
| 3 | 44 | 51 | 59 |
| 4 | 44 | 47 | 55 |
| 5 | 41 | 60 | 46 |
| 6 | 44 | 42 | 59 |
| | <hr/> | <hr/> | <hr/> |
| | 272 | 317 | 333 |
| 7 | 61 | 55 | 42 |
| 8 | 38 | 41 | 51 |
| | <hr/> | <hr/> | <hr/> |
| | 99 | 96 | 93 |
| 9 | 49 | 51 | 34* |
| 10 | 32 | 38 | 45 |
| 11 | 37 | 38 | 38 |

| 12 | 34 | 38 | 34 |
|---------|-------|-------|-------|
| | <hr/> | <hr/> | <hr/> |
| | 152 | 165 | 151 |
| Totals: | 523 | 578 | 577 |

*Does not include six boys attending the Regional Vocational School.

The raising of educational standards in Massachusetts in recent years and particularly the implementing of the Willis-Harrington Report lead to other improvements and facilities which a community is expected to provide.

Kindergarten and classes for "special students" are now a part of the community responsibility. Any building program, therefore, must include these facilities.

The recent enrollment in Grades 1 through 6 and the experience of recent years suggest enrollments of from 45 to 60 pupils in each of these grades each year. This suggests consideration of adequate classroom space for two rooms for each of these grades, in addition to rooms for kindergarten and special classes.

The Douglas Center School, a one-story frame structure, is basically a two-room building. Previous studies indicated that it was structurally sound. However, it too lacks educational facilities and areas also found lacking at the Elementary School. Improvements at this school including painting, lighting, and the play area have been provided as a part of the regular maintenance and improvement program. It appears uneconomical to operate a separate building for only 60 pupils.

The split-grade arrangement (portions of two different grades in one classroom under one teacher) for pupils from the Douglas Center area in Grades 1 through 4 for many years, was abandoned in September, 1966. By bussing pupils in selected grades to the Elementary School and transporting others from East Douglas to the Douglas Center School, these split grades were eliminated, thereby contributing to a better educational program. As a result, after many years of split-grade arrangements in both schools, only one such situation remains at the present time.

The Memorial High School is a two-story brick building given to the town in 1925, with subsequent additions. It was built to house Grades 7 and 8 as well as the senior high school grades. Substantial educational areas were added in 1958 as the result of the construction of two wings to the original structure and the modifications to the original building.

The north wing provides a gymnasium, shower and locker rooms. The south wing includes the school auditorium, library, cafeteria and kitchen, space for home economics and industrial arts, teachers'

rooms, a principal's office and storage space. A large study hall in the original building was converted into two classrooms; a health clinic was established and office space provided for the School Superintendent. Construction of the south wing was designed to add another floor above the auditorium, if warranted in the future, to provide additional classroom space.

These additions were in line with recommendations made by a study committee in 1952 and one of four suggestions offered to the town by the Massachusetts Department of Education in June of 1955. Changes in the pupil enrollment in this building since the completion of these additions are indicated below:

(The figures for 1959 through 1965 are taken from the October 1st "Age-Grade" Tables supplied by the School Department. The 1966 statistics are the opening day enrollment and do not include boys attending the regional vocational school.)

| | Grades 7 & 8 | High School | Total |
|------|-----------------|----------------|-------|
| 1959 | 86 | 145 | 231 |
| 1960 | 99 | 152 | 251 |
| 1961 | 99 | 144 | 243 |
| 1962 | 82 | 154 | 236 |
| 1963 | 85 | 159 | 244 |
| 1964 | 85 | 153 | 238 |
| 1965 | 94 | 164 | 258 |
| 1966 | 93 | 151 | 244 |

To give some indication of the "drop-out rate," the following table shows the change in number of pupils from the time a particular class enters the seventh grade as compared with the number graduating in that same class six years later:

| Graduating Class of: | Number of Students When in 7th Grade | Number of Students Graduated | Percentage "of loss" |
|-------------------------|---|------------------------------------|-------------------------|
| 1960 | 49 | 28 | 43 % |
| 1961 | 46 | 33 | 28 % |
| 1962 | 46 | 34 | 26 % |
| 1963 | 43 | 31 | 28 % |
| 1964 | 44 | 36 | 18 % |
| 1965 | 41 | 32 | 22 % |
| 1966 | 61 | 37 | 39 % |
| 1967 | 45 | 34* | 24 % |

*Indicates number of students enrolled in present senior class. The

figures indicate an average of 28.5% of pupils left school before graduating during those years.

In the past few years additional improvements have been made in this building through the use of local and Federal funds. Major changes have been made to accommodate new science laboratories and equipment, fluorescent lighting has been installed, rooms painted, and a program of replacing furniture with new moveable desk-chair combinations has been initiated. Additional equipment has also been purchased for the Commercial Department.

SUMMARY OF FINDINGS:

We believe the school needs of Douglas on the elementary level appear to be a shortage of building facilities, foremost being the lack of sufficient classroom space. At the present time Douglas needs two classrooms for each of Grades 1 through 6, one room for kindergarten to allow for half-day classes to be held in "double sessions," and at least one (possibly two) rooms for special classes. On this basis, Douglas would need a minimum of 14 elementary classrooms to satisfy its present needs, and without making any provision for a possible future increase in enrollment. In addition, certain specialized facilities are needed to comply with present-day educational standards, namely: cafeteria, library, health clinic, teachers' room, principal's office, and a multi-purpose room for music, assembly programs, and physical education. Also, improved toilet facilities and playground area would be desirable.

School needs on the high school level are less obviously defined since the present building with its recent additions and renovations might appear to be physically adequate. However, professionals in the field of education, with whom we conferred, contend that a school system of approximately 250 students in Grades 7 through 12 is incapable of supplying the educational needs desirable under present-day standards.

The State Board of Education advises that a good, workable high school should consist of at least 1,000 pupils with a graduating class each year of at least 100 pupils. The recommendation of the Board is that Douglas should regionalize, advisedly with the Town of Sutton since that is geographically the only town in our area compatible to regionalization.

In making this recommendation, the Administrator of School Building Assistance indicated that some resistance to state aid could be expected for a new elementary building or for additions to existing structures. However,*if Douglas and Sutton were to build a regional high school the state would reimburse 58.39% of the building costs. The remaining 41.61% would be shared proportionately by

the two towns based on the number of pupils attending from each town.

In conclusion, we present several alternatives that we feel may properly be considered by the town. The following considerations include a number of possibilities available to the community and are not necessarily listed in the order of their desirability.

1. Construction of a new elementary school providing two classrooms for each grade 1 through 6, a multi-purpose room or cafeteria, library, kindergarten, special classes, office space, and a health clinic room. Abandon Douglas Center School and the Elementary School.

2. Utilize the present Elementary School for some elementary grades and construct an intermediate school building to house the remainder, including additional special educational areas and classrooms. Abandon the Douglas Center School.

*Based on data available as of November, 1966.

3. Construction of additions and modifications to the Elementary School to provide two classrooms each for Grades 1 through 6, and educational areas including a kindergarten, special classes, library, multi-purpose room, health clinic, and office space. Consider utilization of the Douglas Center School.

4. Regionalize to provide a new regional junior-senior high school. Utilize the present Elementary School and Memorial High School buildings to accommodate the elementary grades. Abandon the Douglas Center School.

We herewith submit the above facts and suggestions. We further suggest, following consideration of these facts, that the citizens of the town consider the selection of a committee to study and report, possibly with the advice of a consultant, how best to meet these needs.

Respectfully submitted,

RALPH E. DUDLEY, Chairman
ELEANORE A. FULONE, Secretary
NORMA DIX
CHESTER R. FULONE
GERALD E. JACKMAN
WILLIAM A. NESBITT
JOSEPH S. VECCHIONE
Douglas School Needs
Study Committee

January 5, 1967

BOARD OF PUBLIC WELFARE

To the Honorable Board of Selectmen and the
Voters of the Town of Douglas:

Herewith is submitted the report of the expenditures and activities of the Board of Public Welfare for the year ending December 31, 1966:

The Medical Assistance for the Aged program has undergone extensive revisions during the year based on Title XIX of the Social Security Act. The new title for the program is Medical Assistance. The major change was the inclusion of children whose parents are considered unable to pay for medical expenses as determined by the state standards based on income. This and other additions to the program have resulted in increased costs for hospital, dental and physicians' services. The total cost of medical expenditures for all programs was \$50,189.66. A total of 24 recipients were hospitalized for 301 days at a cost of \$10,313.00. Expenditures for 17 recipients in nursing homes amounted to \$29,797.96. Included in this expenditure was \$1,437.21 for retroactive payments to nursing homes during the year. The balance of payments was for physicians' services, drugs, and dental attention.

The department started the year with 16 cases under Medical Assistance. Eighteen applications were received and approved during the year. Seven cases were closed because of death or transfer to other communities. A total of 34 cases, consisting of 28 adults and 31 children were aided during the year. On December 31, this department was aiding 27 cases, consisting of 21 adults and 31 children. The total cost of the program was \$43,294.43.

The Aid to Families with Dependent Children program began the year with 5 cases. A total of 11 applications were approved throughout the year. During the year, 6 cases were closed, 2 transferred to other programs and 4 discontinued because of changes in financial situations. A total of 13 adults and 41 children were aided under the program at a cost of \$21,177.40. During the year the state standards were adjusted twice, resulting in approximately a 16 per cent increase in the total budget.

The Disability Assistance program started the year with two cases, one for medical only. Seven applications were received during the year. Three cases were closed. The total cost of the program was \$5,665.69. On December 31, six cases were still active.

The Old Age Assistance program began the year with 18 cases.

Ten applications were approved during the year. Eight cases were closed, 3 transferred to other communities and 5 due to death. The total cost of the program was \$19,290.07. On December 31, 20 cases were still active. During the year the state increased the budget twice for Old Age Assistance and Disability Assistance programs resulting in an 11 per cent increase.

General Relief began the year with 4 long term cases. Three of these were transferred to other programs which have a higher percentage of reimbursement for the town. Twelve applications were received during the year. All 12 were for temporary relief averaging three weeks per case. The total cost of the program was \$4,456.72. On December 31, one case was being aided under this program.

In closing, we would like to thank the Board of Public Health, Police Department and the many individuals and private agencies for their help and cooperation throughout the year. Through the efforts of the students of Douglas Memorial High, the Parent Teachers Association of Douglas, and the Salvation Army, 115 gifts and 15 baskets were distributed to needy families in town for Christmas.

Respectfully submitted,

WILLIAM H. VAN NESS, Chairman

FRANK X. RINFRETTE

FLOYD S. RAWSON

Members, Board of Public Welfare

WILLIAM F. LAVALLEE, Director

WELFARE DEPARTMENT FINANCIAL STATEMENT

| ACCOUNT | Balance Jan. 1, 1966 | Approp. 1966 | Federal Grants | Expended 1966 | Balance 1966 | Available | Budget 1967 |
|-----------------------------------|-------------------------|-----------------|-------------------|------------------|-----------------|-----------|----------------|
| Old Age Assistance | | 4,600.00 | ..... | 3,971.99 | 628.01 | ..... | 4,000.00 |
| F. G. Old Age Assistance | 10,436.59 | ..... | 14,103.50 | 20,371.08 | 4,169.01 | 4,169.01 | ..... |
| Medical Assistance to Aged.. | ..... | 13,100.00 | ..... | 13,099.76 | .24 | ..... | 25,000.00 |
| F. G. Adm. Old Age Assistance | 663.24 | ..... | 1,939.83 | a1,812.40 | 790.76 | 790.67 | ..... |
| F. G. Medical Assistance | | | | | | | |
| Aged | 6,622.41 | ..... | 30,007.79 | 30,149.67 | 6,480.53 | 6,480.53 | ..... |
| F. G. Adm. Medical Assistance | 1,029.75 | ..... | 735.86 | b900.00 | 865.61 | 865.61 | ..... |
| Aid to Dependent Children .. | ..... | 12,800.00 | ..... | 12,796.01 | 3.99 | ..... | 9,000.00 |
| F. G. Aid to Dependent | | | | | | | |
| Children | 498.41 | ..... | 9,328.00 | 8,361.39 | 1,465.02 | 1,465.02 | ..... |
| F. G. Adm. to Dependent | | | | | | | |
| Children | 1,232.87 | ..... | 1,602.04 | c730.14 | 2,104.77 | 2,104.77 | ..... |
| Disability Assistance ..... | ..... | 3,459.37 | .. | 3,459.37 | 0.00 | ..... | 3,500.00 |
| F. G. Disability Assistance | 125.07 | ..... | 2,489.50 | 2,247.37 | 367.20 | 367.20 | ..... |
| F. G. Adm. Disability | | | | | | | |
| Assistance | 278.06 | ..... | 235.41 | ..... | 513.47 | 513.47 | ..... |
| General Relief ..... | ..... | 5,700.00 | ..... | 5,653.98 | 46.02 | ..... | 3,000.00 |
| Welfare Board: | | | | | | | |
| Chairman ..... | ..... | 200.00 | ..... | 200.00 | ..... | ..... | 200.00 |
| Member ..... | ..... | 100.00 | ..... | 100.00 | ..... | ..... | 100.00 |
| Member ..... | ..... | 100.00 | ..... | 100.00 | ..... | ..... | 100.00 |
| Welfare Director ..... | ..... | 400.00 | ..... | 400.00 | ..... | ..... | 400.00 |
| Old Age Assistant Director.. | ..... | 1,100.00 | c1,800.00 | 1,100.00 | ..... | ..... | 1,100.00 |

| | | | | | | |
|-----------------------------|-----------|------------|--------|------------|-----------|-----------|
| A. D. C. Director | 300.00 | c730.14 | 300.00 | ..... | ..... | 300.00 |
| Dis. Adm. Director | 100.00 | ..... | 100.00 | ..... | ..... | 100.00 |
| Medical Ass. Director | 400.00 | c900.00 | 400.00 | ..... | ..... | 400.00 |
| TOTALS | 20,886.40 | 42,359.39 | ..... | 106,212.11 | 17,475.59 | 16,756.28 |
| 48,500.00 | | | | | | |
| Reimbursement from State: | | | | | | |
| Old Age Assistance A/R .. | 6,169.50 | ..... | ..... | ..... | ..... | ..... |
| Medical Assistant A/R | 16,500.39 | ..... | ..... | ..... | ..... | ..... |
| Aid to Dependent | | | | | | |
| Children A/R | 8,457.16 | ..... | ..... | ..... | ..... | ..... |
| Disability Assistance A/R.. | 2,978.40 | ..... | ..... | ..... | ..... | ..... |
| Temporary Aid A/R | 1,959.20 | ..... | ..... | ..... | ..... | ..... |
| Recoveries | 4,164.06 | ..... | ..... | ..... | ..... | ..... |
| TOTAL ..... | ..... | 100,670.64 | ..... | ..... | ..... | ..... |
| Net Cost to Town ..... | ..... | 5,541.47 | ..... | ..... | ..... | ..... |

REPORT OF THE ZONING AND PLANNING STUDY COMMITTEE

East Douglas, Mass.
January 24, 1967

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen:

We hereby respectfully submit the report of the Douglas Zoning and Planning Study Committee.

At the outset, we wish to thank Mr. Theodore Bacon, Assistant Professor of Urban Planning of the University of Massachusetts for the many months of untiring work compiling the information contained in the brochure which is available in the Selectmen's Room.

It is the unanimous opinion of the committee, that the PROPOSED ZONING BY-LAWS as recommended, should be adopted by the citizens of Douglas, and as such will not cause undo hardship, or in any way hinder the orderly growth of our community.

APPROPRIATION:

| | | |
|--------------------|------------|------------|
| Town Meeting | \$1,500.00 | |
| | <hr/> | \$1,500.00 |

EXEPNDITURES:

| | | |
|--------------------------|------------|------------|
| Total Expenditures | \$1,452.11 | |
| Unexpended | 47.89 | |
| | <hr/> | \$1,500.00 |

Respectfully submitted,

STEPHEN T. NEOMANY
PAUL D. MANNING, JR.
RICHARD S. DOUGLAS
EDWARD MURPHY
FELIX VECCHIONE

REPORT OF THE CEMETERY COMMISSIONERS

DOUGLAS CENTER CEMETERY

Appropriation:

| | | |
|--------------------|----------|-----------------|
| Town Meeting | \$450.00 | |
| | | <u>\$450.00</u> |

Expenditures:

| | | |
|--------------------------|----------|-----------------|
| Labor | \$405.00 | |
| Gas, Oil, etc. | 7.17 | |
| Water | 25.00 | |
| | | <u>\$437.17</u> |
| Unexpended Balance | | 12.83 |
| | | <u>\$450.00</u> |

PINE GROVE CEMETERY

Appropriation:

| | | |
|--------------------|----------|-----------------|
| Town Meeting | \$150.00 | |
| | | <u>\$150.00</u> |

Expenditures:

| | | |
|-------------------------|----------|-----------------|
| Hayward-Schuster | | |
| Woolen Mills, Inc. | \$150.00 | |
| | | <u>\$150.00</u> |

Respectfully submitted,

ROBERT DIXSON
RICHARD A. DOWNS
JACOB KOLUMBAR

REPORT OF THE HIGHWAY SUPERINTENDENT

Chapter 81 Highways

| | |
|----------------------------|-------------|
| Appropriated by Town | \$5,325.00 |
| Allotment by State | 19,525.00 |
| | \$24,850.00 |

Expenditures:

| | |
|---|-------------|
| Labor | \$10,313.89 |
| Workmen's Compensation Insurance | 412.57 |
| Rental from town owned equipment credited to Machinery Account | 3,979.70 |
| Hired Equipment | 2,263.50 |
| Materials | 8,151.59 |
| | |
| Total Chapter 81 Highways | \$24,849.25 |
| Unexpended | .75 |
| | \$24,850.00 |

Chapter 90 Maintenance

| | |
|----------------------------|------------|
| Appropriated by Town | \$2,000.00 |
| Allotment by State | 2,000.00 |
| Allotment by County | 2,000.00 |
| | \$6,000.00 |

Expenditures:

| | |
|---|------------|
| Labor | \$1,617.63 |
| Workmen's Compensation Insurance | 64.72 |
| Rental from town owned equipment credited to Machinery Account | 580.00 |
| Hired Equipment | 133.00 |
| Materials | 3,604.44 |
| | |
| Total Chapter 90 Maintenance | \$5,998.99 |
| Unexpended | 1.01 |
| | \$6,000.00 |

Chapter 90 Construction

| | |
|--------------------------------|-------------|
| Chapter 822—Acts of 1963 | \$6,000.00 |
| Allotment by State | 12,000.00 |
| Allotment by County | 6,000.00 |
| | <hr/> |
| | \$24,000.00 |

Expenditures:

| | |
|---|-------------|
| Labor | \$2,589.16 |
| Workmen's Compensation Insurance | 103.57 |
| Rental from town owned equipment credited to Machinery Account | 1,940.60 |
| Hired Equipment | 6,590.00 |
| Materials | 3,386.92 |
| | <hr/> |
| Total Chapter 90 Construction | \$14,610.25 |
| Unexpended | 9,389.75 |
| | <hr/> |
| | \$24,000.00 |

Chapter 90 Construction (1965)

| | |
|---|-------------|
| Balance available January 1, 1966 | \$16,991.06 |
| | <hr/> |
| | \$16,991.06 |

Expenditures:

| | |
|---|-------------|
| Labor | \$5,538.35 |
| Workmen's Compensation Insurance | 221.54 |
| Rental from town owned equipment credited to Machinery Account | 2,541.50 |
| Hired Equipment | 7,601.50 |
| Materials | 1,087.90 |
| | <hr/> |
| Total Chapter 90 Construction (1965) | \$16,990.79 |
| Unexpended | .27 |
| | <hr/> |
| | \$16,991.06 |

Bridges

| | |
|----------------------------------|------------|
| Town Appropriation | \$500.00 |
| Transfer from Reserve Fund | 700.00 |
| | <hr/> |
| | \$1,200.00 |

Expenditures:

| | |
|-------------|----------|
| Labor | \$265.65 |
|-------------|----------|

| | | |
|---|--------|------------|
| Workmen's Compensation Insurance | 13.28 | |
| Rental from town owned equipment credited to Machinery Account | 52.80 | |
| Hired Equipment | 35.00 | |
| Materials | 827.82 | |
| | | <hr/> |
| Total Bridges | | \$1,194.55 |
| Unexpended | | 5.45 |
| | | <hr/> |
| | | \$1,200.00 |

Railings

| | | |
|--------------------------|----------|----------|
| Town Appropriation | \$500.00 | |
| | <hr/> | |
| | | \$500.00 |

Expenditures:

| | | |
|--|----------|----------|
| Labor | \$272.00 | |
| Workmen's Compensation Insurance | 13.60 | |
| Materials | 207.42 | |
| | <hr/> | |
| Total Railings | | \$493.02 |
| Unexpended | | 6.98 |
| | | <hr/> |
| | | \$500.00 |

Sidewalk Gilboa Street

| | | |
|--------------------------------------|----------|----------|
| Town Appropriation | \$200.00 | |
| Transfer from Sidewalk Account | 300.00 | |
| | <hr/> | |
| | | \$500.00 |

Expenditures:

| | | |
|------------------------------------|---------|----------|
| Hired Equipment | \$69.00 | |
| Materials | 429.00 | |
| | <hr/> | |
| Total Sidewalk Gilboa Street | | \$498.00 |
| Unexpended | | 2.00 |
| | | <hr/> |
| | | \$500.00 |

Sidewalk Manchaug Street

| | | |
|--------------------------|------------|------------|
| Town Appropriation | \$1,000.00 | |
| | <hr/> | |
| | | \$1,000.00 |

Expenditures:

| | | |
|---|----------|------------|
| Labor | \$543.22 | |
| Workmen's Compensation | 27.17 | |
| Rental from town owned equipment credited to Machinery Account | 136.80 | |
| Hired Equipment | 92.57 | |
| Materials | 188.25 | |
| | | <hr/> |
| Total Sidewalk Manchaug Street | | \$988.01 |
| Unexpended | | 11.99 |
| | | <hr/> |
| | | \$1,000.00 |

Snow Roads

| | | |
|--------------------------|-------------|-------------|
| Town Appropriation | \$12,000.00 | |
| | | <hr/> |
| | | \$12,000.00 |

Expenditures:

| | | |
|---|------------|-------------|
| Labor | \$4,467.76 | |
| Workmen's Compensation Insurance | 223.39 | |
| Rental from town owned equipment credited to Machinery Account | 1,857.20 | |
| Hired Equipment | 2,436.25 | |
| Materials | 3,013.17 | |
| | | <hr/> |
| Total Snow Roads | | \$11,997.77 |
| Unexpended | | 2.23 |
| | | <hr/> |
| | | \$12,000.00 |

Equipment Insurance

| | | |
|----------------------------------|----------|----------|
| Town Appropriation | \$700.00 | |
| Transfer from Reserve Fund | 40.00 | |
| | | <hr/> |
| | | \$740.00 |

Expenditures:

| | | |
|---------------------------------|----------|----------|
| Premium Payments | \$739.86 | |
| | | <hr/> |
| Total Equipment Insurance | | \$739.86 |
| Unexpended | | .14 |
| | | <hr/> |
| | | \$740.00 |

Special Highways

| | | |
|--------------------------|------------|-------------------|
| Town Appropriation | \$3,700.00 | |
| | | <u>\$3,700.00</u> |

Expenditures:

| | | |
|------------------------------------|------------|-------------------|
| Vacation Pay | \$1,002.75 | |
| Memorial Day Cleanup | 338.85 | |
| Public Square Maintenance | 265.42 | |
| Dump Maintenance | 536.00 | |
| Electricity | 159.81 | |
| Telephone | 236.23 | |
| Equipment or Supplies, etc. | 370.25 | |
| Building Maintenance | 217.48 | |
| Radio and Telephone Operator | 475.00 | |
| | | <u></u> |
| Total Special Highways | | \$3,601.79 |
| Unexpended | | 98.21 |
| | | <u>\$3,700.00</u> |

Machinery Rental Receipts

| | | |
|--------------------------------------|------------|-------------|
| Chapter 81 Highways | \$3,707.70 | |
| Chapter 90 Maintenance | 580.20 | |
| Chapter 90 Construction | 1,940.60 | |
| Chapter 90 Construction (1965) | 2,541.50 | |
| Bridges | 52.80 | |
| Sidewalks | 136.80 | |
| Snow Roads | 1,857.20 | |
| Special Highways | 74.00 | |
| | | <u></u> |
| | | \$10,890.80 |

Machinery Maintenance Account**Expenditures:**

| | |
|---------------------------------|----------|
| Airway Communications | \$33.90 |
| Aronson Tire Co., Inc. | 10.55 |
| Ballard Auto Spring Works | 25.23 |
| Bek's Welding | 176.60 |
| Geo. F. Blake, Inc. | 348.59 |
| Boutillier's Saw Shop | 149.10 |
| Builders' Equipment Co. | 204.30 |
| Casey & Dupuis Equipment | 58.20 |
| Carter's Auto Service | 1,781.59 |
| Andrew Cencak | 57.70 |

| | |
|--------------------------------------|----------|
| C & R Tire Co. | 77.50 |
| Douglas Motor Sales | 1,330.59 |
| Files Equipment Co. | 433.46 |
| F. Frabotta & Sons, Inc. | 9.00 |
| Frabotta Motors, Inc. | 1,391.48 |
| General Automotive Supply Co. | 444.78 |
| Hilltop Filling Station | 785.55 |
| Johnson Motors | 982.77 |
| Jerry Mowry's Citgo | 42.20 |
| Municipal Signal & Supply | 20.96 |
| G. K. Schmidt Co. | 35.40 |
| Irving Schultz & Co. | 240.99 |
| W. M. Steele Co., Inc. | 25.53 |
| P. Wajer & Sons Express | 3.10 |
| W. R. Wallis Lumber Co. | 184.70 |
| Whitin Machine Co. | 185.00 |
| Worcester General Repair | 215.00 |
| Worcester Oxy-acetylene Supply | 44.59 |

Total Machinery Maintenance Account \$9,298.36

Respectfully submitted,

EDWARD A. THERRIEN,
Highway Superintendent

REPORT OF THE FIRE DEPARTMENT

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen:

I herewith respectfully submit the Annual Report of the Douglas Fire Department for the year ending December 31, 1966.

BOARD OF ENGINEERS

Chief

EDWARD A. THERRIEN

Deputy Chief

EDWARD JUSSAUME

1st Engineer, Henry Therrien

3rd Engineer, Ernest Brule

2nd Engineer, Leon T. Sochia

4th Engineer, Joseph Nedoroscik

FIRE FIGHTERS

Edward Martinsen

Omer Lamontagne

Edward Valliere

Michael Kacmarcik

Frank Fulone

Dexter Perkins

Robert Brown

Paul Valliere

Robert Dansereau

Michael Cahill

The Fire Department answered a total of thirty-nine alarms for the year 1966.

During the year 1966, fifty-two calls were answered by the Fire Department for the use of the Ambulance.

The itemized financial statement:

FIRE DEPARTMENT**APPROPRIATION:**

| | |
|--------------------|------------|
| Town Meeting | \$4,760.00 |
|--------------------|------------|

\$4,760.00

EXPENDITURES:

| | |
|--------------------------------------|------------|
| Fire Company's Salary | \$1,850.00 |
| Fire Chief's Salary | 600.00 |
| Treasurer's Salary | 15.00 |
| Secretary's Salary | 15.00 |
| Janitor's Salary | 115.00 |
| Equipment Maintenance | 592.88 |
| Labor and Building Maintenance | 40.07 |
| Fuel | 422.83 |
| Electricity | 166.56 |
| Telephone | 463.34 |
| Radio Maintenance | 48.48 |
| Miscellaneous | 12.51 |
| Radio and Telephone Operator | 400.00 |

\$4,741.67

| | |
|--------------------------|-------|
| Unexpended Balance | 18.33 |
|--------------------------|-------|

18.33

\$4,760.00

FIRE EQUIPMENT**APPROPRIATION:**

| | | |
|--------------------|----------|-----------------|
| Town Meeting | \$750.00 | |
| | | <u>\$750.00</u> |

EXPENDITURES:

| | | |
|------------------------------|----------|-----------------|
| Farrar Co. | \$564.60 | |
| Douglas Motor Sales | 17.25 | |
| National Chemsearch | 163.28 | |
| W. R. Wallis Lumber Co. | 4.70 | |
| | | <u>\$749.83</u> |
| Unexpended Balance | | .17 |
| | | <u>\$750.00</u> |

INSURANCE OF FIRE EQUIPMENT AND PERSONNEL**APPROPRIATION:**

| | | |
|----------------------------------|------------|-------------------|
| Town Meeting | \$1,450.00 | |
| Transfer from Reserve Fund | 115.48 | |
| | | <u>\$1,565.48</u> |

EXPENDITURES:

| | | |
|-----------------------------|------------|-------------------|
| Insurance — Equipment | \$1,287.98 | |
| Insurance — Personnel | 277.50 | |
| | | <u>\$1,565.48</u> |

AMBULANCE FUND**APPROPRIATION:**

| | | |
|--------------------|----------|-----------------|
| Town Meeting | \$300.00 | |
| | | <u>\$300.00</u> |

EXPENDITURES:

| | | |
|-----------------------------|---------|--|
| Airway Communications | \$31.15 | |
| Carter's Auto Service | 12.00 | |
| Douglas Motor Sales | 184.71 | |
| Rainbow Launderette | 17.15 | |

| | | |
|--------------------------|-------|----------|
| P. L. Rider Co. | 30.60 | |
| | <hr/> | |
| | | \$297.77 |
| Unexpended Balance | | 2.23 |
| | | <hr/> |
| | | \$300.00 |

Respectfully submitted,

EDWARD A. THERRIEN ,
Chief of Fire Department

REPORT OF THE FOREST FIRE WARDEN

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

I herewith respectfully submit the Annual Report of the Douglas Forest Fire Department.

During the year 1966, twelve alarms were answered by the Forest Fire Department to fight brush fires.

Itemized Financial Statement of the Forest Fire Department

APPROPRIATION

| | | |
|--------------------|----------|----------|
| Town Meeting | \$500.00 | |
| | <hr/> | |
| | | \$500.00 |

EXPENDITURES

| | | |
|--------------------------|---------|----------|
| Payrolls | \$92.00 | |
| Meals | 4.78 | |
| Equipment | 402.58 | |
| | <hr/> | |
| | | \$499.36 |
| Unexpended Balance | | .64 |
| | | <hr/> |
| | | \$500.00 |

Respectfully submitted,

EDWARD A. THERRIEN,
Forest Fire Warden

REPORT OF THE TREE WARDEN 1965

Appropriation:

| | | |
|--------------------|-------------------|----------|
| Town Meeting | \$100.00 | |
| | <u> </u> | |
| | | \$100.00 |

Expenditures:

| | | |
|----------------------------|-------------------|----------|
| Tree Warden's Salary | \$100.00 | |
| | <u> </u> | |
| | | \$100.00 |

TREE DEPARTMENT AND DUTCH ELM DISEASE CONTROL

Appropriation:

| | | |
|--------------------|-------------------|------------|
| Town Meeting | \$1,200.00 | |
| | <u> </u> | |
| | | \$1,200.00 |

Expenditures:

| | | |
|--------------------------------|-------------------|-------------------|
| Boutilier's Saw Shop | \$180.00 | |
| Brewer Tree Expert Co. | 725.77 | |
| National Chemsearch Corp. | 133.76 | |
| | <u> </u> | |
| | | \$1,039.53 |
| Unexpended Balance | | 160.47 |
| | | <u> </u> |
| | | \$1,200.00 |

INSECT PEST CONTROL

Appropriation:

| | | |
|--------------------|-------------------|----------|
| Town Meeting | \$500.00 | |
| | <u> </u> | |
| | | \$500.00 |

Expenditures:

| | | |
|----------------------------|-------------------|----------|
| Douglas Motor Sales | \$40.36 | |
| Boutilier's Saw Shop | 4.00 | |
| Labor | 225.75 | |
| | <u> </u> | |
| | | \$270.11 |

| | |
|--------------------------|----------|
| Unexpended Balance | 229.89 |
| | <hr/> |
| | \$500.00 |

Respectfully submitted,

JAMES FULONE,
Tree Warden

REPORT OF THE TOWN HALL

NEW TOWN HALL MAINTENANCE

Appropriation:

| | |
|-----------------|------------|
| Town Meeting .. | \$4,000.00 |
| | <hr/> |
| | \$4,000.00 |

Expenditures:

| | |
|-------------------------------|------------|
| Janitor Salary | \$2,809.00 |
| Lights | 297.21 |
| Fuel | 648.60 |
| Maintenance and Repairs | 111.86 |
| Janitor's Supplies | 69.75 |
| All Other | 59.00 |
| | <hr/> |
| | \$3,995.42 |
| Unexpended Balance | 4.58 |
| | <hr/> |
| | \$4,000.00 |

MOSES WALLIS DEVISE INTEREST ACCOUNT

| | |
|-------------------------------|------------|
| Balance January 1, 1966 | \$3,310.48 |
| Interest 1966 | 1,120.00 |
| | <hr/> |
| | \$4,430.48 |

Expenditures for New Town Hall Maintenance:

| | |
|-------------------------------|----------|
| Lights | \$290.95 |
| Fuel | 579.46 |
| Maintenance and Repairs | 63.43 |
| Insurance | 140.00 |

| | |
|---------------------|-------|
| Water | 14.10 |
| Miscellaneous | 26.57 |

\$1,114.51

| | |
|--------------------------|----------|
| Unexpended Balance | 3,315.97 |
|--------------------------|----------|

\$4,430.48

OLD TOWN HALL MAINTENANCE

Appropriation:

| | |
|--------------------|----------|
| Town Meeting | \$600.00 |
|--------------------|----------|

\$600.00

Expenditures:

| | |
|--------------|----------|
| Fuel | \$414.61 |
| Lights | 73.95 |
| Water | 20.00 |

\$508.56

| | |
|--------------------------|-------|
| Unexpended Balance | 91.44 |
|--------------------------|-------|

\$600.00

REPORT OF THE DOG OFFICER

January 24, 1967

Mr. Robert Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Dear Sir:

I hereby respectfully submit the annual report of the Dog Officer for the year of 1966.

| | |
|--|----------|
| Dogs Licensed | 397 |
| Males | 222 |
| Females | 44 |
| Spayed Females | 77 |
| Kennels | 54 |
| Amount Collected | \$864.25 |
| Amount Returned | \$435.93 |
| Unlicensed Dogs Killed | 27 |
| Dogs Killed by Cars | 7 |
| Licensed Dogs Killed at request of owners | 21 |
| Persons Alleged to have been Bitten by Dogs ... | 16 |
| Dogs Restrained | 16 |
| Number of Kennel Inspections | 5 |
| Complaints Investigated (all natures) | 87 |
| Stray Dogs Licensed returned to owners ... | 21 |
| Complaints of Dogs Killing Livestock or Fowl ... | 0 |

Respectfully submitted,

FRANK R. HIPPERT
Dog Officer

COMPARISON OF DEPARTMENTAL EXPENDITURES

1949-1966 (Inclusive)

| | General Government | Protection of Persons and Property | Health and Sanitation | Highways | Charities and Soldiers' Benefits | Schools and Library | Recreation and Unclassified | Enterprise and Cemeteries | State and County Tax |
|------|--------------------|------------------------------------|-----------------------|------------|----------------------------------|---------------------|-----------------------------|---------------------------|----------------------|
| 1949 | 11,705.78 | 12,676.16 | 2,386.53 | 51,604.91 | 48,233.83 | 76,201.21 | 2,514.91 | 11,726.28 | 9,926.20 |
| 1950 | 16,595.38 | 14,436.23 | 2,415.38 | 69,242.75 | 49,418.91 | 80,797.28 | 2,232.51 | 78,639.82 | 10,352.16 |
| 1951 | 12,629.09 | 18,429.30 | 2,621.98 | 71,666.32 | 47,832.81 | 91,155.04 | 2,746.04 | 18,825.63 | 12,160.42 |
| 1952 | 15,097.85 | 19,016.53 | 3,182.66 | 72,252.00 | 53,805.18 | 108,519.22 | 2,293.66 | 22,052.41 | 13,370.78 |
| 1953 | 13,432.37 | 21,754.20 | 3,374.19 | 67,220.71 | 53,227.31 | 109,374.22 | 2,590.75 | 25,054.36 | 13,696.47 |
| 1954 | 16,548.84 | 21,280.76 | 3,605.30 | 81,585.12 | 52,979.21 | 108,715.83 | 3,872.34 | 17,960.35 | 14,256.14 |
| 1955 | 14,891.36 | 19,745.29 | 4,086.00 | 119,257.43 | 51,095.74 | 117,284.78 | 2,866.20 | 23,707.35 | 17,608.89 |
| 1956 | 16,904.66 | 20,494.50 | 3,489.02 | 109,588.68 | 50,205.02 | 130,438.10 | 2,365.53 | 13,720.17 | 18,726.04 |
| 1957 | 14,526.83 | 20,518.91 | 3,720.53 | 80,140.73 | 55,904.80 | 373,430.95 | 4,842.56 | 15,121.62 | 18,416.27 |
| 1958 | 17,585.81 | 24,129.69 | 3,805.67 | 87,578.21 | 58,835.39 | 214,915.32 | 4,108.61 | 14,269.94 | 20,676.19 |
| 1959 | 15,598.78 | 21,662.93 | 4,190.99 | 81,405.73 | 56,204.46 | 173,487.21 | 7,165.15 | 14,190.45 | 20,479.26 |
| 1960 | 16,777.12 | 28,809.98 | 4,380.27 | 83,959.73 | 53,704.94 | 172,744.16 | 7,604.21 | 14,531.38 | 22,368.82 |
| 1961 | 17,827.33 | 43,064.03 | 4,253.16 | 76,163.96 | 52,909.87 | 181,491.56 | 8,906.55 | 17,504.90 | 25,235.17 |
| 1962 | 17,641.97 | 25,339.95 | 3,845.22 | 85,324.73 | 55,822.45 | 186,260.71 | 10,394.08 | 12,798.04 | 26,988.27 |
| 1963 | 17,542.19 | 25,515.34 | 4,325.22 | 82,389.86 | 70,348.68 | 196,649.61 | 10,340.13 | 16,285.12 | 26,263.48 |
| 1964 | 17,624.53 | 25,134.07 | 5,148.84 | 96,426.73 | 72,205.24 | 207,652.19 | 10,149.42 | 15,399.29 | 25,024.37 |
| 1965 | 17,448.00 | 25,143.70 | 4,105.51 | 78,566.00 | 73,047.26 | 232,078.73 | 11,942.15 | 15,622.33 | 23,444.12 |
| 1966 | 21,031.37 | 24,977.33 | 4,777.94 | 99,447.46 | 103,386.21 | 245,804.49 | 12,278.66 | 23,709.33 | 30,102.62 |

REPORT OF THE TOWN ACCOUNTANT

RECEIPTS 1966

Taxes:

| | |
|------------------------------|--------------|
| 1964 Real Estate | \$462.02 |
| 1965 Real Estate | 5,738.69 |
| 1966 Real Estate | 204,236.76 |
| 1964 Personal Property | 12.32 |
| 1965 Personal Property | 26.95 |
| 1966 Personal Property | 25,280.73 |
| 1965 Farm Animal | 8.25 |
| 1966 Farm Animal | 94.88 |
| | <hr/> |
| | \$235,860.60 |

Motor Vehicle Excise Taxes:

| | |
|--------------------|-----------|
| Levy of 1964 | \$77.28 |
| Levy of 1965 | 6,890.38 |
| Levy of 1966 | 50,590.44 |
| | <hr/> |
| | 57,558.10 |

From State

| | |
|---------------------------------------|----------|
| Reimbursement for Loss of Taxes | 1,718.14 |
|---------------------------------------|----------|

Income Taxes:

| | |
|---|-----------|
| Under Educational Basis (Ch 70.g.l.) | 30,283.91 |
| Under Educational—Special Classes | 1,894.50 |
| Under Ch 660 Acts of 1963 (Valuation) .. | 34,627.70 |
| Union Superintendent | 3,362.38 |
| School Transportation | 8,218.50 |
| Tuition & Transportation for State Wards .. | 1,728.14 |
| Vocational Education Outside Trans. | 1,028.05 |
| National Defense Education Act—Title III .. | 374.70 |
| P.L. 874 Account .. | 4,753.00 |
| School Building Assistance | 32,551.46 |
| P.L. 88-210 Account | 540.00 |
| Federal School Lunch Program | 7,053.33 |
| Corporation Taxes (Machinery Bases) | 15,078.31 |
| Meals Taxes | 1,774.46 |
| | <hr/> |

143,268.44

TOWN OF DOUGLAS

From County:

| | |
|----------------------------------|----------|
| Dog Tax Refund | \$435.93 |
| Dog Officer Expense Refund | 136.00 |

571.93

Federal Grants:

| | |
|--|-------------|
| Old Age Assistance—Aid | \$14,103.50 |
| Old Age Assistance—Administration | 1,939.83 |
| Aid to Dependent Children—Aid | 9,328.00 |
| Aid to Dependent Children—Administration | 1,602.04 |
| Disability Assistance—Aid | 2,489.50 |
| Disability Assistance—Administration | 235.41 |
| Medical Assistance—Aid | 25,007.79 |
| Medical Assistance—Administration | 735.86 |

\$55,441.93

Charities and Veterans' Benefits:

| | |
|--|------------|
| Disability Assistance—State | \$2,958.87 |
| Disability Assistance—Administration—State | 19.53 |
| Old Age Assistance—State | 5,592.36 |
| Old Age Assistance—Administration—State | 577.14 |
| Medical Assistance—State | 16,099.14 |
| Medical Assistance—Administration—State | 401.25 |
| Aid to Dependent Children—State | 8,169.50 |
| Aid to Dependent Children—Administration—State | 287.66 |
| Recoveries—Aid to Dependent Children | 2,135.00 |
| Recoveries—General Relief | 20.00 |
| Recoveries—Medical Assistance | 334.51 |
| Recoveries—Disability Assistance | 985.55 |
| Recoveries—Old Age Assistance | 49.00 |
| General Relief—State | 1,959.20 |
| Veterans' Benefits | 1,346.47 |

40,935.16

Highways:

| | |
|--------------------------------------|-------------|
| State—Chapter 81 | \$23,806.02 |
| State—Chapter 90 Maintenance | 1,999.70 |
| State—Chapter 90 Construction | 23,999.72 |
| County—Chapter 90 Maintenance | 1,999.70 |
| County—Chapter 90 Construction | 5,999.86 |
| Machinery Rentals | 10,890.80 |

| | | |
|--|----------|-----------|
| Highway Equipment Rentals | 64.39 | |
| Workmen's Compensation Insurance | 1,140.21 | |
| | | <hr/> |
| | | 69,900.40 |

Commercial Revenue:

| | | |
|--|----------|------------|
| Selectmen's Licenses and permits | \$202.00 | |
| Tax Collector Interest | 224.19 | |
| Tax Collector Charges | 520.00 | |
| Town Hall Rentals | 175.50 | |
| Selectmen Liquor Licenses | 1,586.52 | |
| | | <hr/> |
| | | \$2,708.21 |

Protection of Persons and Property:

| | | |
|--|---------|--------|
| Wire Inspections | \$45.00 | |
| Court Fines | 110.00 | |
| Ambulance | 65.00 | |
| Firearms Licenses and Permits | 64.00 | |
| Police Reports to Insurance Companies | 59.00 | |
| | | <hr/> |
| | | 343.00 |

Health:

| | | |
|-----------------------------------|---------|-------|
| Red Cross Telephone Refunds | \$34.95 | |
| | | <hr/> |
| | | 34.95 |

Schools and Libraries:

| | | |
|-------------------------------|-----------|-----------|
| Sale of Supplies | \$22.02 | |
| School Lunch | 18,894.81 | |
| Revolving Athletic Fund | 559.06 | |
| Library Fines | 55.00 | |
| | | <hr/> |
| | | 19,530.89 |

Public Service Enterprises:

| | | |
|---------------------------------|-------------|-----------|
| Water Rates | \$18,852.10 | |
| Water Services | 64.75 | |
| Water—West Street Project | 2,500.00 | |
| | | <hr/> |
| | | 21,416.85 |

Cemeteries:

| | | |
|-------------------------------|--|--------|
| Perpetual Care Interest | | 240.45 |
|-------------------------------|--|--------|

Agency Trust and Investment:

| | | |
|---------------------------------|-------------|-----------|
| Federal Withholding Tax | \$33,096.22 | |
| County Retirement | 4,464.05 | |
| Dog Licenses for County | 864.25 | |
| Blue Cross—Blue Shield | 5,865.38 | |
| Aetna Insurance | 1,176.49 | |
| Teachers Retirement | 7,933.34 | |
| Myron Mowry Fund | 927.00 | |
| Moses Wallis Devise | 1,120.00 | |
| State Withholding Tax | 3,954.51 | |
| Teachers Insurance | 1,111.40 | |
| Teachers Association Dues | 483.00 | |
| Teachers Annuities | 2,760.00 | |
| | | <hr/> |
| | | 63,755.64 |

Loans:

| | | |
|---|-------------|------------|
| Anticipation of Revenue Loans | \$60,000.00 | |
| Anticipation of Reimbursement Loans | 41,525.00 | |
| | | <hr/> |
| | | 101,525.00 |

Miscellaneous Income

| | | |
|------------------------------------|---------|--------|
| Interest on Loans | \$26.44 | |
| Tax Title Advertising | 8.80 | |
| Life Insurance Reimbursement | 411.42 | |
| Checks refunded | 109.06 | |
| Employers Compensation— | | |
| State Withholding Tax | 37.71 | |
| Other | 125.00 | |
| | | <hr/> |
| | | 718.43 |

| | |
|------------------------------------|--------------|
| Total Receipts—1966 | \$815,528.14 |
| Cash Balance—January 1, 1966 | 103,637.01 |
| | <hr/> |
| | \$919,165.15 |

PAYMENTS—1966

General Government:

| | |
|---|----------|
| Selectmen's Salaries | |
| Chairman | \$100.00 |
| Second Member | 100.00 |
| Third Member | 100.00 |
| Selectmen's Expense | 910.50 |
| Selectmen's Expense—Outstanding 1965 Bill | 34.06 |
| Town Accountant's Salary | 1,500.00 |
| Clerical Hire—Selectmen | 1,500.00 |
| Clerical Hire—Town Clerk | 400.00 |
| Clerical Hire—Town Treasurer | 1,300.00 |
| Town Clerk's Salary | 500.00 |
| Town Clerk's Expense | 276.02 |
| Town Clerk—Binding Records | 312.29 |
| Town Treasurer's Salary | 100.00 |
| Town Treasurer's Expense | 998.65 |
| Tax Collector's Salary | 1,100.00 |
| Tax Collector's Expense | 879.24 |
| Assessors Salaries: | |
| Chairman | 500.00 |
| Second Member | 150.00 |
| Third Member | 150.00 |
| Assessor's Expense | 886.23 |
| Legal Expense | 468.70 |
| Moderator | 15.00 |
| Registrar's Salaries: | |
| Chairman | 25.00 |
| Second Member | 25.00 |
| Third Member | 25.00 |
| Registrar's Expense | 899.43 |
| Election Expense | 1,599.23 |
| New Town Hall Maintenance | 3,995.42 |
| Old Town Hall Maintenance | 508.56 |
| Old Town Hall Maintenance— | |
| Outstanding 1965 Bill | 47.43 |
| Zoning and Planning Expense | 1,452.11 |
| Valuation and Street List Expense | 173.50 |

\$21,031.37

Protection of Persons and Property:

| | |
|----------------------------|-------------|
| Police—General | \$13,815.13 |
| Police—Church Detail | 272.50 |
| Police—Summer Detail | 43.75 |
| Police—Lock up | 165.00 |

| | |
|---|----------|
| Police—Teletype Service | 115.50 |
| Police—Dispatcher Expense | 387.95 |
| Fire—General | 4,741.67 |
| Fire—Insurance on Equipment and Personnel | 1,565.48 |
| Fire—Department Equipment | 749.83 |
| Fire—Ambulance | 297.77 |
| Fire—Forest Fires | 499.36 |
| Fire—Dispatcher Expense | 556.60 |
| Tree Warden's Salary | 100.00 |
| Insect Pest Control | 270.11 |
| Tree Dept. and Dutch Elm Disease Control | 1,039.53 |
| Civil Defense | 130.15 |
| Inspector of Wires | 75.00 |
| Dog Officer | 50.00 |
| Dog Officer—Dog Account | 102.00 |

24,977.33

Health:

| | |
|--|----------|
| Health Agent | \$200.00 |
| Health Consultant | 50.00 |
| Health Expense | 4,202.94 |
| Health Expense—Outstanding 1964 Bill | 250.00 |
| Meat and Animal Inspector's Salary | 75.00 |

4,777.94

Highway:

| | |
|---|-------------|
| Highway—Chapter 81 | \$24,849.25 |
| Highway—Chapter 90 Maintenance | 5,998.99 |
| Highway—Chapter 90 Construction—1965 | 16,990.79 |
| Highway—Chapter 90 Construction—1966 | 14,610.25 |
| Highway—Snow Roads | 11,997.77 |
| Highway—Snow Roads—Outstanding 1965 Bill | 78.30 |
| Highway—General Expense | 3,601.79 |
| Highway—Machinery Maintenance | 8,802.70 |
| Highway—Machinery, Maintenance Outstanding 1965 Bill | 495.66 |
| Highway—Outstanding 1965 Bill—Grader | 1,932.52 |
| Highway—Workmen's Compensation Ins. | 1,572.00 |
| Highway—Bridges | 1,194.55 |
| Highway—Railings | 493.02 |
| Highway—Street Lighting | 4,604.00 |
| Highway—Equipment Insurance | 739.86 |
| Highway—Manchaug Street Sidewalk | 988.01 |
| Highway—Gilboa Street Sidewalk | 498.00 |

99,447.46

Welfare Assistance:

| | |
|---------------------------------------|------------|
| Welfare Salaries— | |
| Chairman | \$200.00 |
| Second Member | 100.00 |
| Third Member | 100.00 |
| Welfare—Relief Expense | 5,653.98 |
| Director of Public Assistance— | |
| Welfare | 400.00 |
| Aid to Dependent Children .. | 300.00 |
| Old Age Assistance | 1,100.00 |
| Disability Assistance .. | 100.00 |
| Medical Assistance for the Aged | 400.00 |
| Aid to Dependent Children | 12,796.01 |
| Disability Assistance | 3,418.32 |
| Old Age Assistance .. | 3,971.99 |
| Medical Assistance for the Aged | 13,099.76 |
| Federal Grants— | |
| Old Age Assistance | 15,371.08 |
| Medical Assistance | 30,149.67 |
| Aid to Dependent Children | 8,361.39 |
| Disability Assistance .. | 2,247.37 |
| Adm.—Aid to Dependent Children | 730.14 |
| Adm.—Old Age Assistance | 1,812.40 |
| Adm.—Medical Assistance | 900.00 |
| | <hr/> |
| | 101,212.11 |

Soldiers' Benefits:

| | |
|---|----------|
| Veterans' Agent | \$750.00 |
| Veterans' Benefits | 1,214.16 |
| Veterans' Service Department Expense | 209.94 |
| | <hr/> |
| | 2,174.10 |

School and Library:

| | |
|--|----------|
| School Committee Salaries— | |
| Chairman | \$75.00 |
| Secretary | 40.00 |
| Third Member | 20.00 |
| Fourth Member | 20.00 |
| Fifth Member | 20.00 |
| Sixth Member | 20.00 |
| School—George Barden Account | 556.50 |
| Industrial Schools | 1,842.14 |
| Industrial Schools—Outstanding 1965 Bills .. | 1,186.54 |
| School—Building Addition Expense— | |
| Outstanding 1965 Bill | 300.00 |

| | | |
|-------------------------------|------------|------------|
| School—General Expense | 224,448.09 | |
| School—Public Law 874 | 6,004.50 | |
| School—Blackstone Valley | | |
| Vocational School Dept. | 5,811.44 | |
| School—National Defense | | |
| Education Act—Title III | 374.70 | |
| Library | 5,085.58 | |
| | | <hr/> |
| | | 245,804.49 |

Recreation and Unclassified:

| | | |
|--|----------|-----------|
| Recreation Program | \$575.25 | |
| Blanket Insurance | 3,420.00 | |
| Memorial Day | 500.00 | |
| Printing Town Reports | 850.00 | |
| Group Insurance for Town Employees | 6,933.41 | |
| | | <hr/> |
| | | 12,278.66 |

Water Department and Cemeteries:

| | | |
|---|-----------|-----------|
| Water Commissioner's Salaries: | | |
| Chairman | \$100.00 | |
| Second Member | 100.00 | |
| Third Member | 100.00 | |
| Water—General Expense | 12,604.64 | |
| Water—Special Chapter 90 Construction ... | 5,496.50 | |
| Water—West Street Project | 4,721.02 | |
| Cemetery—Douglas Center | 437.17 | |
| Cemetery—Pine Grove | 150.00 | |
| | | <hr/> |
| | | 23,709.33 |

Interest and Maturing Debt:

| | | |
|---|------------|------------|
| Interest—School Loan | \$4,532.50 | |
| Interest—School Boiler | 240.00 | |
| Interest—Departmental Equipment Loan .. | 100.00 | |
| Interest—Temporary Loans | 2,251.47 | |
| Debt—School Loan | 15,000.00 | |
| Debt—School Boiler Loan | 2,000.00 | |
| Debt—Departmental Equipment Loan | 2,000.00 | |
| Debt—Temporary Loans | 101,525.00 | |
| | | <hr/> |
| | | 127,648.97 |

Refunds:

| | |
|--------------------|----------|
| 1965 M.V.E.T. | \$698.86 |
|--------------------|----------|

ANNUAL REPORT

| | |
|------------------------------|----------|
| 1966 M.V.E.T. | 2,466.82 |
| 1966 Real Estate | 1,071.75 |
| 1966 Personal Property | 67.50 |
| | <hr/> |
| | 4,304.93 |

Agency Trust and Investment:

| | |
|------------------------------------|-------------|
| Federal Withholding Tax | \$32,889.19 |
| Teachers Retirement Fund | 8,536.98 |
| County Retirement | 4,461.47 |
| Aetna Insurance | 1,152.53 |
| Blue Cross—Blue Shield | 5,780.88 |
| State Withholding Tax | 3,913.53 |
| Dog Licenses to the County | 863.00 |
| Myron Mowry Fund | 530.00 |
| Cemetery Perpetual Care Fund | 231.59 |
| School Lunch Program | 29,154.14 |
| Moses Wallis Devise | 1,114.51 |
| Revolving Athletic Fund | 607.36 |
| Tax Collector Charges | 520.00 |
| Teachers' Annuities | 2,760.00 |
| Teachers' Insurance | 1,111.40 |
| Teachers' Association Dues | 483.00 |
| | <hr/> |
| | 94,109.58 |

State and Country Taxes:

| | |
|--------------------------------------|------------|
| Audit of Municipal Accounts | \$2,032.55 |
| State Parks and Reservations | 2,041.21 |
| County Tax | 16,297.65 |
| County Tuberculosis Hospital | 961.44 |
| County Retirement | 7,903.92 |
| Health Insurance—State Elderly | 607.10 |
| Motor Vehicle Excise Tax Bills | 258.75 |
| | <hr/> |
| | 30,102.62 |

| | |
|--------------------------------------|--------------|
| Total Payments | \$791,578.89 |
| Cash Balance—December 31, 1966 | 127,586.26 |
| | <hr/> |
| | \$919,165.15 |

LEE D. HIPPERT

Town Accountant

Town of Douglas

Balance Sheet—December 31, 1966

ASSETS

LIABILITIES AND RESERVES

Cash:

Temporary Loans:

| | | | |
|---------------------------------------|--------------|--|-------------|
| General | \$127,586.26 | In Anticipation of Highway Reimbursement | \$41,525.00 |
| Advance for Petty Cash— | | | |
| Tax Collector | 50.00 | Payroll Deductions: | |
| Accounts Receivable— | | Federal Tax | \$3,281.89 |
| Taxes— | | State Tax | 394.82 |
| Levy of 1965 | \$979.48 | County Retirement | 444.59 |
| Real Estate | | Aetna Insurance | 63.58 |
| Levy of 1966 | | Blue Cross | 174.55 |
| Real Estate | 7,380.89 | | |
| Personal Property | 365.85 | | 4,359.43 |
| | | Dog License Receipts | 4.75 |
| Municipal Lien Continuance | 8,726.22 | Trust Fund Income: | |
| | 2,157.86 | Mowry School Fund | \$3,174.65 |
| Motor Vehicle and Trailer Excise Tax: | | Sanborn Pierce Library Fund .. | 20.44 |
| Levy of 1965 | \$48.68 | Cemetery—Perpetual Care | 384.38 |
| Levy of 1966 | 6,415.05 | Moses Wallis Devise | 3,315.97 |
| | 6,463.73 | | 6,895.44 |

| | | | | |
|---------------------------------|----------|------------|------------|----------|
| Farm Animal Excise | | | | |
| Levy of 1966 | 6.75 | | | |
| Tax Title Possessions: | | | | |
| Tax Titles | | \$4,292.18 | | |
| Tax Title Possessions | | 1,843.04 | | |
| | | | | 4,664.06 |
| Recoveries: | | | | |
| Aid to Dependent Children | | | \$2,775.00 | |
| General Relief | | | 20.00 | |
| Old Age Assistance | | | 549.00 | |
| Medical Assistance | | | 334.51 | |
| Disability Assistance | | | 985.55 | |
| | | | | 4,664.06 |
| | 6,135.22 | | | |
| Departmental: | | | | |
| New Town Hall | | \$22.50 | | |
| Fire Ambulance Hire | | 525.00 | | |
| Fire General | | 10.00 | | |
| Highway | | 181.44 | | |
| Disability Assistance | | 124.16 | | |
| Aid to Dependent Children | | 544.62 | | |
| Welfare General Relief | | 772.38 | | |
| | | | | 880.67 |
| Federal Grants: | | | | |
| Disability Assistance— | | | | |
| Assistance | | | \$367.20 | |
| Administration | | | 513.47 | |
| | | | | 880.67 |
| Aid to Dependent Children: | | | | |
| Assistance .. | | | \$1,465.02 | |
| Administration | | | 2,104.77 | |
| | 2,180.10 | | | |
| Water Rates: | | | | |
| Rates and Services | | | | |
| | 4,128.90 | | | |
| Aid to Highways: | | | | |
| State— | | | | |
| Chapter 81—1966 | | | | |
| | | | | 4,959.68 |
| | | | | 4,959.68 |

| | | | | | |
|-----------------------------------|------------|--|-------------|------------|----------|
| Chapter 90 Construction 1965 | 12,000.00 | | | | |
| Chapter 90 Construction—1966 | 12,000.00 | | | | |
| Chapter 90 Maintenance—1966 | 2,000.00 | | | | |
| | | | \$33,645.60 | | |
| County— | | | | | 7,346.14 |
| Chapter 90 Construction—1965 | \$6,000.00 | | | | |
| Chapter 90 Const.—1966 | 6,000.00 | | | | |
| Chapter 90 Maint.—1966 | 2,000.00 | | | | |
| | | | 14,000.00 | | 719.16 |
| Unprovided or Overdrawn Accounts: | | | | | |
| State Parks and Reservations | \$364.75 | | | | |
| County Tax | 142.90 | | | | |
| | | | | | |
| Medical Assistance: | | | | | |
| Assistance | | | | \$6,480.53 | |
| Administration | | | | 865.61 | |
| | | | | | |
| Revolving Funds: | | | | | |
| School Lunch Program | | | | \$718.78 | |
| School Athletic Activities | | | | .38 | |
| | | | | | |
| Appropriation Balances: | | | | | |
| Town Clerk—Binding Records | | | | \$17.74 | |
| Civil Defense | | | | 313.53 | |
| Highway—Chapter 90 | | | | | |
| Construction—1966 | | | | 9,389.75 | |
| Highway—Land Purchase | | | | 2,010.00 | |
| Highway—Sidewalk— | | | | | |
| Gilboa Street | | | | 113.98 | |
| School—George Barden Fund | | | | 222.00 | |
| School—Public Law 874 Account | | | | 240.38 | |
| School—National Defense | | | | | |
| Education Act | | | | 1,723.29 | |
| Group Insurance for Town | | | | | |
| Employees | | | | 234.59 | |

| | | |
|--------------------------------------|------------|-----------|
| Water—West Street Project | 378.98 | |
| | | 14,644.24 |
| Sale of Cemetery Lots Fund | | 255.00 |
| Receipts Reserved for Appropriation: | | |
| Highway Machinery Rentals ... | \$2,490.80 | |
| Highway Workmen's | | |
| Compensation Insurance | 1,185.21 | |
| | | 3,676.01 |
| Reserve Fund—Overlay Surplus | | 3,756.83 |
| Overlays Reserved for Abatement: | | |
| Levy of 1965 | \$979.48 | |
| Levy of 1966 | 11,117.65 | |
| | | 12,097.13 |
| Revenue Reserved Until Collected: | | |
| Motor Vehicle and Trailer Excise | \$6,463.73 | |
| Farm Animal Excise | 6.75 | |
| Departmental | 2,180.10 | |
| Water | 4,078.75 | |
| Tax Titles and Possessions | 6,135.22 | |
| Special Taxes In Litigation | 1,370.14 | |
| | | 20,234.69 |

| | |
|---------------------------------|--------------|
| Excess of Low Value Sales | 41.78 |
| Reserve for Petty Cash Advances | 50.00 |
| Surplus Revenue: | |
| General | \$75,816.95 |
| Water | 91.54 |
| | <hr/> |
| | 75,908.49 |
| | <hr/> |
| | \$205,588.29 |

DEBT ACCOUNT

Net Funded or Fixed Debt:

Inside Debt Limit:

 General

Outside Debt Limit:

 General

Serial Loans:

Inside Debt Limit:

 General

 School

Departmental:

 Highways

 School Boiler

8,000.00

Outside Debt Limit:

 General

 School

\$123,000.00

\$123,000.00

WARRANT FOR ANNUAL TOWN MEETING

TOWN OF DOUGLAS

Monday, February 13, 1967

WORCESTER, SS:

To any Constable of the Town of Douglas in said County,
GREETINGS:

In the name of said Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Douglas who are qualified to vote in elections and town affairs, to meet in the Town Hall, in said DOUGLAS on MONDAY, the THIRTEENTH DAY OF FEBRUARY, 1967, A.D. at ten (10) o'clock in the forenoon, then and there to act on the following articles to wit:

ARTICLE 1. To elect a Moderator, a Town Treasurer, a Town Clerk, an Agent of the Moses Wallis Devise, a Tree Warden, each for a term of one year; one Selectman, one Assessor, one Member of the Board of Public Welfare, one Trustee of the Public Library, one Cemetery Commissioner, one Water Commissioner, one member of the Recreation Commission, two members of the School Committee.

ARTICLE 2. To choose all other Town Officers for a term of one year.

ARTICLE 3. To see what disposition the Town will make of the Dog Fund.

ARTICLE 4. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1967 and January 1, 1968, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of the General Laws, Chapter 44, Section 17, or to take any other action relative thereto.

ARTICLE 5. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, and including that of the Moderator, Town Treasurer, Town Clerk, Three Selectmen, three members of the Board of Public Welfare, three Assessors, the Collector of Taxes, the Agent Moses Wallis

Devise, three Trustees of the Public Library, the Tree Warden, three Cemetery Commissioners, six members of the School Committee, three Water Commissioners, two Constables, three members of the Recreation Commission, one member of the Blackstone Valley Vocational Regional District School Committee.

ARTICLE 6. To consider the report and recommendation of the Finance Committee and to see what sums of money the Town will raise and appropriate to defray the necessary and usual expenses of the several departments of the Town including appropriations for Selectmen's Clerical Hire, Treasurer's Clerical Hire, Town Clerk's Clerical Hire, Legal expenses, Town Accountant's expenses, Police—Church Detail, Police-Summer Detail, Fire Department Equipment, Insurance on Fire Department and Personnel, Teletype Service for the Police Department, Civilian Defense, Police Lock-up, Fire Department Ambulance, Workmen's Compensation Insurance, for Maintenance of Highway Machinery, Veterans' Benefits, Library, Blanket Insurance, for the observance of Memorial Day, for the care of Cemeteries including Douglas Center and Pine Grove Cemeteries, for Group Insurance for Town Employees, for the Dog Officer and Dog Officer's Expense, Registrars' Salaries and Expense, New and Old Town Hall Maintenance, Inspector of Wires, and Recreation Programs.

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury, a sum of money for Chapter 81 Highway Maintenance, or take any action in relation thereto.

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury, a sum of money for Chapter 90 Highway Maintenance, or to take any action in relation thereto.

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury, or from funds available under the provisions of Chapter 679 of the Acts of 1965, a sum or sums of money for Chapter 90 Highway Construction, or to take any action in relation thereto.

ARTICLE 10. To see if the Town will vote to authorize the Selectmen to sell the present Highway Department Grader and to apply the proceeds from said sale towards the purchase of a new Highway Department Grader, and to see if the Town will vote to raise and appropriate a sum of money, by transferring from available funds or borrowing as provided by Chapter 44 of the General Laws, as amended, for the purchase of said Highway Department Grader, or to take any other action in relation thereto.

ARTICLE 11. To see if the Town will vote to raise and appro-

priate a sum of money to pay unpaid 1966 bills in the Selectmen's Expense Account, the 1966 Valuation and Street List Account, the Tree Department and Dutch Elm Disease Control Account, the Dog Officer—Dog Account, the Snow Roads Account, the Machinery Maintenance Account, the Industrial Schools Account, and the Water General Expense Account, or to take any other action in relation thereto.

ARTICLE 12. To see if the Town will vote to transfer the balance in the Machinery Rentals Fund to the 1966 Highway Machinery Account, or to take any other action in relation thereto.

ARTICLE 13. To see if the Town will vote to transfer a sum of money from the Workmen's Compensation Insurance Fund to the Workmen's Compensation Insurance Account, or to take any action in relation thereto.

ARTICLE 14. To see if the Town will vote to authorize the Selectmen to sell certain obsolete equipment in the Fire Department, and to see if the Town will vote to raise and appropriate a sum of money, by transferring from available funds or borrowing as provided by Chapter 44 of the General Laws, as amended, for the purchase of certain New Equipment for the Fire Department, or to take any other action in relation thereto.

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of eleven thousand nine hundred fifty-four and 55/100 (\$11,954.55) dollars for capital and operational costs of the Blackstone Valley Vocational Regional School District, being the Town's proportionate share of the interest, and installment reduction of bond principal, to become due on its bonds in the current year, together with expenses of school operation during this year, or to take any action in relation thereto.

ARTICLE 16. To see if the Town will vote to transfer a sum of money from the Overlay Surplus Funds to the Reserve Fund, or to take any other action pertaining thereto.

ARTICLE 17. To see if the Town will vote to make any increase in salaries of Town Employees (elective or appointed) retroactive to January 1, current.

ARTICLE 18. To see if the Town will vote to raise and appropriate a sum of money to paint the Water Tank in Old Douglas, or to take any action in relation thereto.

ARTICLE 19. To see if the Town will vote to limit all future extensions of Water Mains in the Town of Douglas to those areas where the petitioners or the abutters, or both, agree to grant to the Water Department a sum not less than fifty (50%) per cent of the installation costs plus the cost of the pipe and fittings, ex-

clusive of hydrant costs; and that prior to commencing any extension of said Water Mains, the petitioners or abutters, or both, deposit with the Town Treasurer a sum equal to fifty (50%) per cent of the initial estimate of said costs, said monies so received to be expended under the provisions of Chapter 44, Section 53A of the General Laws, as amended, or to take any other action in relation thereto.

ARTICLE 20. To see if the Town will vote to instruct its Water Commissioners to make a flat charge of one hundred (\$100.00) dollars for all initial water service connections to existing Water Mains, said sum to be deposited with the Town Treasurer prior to the commencement of any work in connection therewith, and be expended under the provisions of Chapter 44, Section 53A of the General Laws, as amended, or to take any other action in relation thereto.

ARTICLE 21. To see if the Town will vote to instruct the Board of Selectmen to dispose of any Real Estate held by the Town of Douglas by foreclosure of Tax Titles and authorize and empower its Treasurer to give a deed for the same in the name and behalf of the Town, or to take any other action pertaining thereto.

ARTICLE 22. To see if the Town will authorize the Assessors to use a sum of money from Free Cash in the hands of the Treasurer to reduce the Tax Levy for the year 1967, or to take any other action pertaining thereto.

ARTICLE 23. To hear and act upon the report of any outstanding Committee or Committees.

ARTICLE 24. To see if the Town will vote to establish a Planning Board under the provisions of Chapter 44, Section 81A of the General Laws, as amended, or to take any other action in relation thereto.

ARTICLE 25. To see if the Town will vote to adopt, reject, or amend and adopt the 'Proposed Zoning By-Law' dated December 1966, and the 'Proposed Zoning Map' dated December 13, 1966, which By-Laws and Map have been prepared under the direction of the Zoning Board Study Committee, said 'Proposed Zoning By-Law' being printed in a pamphlet attached to the Warrant for the Annual Town Meeting, and incorporated in this article by reference herein, and the said 'Proposed Zoning Map' referred to in the text of said pamphlet and hereinbefore in this article to be displayed at the Annual Town Meeting and also incorporated by reference herein, or to take any other action in relation thereto.

ARTICLE 26. To transact any other business that may legally come before said meeting.

THE POLLS WILL BE CLOSED AT EIGHT O'CLOCK P.M.

YOU ARE HEREBY DIRECTED to serve this warrant by posting attested copies thereof at the Post Office at East Douglas and at the Insurance Office, formerly the Post Office at Douglas, SEVEN days at least before the time of holding said meeting.

HEREOF FAIL NOT and make due return of this warrant, with your doings thereon, to the Town Clerk at the time and place of said meeting.

GIVEN under our hands this thirty-first day of January in the year one thousand nine hundred and sixty-seven.

ROBERT J. FROST

JOHN J. KELLY

WILLIAM J. WALLIS

Selectmen of Douglas

ANNUAL REPORTS
OF THE
SCHOOL COMMITTEE
AND
SUPERINTENDENT OF SCHOOLS
OF THE
TOWN OF DOUGLAS



FOR THE YEAR ENDING
December 31, 1966

*Deane Hoyt
Retired Feb 17/67
moving to Southbury*

TOWN OF DOUGLAS

3

REPORT OF THE SCHOOL COMMITTEE

| Member | Term Expires |
|---------------------------------|--------------|
| William J. Dunleavy, Chairman | 1969 |
| Mrs. Felix Vecchione, Secretary | 1967 |
| Howard P. Lekberg | 1967 |
| Mrs. Frank Fulone | 1968 |
| Chester Fulone | 1968 |
| William Nesbitt | 1969 |

*Retired Feb 17, 1967
also his wife*

SUPERINTENDENT OF SCHOOLS — H. Deane Hoyt

Office at Douglas Memorial High School
Office hours: 8:30 A.M.-12 noon; 1:00 P.M.-3:00 P.M.
Other Hours by Appointment
Telephone: East Douglas 476-3332

Secretary to the School Committee and the

Superintendent of Schools

Mrs. Clifford Ballou

School Physician

Dr. Raymond H. Spooner, M.D.

School Nurse

Mrs. Mabel A. Brown, R.N.

Supervisor of Attendance

Clifford Ballou

HOURS OF SCHOOL SESSIONS

| | |
|--------------------------------|----------------------|
| Douglas Memorial High School | 8:30 A.M.-2:30 P.M. |
| East Douglas Elementary School | 8:30 A.M.-11:45 A.M. |
| | 12:30 P.M.-2:45 P.M. |
| Douglas Center School | 8:30 A.M.-11:45 A.M. |
| | 12:45 P.M.-3:00 P.M. |

The School Committee submits the following report for the financial year ending December 31, 1966:

| | |
|---|--------------|
| The appropriation for the Schools amounted to | \$224,450.00 |
| The expenditures amounted to | 224,448.08 |

We have been informed that these reimbursements to the Town have been authorized:

| | |
|---|-------------|
| General School Fund | \$30,283.91 |
| Transportation | 8,218.50 |
| Mentally Retarded & Phys. Handicapped | 1,894.50 |
| Union Superintendent | 3,362.38 |
| State Wards | 1,728.14 |
| Unexpended balance returned to Town .. | 1.92 |

*3
600⁰⁰ = School Levy
from the town*

Receipts:

| | |
|-----------------------|-----------|
| Lost books, etc. | 22.02 |
| Total | 45,511.37 |

This reduces the Net Cost of the Schools to ... \$178,938.63

EXPENDITURES OF THE SCHOOL DEPARTMENT

For the Year Ending December 31, 1966

| | | | |
|------|-------------------|----------------|--------|
| 1966 | EXPEND- BUDGET | 1967 ITURES | BUDGET |
|------|-------------------|----------------|--------|

GENERAL EXPENSES:

| | | | |
|--------------------------|------------|-------------|-------------|
| School Committee, | | | e |
| Superintendent's and | | | |
| Secretary's Salaries | | | |
| and Office Expense | \$9,850.00 | \$10,131.76 | \$10,500.00 |

EXPENSES OF INSTRUCTION:

| | | | |
|------------------------------------|------------|------------|------------|
| Special Teachers | 3,630.00 | 3,649.98 | 4,000.00 |
| Home Instruction | 400.00 | 471.00 | 500.00 |
| Teachers' Salaries | 154,710.00 | 153,339.69 | 164,500.00 |
| Substitute Teachers' Salaries | 1,200.00 | 2,101.00 | 2,000.00 |
| Prin. Exp. & Supplies, Misc. | 400.00 | 464.79 | 400.00 |
| Text Books | 2,500.00 | 2,962.81 | 2,500.00 |
| Teaching Supplies | 2,750.00 | 3,979.72 | 2,750.00 |
| Visual Education | 200.00 | 21.75 | 200.00 |
| | 165,790.00 | 166,990.74 | 176,850.00 |

OTHER SCHOOL SERVICES:

| | | | |
|---------------------------------|-----------|-----------|-----------|
| Health | 3,960.00 | 3,890.70 | 4,360.00 |
| Transportation | 16,000.00 | 15,269.09 | 15,000.00 |
| Athletics | 1,000.00 | 1,245.00 | 1,000.00 |
| Saturday Program—Athletics .... | ..... | ..... | 400.00 |
| Truant Officer | 100.00 | 100.00 | 100.00 |
| | 21,060.00 | 20,504.79 | 20,860.00 |

EXPENSES FOR OPERATION:

| | | | |
|------------------------|-----------|-----------|-----------|
| Janitors | 11,950.00 | 11,782.76 | 11,950.00 |
| Fuel | 5,000.00 | 5,401.78 | 5,000.00 |
| Lights and Power | 3,500.00 | 3,530.22 | 3,500.00 |

TOWN OF DOUGLAS

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| | | | |
|--------------------------------|------------|------------|------------|
| Telephone | 625.00 | 641.25 | 625.00 |
| Janitors' Supplies | 1,000.00 | 1,114.38 | 1,000.00 |
| Water Dept. | 250.00 | 230.20 | 250.00 |
| | 22,325.00 | 22,700.59 | 22,325.00 |
| MAINTENANCE & REPAIRS | 2,500.00 | 1,145.26 | 2,500.00 |
| FIXED CHARGES: | | | |
| Insurance | 125.00 | 40.68 | 125.00 |
| ACQUISITION OF FIXED ASSETS: | | | |
| New Equipment | 1,000.00 | 1,055.26 | 1,000.00 |
| PROGRAMS WITH OTHER DISTRICTS: | | | |
| Spec. Class—Sutton | 1,800.00 | 1,879.00 | 2,000.00 |
| TOTAL | 224,450.00 | 224,448.08 | 236,160.00 |
| Unexpended balance | | 1.92 | |
| PL 874 Balance 12-31-65 | 1,491.88 | | |
| Received 1966 | 4,753.00 | 6,004.50 | 240.38 |
| Title III PL 85-864 | 374.70 | 374.70 | |
| PL 88-210 | 420.00 | 420.00 | |
| Title II PL 89-10 | 536.65 | 478.41 | 58.24 |

SCHOOL CALENDAR

| Days | | 1966-1967 |
|-----------|----|---|
| September | 18 | School opens September 7 |
| October | 20 | October 12—Columbus Day |
| November | 18 | November 4—Teachers' Convention |
| | | November 11—Veteran's Day |
| | | November 24 and 25 Thanksgiving Recess |
| December | 16 | December 23 through January 2—Christmas |
| January | 21 | Vacation |
| February | 15 | February 20 through February 24th—Mid-Winter Vacation |
| March | 22 | March 24—Good Friday |
| April | 15 | April 17 through April 21—Spring Vacation |
| May | 21 | May 29 and 30—Memorial Day |
| June | 17 | Graduation—June 14 |
| | | Schools Close June 23 |

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"NO SCHOOL" SIGNALS

- 7:15 A.M.—3 blasts of the Mill whistle, repeated—
No school in all schools, all day.
- 11:30 A.M.—3 blasts of the Mill whistle, repeated—
One session, in which case schools will close at
12:15 P.M.
- 7:00 A.M.—7:28 A.M., 8:15 A.M.—WTAG broadcast of no school bulletins.

Since weather reports are not always reliable, and because the school department wishes to render maximum educational service by having schools open the greatest number of days, storm signals will not be used when there is reasonable doubt. Weather conditions may warrant the non-attendance of certain pupils who at the moment lack normal health. This would tend to make it advisable for parents to keep the child at home.

Good health is essential to sound education. Care for your child's health by keeping him at home when in your opinion as a parent his health interest would be best served.

For admission to the first grade in the schools of Douglas, the parent or guardian must present a birth certificate showing that the pupil is six years of age by December 31st of the year they enter school. Those pupils whose birthday falls between January 1st and February 28th may request a test to determine the child's readiness for school. Such tests will be administered under the supervision of Miss Samborski. The results of the test shall be final in determining the acceptability of the child tested to grade one.

REPORT OF THE SUPERINTENDENT OF SCHOOLS

I herewith submit my eleventh annual report as Superintendent of Union 52 and Superintendent of Schools of the Town of Douglas.

FACULTY CHANGES

Resignations

| | |
|------------------------|---------|
| Mr. Jack Haroian | Grade 6 |
| Mrs. Barbara Carpenter | English |

Appointments

| | |
|------------------------|---------|
| Mr. William Quattrucci | Grade 6 |
| Miss Susan Meek | English |

Budget

The budget as approved by the School Committee and submitted to the Finance Committee is \$236,160.00, an increase of \$11,710.00. The reason for the increase is caused by the new State Law requiring negotiating salaries with School Department employees.

Elementary Schools

The following improvements were made during 1966 at the East Douglas Elementary School:

1. In January a new driveway was put in the front yard to eliminate the dangerous route around the school building which the bus drivers previously used.
2. New lighting fixtures were installed in the basement classroom.
3. Four classrooms and both basement areas were painted during the summer vacation.

Douglas Center School

1. A fence and a gate were installed in October. This not only provides greater safety but improves the appearance of the school grounds.

Gifts of puzzles, flash cards, checkers, and other types of games were presented to both schools in April. The gifts were purchased

with the surplus funds of the disbanded P.T.A. A new P.T.A. was organized last Spring.

In May, a combined Art Exhibit and Music Festival was held at the East Douglas Elementary School. An Art Exhibit was also held at the Douglas Center School. Both schools were open in the evening to allow parents and friends to view the art exhibits and to hear the East Douglas Elementary Glee Club render a delightful program of folk music.

During the year the pupils of the East Douglas Elementary School participated in several art contests. Several pupils won either a prize or commendation for entries submitted to the Be Kind To Animals Contest sponsored by the American Humane Society and the Flag Poster Contest sponsored by the Mass. Department of Education.

The annual Open House was held at both schools during Education Week in November in order that the parents might visit and discuss the progress of their children. The P.T.A. served delicious refreshments.

A Christmas Program was presented by the East Douglas Elementary Glee Club under the direction of Miss Judith Bergeson, the Music Supervisor, at the December meeting of the P.T.A. During this evening performance selections of Christmas music from many lands were sung and costumes of different countries were worn by some of the pupils.

In both schools the usual excellent Health Program consisting of physical examinations, vision tests, hearing tests, T.B. skin tests, immunization and general health care were provided by Mrs. Mabel Brown, the school nurse, and Dr. Raymond Spooner, the school physician.

The problem of split grades has always plagued the parents and the teachers of the East Douglas Elementary School and the Douglas Center School. In an attempt to eliminate some of the split grades, the enrollment of the East Douglas Elementary School and the enrollment of the Douglas Center School were combined. By transferring some pupils from the Douglas Center School to the East Douglas Elementary School and some of the pupils from the East Douglas Elementary School to the Douglas Center School, all split grades were eliminated except one. This split grade could have been eliminated if more classrooms were available.

This policy to eliminate as many split grades as possible created a unique situation in the Douglas Center School. For the first time in the school's existence each classroom now contains a single grade. The Douglas Center School now houses grades two and three. The

East Douglas Elementary School presently has eight regular classrooms and one split grade classroom. Educationally this program is indisputably better.

In September the sixth grade was departmentalized. This type of instruction benefits the pupils as it provides them with the opportunity to become accustomed to having more than one teacher and to change classrooms for different subjects. Consequently, the pupils should find the transition from the Elementary School to the Junior High much easier.

Guidance Report

This school year a more complete guidance program is in existence in the Town of Douglas.

Great strides have been made during this third year; seniors have been interviewed on an individual basis and 24 out of a class of 33 intend to go on to further schooling after graduation. Juniors are now being interviewed and it is expected that all high school students will be seen on an individual basis this school year. The Preliminary Scholastic Aptitude Test was given in October to 24 Juniors and the median verbal score was 81 percentile, the median Math score was 78 percentile. This is well ahead of the national average of 50 percentile.

A comprehensive testing program has been further strengthened and the results are as follows:

California test of Mental Maturity:

Grade 2 Douglas Center median score I.Q. 105
Grade 4 Douglas Center median score I.Q. 109
Grade 2 E. Douglas Elem. median score I.Q. 104
Grade 4 E. Douglas Elem. median score I.Q. 108
Grade 6 E. Douglas Elem. median score I.Q. 109

Large Thorndike Intelligence Test:

Grade 8 Douglas Memorial median score I.Q. 109 V.
114 NonV.
Grade 10 Douglas Memorial median score I.Q. 115 V.
113 NonV.

Achievement Tests were given in grades 1 through 9 and the results are as follows:

Metro. Achievement Test:

Grade 1 Douglas Center Median 2.05 grade equivalent

Grade 2 Douglas Center Median 2.95 grade equivalent
Grade 3 Douglas Center Median 4.40 grade equivalent
Grade 4 Douglas Center Median 5.30 grade equivalent
Grade 1 E. Douglas Elem. Median 2.7 grade equivalent
Grade 2 E. Douglas Elem. Median 3.6 grade equivalent
Grade 3 E. Douglas Elem. Median 4.3 grade equivalent
Grade 4 E. Douglas Elem. Median 5.4 grade equivalent

Iowa Test of Basic Skills:

Grade 5 E. Douglas Elem. Median 6.3 grade equivalent
Grade 6 E. Douglas Elem. Median 7.2 grade equivalent
Grade 7 Douglas Mem. High Median 8.5 grade equivalent
Grade 8 Douglas Mem. High Median 10.3 grade equivalent

Subject matter achievement tests were given in the following subjects at the end of the school year and the results are as follows:

Durost Center Word Mastery Test grade 9 Median 85 percentile
Durost Center Word Mastery Test grade 10 Median 87 percentile
Durost Center Word Mastery Test grade 11 Median 74 percentile
Durost Center Word Mastery Test grade 12 Median 91 percentile
Cary American History Test grade 11 (class) Median 79 percentile
Seattle Plane Geometry Test grade 10 Median 64 percentile
Blyth Second Year Algebra Test grade 11 Median 66 percentile
Civics and Citizenship Test grade 10-12 Median 87 percentile
Nelson Biology Test grade 10 Median 92 percentile
Cummings World History Test grade 9 Median 31 percentile
Cary American History Test grade 10-11 (gen) Median 45 per.
Davis General Math Test grade 9 (gen) Median 48 percentile
Lankton First Year Algebra Test grade 9 Median 73 percentile
Anderson Chemistry Test grade 11 Median 31 percentile
Dunning Physics Test grade 12 Median 46 percentile

The median percentile indicates that our students are achieving in most cases considerably higher than the National average of 50 percentile.

Guidance will continue to assist each student in determining a wise choice of his life's work in accordance with his abilities and desires.

MENTAL HEALTH CLINIC

The new program recommended by Wrentham has been followed this year and we have sent two children to be evaluated by them. Several students on the Secondary level and their parents have been seen at the Mental Health Clinic in Southbridge. Meetings have been held monthly with the clinic and school personnel

concerned. The Clinic functions on an appointment basis only, and it is financed jointly by the eleven member towns and the State Department of Mental Health. It is felt that this facility will be of great benefit to us in the future as well as at present.

DOUGLAS MEMORIAL HIGH SCHOOL

This year additional equipment in the audio-visual areas and library books were obtained under Title II and Title III from Federal Funds. 600ⁿ
B. H.

Additional equipment for the different subject areas also were purchased to strengthen the curriculum and to add additional training in these subject areas. This equipment is as follows:

1. Language tapes and maps for the Foreign Language Department.
2. Maps for the Social Studies area.
3. Film strips and English Records for the English Department.
4. Mathematics scales, models, chalkboard drawing sets for the Modern Math Program.
5. Additional equipment for the Junior High Science Department.
6. A calculator and typewriters for the Commercial Department.
7. One room of furniture for Room 3..
8. New heavy duty grinder for Shop Program.
9. Film strips and slide projector.
10. Photo-stat copying machine.

A group of Mothers in the community provided the school with gym mats and a gym horse.

A course in Analytical Geometry and Calculus will replace the Solid Geometry course for advanced math students.

Sandra Rock and Ida Hutnak were initiated this year into the C. W. Holmes Chapter of the National Honor Society. This is an honor because students must have an average of over 90 for two years and maintain this average for the remaining two years.

The Junior and Senior High Students, along with the help of the Student Council, collected money from each class which would normally be spent for Christmas parties to buy toys for the needy children of the community. Mr. Peter Lynch assisted the students in this project. Also under the direction of Mr. Gilley and Mrs. Frigard, the Senior students made Christmas projects. The proceeds of this project along with a contribution from the Parent Teachers' Association and the help of Mrs. Brown, supplied Christmas food baskets to the families in the community.

FEDERAL HEAD START PROGRAM

Thirteen children, four and five years old, from Douglas attended the Head Start Program in the Uxbridge Elementary School from July 7 to September 2, 1966. The Program operated five days per week and included primarily nursery school and kindergarten training. Breakfast and a hot lunch were provided daily. Physical examinations, blood tests, urinalysis, immunization including measles, smallpox and D.P.T. were given. Dental examinations, vision and hearing screening were done. Psychological testing was done as the need became evident. The entire effort was financed through the Federal Aid to Education Legislation, thus not incurring any local financing.

Respectfully submitted,

H. DEAN HOYT
Superintendent of Schools

**REPORT OF BLACKSTONE VALLEY REGIONAL
VOCATIONAL TECHNICAL HIGH SCHOOL**

On Sept. 26, 1966 the Blackstone Valley Regional Vocational Technical High School opened its doors to 131 boys of the thirteen member towns.

Due to unexpected problems in construction the operation of the school was limited to four of the eight shop areas. Presently the school is 95% complete with immediate plans to open the remaining shop and related class programs.

The town of Douglas has six boys now attending the Vocational-Technical school in Upton. These boys are enrolled in the following shop areas: Auto Body, Auto Mechanics, Drafting, Electronics and Mill and House Carpentry.

Summary of receipts from the town of Douglas during the year 1966 was \$5,811.44 being based on a ratio of .04580.

Capital and Operating expenses for the town for the year 1967 will be \$11,954.55 with an estimated State Aid reimbursement of \$4,494.00. Estimated enrollment of pupils from Douglas in 1967 will be 10.

Thursday, January 19, 1967

L. WAYNE GILLEY
Blackstone Valley Reg.-Voc. Technical H.S.
School Committee

GRADUATION EXERCISES

Class of 1966

June Fifteenth

| | |
|--|-----------------------|
| PROCESSIONAL—"Pomp and Circumstance" | Elgar |
| FLAG SALUTE | Kenneth McCallum |
| INVOCATION | Rev. William Thistle |
| ADDRESS OF WELCOME | Francis Damore |
| "Sound of Music" | Rodgers & Hammerstein |
| "Try To Remember" | Harvey Schmidt |
| High School Glee Club | |

SENIOR SPEAKERS

Gail Jussaume
 Diane Carter
 William Minior

| | |
|------------------------|------------------|
| "Lord's Prayer" | Malotte |
| "As Tears Go By" | Jagger & Richard |
| High School Glee Club | |

| | |
|--|-------------------------|
| GUEST SPEAKER | Paul Sullivan, Director |
| Blackstone Valley Vocational Regional School | |

| | |
|-----------------------|-----------------------|
| "Halls of Ivy" | Henry Russell |
| "More" | Ortolani and Oliviero |
| High School Glee Club | |

| | |
|------------------------------|---------------------------|
| ANNOUNCEMENT OF AWARDS | Algert Lukshis, Principal |
|------------------------------|---------------------------|

| | |
|-----------------------------|----------------------|
| PRESENTATION OF DIPLOMAS .. | William J. Dunleavy, |
| Chairman, School Committee | |

| | |
|--------------------------|--------|
| "Song of Farewell" | Kountz |
|--------------------------|--------|

| | |
|----------------|------------------|
| BENEDICTION .. | Rev. Richard Dee |
|----------------|------------------|

| | |
|--|--------|
| RECESSIONAL—"God Of Our Fathers" | Warren |
|--|--------|

Music Director — Miss Judith Bergeson
 Accompanist — Miss Elinor Dunleavy

CLASS ROLL

| | |
|----------------------------|---------|
| Joanne Auger | General |
| Michael John Barrett | General |

| | |
|----------------------------|------------|
| Patricia Marie Barrett | Commercial |
| Diane Marie Carter | Commercial |
| Christine Frances Cody | Classical |
| Benjamin Henry Colonero | Scientific |
| Robert Andrew Cupka | General |
| Francis Raymond Damore | Scientific |
| Marie Anne Deslauriers | Commercial |
| Ralph Edward Dudley | Scientific |
| Norman Louis Forget | General |
| Robert Allen Hutnak | Scientific |
| Carol Ann Johnson | Commercial |
| Susan Frances Johnson | Commercial |
| Gail Ann Jussaume | Classical |
| Gerald Woodbury King | General |
| William Vernon King | General |
| Barbara Ann Kurtyka | General |
| Justine Mae Laincz | Commercial |
| Norma Louise LaPointe | Classical |
| Francis Paul Manyak | General |
| Kenneth Philip McCallum | Scientific |
| Kathleen Agnes McGrath | General |
| John Joseph Mercak | General |
| John Paul Mikolaycik | General |
| William John Minior | Scientific |
| Linda Rae Moulton | Commercial |
| Clarajean Peters | General |
| Sharon Kim Robley | General |
| Gail Marie Smith | Commercial |
| Charles Raymond Stebbins | General |
| Thomas Henry Therrien | General |
| Harold Edgar Thurber | General |
| Doreen Mary Villemaire | Classical |
| Esther Signe Wheeler | General |
| Charlene Elizabeth Windham | Commercial |
| David Michael Yerka | Scientific |

CLASS MOTTO

"The Years Teach Much,
Which The Days Never Know"

CLASS COLORS

Blue and White

CLASS FLOWER

Tea Rose

HONOR STUDENTS

Gail Jussaume

Diane Carter

EIGHTY-EIGHT COMMENCEMENT**AWARDS — JUNE 1966**

1. Award to First Highest Honor Student—Gail Jussaume
2. Award to Second Highest Honor Student—Diane Carter
3. Award to Third Highest Honor Student—William Minior
4. Olivetti Underwood Award of Merit to the student having completed the Commercial Course with the highest average — Diane Carter
5. Commercial Award for outstanding accomplishment in the Commercial field—Gail Smith
6. Olivetti Underwood Award of Merit for the best typist—Carol Johnson
7. Bausch and Lomb Honorary Science Award in recognition of superior scientific achievement—William Minior
8. Reader's Digest Class Valedictorian Award (one year's free subscription to Reader's Digest)—Gail Jussaume
9. D.A.R. Good Citizenship Award—Diane Carter
10. National Honor Society—C. W. Holmes Chapter, average over 90 for four years—Diane Carter
11. Student Government Day—William Minior
12. Molly Kelly Scholarship given by Douglas Teachers' Association \$200 each:
 William Minior
 Gail Jussaume
 Diane Carter
 Gail Smith
13. The Lola H. Dudley Scholarship (\$100)—Doreen Villemaire
14. Student Council of Douglas Memorial High School Scholarship (\$100)—David Yerka
15. The Young Homemakers of Douglas (\$150)—Christine Cody
16. The C. W. C. Scholarship—Francis Damore
17. Kiwanis Club Scholarship of Whitinsville (\$150) — Norma LaPointe
18. W. R. Wallis Lumber Company Scholarship (\$150) — Norma LaPointe

REPORT OF THE SCHOOL NURSE

January 4, 1967

I herewith submit my twenty-eighth annual report as School Nurse in the Public Schools of Douglas.

The conditions under which the pupils live in school, the help which they are given in solving their problems, the ideals of individual and community health which are taught, the information and understanding they are given of themselves, are factors which develop attitudes and behavior conducive to health, happiness and successful living. The total health of the child, both physical and mental in his life situation is the objective of any school health program. Optimum health for every child is the goal the Nurse sets for herself.

The duties of the school nurse are varied. Daily the nurse checks absentees in the High School, reporting reasons for absence to the Principal; screens the pupils requesting permission to abstain from physical education classes; renders first aid to those requiring it, recommends to the Principal exclusion from school for those pupils who became ill at school; guides and counsels pupils who seek such help; as well as fulfilling innumerable requests that come from pupils, teachers, and parents. The nurse investigates the accidents and the causes of illness occurring in the Elementary and Douglas Center buildings as well as in the High School, and makes recommendations to the Principal as to the disposition of each case.

Exceptional Children

The annual census of physically handicapped children reported to the State Department of Public Health was 11. These children are under treatment.

Health Examinations

Dr. Spooner examined all students participating in any athletic program. On the primary and elementary levels, parents are invited to attend the examinations at an appointed time.

| | |
|---|-----|
| Number of children examined on elementary level | 146 |
| Number of children examined on secondary level | 154 |
| Number of children examined by family physician | 12 |
| <hr/> | |
| Total number of children examined | 312 |
| Percentage of parents present at examinations | 51% |

The above figure does not include children in the first grade who are examined at the Well Child Conferences with a parent accompanying his child.

There are very few physical defects detected; the chief defect is still dental. Emotional instability seems to be the predominating problem.

Reports on the Well Child Conference, the Communicable Disease Control Clinics, flu vaccination, chest X-ray for school personnel, etc., may be found in my report to the Board of Health, to which I refer you.

Psychological Testing

The nurse works in cooperation with the guidance director on the children referred for psychometric testing. Applications for the referrals are filled out by the nurse and guidance director with a parent present.

Central Youth Guidance Center

The nurse works in cooperation with the guidance director on the referrals to the Youth Guidance Center in Southbridge. The guidance director and the nurse attended several consultation meetings regarding the students referred to the Center.

The full report on this project may be found in the guidance director's report.

Dental Examinations

The Dental Hygienist from the State Department of Public Health examined the teeth of the children on the primary and elementary levels. Notices were sent home to parents listing defects which are much less in number than in previous years as a large percentage of the children are seeing the dentist regularly.

Home Nursing

Fourteen girls in the freshman and sophomore classes received Red Cross Home Nursing certificates. This course carries two credits. In addition to their textbook studies in this subject, these girls assist at Well Child Conferences, clinics, Blood Bank, etc. Thus they make a definite contribution to the community as well as learning what constitutes a good community health program.

Vision Testing

Number tested 566

| | |
|---|----|
| Number failing test | 64 |
| Number seen by eye specialist as correct referral | 59 |

Hearing Testing

| | |
|---|-----|
| Number tested | 375 |
| Number failing test | 30 |
| Number referred to family physician or otologist as correct referral | 26 |

Health Education

Health education is integrated into the school health program through the media of movies, lectures, counseling, health pamphlets, etc.

During the past year I attended meetings pertaining to the school health program and the in-service meetings sponsored and coordinated by the State Department of Public Health.

I wish to thank everybody with whom I work and the volunteers who assist me. Their efforts in promoting better health for the school children in Douglas are greatly appreciated.

Respectfully submitted,

MABEL A. BROWN, R.N.
School Nurse

Age-Grade Table

GIRLS—OCTOBER 1, 1966

| | Age | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | Total |
|-------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| Grade | 1 | 5 | 19 | 4 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 28 |
| | 2 | .. | 6 | 15 | 2 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 23 |
| | 3 | .. | .. | 5 | 22 | 3 | .. | .. | .. | .. | .. | .. | .. | .. | .. | 30 |
| | 4 | .. | .. | .. | 6 | 19 | 2 | 1 | .. | .. | .. | .. | .. | .. | .. | 28 |
| | 5 | .. | .. | .. | .. | 8 | 15 | 3 | .. | .. | .. | .. | .. | .. | .. | 26 |
| | 6 | .. | .. | .. | .. | .. | 7 | 23 | 3 | .. | .. | .. | .. | .. | .. | 33 |
| | 7 | .. | .. | .. | .. | .. | .. | 5 | 14 | 1 | 1 | 1 | .. | .. | .. | 22 |
| | 8 | .. | .. | .. | .. | .. | .. | .. | 2 | 15 | 4 | .. | .. | .. | .. | 21 |
| | 9 | .. | .. | .. | .. | .. | .. | .. | .. | 4 | 10 | 1 | .. | .. | .. | 15 |
| | 10 | .. | .. | .. | .. | .. | .. | .. | .. | .. | 5 | 14 | 3 | .. | .. | 22 |
| | 11 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 2 | 17 | 2 | .. | 21 |
| | 12 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 4 | 13 | 1 | 18 |
| Total | | 5 | 25 | 24 | 30 | 30 | 24 | 32 | 19 | 20 | 20 | 18 | 24 | 15 | 1 | 287 |

Age-Grade Table

BOYS—OCTOBER 1, 1966

| Grade | Age 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | Total |
|-------|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|-------|
| 1 | 2 | 27 | 4 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 33 |
| 2 | .. | 4 | 22 | 7 | .. | .. | .. | .. | .. | 1 | .. | .. | .. | .. | .. | .. | .. | .. | 34 |
| 3 | .. | .. | 4 | 21 | 3 | 2 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 30 |
| 4 | .. | .. | .. | 3 | 20 | 4 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 28 |
| 5 | .. | .. | .. | .. | 4 | 11 | 4 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 20 |
| 6 | .. | .. | .. | .. | .. | .. | 4 | 16 | 5 | 1 | 1 | .. | .. | .. | .. | .. | .. | .. | 27 |
| 7 | .. | .. | .. | .. | .. | .. | .. | 1 | 13 | 4 | 4 | 1 | .. | .. | .. | .. | .. | .. | 23 |
| 8 | .. | .. | .. | .. | .. | .. | .. | .. | 4 | 18 | 6 | 1 | 1 | .. | .. | 1 | .. | .. | 30 |
| 9 | .. | .. | .. | .. | .. | .. | .. | .. | .. | 4 | 12 | 5 | .. | .. | .. | .. | .. | .. | 21 |
| 10 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 2 | 15 | 5 | 1 | 1 | 1 | 1 | 24 |
| 11 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 | 12 | 4 | .. | .. | .. | 17 |
| 12 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 3 | 8 | 5 | 5 | 16 |
| Total | 2 | 31 | 30 | 31 | 27 | 21 | 23 | 23 | 23 | 27 | 25 | 23 | 23 | 21 | 13 | 6 | 303 | | |

List of Teachers, January 1967

| NAME | SCHOOL | RESIDENCE | GRADUATE OF | DEGREE | WHEN APPOINTED IN TOWN |
|------------------------|--------------|---------------------|--------------------------|----------------------------------|------------------------|
| Algert Lukshis, Prin. | High | Worcester, Mass. | Worcester State College | Ed. M. Appointed Principal | 1956 |
| Elizabeth Frigard | High | Upton, Mass. | University of Mass. | B.S. | 1963 |
| Leverett W. Gilley | High | E. Douglas | Calvin Coolidge College | B. Ed. | 1957 |
| John Allan Chupka | High | E. Douglas | Holy Cross College | Ed. M. | 1958 |
| | | | Clark University | | 1961 |
| Lena Quinn | High | E. Douglas | Worcester State College | B.S. | 1960 |
| Susan Meek | High | E. Douglas | Marietta College | B.A. | 1966 |
| Paul Welcome | High | N. Grafton, Mass. | Worcester State College | Ed. M. | 1961 |
| Peter Lynch | High | Uxbridge, Mass. | St. Francis College | | |
| | | | Niagara University | M.A. | 1965 |
| Virginia Desjourdy | High | E. Douglas | | | 1962 |
| Eleanor Lynch Morrison | High | Uxbridge, Mass. | Regis College | A.B. | 1963 |
| John Maloof | High | Milford, Mass. | University of Mass. | B.S. | 1964 |
| Donald Johnson | High | Holden, Mass. | University of Mass. | | |
| | | | Worcester State College | Ed. M. | 1964 |
| Roberta Wagner | Grades 7 & 8 | E. Douglas | Eastern Nazarene College | | |
| | | | Boston University | M.A. | 1944 |
| Zaven Dagirmanjian | Grades 7 & 8 | Whitinsville, Mass. | Arnold College | | |
| | High | | Worcester State College | Ed. M. | 1956 |

List of Teachers, January, 1967 (Continued)

| Teacher | Grade | E. Douglas | Boston University | Ed. M. | Year |
|------------------------|-------------------|---------------------|---------------------------|---------|------|
| | | | | | |
| Elinor Dunleavy | Grades 7 & 8 | E. Douglas | Worcester State College | Ed. M. | 1932 |
| Edith Marsh | Grade 6 | Dudley, Mass. | Worcester Normal College | | 1942 |
| Margaret Walker | Grade 5 | Whitinsville, Mass. | Worcester State College | | 1958 |
| William Quattrucci | Grade 6 | Worcester, Mass. | New Mexico Highlands U. | B.A. | 1966 |
| Mary U. Dunleavy | Grades 4 & 5 | E. Douglas | Worcester Normal School | | 1956 |
| Alice Samborski, Prin. | Grade 4 | E. Douglas | Tufts College | | |
| Florence Seagrave | Grade 3 | Woonsocket, R.I. | Worcester State College | Ed. M. | 1939 |
| Edith Fleming | Grade 2 | N. Grafton, Mass. | R.I. College of Education | | 1953 |
| Simonne Rainville | Grade 1 | Whitinsville, Mass. | Worcester State College | B.S. | 1949 |
| Mae Dermody | Grade 1 | E. Douglas | Worcester State College | B.S. | 1960 |
| Edith Dixon, Prin. | Grade 3 | Douglas | Worcester Normal School | | 1944 |
| Dorothy Bangs | Grade 2 | Douglas | Worcester Normal School | | 1941 |
| Bernard Corey | Art Superv. | So. Grafton, Mass. | Worcester State College | B.S. | 1964 |
| Judith Bergeson | Music Sup. | Worcester, Mass. | | | 1963 |
| W. L. Rinehart | Handwrit. Superv. | Weston, Mass. | N.E. Conservatory of Mu. | B. Mus. | 1965 |
| | | | University of Pittsburgh | | 1933 |

STATISTICAL STATEMENT

| | |
|--|-------------|
| Valuation | \$2,951,367 |
| Population, Federal Census of 1960 | 2,559 |
| Number of Persons in Town between 5 and 16 years of age, October 1, 1966 | 552 |
| Number of persons between 5 and 7 years of age | 105 |
| Number of persons between 7 and 14 years of age | 361 |
| Number of persons between 14 and 16 years of age | 86 |
| Total enrollment in all public schools during school year ending June, 1966 | 581 |
| Average membership for school year | 569 |
| Average attendance for school year | 540 |
| Percent of Attencance | 95 |
| Number of buildings in use | 3 |
| Number of teachers required by the public schools | 26 |
| Number of special teachers | 3 |
| Number of teachers graduated from college | 21 |
| Number of teachers graduated from Normal School | 4 |
| Number of weeks high school was in session | 39 |
| Number of weeks elementary school was in session | 39 |
| Number of pupils graduated from High School, 1966 | 37 |
| Number of pupils graduated from Grade 8, 1966 | 38 |

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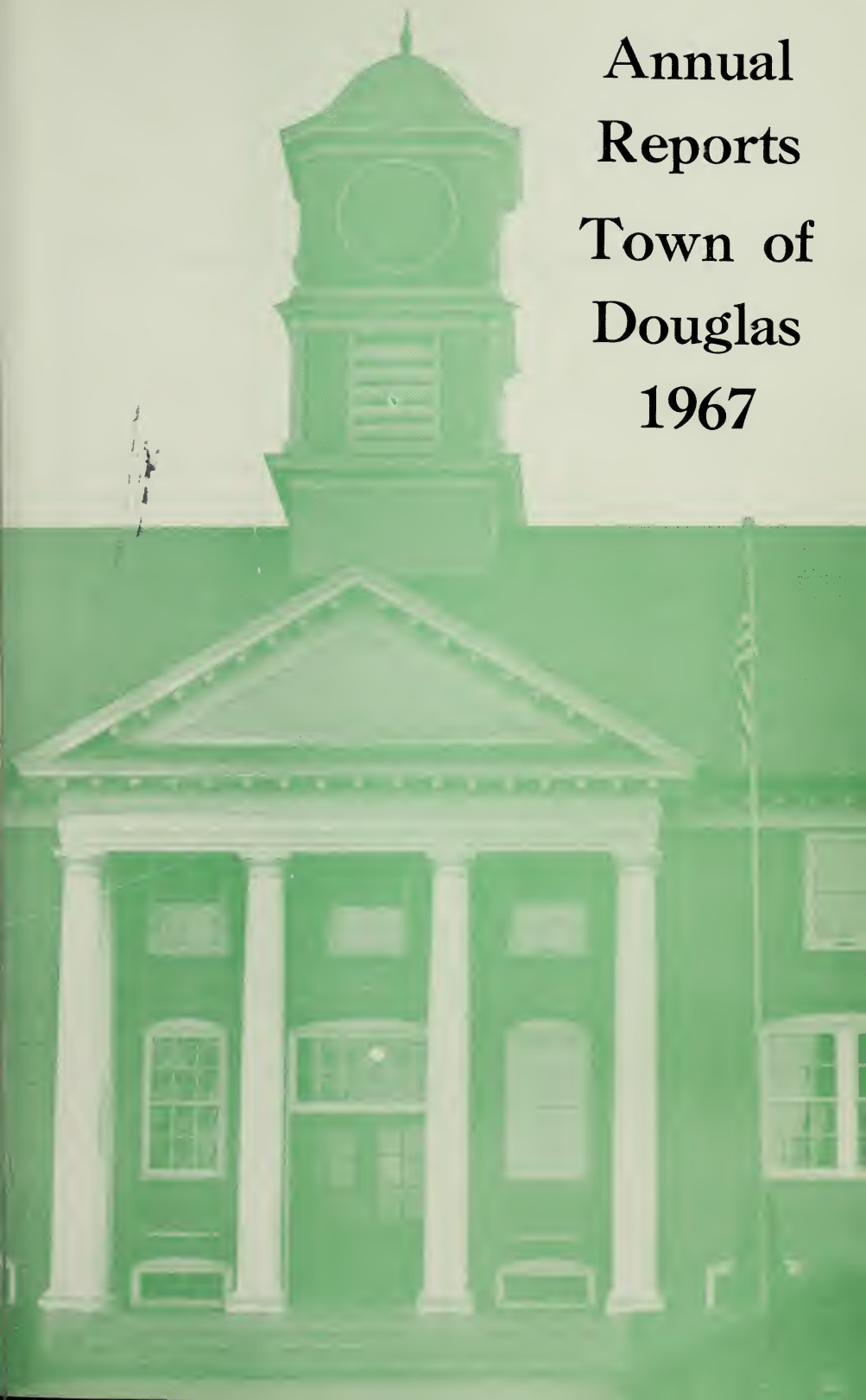
TOWN OF DOUGLAS
DEPARTMENT TELEPHONES

| | |
|--------------------------------------|----------|
| FIRE DEPARTMENT | 476-2222 |
| POLICE DEPARTMENT | 476-3333 |
| HIGHWAY DEPARTMENT—Town Garage | 476-3378 |
| HEALTH DEPARTMENT—Town Hall | 476-2247 |
| LIBRARY—Main Street | 476-2695 |

SCHOOL DEPARTMENT:

| | |
|--------------------------------------|----------|
| HIGH SCHOOL—Depot Street | 476-3332 |
| DOUGLAS CENTER SCHOOL—Main Street .. | 476-2693 |
| GRAMMAR SCHOOL—School Court | 476-2252 |
| ASSESSORS' OFFICE—Town Hall | 476-2232 |
| SELECTMEN'S OFFICE—Town Hall | 476-2232 |
| TOWN CLERK'S OFFICE—Town Hall | 476-2232 |
| VETERANS' DEPARTMENT—Town Hall | 476-3380 |
| WELFARE DEPARTMENT—Town Hall | 476-3344 |
| WATER DEPARTMENT—North Street | 476-2632 |

**Annual
Reports
Town of
Douglas
1967**



In Memoriam

ALBERT COURTEMANCHE

One of our retired employees, Albert Courtemanche, passed away this year. Mr. Courtemanche held a very important position for some years, being the liaison officer of the Police and Fire Departments, being on duty at all times to report fires or emergencies and keeping a sort of guard over the inhabitants of the Town. His faithful service in this capacity was much appreciated by his fellow citizens.

WILLIAM J. DUNLEAVY

Another of our leading citizens passed away this year. William J. Dunleavy. He had been Chairman of the School Committee for eleven years and also was Treasurer of the Simon Fairfield Public Library since 1947. He took a keen interest in education and literary affairs and was incidental in keeping the Town Public Schools up to a high standard. His passing was a severe loss to the Town.

ANNUAL REPORTS
OF THE
TOWN OFFICERS
OF THE
TOWN OF DOUGLAS



FOR THE YEAR ENDING
December 31, 1967

TIMES PUBLISHING CO., INC.
WEBSTER, MASS.
1968

TOWN OFFICERS 1967

SELECTMEN

Robert J. Frost, 1969, Chairman

John J. Kelly, 1970

William J. Wallis, 1968

MODERATOR

John A. Chupka, 1968

TOWN CLERK

Shirley B. Copp, 1968

TREASURER

Richard H. Aldrich, 1968

ASSESSORS

Lucius J. Marsh, 1969, Chairman

Andrew J. Baca, Jr., 1968

Walter J. Budzyna, 1970

MEMBERS OF PUBLIC WELFARE

William H. Van Ness, Chairman, 1970

Frank X. Rinfrette, 1968

Floyd S. Rawson, 1969

Philip W. Lambert

SCHOOL COMMITTEE

Chester R. Fulone, 1968, Chairman

Daniel F. Cooney, 1970

William A. Nesbitt, 1969

Eleanor M. Fulone, 1968

Norma Dix, 1968

Ralph E. Dudley, 1970

TREE WARDEN

James Fulone, 1968

SUPERINTENDENT OF HIGHWAYS

Edward A. Therrien, 1968

AGENT, MOSES WALLIS DEVISE

Richard S. Douglas, 1968

CEMETERY COMMISSIONERS

Robert S. Dixson, 1968

Richard A. Downs, 1970

Jacob Kolumber, 1969

TOWN ACCOUNTANT

Lee D. Hippert, 1968

BOARD OF REGISTRARS

Merton A. Mowry, 1970

Shirley B. Copp, Clerk, 1968

Edward F. Murphy, 1968

James McMahon, Jr., 1969

TRUSTEES OF PUBLIC LIBRARY

Gustave A. Bigos, 1969

Helen B. Jenckes, 1970

LIFE MEMBERS—TRUSTEES OF SIMON FAIRFIELD
PUBLIC LIBRARY

William J. Wallis

Rosalie E. Williams

Dr. Raymond H. Spooner

Paul D. Manning, Jr.

Margaret S. Carrick

CHIEF OF POLICE

Clifford N. Ballou, 1968

CONSTABLES

Joseph M. Kostka, 1968

Warren A. Johnson, 1968

CHIEF OF FIRE

Edward A. Therrien, 1968

SUPERINTENDENT OF SCHOOLS

Lester R. Aldrich, 1968

SUPERINTENDENT OF WATER WORKS

Edward M. Martinsen, 1968

WATER COMMISSIONERS

Joseph J. Saster, 1970

Felix S. Vecchione, 1969

William J. Wallis, 1968

VETERANS' SERVICE DIRECTOR

John M. Michna, 1968

GAS INSPECTOR

Leon T. Sochia, III, 1968

BOARD OF HEALTH

Selectmen

Raymond H. Spooner, M.D.

Clifford N. Ballou, Agent

Mable A. Brown, Nurse

COLLECTOR OF TAXES

Norman S. Jussaume, 1968

MOTH SUPERINTENDENT

James V. Fulone, 1968

FOREST FIRE WARDEN

Edward A. Therrien, 1968

RECREATION COMMISSION

Florendo J. Colonero, 1970

Ernest J. Hippert, 1968

DOG OFFICER

Frank R. Hippert, 1968

FENCE VIEWERS

John Koslak, 1968

Everett Ballou, 1968

John Meszaro, 1968

BRIDGE VIEWERS

Edward A. Therrien, 1968

INSPECTOR OF ANIMALS

Roy E. Kenyon, 1968

INSPECTOR OF SLAUGHTERING

Roy E. Kenyon, 1968

MEASURERS OF LUMBER

Andrew Baca, Jr., 1968

Chester Wallis, 1968

Justin Ballou, 1968

Charles L. Church, 1968

WEIGHER OF COAL

Leon T. Sochia, Jr., 1968

INSPECTOR OF WIRING

Lee J. Hickey, 1968

FINANCE COMMITTEE

GENERAL GOVERNMENT

| | Approp. 1967 | Expended 1967 | Recom. 1968 |
|--------------------------------------|--------------------|--------------------|--------------------|
| 1. Selectmen's Salaries | | | |
| Chairman | \$100.00 | \$100.00 | \$100.00 |
| 2nd Member | 100.00 | 100.00 | 100.00 |
| 3rd Member | 100.00 | 100.00 | 100.00 |
| 2. Selectmen's Expense | 750.00 | 859.16 | 850.00 |
| 3. Town Accountant's Salary .. . | 1,500.00 | 1,500.00 | 2,000.00 |
| 4. Town Accountant's Expense .. | 100.00 | 90.74 | 100.00 |
| 5. Clerical Hire—Selectmen | 1,500.00 | 1,500.00 | 1,500.00 |
| Clerical Hire—Town Clerk | 650.00 | 650.00 | 650.00 |
| Clerical Hire—Treasurer | 1,600.00 | 1,600.00 | 1,600.00 |
| 6. Town Clerk's Salary | 750.00 | 800.00 | 800.00 |
| 7. Town Clerk's Expense | 200.00 | 284.28 | 300.00 |
| 8. Town Treasurer's Salary .. . | 100.00 | 100.00 | 100.00 |
| 9. Town Treasurer's Expense | 1,000.00 | 1,446.27 | 1,300.00 |
| 10. Tax Collector's Salary | 1,350.00 | 1,350.00 | 1,350.00 |
| 11. Tax Collector's Expense | 900.00 | 871.40 | 900.00 |
| 12. Assessors' Salaries: | | | |
| Chairman | 500.00 | 500.00 | 500.00 |
| 2nd Member | 150.00 | 150.00 | 150.00 |
| 3rd Member | 150.00 | 150.00 | 150.00 |
| 13. Assessors' Expense | 1,000.00 | 1,000.00 | 1,000.00 |
| 14. Town Counsel's Salary ..... | ..... | .. | 500.00 |
| 15. Legal Expense | 500.00 | 412.61 | 200.00 |
| 16. Moderator | 15.00 | 15.00 | 15.00 |
| 17. Registrars' Salaries: | | | |
| Chairman | 25.00 | 25.00 | 25.00 |
| 2nd Member | 25.00 | 25.00 | 25.00 |
| 3rd Member | 25.00 | 25.00 | 25.00 |
| 18. Registrars' Expense | 800.00 | 799.65 | 1,000.00 |
| 19. Election Expense | 500.00 | 500.00 | 1,700.00 |
| 20. New Town Hall Maintenance .. | 4,000.00 | 3,989.02 | 4,000.00 |
| 21. Old Town Hall Maintenance .. | 600.00 | 546.46 | 600.00 |
| 22. Zoning and Planning Study .. | ..... | 7.84 | ..... |
| | <u>\$18,990.00</u> | <u>\$19,497.43</u> | <u>\$21,640.00</u> |
| 22a. Selectmen's Expense—Outstanding | | | |
| 1966 Bill | 70.00 | 70.00 | ..... |

| | | | |
|---|--------------------|--------------------|--------------------|
| 22b. Valuation and Street List Expense—Outstanding 1966 Bill .. | 968.76 | 968.76 | ..... |
| | <u>\$20,028.76</u> | <u>\$20,536.19</u> | <u>\$21,640.00</u> |

PROTECTION OF PERSONS AND PROPERTY

| | | | |
|---|--------------------|--------------------|--------------------|
| 23. Police | \$15,940.00 | \$16,620.44 | \$17,750.00 |
| 24. Police—Summer Detail | 150.00 | 143.03 | 200.00 |
| 25. Police—Church Detail | 357.50 | 325.00 | 408.00 |
| 26. Police—Lock Up | 165.00 | 165.00 | 165.00 |
| 27. Police—Teletype Service | 115.50 | 115.50 | 115.50 |
| 28. Fire—General Expense | 4,904.00 | 4,892.62 | 5,604.00 |
| 29. Fire—Insurance on Equipment and Personnel | 1,565.00 | 1,511.68 | 1,565.00 |
| 30. Fire—Department Equipment . | 750.00 | 722.09 | 1,250.00 |
| 31. Fire—Ambulance Account | 300.00 | 187.52 | 300.00 |
| 32. Fire—Forest Fires | 500.00 | 483.26 | 500.00 |
| 33. Tree Warden's Salary | 100.00 | 100.00 | 100.00 |
| 34. Insect Pest Control | 500.00 | 499.50 | 400.00 |
| 35. Tree Department and Dutch Elm Disease Control | 1,200.00 | 1,200.00 | 1,310.00 |
| 36. Civil Defense | 100.00 | 20.70 | ..... |
| 37. Inspector of Wires | 75.00 | 75.00 | 100.00 |
| 38. Gas Inspector ..... | ..... | ..... | 100.00 |
| 39. Dog Officer .. | 75.00 | 75.00 | 100.00 |
| 39a. Plumbing Inspector ..... | ..... | ..... | 100.00 |
| 40. Dog Officer—Dog Account | 100.00 | 170.00 | 400.00 |
| | <u>\$26,897.00</u> | <u>\$27,306.34</u> | <u>\$30,467.50</u> |

| | | | |
|--|--------------------|--------------------|--------------------|
| 40a. Tree Department and Dutch Elm Disease Control—Outstanding 1966 Bill | 700.00 | 700.00 | ..... |
| 40b. Dog Officer—Dog Account—Outstanding 1966 Bill | 68.00 | 68.00 | ..... |
| 40c. Fire Department—New Equipmnet | 5,000.00 | 500.00 | ..... |
| 40d. Gas Inspector— Outstanding 1967 Bill (A-10) .. | ..... | ..... | 139.00 |
| 40e. Police—New Cruiser (A-17) .. | ..... | ..... | 2,300.00 |
| | <u>\$32,665.00</u> | <u>\$28,574.34</u> | <u>\$32,906.50</u> |

HEALTH

| | | | |
|-----------------------------|---------|---------|---------|
| 41. Health Consultant | \$50.00 | \$50.00 | \$50.00 |
|-----------------------------|---------|---------|---------|

| | | | |
|---|-------------------|-------------------|-------------------|
| 42. Health Expense | 4,930.00 | 5,281.93 | 8,290.00 |
| 43. Meat and Animal Inspector's Salary | 75.00 | 75.00 | 100.00 |
| | <u>\$5,055.00</u> | <u>\$5,406.93</u> | <u>\$8,440.00</u> |

HIGHWAYS

| | | | |
|---|--------------------|--------------------|--------------------|
| 44. Highway—General Expense ... | \$3,969.00 | \$6,484.74 | \$4,369.00 |
| 45. Highway—Snow Roads | 17,000.00 | 17,959.67 | 18,000.00 |
| 46. Highway—Machinery Maintenance | | 13,478.25 | ..... |
| 47. Highway—Workmen's Compensation Insurance | 600.00 | 1,914.00 | 700.00 |
| 48. Highway—Bridges | 500.00 | 493.44 | 500.00 |
| 49. Highway—Railings | 500.00 | 495.25 | 500.00 |
| 50. Highway—Street Lighting | 4,900.00 | 4,939.67 | 5,000.00 |
| 51. Highway—Equipment Ins..... | 750.00 | 715.06 | 750.00 |
| 52. Highway—Sidewalks | 300.00 | 298.89 | 300.00 |
| 53. Highway—Land Purchase | | 2,025.50 | ..... |
| | <u>\$28,519.00</u> | <u>\$48,804.47</u> | <u>\$30,119.00</u> |
| 54. Chapter 81 Highways (A-7) .. | 5,325.00 | 24,848.44 | 5,325.00 |
| 55. Chapter 90 Maintenance (A-8) | 2,000.00 | 5,998.72 | 2,000.00 |
| 56. Chapter 90 Construction (A-9) | (6,000.00) | 23,998.13 | (6,000.00) |
| 56a. Highway—Snow Roads— Outstanding Bills | 919.93 | 919.93 | ..... |
| 56b. Highway—Machinery Maintenance— Outstanding Bills (A-10) | 608.76 | 600.54 | 638.58 |
| 56c. Highway—New Grader | 6,200.00 | 31,152.69 | .. |
| 56d. Highway—Sidewalk Plow (A-18) | ..... | ..... | 5,000.00 |
| 56e. Highway—New Truck (A-19) .. | ..... | ..... | 2,500.00 |
| | <u>\$43,572.69</u> | <u>136,322.92</u> | <u>\$45,582.58</u> |

WELFARE

| | | | |
|------------------------------------|-----------|-----------|-----------|
| 57. Welfare Salaries: | | | |
| Chairman | \$200.00 | \$200.00 | \$200.00 |
| 2nd Member | 100.00 | 100.00 | 100.00 |
| 3rd Member | 100.00 | 100.00 | 100.00 |
| 58. 1967 Assistance (All Programs) | 50,500.00 | 52,547.58 | 40,700.00 |
| 59. Public Assistance Adm. .... | ..... | ..... | 3,900.00 |
| a. Welfare | 600.00 | 600.00 | ..... |
| b. Old Age Assistance | 1,000.00 | 1,000.00 | ..... |
| c. Medical Assistance | 1,000.00 | 1,000.00 | ..... |
| d. Aid to Dependent Children . | 600.00 | 600.00 | ..... |

| | | | |
|--------------------------------|--------------------|--------------------|--------------------|
| e. Disability Assistance | 400.00 | 400.00 | ..... |
| | <u>\$54,500.00</u> | <u>\$56,547.58</u> | <u>\$45,000.00</u> |

SOLDIERS' BENEFITS

| | | | |
|---|-------------------|-------------------|-------------------|
| 60. Veteran's Agent | \$750.00 | \$750.00 | \$750.00 |
| 61. Veteran's Service Department Expense | 300.00 | 209.71 | 300.00 |
| 62. Veteran's Benefits | 1,500.00 | 693.61 | 1,500.00 |
| | <u>\$2,550.00</u> | <u>\$1,653.32</u> | <u>\$2,550.00</u> |

| | | | |
|------------------------------------|---------------------|-------------------|-------------------|
| 63. School Committee Salaries: | | | |
| Chairman | \$75.00 | \$75.00 | \$75.00 |
| Secretary | 40.00 | 40.00 | 40.00 |
| 3rd Member | 20.00 | 20.00 | 20.00 |
| 4th Member | 20.00 | 20.00 | 20.00 |
| 5th Member | 20.00 | 20.00 | 20.00 |
| 6th Member | 20.00 | 20.00 | 20.00 |
| 64. Schools—General Expense | 236,160.00 | 238,583.21 | 284,458.00 |
| 65. Industrial Schools | 2,000.00 | 545.80 | 2,000.00 |
| 66. Vocational School Committee .. | .... | ..... | 100.00 |
| | <u>\$238,355.00</u> | <u>239,324.01</u> | <u>286,753.00</u> |

| | | | |
|--|---------------------|-------------------|-------------------|
| 66a. Industrial Schools— Outstanding Bills | 516.75 | 516.75 | ..... |
| 66b. Blackstone Valley Vocational School (A-13) | 11,954.55 | 11,954.55 | 12,308.60 |
| 66c. School—Study Committee .. | 1,500.00 | 400.00 | ..... |
| 66d. School—Building Committee Expense (A-22) ..... | ..... | ..... | 5,000.00 |
| | <u>\$252,326.30</u> | <u>252,195.31</u> | <u>304,061.60</u> |

LIBRARY

| | | | |
|-------------------|-------------------|-------------------|-------------------|
| 67. Library | \$5,200.00 | \$5,520.41 | \$5,200.00 |
| | <u>\$5,200.00</u> | <u>\$5,520.41</u> | <u>\$5,200.00</u> |

RECREATION AND UNCLASSIFIED

| | | | |
|------------------------------|----------|----------|----------|
| 68. Recreation Program | \$700.00 | \$700.00 | \$700.00 |
| 69. Blanket Insurance | 3,500.00 | 3,462.00 | 3,500.00 |

| | | | | |
|-----|----------------------------|-------------|-------------|-------------|
| 70. | Memorial Day | 500.00 | 685.61 | 750.00 |
| 71. | Printing Town Reports | 1,045.00 | 1,045.00 | 1,050.00 |
| 72. | Group Insurance for Town | | | |
| | Employees | 8,820.00 | 9,483.78 | 10,000.00 |
| | | <hr/> | <hr/> | <hr/> |
| | | \$14,565.00 | \$15,376.39 | \$16,000.00 |

WATER

| | | | | |
|-----|--------------------------------|-------------|-------------|-------------|
| 73. | Water Commissioners' Salaries: | | | |
| | Chairman .. . | \$100.00 | \$100.00 | \$100.00 |
| | 2nd Member | 100.00 | 100.00 | 100.00 |
| | 3rd Member | 100.00 | 100.00 | 100.00 |
| 74. | Water—General Expense | 13,025.00 | 13,893.80 | 13,825.00 |
| | | <hr/> | <hr/> | <hr/> |
| | | \$13,325.00 | \$14,193.80 | \$14,125.00 |

| | | | | |
|------|-----------------------------------|-------------|-------------|-------------|
| 74a. | Water—General Expense—Outstanding | | | |
| | Bill | 340.76 | 340.76 | ..... |
| 74b. | Water—Paint Old Douglas | | | |
| | Water Tank | 4,000.00 | 3,999.35 | ..... |
| 74c. | Water—Grove Street Project | | | |
| | (May 3, 1967) | 650.00 | 1,298.45 | ..... |
| 74d. | Water—Main Layout (A-20) .. | ..... | ..... | 200.00 |
| 74e. | Water—Davis Street Extension | | | |
| | (A-21) .. . | ..... | ..... | 650.00 |
| | | <hr/> | <hr/> | <hr/> |
| | | \$18,315.76 | \$19,832.36 | \$14,975.00 |

CEMETERIES

| | | | | |
|-----|-----------------------------|----------|----------|----------|
| 75. | Cemetery—Douglas Center ... | \$450.00 | \$442.10 | \$550.00 |
| 76. | Cemetery—Pine Grove | 150.00 | ..... | 300.00 |
| | | <hr/> | <hr/> | <hr/> |
| | | \$600.00 | \$442.10 | \$850.00 |

INTEREST AND MATURING DEBT

| | | | | |
|-----|---------------|-------------|-------------|-------------|
| 77. | Interest .. . | \$7,250.00 | \$6,369.24 | \$7,000.00 |
| 78. | Debt | 19,000.00 | 19,000.00 | 17,000.00 |
| | | <hr/> | <hr/> | <hr/> |
| | | \$26,250.00 | \$25,369.24 | \$24,000.00 |

 RECAPITULATION AND ADDITIONAL RECOMMENDATIONS

Departments:

| | | | | |
|---|--------------|-------------|------------|-----------|
| General Government | \$20,028.76 | \$21,640.00 | \$1,611.24 | ... .. |
| Protection of Persons and Property | 32,665.00 | 32,906.50 | 241.50 | .. ... |
| Health | 5,055.00 | 8,440.00 | 3,385.00 | ..... |
| Highways | 43,572.69 | 45,582.58 | 2,009.89 | ..... |
| Welfare | 54,500.00 | 45,000.00 | ..... | 9,500.00 |
| Soldiers' Benefis | 2,550.00 | 2,550.00 | ..... | ..... |
| Schools | 252,326.30 | 304,061.60 | 51,735.30 | ..... |
| Library | 5,200.00 | 5,200.00 | ..... | ..... |
| Recreation and Unclassified | 14,565.00 | 16,000.00 | 1,435.00 | .... . |
| Water | 18,315.76 | 14,975.00 | .. ... | 3,340.76 |
| Cemeteries | 600.00 | 850.00 | 250.00 | ..... |
| Interest and Maturing Debt | ..26,250.00 | 24,000.00 | ..... | 2,250.00 |
| | \$475,628.51 | 521,205.68 | 60,667.93 | 15,090.76 |

TRANSFERS

| | |
|--|-----------|
| Article 11. Machinery Rentals Fund to 1968 Highway Machinery Account | 400.00 |
| Article 12. Workmen's Compensation Fund to Workmen's Compensation Insurance Account | 1,200.00 |
| Article 14. Overlay Surplus to Reserve Fund | 5,000.00 |
| Article 16. Surplus Revenue to Reduce Tax Levy | 32,500.00 |

From Chapter 616 of the Acts of 1967

Respectfully submitted,

ROBERT J. FROST, Ch., 1969
 WILLIAM J. WALLIS, 1968
 JOHN J. KELLY, 1970
 WINFIELD A. SCHUSTER, 1970
 HOWARD P. LEKBERG, 1970
 FELIX S. VECCHIONE, 1969
 RICHARD DOUGLAS, 1969
 BAYLIS G. ALDRICH, 1968
 ANDREW J. HVIZDOS, 1968

TAX RATE IN THE TOWN OF DOUGLAS

| | | Total Taxes Levied |
|------|---------|-----------------------|
| 1934 | \$33.00 | \$60,749.79 |
| 1935 | 32.00 | 59,759.65 |
| 1936 | 32.00 | 60,075.64 |
| 1937 | 35.00 | 55,815.70 |
| 1938 | 37.00 | 59,414.67 |
| 1939 | 37.00 | 60,088.99 |
| 1940 | 35.00 | 60,258.72 |
| 1941 | 35.00 | 62,087.09 |
| 1942 | 35.00 | 63,457.91 |
| 1943 | 35.00 | 64,376.32 |
| 1944 | 35.00 | 64,874.34 |
| 1945 | 35.00 | 65,867.44 |
| 1946 | 37.00 | 70,104.03 |
| 1947 | 43.00 | 82,655.50 |
| 1948 | 47.00 | 99,920.10 |
| 1949 | 45.00 | 101,821.34 |
| 1950 | 45.00 | 103,739.50 |
| 1951 | 51.00 | 119,360.10 |
| 1952 | 58.00 | 136,667.14 |
| 1953 | 58.00 | 139,427.65 |
| 1954 | 58.00 | 140,725.40 |
| 1955 | 58.00 | 142,357.24 |
| 1956 | 65.00 | 161,875.37 |
| 1957 | 66.00 | 169,581.21 |
| 1958 | 74.00 | 196,478.10 |
| 1959 | 76.00 | 204,751.52 |
| 1960 | 77.00 | 209,919.49 |
| 1961 | 78.00 | 215,460.80 |
| 1962 | 80.00 | 224,094.00 |
| 1963 | 81.00 | 228,204.47 |
| 1964 | 88.00 | 250,472.64 |
| 1965 | 98.00 | 279,103.72 |
| 1966 | 90.00 | 265,578.03 |
| 1967 | 100.00 | 287,404.80 |

LIST OF JURORS

| Name | Address | Occupation |
|--------------------------|----------------|---------------------|
| Anderson, Harris T. Jr. | Wixtead Ct. | Steam Fitter |
| Baldwin, George | West St. | Machinist |
| Baron, William | Manchaug Rd. | Tech. Writer |
| Beckham, Eulas N. | Grove St. | Foreman—Pipeline |
| Berardi, Michael W. | Depot St. | Electrician |
| Bombara, Andrew R. | Franklin St. | Large Job |
| Bombara, Joseph R. | Franklin St. | Foreman |
| Boutiette, Paul N. | Gilboa St. | Clerk |
| Brown, Bradley T. | North St. | IBM Operator |
| Budzyna, W. James | Caswell Ct. | Electronic Engineer |
| Burgess, Alfred L. | C St. | Mill Wright |
| Carpenter, Walter L. Jr. | West St. | WCR Service |
| Carter, Robert L. | Franklin St. | Railroad Conductor |
| Colton, Harry F. Jr. | North St. | Sonic Inspector |
| Conway, John J. | North St. | Inspector |
| Cooney, Daniel F. | Cook St. | Assembly Operator |
| Coporale, Dominick L. | Gilboa St. | Tester |
| Danahay, George E. | Depot St. | Carenter |
| Dix, Gary R. | Depot St. | Factory Worker |
| Dixon, Robert S. | Oxford Rd. | Inspector |
| Dudley, Gustavus W. | Oxford Rd. | Receiving Clerk |
| Fontaine, Thomas | Davis St. | Set Up Man |
| Forget, Robert H. | N. W. Main St. | Department Manager |
| Fulone, Chester R. | Franklin St. | Merchandise Buyer |
| Gressak, Anthony J. | Depot St. | Sheet Metal Worker |
| Grivalski, Andrew J. Jr. | Gilboa St. | Machinist |
| Hippert, Ernest J. | Orchard Pl. | Planner Scheduler |
| Hoogendyk, Joseph | West St. | Tool Maker |
| Hvizdos, Richard G. | Caswell Ct. | Bookkeeper |
| Jussaume, Kenneth L. | Cook St. | Heat Treater |
| Jussaume, Louis J. | Gilboa St. | Sheet Metal Worker |
| Kocur, Jerome T. | Martin Rd. | Accountant |
| Lampher, Robert W. | Depot St. | Machinist |
| Larson, Robert E. | Bowen Ct. | Grinder |
| McLaughlin, Richard J. | Manchaug Rd. | Jobing Supt. |

| Name | Address | Occupation |
|------------------------|----------------|-----------------------|
| Madigar, Paul Jr. | Caswell Ct. | Sheet Metal Worker |
| Manning, John D. | Church St. | Pump Station Operator |
| Maziarka, John S. | Depot St. | Diesel Engineer |
| Messarc, Andrew J. Jr. | N. E. Main St. | Estimator |
| Nedrosick, Ronald A. | North St. | General Motors |
| Nelson, Walter A. | Mumford Rd. | Truck Driver |
| O'Grady, Philip J. Jr. | Depot St. | Controller |
| Poplawski, Edward J. | Gilboa St. | Storage Plant Worker |
| Prior, Kendall E. | Oxford Rd. | Machinist |
| Richard, Raymond J. | North St. | Ind. Engineer |
| Smith, Irwin T. Jr. | Cedar St. | Service Manager |
| Stewart, Bernard S. | Railroad Ave. | Grinder |
| Tetreault, Merritt D. | Yew St. | Project Engineer |
| Villemaire, Wilfred J. | Gilboa St. | Press Hand |
| Werme, Robert B. | Locust St. | Engineer |
| Yongsma, Herman | Main St. | Tool Maker |
| Zemianek, Paul Justin | Gilboa St. | Time Study |

BOARD OF ASSESSORS

| | |
|--|----------------|
| Assessed Valuation of the Town | \$2,874,038.00 |
| Assessed Valuation of Real Estate, Buildings | 2,154,895.00 |
| Assessed Valuation of Real Estate, Land | 445,625.00 |
| Assessed Valuation of Personal Property | 273,518.00 |
| Motor Vehicle Valuation, Jan. 1-Dec. 1 | 983,790.00 |
| Motor Vehicle Excise, Jan. 1-Dec. 31 | 58,914.25 |
| Number of Motor Vehicles Assessed | 1585 |
| Amount of Tax on Property | 287,404.00 |
| Number of Person and Firms Assessed | 1854 |
| Number of Horses Assessed | 11 |
| Number of Cows Assessed | 109 |
| Number of Neat Cattle other than Cows Assessed | 24 |
| Number of Fowl Assessed | 172 |
| Number of Sheep Assessed | 15 |
| Number of Ponies Assessed | 15 |
| Number of Dwellings Assessed | 1072 |
| Number of Acres of Land Assessed | 18,432.78 |
| Valuation of Property Exempted | 502,409.00 |

PURPOSE FOR WHICH TAXES ARE RAISED

| | |
|---|-------------|
| State Parks and Reservations | \$ 2,434.37 |
| State Auditing Account | 79.97 |
| County Tax | 19,842.07 |
| Worcester County Retirement | 8,810.13 |
| County Tuberculosis Hospital | 1,411.80 |
| Appropriations Makeup of Tax Rate | 604,920.48 |
| Overlay Current Year | 43,102.63 |

Respectfully submitted,

LUCIUS J. MARSH, Chairman

WALTER J. BUDZYNA

ANDREW J. BACA, JR.

Board of Assessors

TOWN CLERK'S REPORT

To the Citizens of the Town of Douglas

Following is the Annual Town Clerk's Report:

VOTES PASSED BY THE TOWN SINCE THE ANNUAL TOWN MEETING

Special Town Meeting, Wednesday, May 3, 1967

ARTICLE 1. The Town voted to transfer the sum of four-thousand seven hundred five dollars (\$4,705.45) and 45/100 from funds available under the provisions of Chapter 679 of the Acts of 1965, the sum of money to be used for the Special Road Construction Project on Franklin Street.

ARTICLE 2. The Town voted to raise and appropriate the sum of one thousand two hundred (\$1,200.00) dollars and no/cents for the addition of a one way plow for the new Grader.

ARTICLE 3. The Town voted to raise and appropriate the sum of six hundred fifty dollars (\$650.00) and no/cents to extend the water main on Grove Street for a distance of about 400 feet and the principal Petitioners, Harold Cjeltoma and Wibbie Carpenter share of six hundred fifty dollars (\$650.00) and no cents to be transferred to the Grove Street Water Extension Account.

ARTICLE 4. The Town voted to raise and appropriate the sum of one thousand eight hundred and twenty (\$1,820.00) dollars and no/cents for Group Insurance for Town employees.

Attest: SHIRLEY B. COPP

Town Clerk

Special Town Meeting Thursday, July 27, 1967

ARTICLE 1. The Town voted to raise and appropriate the sum of five thousand (\$5,000.00) dollars and no cents for Snow Roads Account.

ARTICLE 2. The Town voted to transfer the sum of five-thousand (\$5,000.00) dollars and no cents from the Machinery Rentals funds to the Highway Machinery Account.

ARTICLE 3. The Town voted to transfer the sum of Three-hundred twenty five (\$325.00) dollars and no cents from the Work-

men's Compensation Insurance Fund to the Workmen's Compensation Insurance Account.

ARTICLE 4. The Town voted to raise and appropriate the sum of six thousand (\$6,000.00) dollars and no cents to the 1967 Public Assistance Account.

ARTICLE 5. The Town voted to raise and appropriate the sum of One hundred ninety five (\$195.00) dollars and no cents for the printing of Town Reports.

Attest: SHIRLEY B. COPP

Town Clerk

Special Town Meeting Thursday, December 28, 1967

ARTICLE 1. The Town voted to amend the Agreement Between the Towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millville, Northbridge, Sutton, Uxbridge, Upton and Millbury with Respect to the Establishment of a Regional Vocational High School District, so that the annual meeting will take place on the first regular meeting of April of each year.

ARTICLE 2. The Town voted to appropriate from Surplus Funds in the hands of the Treasurer the sum of fifty (\$50.00) dollars For Town Clerk's Salary to comply with the provisions of Chapter 41 of the General Laws, as amended by Chapter 346 of the Acts of 1967.

ARTICLE 3. The Town voted to appropriate from Surplus Funds in the hands of the Treasurer the following additional sums of monies:—

| | |
|--|-------------|
| Police Department | \$800.00 |
| Health Department | 400.00 |
| Highways—Franklin Street Project | 1,275.00 |
| Highways—General Expense | 2,500.00 |
| Highways—Snow Roads | 3,000.00 |
| Highways—Street Lighting | 40.00 |
| Schools—General Expense | 700.00 |
| Unclassified—Group Insurance for Town | |
| Employees | 430.00 |
| Water Department—General Expense | 900.00 |
| | <hr/> |
| | \$10,045.00 |

ARTICLE 4. The Town voted to appropriate from Surplus Funds in the hands of the Treasurer the sum of one thousand two hundred fifty seven dollars and fifty two cents (\$1,257.52) for certain outstanding bills of the Welfare Department.

ARTICLE 5. The Town voted to transfer the sum of six

thousand (\$6,000.00) dollars from the Highway Machinery Rentals Fund to the Highway Machinery Rental.

ARTICLE 6. The Town voted to transfer the sum of Sixty-one and 70/100 (\$61.70) dollars received by the Town of Douglas under the provisions of Chapter 132 of the General Laws, as amended by Chapter 657, Section 26D of the Acts of 1956, to the Special Dutch Elm Disease Control Account.

ARTICLE 7. The Town voted to transfer the sum of five hundred forty four and 28/100 (\$544.28) from the Emma Wade Burial Fund to the Emma Wade Burial Account.

Attest: SHIRLEY B. COPP

Town Clerk

SPECIAL TOWN MEETING, SATURDAY, JANUARY 20, 1968

ARTICLE 1. The Town voted not to accept the provisions of sections sixteen to sixteen I, inclusive, of chapter seventy-one of the General Laws, providing for the establishment of a regional school district, together with the town of Sutton, and the construction, maintenance, and operation of a regional school by the said district in accordance with the provisions of a proposed agreement filed with the selectmen, the vote was as follows:—

| | |
|------------------------------------|--------|
| four hundred seventeen (417) | yes |
| seven hundred seventeen (717) .. | no |
| three (3)..... | blanks |

| | |
|-------------|------|
| Total | 1137 |
|-------------|------|

Attest: SHIRLEY B. COPP

Town Clerk

BIRTHS 1967

January

13 Kelley Ann Damore

Vincent P. and Roberta E. (Eames) Damore

15 Robert Frank Cherrier

Richard F. and Ann M. (Greene) Cherrier

19 Michelle Doreen Bourgeois

Raymond W. and Marie R. (Ballard) Bourgeois

24 Michael David Ballou

Richard A. and Brenda A. (Sochia) Ballou

30 Daniel Allan Chupka

John A. and Madeline C. (Vecchione) Chupka

February

- 4 Richard T. and Ruth L. (Brooks) Ferschke

March

- 4 Heidi Jo Wiersma
Kenneth G. and Monica J. (Thomas) Wiersma
8 Todd Brooks Sutherland
Neil and Eileen (Brooks) Sutherland Jr.
15 Jeffrey Guy Perkins
Guy E. and Patricia M. (McLaughlin) Perkins
15 Christopher Daniel Perkins
Guy E. and Patricia M. (McLaughlin) Perkins
17 John Norman Manyak
Roger J. and Judith A. (Therrien) Manyak
25 Kathleen Ellen Jackman
Gerald E. and Janet M. (Fitzgerald) Jackman
27 James Glenn Cormier
Raymond A. and Doris C. (Malette) Cormier

April

- 6 Kristina Lynn Kozak
Mark F. and Kathleen A. (Guertin) Kozak
14 Tammy Joanne Lambert
William E. and Florence T. (Schotanus) Lambert
23 Laurie Ann Nedoroscik
Andrew A. and Patricia E. (Decoteau) Nedoroscik
24 Tina Oralee Furno
Anthony and Lucille R. (Chaput) Furno
27 Donald Arthur Senecal
Ronald A. and Eleanor J. (Curry) Senecal

May

- 2 Scott Philip Brule
Philip A. and Norma L. (LaPointe) Brule
9 Michelle Lee Temple
Douglas L. and Janet M. (Bernardi) Temple
9 Scott Christopher Saviano
James P. and Carol C. (Bylund) Saviano
14 Juliana Theresa Sughrue
James J. J. and Mary L. (Kellett) Sughrue
15 Mark Joseph Michael Michna
Richard and Virginia (Hoffman) Michna
17 David Keith Murray
Edward P. and Linda G. (Kurtyka) Murray
20 Ross Irwin Smith
Irwin T. and Barbara L. (Swenson) Smith, Jr.

June

- 3 Rachael Burnat
Michael and Lorraine M. (Fougere) Burnat

- 5 Kendra Leann Kelly
Jeremiah J. and Dorothy M. (Batterman) Kelly Jr.
- 10 Eileen McGrath
Richard H. and Judith A. (McLaughlin) McGrath
- 20 Kathleen Anne Kilesza
Dennis P. and Elaine A. (Fortier) Kilesza
- 20 David Cleland DelNegro
Robert F. and Ruth E. (Crothers) DelNegro
- 21 Rosemary Albin
Raymond J. and Mary E. (Zifcak) Albin
- 23 William Scott Vecchione
David C. and Mitchell A. (Merrilees) Vecchione
- 28 Brad Alvin Reardon
Ronald A. and Sue E. (Caswell) Reardon

July

- 7 Pauline Mary Cassidy
Eugene J. and Marjorie A. (McNeil) Cassidy
- 8 Susan Gail Lanpher
Robert W. and Hilda-Jane (Soderberg) Lanpher
- 18 Pamela Jean Orphin
Charles J. and Louella R. (Normand) Orphin
- 19 Brian Kenneth Ballou
Kenneth R. and Linda C. (Roy) Ballou
- 19 Michael David Yacino
Michael D. and Marilyn D. (Lanza) Yacino

August

- 11 Susan Marie Stolarczyk
John E. and Sandra G. (Conrad) Stolarczyk

September

- 4 Lisa Marie Forcier
Roland H. and Beverly Ann—(Heinz) Forcier
- 10 David John Tetreau
Ronald E. and Lorraine J. (Letendresse) Tetreau Sr.
- 28 Gregory Paul Boutiette
Paul N. and Beth A. (Johnson) Boutiette

November

- 3 Peter Eric Lachapelle
Richard J. and Ramona J. (Maynard) Lachapelle

MARRIAGES — 1967
January

- 21 Leon H. Barnes of Northbridge and Doris M. Putnam of Douglas

February

- 18 Alfred A. Winchell of Manchaug and Linda M. Lavallee of Douglas.
- 25 John J. Sheridan of Douglas and Carol A. Johnson of Douglas.

March

- 4 Richard H. McGrath of Douglas and Judith Ann McLaughlin of Douglas.
- 25 John F. Garcelon of Sutton and Betty J. Johnson of Douglas.

April

- 1 William J. Janeczek of Thompson, Conn., and Carol M. Hutnak of Douglas.

May

- 27 Robert A. Cupka of Douglas and Patricia M. Barrett of Douglas.

June

- 17 Gerald C. Carlson of Worcester and Phyllis M. Belisle of Douglas.
- 17 William A. Speck of Douglas and Kathleen L. Roberts of Worcester.
- 27 Paul J. Mello of Douglas and Donna Henderson of Whitinsville.

July

- 8 Gerald W. King of Douglas and Nancy L. Norton of Millbury.
- 13 Gerry A. Grondin of Douglas and Barbara E. Daubney of Uxbridge.
- 15 Maurice J. Vaillancourt of Millbury and Dorothy M. Gove of Douglas.
- 15 Duane L. Brule of Douglas and Judy A. Bloniasz of Douglas.
- 21 Robert Zemianek of Douglas and Ellen J. Hamblin of Whitinsville.
- 22 Joseph R. Ledue of Douglas and Mary J. Robson of Douglas.

August

- 5 Elwood G. Trask of Braintree and Susan C. Pendleton of Douglas.

September

- 2 Leon H. Hepps Jr. of Douglas and Theresa M. Fulone of Douglas.
- 16 Gary D. Ballou of Douglas and Dianne E. Gaudere of Webster.
- 23 Robert L. Burnett of Whitinsville and Nancy E. T. Proctor of Douglas.
- 30 Stephen C. Gressak of Douglas and Judith A. Gauvin of Whitinsville.

October

- 7 Donald R. Conley of Sutton and Karen A. Rinne of Douglas.

- 14 William A. Carter Jr. of Douglas and Nancy A. Gallagher of Douglas.
- 14 Dennis M. Wilson of Douglas and Vivian E. Karakeian of Milford.
- 21 Douglas J. Heywood of Greenville N.H. and Linda A. Herbert of Douglas.
- 21 Walter J. Podles of Uxbridge and Elaine D. Yacino of Douglas.
- 22 Robert F. Hogan, Virginia Beach, Va., and Joan E. Nodoroscik of Douglas.
- 28 Robert F. Rindfleisch of West Boylston and Jean E. Grondin of Douglas.
- 28 David H. Green of Douglas and Barbara J. Fallone of Douglas.

November

- 25 William H. Rouleau of Santa Monica, Calif. and Susan C. Meek of Douglas.

December

- 2 Frederick Therrien of Douglas and Sylvia Mae Lynch of Douglas.
- 2 Joseph A. Valis Jr. of Douglas and Dianne M. Bouthiette of Upton.
- 24 Clarence A. Zuidema of Sutton and Jeanne I. Gustafson of Douglas.

DEATHS — 1967

| | Age |
|-----------------------------|-----|
| January | |
| 5 Anna E. Hickey | 74 |
| February | |
| 7 Archillie Thibodeau | 61 |
| 15 Joseph D. Ledue | 70 |
| April | |
| 5 Mabel M. Smith | 76 |
| 29 Emma L. Copp | 85 |
| May | |
| 2 John T. Avery | 68 |
| 13 Elizabeth C. Saviano | 77 |
| 16 Bridget L. Schellschmidt | 94 |
| 21 Charles C. McCallum | 81 |
| 22 George R. Bentley | 50 |
| 22 Phoebe B. Manning | 77 |
| 31 Joseph R. Fontaine | 63 |
| June | |
| 7 John Bombara | 73 |

| | | |
|------------------|------------------------|----|
| 14 | Margaret L. Anderson | 55 |
| 15 | Catherine G. Schurka | 78 |
| 28 | Mary L. Villemaire | 78 |
| July | | |
| 13 | Elwin S. Chase | 78 |
| 28 | William J. Dunleavy | 66 |
| August | | |
| 18 | John M. Murphy | 84 |
| September | | |
| 4 | Mary G. Bombara | 77 |
| 14 | Earle S. Parker | 74 |
| 17 | Alexandria S. Makowski | 77 |
| 19 | Ada S. Rawson | 60 |
| October | | |
| 6 | Peter Scott | 78 |
| November | | |
| 7 | Eliza F. Smith | 89 |
| 12 | Albert N. Courtemanche | 64 |

DOG LICENSES

The number of Dogs licensed in the Town of Douglas for 1967 was divided as follows:

| | |
|----------------------|-------|
| Males | 205 |
| Females | 54 |
| Spayed Females | 76 |
| Kennels | 68 |
| | <hr/> |
| | 403 |

| | |
|--|----------|
| Amount sent to County | \$919.25 |
| Reimbursement received from them | \$410.31 |

SPORTING AND FISHING LICENSES

| | |
|----------------------------|-----|
| Fishing | 175 |
| Hunting and Sporting | 231 |
| Archery Stamp | 2 |

Respectfully submitted,

SHIRLEY B. COPP

Town Clerk

COLLECTOR'S REPORT

To the Honorable Board of Selectmen and the
Citizens of the Town of Douglas:

Annual Report of the Collector of Taxes:

1965

| | | |
|-------------------------------------|----------|----------|
| 1965 Real Estate | | |
| Outstanding December 31, 1966 | | \$979.48 |
| Paid to Treasurer | \$839.83 | |
| Abatements | 139.65 | |
| | | <hr/> |
| | | \$979.48 |
| 1965 Motor Vehicle Excise | | |
| Outstanding December 31, 1966 | | \$48.68 |
| Paid to Treasurer | \$32.18 | |
| Abatements | 16.50 | |
| | | <hr/> |
| | | \$48.68 |

1966

| | | |
|-------------------------------------|------------|------------|
| 1966 Real Estate | | |
| Outstanding December 31, 1966 | | \$7,425.89 |
| Paid to Treasurer | \$6,323.77 | |
| Abatements | 142.25 | |
| Outstanding December 31, 1967 | 959.87 | |
| | | <hr/> |
| | | \$7,425.89 |
| 1966 Personal | | |
| Outstanding December 31, 1966 | | \$365.85 |
| Cash Refunds | | 450.00 |
| | | <hr/> |
| | | \$815.85 |
| | | |
| Paid to Treasurer | \$354.60 | |
| Abatements | 461.25 | |
| | | <hr/> |
| | | \$815.85 |
| 1966 Farm Animal Excise | | |
| Outstanding December 31, 1966 | | \$6.75 |
| Paid to Treasurer | | \$6.75 |

1966 Motor Vehicle Excise

| | |
|-------------------------------------|------------|
| Outstanding December 31, 1966 | \$6,415.05 |
| Warrants in 1967 | 4,043.84 |
| Cash Refunds | 1,221.54 |

 \$11,680.43

| | |
|-------------------------|------------|
| Paid to Treasurer | \$9,669.58 |
| Abatements | 2,010.85 |

 \$11,680.43

1967

1967 Real Estate

| | |
|--------------------|--------------|
| Warrants | \$260,207.00 |
| Cash Refunds | 2,077.33 |

 \$262,284.33

| | |
|-------------------------------------|--------------|
| Paid to Treasurer | \$229,819.50 |
| Tax Titles | 418.00 |
| Certificate of Liens | 419.00 |
| Abatements | 24,695.83 |
| Outstanding December 31, 1967 | 6,932.00 |

 \$262,284.33

1967 Personal

| | |
|-------------------------------------|-------------|
| Warrant | \$27,351.90 |
| Paid to Treasurer | \$27,070.40 |
| Abatements | 96.00 |
| Outstanding December 31, 1967 | 185.50 |

 \$27,351.90

1967 Farm Animal Excise

| | |
|-------------------------|---------|
| Warrant | \$85.50 |
| Paid to Treasurer | \$85.50 |

1967 Motor Vehicle Excise

| | |
|----------------|-------------|
| Warrants | \$58,914.25 |
| Refunds | 1,961.83 |

 \$60,876.08

| | |
|-------------------------------------|-------------|
| Paid to Treasurer | \$54,561.17 |
| Abatements | 5,015.53 |
| Outstanding December 31, 1967 | 1,299.38 |

 \$60,876.08

| | |
|---|--------------|
| Interest and Charges | \$985.52 |
| Total Payments to Treasurer in 1966 | \$294,162.89 |
| Total Payments to Treasurer in 1967 | \$329,748.80 |

Respectfully submitted,

NORMAN S. JUSSAUME
Collector of Taxes

REPORT OF THE DOG OFFICER

January 20, 1968

Mr. Robert Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Dear Sir:

I hereby respectfully submit the annual report of the Dog Officer for the year of 1967.

| | |
|--|------------|
| Dogs Licensed | 403 |
| Males | 205 |
| Females | 54 |
| Spayed Females | 76 |
| Kennels | 68 |
| Amount Collected | \$1,007.00 |
| Amount Returned | \$401.31 |
| Unlicensed Dogs Killed | 31 |
| Dogs Killed by Cars | 9 |
| Licensed Dogs Killed at Request of Owners | 17 |
| Persons Alleged to Have Been Bitten by Dogs | 12 |
| Dogs Restrained | 12 |
| Number of Kennel Inspections | 9 |
| Complaints Investigated (all natures) | 91 |
| Stray Dogs Licensed Returned to Owners | 16 |
| Complaints of Dogs Killing Livestock or Fowl | 1 |

Respectfully submitted,

FRANK R. HIPPERT
Dog Officer

REPORT OF THE WATER COMMISSIONERS

Mr. Robert J. Frost
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

We herewith respectfully submit the Annual Report of the Douglas Water Department for the year ending December 31, 1967.

During the year repairs were made to the Pumping Station, Booster Station, and the Franklin St. water tank.

The steel standpipe in old Douglas was sandblasted and painted as directed in article 18 of the 1967 Annual Town meeting.

500 feet of 6-inch transite pipe was laid along Grove St. from the West St. intersection. This work was done as directed under article 19 as passed, with the petitioner paying 50% of the cost.

West St. and Grove St. were repaired and oiled, thus completing each job within the appropriation.

Outside readers for water meters were introduced this year and received very well by the public. Many of them were placed in service and have proven to be a great help for the department and homeowner.

Also, the department installed four new services and renewed five others. Minor repairs were made to thirty-two other services. Two hydrants were repaired, one replaced and one other new hydrant added to the system. Twenty-two new meters were placed into operation, and twenty-two meters repaired.

At the present time the department services over six hundred dwellings, maintains 101 fire hydrants and has 15 miles of distribution mains, along with two storage tanks.

Our water supply is ample to meet the needs of the community.

The financial report follows:

1967

EXPENDITURES

Appropriation:

Town Meeting \$13,025.00

| | | |
|-----------------------------------|------------|--------------------|
| Special Town Meeting | 900.00 | |
| | | <u>\$13,925.00</u> |
| Administration: | | |
| Superintendent's Salary | \$6,000.00 | |
| Printing and Postage | 186.26 | |
| Telephone | 139.32 | |
| All Other | 132.10 | |
| | | <u>\$6,457.68</u> |
| General: | | |
| Labor | \$40.30 | |
| Truck | 538.58 | |
| Pipe & Fittings | 474.51 | |
| Equipment | 144.43 | |
| All Other (Machinery hire) | 28.25 | |
| Insurance (Truck) | 67.66 | |
| | | <u>\$1,293.73</u> |
| Pumping Station: | | |
| Fuel, Lights, Power | \$2,605.62 | |
| Pumps | 48.87 | |
| Repairs | 241.71 | |
| All Others (Soda Ash) | 109.34 | |
| | | <u>\$3,005.54</u> |
| Service Pipe: | | |
| Labor | \$17.00 | |
| Pipe and Fittings | 1,279.21 | |
| All Other (Hired Equipment) | 316.00 | |
| | | <u>\$1,612.21</u> |
| Meters: | | |
| New | \$1,385.40 | |
| Repaired | 139.24 | |
| | | <u>\$1,524.64</u> |
| | | <u>\$13,893.80</u> |

| | |
|--------------------|-------------|
| Unexpended | 31.20 |
| | <hr/> |
| | \$13,925.00 |

West St. Extension Account:

| | | |
|-------------------------|----------|----------|
| Balance January 1, 1967 | | \$378.98 |
| Pipe and Fittings | \$282.05 | |
| Labor | 63.00 | |
| Trucking | 31.05 | |
| | | \$376.10 |
| Unexpended | | 2.88 |
| | | \$378.98 |

Grove St. Extension:

| | | |
|----------------------------------|----------|-------------------|
| Town meeting appropriation | \$650.00 | |
| Petitioner's share .. | 650.00 | |
| | | <u>\$1,300.00</u> |
| Pipe and Fittings | \$840.40 | |
| Labor | 249.60 | |
| Road repair | 208.45 | |
| | | <u>1,298.45</u> |
| Unexpended | | 1.55 |
| | | <u>\$1,300.00</u> |

Painting and Repair of Water Tank:

| | | |
|------------------------------|------------|------------|
| Appropriation | | \$4,000.00 |
| Clavin-Fielding Co. | \$3,827.00 | |
| Repairs to Franklin St. Tank | 172.35 | |
| | <hr/> | 3,999.35 |
| Unexpended | | .65 |
| | <hr/> | 4,000.00 |

Accounts Receivable:

| | |
|-----------------------------|-------------|
| Water Rates: | |
| Outstanding January 1, 1967 | \$3,093.20 |
| 1967 Commitments | 18,649.60 |
| | <hr/> |
| | \$21,742.80 |

| | | |
|-------------------------------------|-------------|-------------|
| Payment to Treasurer: | \$18,820.05 | |
| Outstanding December 31, 1967 | 2,922.75 | |
| | | <hr/> |
| | | \$21,742.80 |

Water Miscellaneous:

| | | |
|-----------------------------------|------------|------------|
| Outstanding January 1, 1967 | \$1,035.70 | |
| 1967 Charges | 846.25 | |
| | | <hr/> |
| | | \$1,881.95 |

| | | |
|-------------------------------------|------------|------------|
| Payment to Treasurer: | \$1,549.20 | |
| Outstanding December 31, 1967 | 332.75 | |
| | | <hr/> |
| | | \$1,881.95 |

Respectfully submitted,

WILLIAM J. WALLIS
FELIX S. VECCHIONE
JOSEPH J. SASTER

Water Commissioners

REPORT OF THE POLICE DEPARTMENT

January 17, 1968

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

I herewith respectfully submit the Annual Report of the
Douglas Police Department for the year ending December 31, 1967.

ORGANIZATION

Chief of Police
CLIFFORD N. BALLOU

Sergeants

JOSEPH KOSTKA

JOHN MICHNA

Patrolmen

JEREMIAH KELLY
RALPH HIPPERT
RAYMOND CHOUINARD
JOHN KOSLAK

JAMES HICKEY
ERNEST GAULIN
MICHAEL NEDOROSCIK
ROBERT FOUGERE

Special Police Officers

EDWARD THERRIEN

PAUL RAWSON

HERBERT GOVE

ACTIVITY REPORT

| | |
|--|----------|
| Complaints investigated | 725 |
| Investigations for other Departments | 60 |
| Hours at Court (all officers) | 700 |
| Value of Stolen or Lost Property Recovered | \$20,150 |
| Arrests (see following schedules for Classification) | 94 |
| Stolen M. V. recovered for other Departments | 8 |

TRAFFIC

| | |
|---|------|
| Cars stopped, operators warned, booked, etc. M. V. Laws | 1503 |
| Cars stopped, operators summoned Court, Vio. M.V. Laws | 47 |
| Cars stopped, operators licenses recommended suspended | 40 |
| Cars stopped, registration recommended revoked | 3 |
| Accidents | 40 |
| Property damage | 22 |
| Personal injury | 18 |
| Fatal | 2 |

MISCELLANEOUS ACTIVITIES

| | |
|---|--------|
| Hours Special Duty (all officers) | 1503 |
| Summons served for this and other Departments | 154 |
| Doors to Business Places found unlocked and secured | 41 |
| Street lights found to be out and reported to Authority | 88 |
| Emergency messages delivered | 7 |
| Highway defects located and reported to Superintendent | 37 |
| Vacant houses inspected at request of Owner (Inspections) | 1801 |
| Mileage, Cruisers, Patrols, Inspections, Court, Etc. | 32,000 |
| Dog Complaints | 32 |
| Committed to State Hospital | 2 |
| Gasoline Consumed | 2988 |

CLASSIFICATION OF OFFENCES FOR WHICH ARRESTS
WERE MADE

| | |
|----------------------------|---|
| Crimes against the Person: | 8 |
|----------------------------|---|

| | |
|--|----------|
| Assault and Battery | 4 |
| Neglect of Minor Child | 3 |
| Murder | 1 |
| Crimes against Property: | 16 |
| Breaking and Entering and Larceny | 16 |
| Crimes against Public Order: | 70 |
| Operating M. V. under the influences of liquor | 2 |
| Operating uninsured, unregistered vehicle | 1 |
| Speeding | 13 |
| Operating M. V. without license | 6 |
| Violation of M. V. Laws | 34 |
| Drunkenness | 5 |
| For other Departments | 2 |
| Runaway | 1 |
| Habitual School Offender | 2 |
| Non-Support | 2 |
| Fugitive from Justice | 2 |
| Males | 89 |
| Females | 5 |
| Residents | 14 |
| Non-Residents | 80 |
| Misdemeanors | 73 |
| For other departments | 2 |
| Juveniles brought to station (no complaint issued) | 110 |
| Total fines all cases in Court | \$590 |
| 31 Police Accident Reports | \$100.00 |
| 5 Firearms Dealers Permits | 10.00 |
| 19 Permits to Carry Firearms | 38.00 |
| | <hr/> |
| | \$148.00 |

The Douglas Police Department in the year 1967 was called upon to face almost every major crime on the books, and I am proud to report all cases were handled in a professional manner.

In coming in contact with various agencies we have proved that even a Department as small as ours can, and does, produce work equal to the largest Department.

In May, for the Department, I accepted a safety award from the National Safety Council for work in traffic safety.

In November, I received a commendation from the Federal Bureau of Investigation for the professional services rendered the Bureau in an investigation in the town.

Schooling is still most necessary. Five men have attended

courses in safety and accident investigation in Worcester. Two men attended law courses at Northeastern University Extension Course in Shrewsbury. All courses were paid for by the officers themselves.

Traffic problems have always taken up the larger portion of the Department's time, and the problem constantly enlarges. However, I am happy to report that rigid enforcement has held the accident rate down to forty (40) again this year, but the unavoidable fatals still plague us.

This year I recommend that the cruiser be replaced. It is three years old and has 100,000 miles on it.

I wish to express my great appreciation for the cooperation rendered to the Douglas Police Department by the Massachusetts State Police, The Northbridge Police Department, Uxbridge Police Department, Sutton Police Department, the Federal Bureau of Investigation and Internal Alcoholic Tax Unit in the series of investigations that occurred in our town in the past year.

Respectfully Submitted,

CLIFFORD N. BALLOU

Chief of Police

POLICE DEPARTMENT

| | |
|------------------------------------|-------------|
| APPROPRIATION TOWN MEETING 1967 .. | \$16,040.00 |
| Special Town Meeting | 800.00 |
| | <hr/> |
| | \$16,840.00 |

EXPENDITURES

| | |
|-------------------------------|-----------|
| Chief | 6,000.00 |
| Regular Patrolmen | 4,000.00 |
| Special Officers | 2,442.98 |
| Radio & Tel. Dispatcher | 988.00 |
| Cruiser Maintenance | 2,233.33 |
| Telephone | 469.70 |
| Uniforms | 195.85 |
| Cruiser Insurance | 292.14 |
| Radio Maintenance | 12.00 |
| Equipment | 5.15 |
| Office Supplies | 76.24 |
| Miscellaneous | 93.40 |
| | <hr/> |
| | 16,808.79 |

| | | |
|--------------------------|-------|-------------|
| Unexpended Balance | 31.21 | |
| | <hr/> | \$16,840.00 |

CHURCH TRAFFIC DETAILS

| | | |
|----------------------------------|--------|--------|
| Appropriation Town Meeting | 325.00 | 325.00 |
| Expenditures: | | |
| Salaries of Officers | 325.00 | 325.00 |

RESERVOIR SUMMER DETAIL

| | | |
|----------------------------------|--------|--------|
| Appropriation Town Meeting | 162.50 | 162.50 |
| Expenditures: | | |
| Salaries of Officers | 143.03 | |
| Unexpended Balance | 19.47 | 162.50 |

POLICE LOCK-UP

| | | |
|----------------------------------|--------|--------|
| Appropriation Town Meeting | 165.00 | 165.00 |
| Expenditures: | | |
| Town of Northbridge | 150.00 | |
| Lock-up Keeper | 15.00 | 165.00 |

POLICE TELETYPE SERVICE

| | | |
|--|--------|----------|
| Appropriation Town Meeting | 115.50 | 115.50 |
| Expenditures: | | |
| Town of Northbridge | 115.50 | 115.50 |
| Money turned into Town Treasurer: | | |
| Insurance Company Accident Reports ... | | 100.00 |
| Pistol Permits | | 38.00 |
| Firearms Dealers Permits | | 10.00 |
| | | <hr/> |
| | | \$148.00 |

REPORT OF THE BOARD OF HEALTH AGENT

January 18, 1968

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

I herewith respectfully submit the Annual Report of the Agent of the Board of Health of Douglas for the year ending December 31, 1967.

I have supervised the installation of 14 sewage disposal units in the past year in new dwellings and 10 change-over from the old type cesspool to up-to-date Septic Tanks and leach field Installations that meet the minimum standards of the Sanitary Code for the Commonwealth of Massachusetts.

We have had constant checks on sanitary conditions in all eating places licensed by the Town.

The Agent and Board of Health Nurse attended the meetings of the State Department of Health in the various Towns.

Respectfully submitted,

CLIFFORD N. BALLOU
Agent of the Board of Health

REPORT OF THE BOARD OF HEALTH NURSE

January 16, 1968

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

I herewith respectfully submit my twenty-eighth annual report as Board of Health Nurse in the Town of Douglas.

As Board of Health Nurse, during the past year, as well as over the many years, I have endeavored to carry out the functions of the Health Department as recommended by the State Department of Public Health and to implement the entire program so that everybody in the community has an opportunity for optimum health.

This year has been very challenging and busy. Two new programs have been implemented, namely, the Medicare program and the Household Visits to Families of Newborn Infants and Two Year Olds. These new programs have become a new source of revenue for the Board of Health and to the taxpayers of Douglas.

To qualify as a Home Health Agency time and cost study was made for a 2 month period. The Ferguson Method was the method I used. The National League for Nursing recommended this as one of the valid methods.

As a result of the study, the cost per visit established for us, is \$5.24 per visit. We are paid for all Medicare visits at the rate of 134% or \$7.39 per visit. For non-medicare cases a fee of \$4.00 has been established for home visits and \$2.50 for office visits.

Any ill person in the community who cannot pay in full or in part, is given nursing service without charge, providing the physician refers the patient for nursing care to the Home Health Agency.

The above programs were not functioning until June of this year.

In September the Board of Health contracted with the State Department of Public Health to accept the responsibility of the household visits to families of newborn infants and the families of children 2 years of age. The program evaluates the health status and immunization of the children and parents. The Board of Health is reimbursed at the rate of \$5.00 per visit. We are now in the process of completing the visits to these families.

The financial report on the above programs may be found in the report under the heading of reimbursements.

The state Public Health Nursing Advisor must review all records annually and point out any discrepancies that are found. Report of the Board of Health Nurse

The Board of Health contracted with the Social Service Department at St. Vincent Hospital for our Social Service. Twice a month the Public Health Nurses from Sutton, Northbridge, Uxbridge and Douglas meet with the Medical Social Worker at St. Vincent Hospital to discuss our problem cases. We find this service most helpful.

A second service was a requisite in order to become certified as a Home Health Agency.

CONTROL AND PREVENTION OF COMMUNICABLE DISEASES
Tuberculosis:

Chest X-rays were made available to the school personnel and residents of Douglas through the Worcester County Health Association and the Board of Health. A mobile unit was set up in front of the Town Hall on December 6. 365 X-rays were taken and of this number seven were referred for further study.

Chest X-rays are available to all citizens of this community either at the Worcester County Sanatorium, or at the Milford Hospital Chest Clinic which is held the second Wednesday in each month, and St. Camillus Hospital, Whitinsville.

| | |
|--|----|
| Number of diagnosed tuberculosis cases | 8 |
| Number of visits made to diagnosed tuberculosis cases | 15 |
| Number of visits made for tuberculosis in behalf of cases, suspects, or contacts | 18 |

Tine Test

The Tine Test is an intra-dermal test for the detection of tuberculin sensitivity.

This test may be administered by the Public Health Nurse and the reaction read by the Public Health Nurse, providing the nurse has been certified to administer and read the tests.

On February 13th, Tine Tests were administered to 95 first and ninth grade pupils and reactions read on February 15. No positive reactors were found.

I have been certified to administer and read the reactions to the Tine Test.

COMMUNICABLE DISEASE PREVENTION**Oral Polio Vaccine**

On April 11, May 9, June 6, and July 6, trivalent polio vaccine clinics were held at the Town Hall for children from two months through 18 years of age. These clinics included infants, pre-school, primary and elementary age groups.

| | | Number of Persons | Number of Doses |
|----------------------|------------|----------------------|--------------------|
| Pre-school | Completed | 35 | 59 |
| | Incomplete | 17 | 17 |
| Pre-school boosters | | 64 | 64 |
| School | Completed | 8 | 16 |
| | Incomplete | 2 | 2 |
| Adult | Complete | 0 | 0 |
| | Incomplete | 1 | 1 |
| Total doses received | | | 159 |

Diphtheria, Whooping Cough and Tetanus Immunizations

On April 11, May 9, June 6, and July 6, clinics for diphtheria, whooping cough, and tetanus immunizations and for smallpox vaccinations were held at the Town Hall from 9 to 12 o'clock, and also at the high school on May 10.

| | |
|---|-----|
| Number of original doses (triple antigen) pre-school .. | 46 |
| Number of original doses (double antigen) school .. | 13 |
| Number of booster doses (triple antigen) pre-school .. | 39 |
| Number of booster doses (double antigen) school | 106 |

| | |
|-------------------------------------|-----|
| Total number of immunizations | 204 |
|-------------------------------------|-----|

Smallpox Vaccinations

| | |
|--|----|
| Number of pre-school children vaccinated | 32 |
|--|----|

Measles Vaccination

On March 14, a measles clinic was held at the Town Hall from 4 to 6 P.M., Dr. Spooner administering the vaccine to 70 children. The measles vaccine was made available from the State Department of Public Health without charge, but \$1.00 fee was charged for each vaccination to help defray the cost of the clinic. Measles vaccine was also offered at the regular clinics.

Flu Vaccinations

The State Department of Public Health recommends only one flu shot if an individual had received flu vaccine the previous year. On September 26, Dr. Spooner administered flu vaccine to school personnel, town employees and volunteer workers. The local health department purchased the vaccine commercially. A nominal fee of \$1.00 per person was charged to help defray the expenses of this clinic.

| | |
|---|----|
| Number of school personnel receiving vaccine | 23 |
| Number of employees and volunteers receiving vaccine .. | 62 |

| | |
|--|----|
| Total number receiving flu vaccine | 85 |
|--|----|

BLOOD BANK PROGRAM

On March 20 the Red Cross Blood Mobile Unit visited in Douglas. This program is very time consuming on an annual basis, but it is very satisfactory professionally.

| | |
|--|----|
| Number of pints of blood collected | 84 |
| Number of rejects | 2 |

WELL CHILD CONFERENCES

On April 4, April 25, May 16, May 23, and June 13, Well Child Conferences were held at the Town Hall from 10 A.M. to 1 P.M. Dr. Spooner examined 50 children at the conferences, which are conducted on an appointment basis with parent present. Personal history is recorded on the school health record for entering school children. Visual testing, dental examinations, and the services of a nutritionist are available.

| | |
|--|----|
| Number of entering school children attending conferences | 50 |
| Number referred to family physician | 7 |
| Number referred to family dentist | 16 |
| Number referred to ophthalmologist (eye specialist) | 3 |
| Number under treatment—for diabetes open-heart surgery, petit mal, extensive burns | 5 |
| Attending Youth Guidance Center | 1 |

PREMATURE INFANTS

Six premature infants were born to mothers residing in Douglas. After careful investigation, it was determined that these cases did not qualify for financial assistance from the Douglas Board of Health.

SOCIAL SERVICE

Working in cooperation with the Welfare Department, Police Department, social workers from the various agencies, school principals, clergy, etc., the nurse was called upon to make numerous home visits for the purpose of investigating and determining the need for emergency care, rehabilitation, and so on.

The nurse and secretary attended several meetings with the Blue Cross representatives regarding the records, billing, forms, etc. for Medicare.

OTHER SERVICES RENDERED

| | No. of Visits |
|----------------------------------|------------------|
| Antepartum | 5 |
| Postpartum | 8 |
| Health Promotion | 220 |
| Cardiovascular disease | 32 |
| Cerebral vascular accident | 18 |
| Diabetes | 30 |
| Social Service | 75 |
| Other non-communicable | 178 |

| | |
|--------------------------|-----|
| Not home—not found | 24 |
| Total | 590 |

REIMBURSEMENTS 1967

The figures below cover a period from June 14, 1967 through December 31, 1967.

| | |
|---|----------|
| 1. Medicare—19 visits at \$7.39 per visit through Oct. 31, 1967 | \$133.40 |
| 2. Nursing visits to homes through December 31, 1967. 22 visits at \$4.00 per visit | 88.00 |
| 3. Nursing visits to office through December 31, 1967 20 visits at \$2.50 per visit | 50.00 |
| 4. Commonwealth of Massachusetts. Visits to homes of new born infants. 4 visits at \$5.00 | 20.00 |
| 5. Commonwealth of Massachusetts. Hospitalization of Premature infant | 120.00 |
| 6. From Red Cross for telephone calls | 38.25 |
| Total | \$449.65 |

Mr. Clifford Ballou has submitted a separate report pertaining to his functions as agent for the Board of Health.

I attended County and State Health meetings as well as the New England Public Health Convention held at Boston College.

The volunteer workers who assist Dr. Spooner and me at all clinics, bloodmobile visits, etc., render an invaluable service to the Board of Health and to the community. Words cannot express my gratitude to them.

Please refer to the school nurse's report which spells out my personal feelings as well as the State Health Nurse Advisor's feelings regarding the School Committee employing a full time school nurse. The result of the action taken by the School Committee will make for duplication or fragmentation of the total health program, as well as placing an increased financial burden on the taxpayers.

I wish to thank everyone who has assisted me in the health program.

The itemized financial statement follows:

APPROPRIATIONS

| | |
|----------------------------------|------------|
| Town Meeting Appropriation | \$4,930.00 |
| Overlay Surplus | 400.00 |

\$5,330.00

EXPENDITURES

| | |
|--|------------|
| Board of Health Nurse's Salary and | |
| Transportation | 3,250.00 |
| Agent's Salary | 200.00 |
| Clerical Assistance | 357.45 |
| Medical Expense | 26.99 |
| Stationery & Postage | 15.00 |
| Telephone Service | 334.00 |
| Travel & other detailed expense | 244.57 |
| Clinics | 218.26 |
| Office Supplies | 60.91 |
| Laundry | 12.25 |
| Medical Social Service, St. Vincent | |
| Hospital, Second Service | 133.00 |
| Chest X-ray .. | 100.00 |
| Hospitalization for Premature Infants | 240.00 |
| All Other | 89.50 |
| | <hr/> |
| | 5,281.93 |
| Unexpended Balance | 48.07 |
| | <hr/> |
| | \$5,330.00 |

Respectfully submitted,

MABEL A. BROWN, R. N.
Board of Health Nurse

VETERAN'S SERVICE DIRECTOR

January 1st, 1968

Finance Board
Town of Douglas
Massachusetts

Gentlemen:

I herewith submit my report of the Veterans' Services Director for the year 1967.

For your information and guidance, I am incorporating an

activities report from January 1st to December 31st, 1967.

Respectfully submitted,

JOHN M. MICHNA,
Veterans' Services Director

January 1st, 1968

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Dear Sir:

I herewith respectfully submit my annual report as Veterans' Service Director, for the year ending December 31st, 1967.

ACTIVITY REPORT

| | |
|-------------------------------------|-----|
| Veterans' Benefits Allowed | 2 |
| Veterans' Benefits Disallowed | 4 |
| State Bonus | 0 |
| Information | 59 |
| Visitors .. | 67 |
| Investigation | 17 |
| Tax Exemption | 4 |
| Hospitalization | 1 |
| Application for Compensation | 0 |
| Miscellaneous | 71 |
| Correspondent | 197 |
| Home Visit .. | 17 |
| Total | 439 |

Respectfully submitted,

JOHN M. MICHNA
Veterans' Service Director

RECAPITULATION

The Itemized Financial Statement as Follows:

APPROPRIATION VETERANS' BENEFITS

| APPROPRIATION | 1967 | Budget 1968 |
|--------------------|------------|----------------|
| Town Meeting | \$1,500.00 | \$1,500.00 |

EXPENDITURES

| | | |
|--------------------------|----------|------------|
| Cash Benefits | \$460.00 | |
| Total Expenditures | | \$460.55 |
| Unexpended | | 1,039.45 |
| | | <hr/> |
| Total | | \$1,500.00 |

VETERANS' DEPT. EXPENSE**APPROPRIATION**

| | | |
|--------------------|----------|----------|
| Town Meeting | \$300.00 | \$300.00 |
| | | \$300.00 |

EXPENDITURES

| | | |
|--------------------------|--------|----------|
| Telephone | 183.91 | |
| Office Expense | 10.80 | |
| Association Dues | 15.00 | |
| | <hr/> | |
| Total Expenditures | | \$209.71 |
| Unexpended | | 90.29 |
| | | <hr/> |
| Total | | 300.00 |

INSPECTOR OF SLAUGHTERING

To the Selectmen of Douglas:

Report on Slaughtering for the year ending Dec. 31, 1967.

I have inspected two steers and one swine.

Respectfully submitted,

ROY E. KENYON
Inspector of Slaughtering

REPORT OF ANIMAL INSPECTOR

To the Selectmen of Douglas:

A report on live stock disease control has been made.

There were 222 cattle in all, 10 less than last year

| | |
|---|-----|
| Dairy Cows over 2 years old | 127 |
| Young cattle one to two years old | 21 |
| Young cattle under one year | 35 |
| Purebred cattle over two years | 11 |
| Purebred cattle one to two years | 3 |
| Purebred cattle under one year | 2 |
| Bull under two years | 1 |
| Beef cattle | 20 |
| Horses and ponies in all | 30 |
| Donkey | 1 |
| Sheep | 22 |
| Goat | 1 |
| Swine | 0 |

Respectfully submitted,

ROY E. KENYON,
Animal Inspector

REPORT OF AGENT MOSES WALLIS DEVISE

DECEMBER 31, 1967

To the Selectmen of the Town of Douglas:

The Agent charges himself with amounts due the Devise,
January 1, 1967:

| | | |
|--------------|---|-------------|
| \$ 10,000.00 | U. S. Bonds 3½% 1980 | \$10,000.00 |
| 3,000.00 | Pacific Gas & Electric Co. 2¾% 1981 @ 103⅛ | \$3,093.75 |
| | Amortization | 58.92 |
| | | <hr/> |
| | | 3,034.83 |

| | | |
|--------------------|--|------------|
| January 3, 1967 | Uxbridge Savings Bank | \$15.57 |
| January 3, 1967 | Southern Pacific R. R. Co. | 55.00 |
| January 16, 1967 | International Bank for Reconstruction | 60.00 |
| March 15, 1967 | American Tel. & Tel. Co. | 16.25 |
| May 1, 1967 | Chesapeake & Ohio Ry. | 87.50 |
| May 1, 1967 | West Penn Power Co | 75.00 |
| May 15, 1967 | U. S. Treasury | 175.00 |
| June 1, 1967 | American Tel. & Tel. Co. | 43.11 |
| June 1, 1967 | Pacific Gas & Electric Co. | 41.25 |
| July 3, 1967 | Uxbridge Savings Bank | 10.47 |
| July 3, 1967 | Southern Pacific R. R. Co. | 55.00 |
| July 14, 1967 | International Bank for Reconstruction | 60.00 |
| September 15, 1967 | American Tel. & Tel. Co. | 16.25 |
| November 1, 1967 | Chesapeake & Ohio Ry. | 87.50 |
| November 1, 1967 | West Penn Power | 75.00 |
| November 16, 1967 | U. S. Treasury | 175.00 |
| December 1, 1967 | American Tel. & Tel. Co. | 43.14 |
| December 1, 1967 | Pacific Gas & Electric Co. | 41.25 |
| | | <hr/> |
| | | \$1,132.29 |
| | | <hr/> |
| | | \$1,481.87 |

The Agent has paid out as follows:

| | | |
|-------------------|--|------------|
| January 4, 1967 | Service Charges Blackstone Valley National Bank | \$.71 |
| August 16, 1967 | Safe Deposit Box Rental | 5.00 |
| December 21, 1967 | Town of Douglas | 1,280.00 |
| December 21, 1967 | Salary of Agent | 75.00 |
| | | <hr/> |
| | | \$1,360.71 |
| Balance | | 121.16 |
| | | <hr/> |
| | | \$1,481.87 |

BOOK VALUE OF DEVISE

December 31, 1967

| | | |
|--------------|--|-------------|
| \$ 10,000.00 | U. S. Bonds $\frac{1}{2}\%$ 1980 | \$10,000.00 |
| 3,000.00 | Pacific Gas & Electric Co. 2 $\frac{3}{4}\%$ 1981 @ 103 $\frac{1}{8}$ | \$3,093.75 |
| | Amortization | 61.40 |
| | | <hr/> |
| | | 3,032.35 |

| | | | |
|------------|--|----------|-------------|
| 4,000.00 | Southern Pacific Railroad | | |
| | 2¾ % 1966 @ 83½ | 3,340.00 | |
| | | | 3,340.00 |
| 3,000.00 | American Tel. & Tel. Co. | | |
| | 2⅞ % 1987 @ 102⅛ | 3,063.75 | |
| | Amortization | 36.95 | |
| | | | 3,026.80 |
| 4,000.00 | International Bank for Reconstruction | | |
| | 3 % 1972 @ 100¼ | 4,010.00 | |
| | Amortization | 7.66 | |
| | | | 4,002.34 |
| \$5,000.00 | Chesapeake & Ohio Railway | | |
| | 3½ % 1996 @ 101¾ | 5,100.00 | |
| | Amortization | 31.90 | |
| | | | 5,068.10 |
| 5,000.00 | West Penn Power Co. | | |
| | 3 % 1974 @ 102 | 5,100.00 | |
| | Amortization | 66.82 | |
| | | | 5,033.18 |
| 1,000.00 | American Tel. & Tel. Co. | | |
| | 3¼ % @ 84 | 840.00 | |
| | | | 840.00 |
| | | | \$34,342.77 |
| | Blackstone Valley National Bank | | 104.29 |
| | Uxbridge Savings Bank | | 16.87 |
| | | | \$34,463.93 |
| | Capital increase reported previously | | 6,686.22 |
| | | | \$27,777.71 |
| | Income due Town | | 275.28 |
| | | | \$27,502.43 |
| | Value to be kept permanent | | |

Respectfully submitted,

RICHARD S. DOUGLAS, Agent

REPORT OF THE TOWN TREASURER

To the Selectmen of the Town of Douglas

The following is my report as Town Treasurer of the Town of Douglas as recommended by the Division of Accounts, Department of Corporations and Taxation, as called for by Section 44, General Laws, for the fiscal year 1967:

RECONCILIATION OF TREASURER'S CASH

| | | |
|--------------------------------------|--------------|----------------|
| Balance, January 1, 1967 | \$127,586.26 | |
| Receipts, 1967 | 920,073.23 | |
| | | \$1,047,659.49 |
| Payments, 1967 | \$926,856.59 | |
| Balance, December 31, 1967 | 120,802.90 | |
| | | \$1,047,659.49 |
| Balance, December 31, 1967 | | |
| Blackstone Valley National Bank | | |
| Whitinsville, per check book | \$94,877.54 | |
| New England Merchants National Bank, | | |
| Boston, per check book | 11,557.75 | |
| Cash on Hand | 14,367.61 | |
| | | \$120,802.90 |

MYRON O. MOWRY SCHOOL FUND

| On Hand | Savings | | Total |
|---------------------------|-------------|-------------|-------------|
| | Deposits | Par Value | |
| January 1, 1967 | \$12,543.42 | \$15,000.00 | \$27,543.42 |
| December 31, 1967 | 12,669.24 | 15,000.00 | 27,669.24 |

1967

| Receipts | | Payments | |
|----------------|------------|------------------------|------------|
| Income | \$1,077.20 | Added to Sav. Deposits | 125.82 |
| | | Transfer to Town .. | 951.38 |
| | \$1,077.20 | | \$1,077.20 |

ADELINE PIERCE SANBORN LIBRARY FUND

| On Hand | Savings | | Total |
|---------------------------|----------|--|----------|
| | Deposits | | |
| January 1, 1967 | \$187.86 | | \$187.86 |
| December 31, 1967 | 196.31 | | 196.31 |

1967

| Receipts | | Payments | |
|----------|---------------|---------------------------|---------------|
| Income | ... .. | Added to Savings Deposits | \$8.45 |
| | <u>\$8.45</u> | | <u>\$8.45</u> |

CARE OF GRAVES OF G.A.R. FUND

| | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1967 | \$846.11 | \$846.11 |
| December 31, 1967 | 847.47 | 847.47 |

1967

| Receipts | | Payments | |
|--------------|----------------|---------------------------|----------------|
| Income | \$37.36 | Added to Savings Deposits | \$1.36 |
| | | Transfer to Town | 36.00 |
| | <u>\$37.36</u> | | <u>\$37.36</u> |

MARY SOUTH CEMETERY LOTS FUND

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1967 .. | \$258.57 | \$258.57 |
| December 31, 1967 | 258.98 | 258.98 |

1967

| Receipts | | Payments | |
|--------------|----------------|-----------------------|----------------|
| Income | \$11.41 | Added to Savings Dep. | \$.41 |
| | | Transfer to Town | 11.00 |
| | <u>\$11.41</u> | | <u>\$11.41</u> |

MONUMENT FUND-SONS OF VETERANS POST NO. 123

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1967 .. | \$119.91 | \$119.91 |
| December 31, 1967 | 120.18 | 120.18 |

1967

| Receipts | | Payments | |
|--------------|---------------|-----------------------|---------------|
| Income | \$5.27 | Added to savings Dep. | \$.27 |
| | | Transfer to Town | 5.00 |
| | <u>\$5.27</u> | | <u>\$5.27</u> |

CEMETERY PERPETUAL CARE FUND

| On Hand | | Savings Deposits | Total |
|-------------------|-------|---------------------|------------|
| January 1, 1967 | ..... | \$5,476.37 | \$5,476.37 |
| December 31, 1967 | ..... | 5,533.25 | 5,533.25 |

1967

| Receipts | | Payments | |
|----------|----------------|-----------------------|----------------|
| Income | \$232.40 | Added to Savings Dep. | \$56.88 |
| | | Transfer to Town | 175.52 |
| | <hr/> \$232.40 | | <hr/> \$232 40 |

Respectfully submitted,

RICHARD H. ALDRICH

Treasurer

DOUGLAS RECREATION COMMITTEE

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

The following is the report of the Recreation Commission for the year 1967:

Appropriation:

| | |
|--------------------|----------|
| Town Meeting | \$700.00 |
|--------------------|----------|

Expenditures:

| | |
|---------------------------------------|----------|
| Basketball and Physical Education | |
| Program at High School Gym | \$170.99 |
| Douglas Junior and Intermediate | |
| Baseball Leagues | 150.00 |
| Water Safety Program | 50.00 |
| Basketball Equipment and Entrance | |
| Fee to join Whitinsville League | 200.00 |
| Track and Field Meet Expenses | 129.01 |

| | |
|-------------|----------|
| Total | \$700.00 |
|-------------|----------|

Respectfully submitted,

ERNEST J. HIPPERT
FLORENCE COLONERO
Recreation Commissioners

LIBRARIAN'S REPORT

January 12, 1968

I submit the following report for the year 1967:

| | |
|-----------------------------------|--------|
| Circulation Total | 16,615 |
| Adult Non-Fiction .. | 2,532 |
| Juvenile Non-Fiction | 1,739 |
| Adult Fiction | 5,398 |
| Juvenile Fiction .. | 4,529 |
| Adult Periodicals | 1,760 |
| Juvenile Periodicals | 657 |
| Purchased Adult Fiction | 68 |
| Purchased Juvenile Fiction | 30 |
| Purchased Adult Non-Fiction | 28 |
| Purchased Juvenile Non-Fiction .. | 16 |
| Reference Books | 10 |
| Memory Gifts (Frost Fund) .. | 21 |

Adult circulation majority is the teenage reader. This year reference work has become more important and more books are used for book reports. Credit goes to the teachers. This means many more teenagers spend more time at the library. Juvenile circulation is down because the children are buying books from the schools.

Trustees named Gustave A. Bigos Treasurer.

Respectfully submitted,

MRS. JESSIE DUDLEY
Librarian

The Library Trustees wish to record with regret the passing of William J. Dunleavy on July 29, 1967.

Mr. Dunleavy was elected a Trustee of the Library in February 1947 and served faithfully as Treasurer since that time.

| | | |
|------------------------------|----------|-------------|
| Winfield Schuster Fund | 1,000.00 | |
| James W. Wixtead Fund | 200.00 | |
| | | <hr/> |
| | | \$12,900.00 |

SIMON FAIRFIELD PUBLIC LIBRARY FUND
IN CUSTODY OF TREASURER

| On Hand | Cash | Deposit Savings | Securities Par Value | Total |
|-----------------|----------|--------------------|-------------------------|-------------|
| January 1, 1967 | \$183.14 | \$1,537.88 | \$12,000.00 | \$13,721.02 |
| January 1, 1968 | 553.53 | 1,579.74 | 12,000.00 | 14,133.27 |

RECEIPTS 1967

| | | |
|-------------------------------------|----------|----------|
| Interest U. S. Savings Bonds | \$450.00 | |
| Interest Savings Bank | 27.38 | |
| Library Fines | 48.95 | |
| | | <hr/> |
| | | \$526.33 |
| On Hand, January 1, 1967 | | 183.14 |
| | | <hr/> |
| | | \$709.47 |
| Expenses, 1967 | | 155.94 |
| | | <hr/> |
| Cash on Hand, January 1, 1968 | | \$553.53 |
| | | <hr/> |

INCOME ACCOUNT

| | | |
|------------------------------------|----------|----------|
| Interest U. S. Savings Bonds | \$450.00 | |
| Interest Savings Bank | 27.38 | |
| Added to Savings Account .. | 41.86 | |
| Library Fines | 48.95 | |
| | | <hr/> |
| | | \$568.19 |

Respectfully Submitted

GUSTAVE A. BIGOS

Treasurer

January 15, 1968

REPORT OF THE SCHOOL NEEDS COMMITTEE

(Appointed under Article 1, of Special Town Meeting Feb. 16, 1967)

To the Citizens of Douglas:

We herewith submit the following facts and suggestions for your consideration in compliance with Article 1 in the Warrant of the Special Town Meeting held February 16, 1967.

With the assistance of Stoner Associates, School Building Architects and Consultants, the study Committee is pleased to make available to you the following information.

Consideration #1: The advisability of establishing a new elementary or new intermediate school for Douglas.

#1A New Elementary School;

- a. Abandon 2 classroom school.
- b. Abandon 8 classroom school.
- c. Construct new Kindergarten through eighth grade elementary facility for 472 students.

| | |
|-------------------------------|--------------|
| Cafetorium | 2900 Sq. Ft. |
| Kitchen | 1500 |
| Stage | 800 |
| Storage | 200 |
| Gymnasium | 3750 |
| Lockers, showers | 3000 |
| Gymnasium Storage | 200 |
| Boiler Room | 900 |
| Custodial storage and utility | 400 |
| Toilets | 750 |
| Library | 1500 |
| Library work | 200 |
| Audio Visual | 200 |
| General office | 300 |
| Health | 350 |
| Principal | 150 |
| Remedial-Guidance | 400 |
| General Storage | 400 |
| Receiving | 300 |
| Outdoor Storage | 200 |
| Teachers' Room | 300 |

| | |
|----------------------------------|---------------|
| Teachers' Programming | 200 |
| Lobby | 600 |
| 2 Kindergartens | 2400 |
| Kindergarten Storage | 200 |
| 16 Classrooms | 14400 |
| Corridors, partitions, and walls | 10000 |
| <hr/> | |
| Total | 46500 Sq. Ft. |

d. Convert existing high school to grades 9-12.

Estimate of costs for Consideration #1A:

- a. —0—
- b. —0—
- c. \$1,120,000 Construction of new K-8 facility.
- d. No initial cost.

Total \$1,120,000

#1B Intermediate School, Grades 4-8;

Consideration #1B in essence calls for the utilization of the present elementary school for some grades and the construction of an intermediate school, which would be one covering grades 4-8. We here offer an area estimate and probable total budget, excluding the cost of land purchase.

| | |
|-----------------------|--------------|
| Cafetorium | 2400 Sq. Ft. |
| Kitchen | 1500 |
| Stage | 800 |
| Storage | 200 |
| Gymnasium | 3750 |
| Lockers, showers | 3000 |
| Gymnasium Storage | 200 |
| Boiler Room | 900 |
| Custodial Storage | 400 |
| Toilets | 600 |
| Library | 1200 |
| Library work | 200 |
| Audio Visual | 200 |
| General office | 200 |
| Health | 350 |
| Principal | 150 |
| Remedial-Guidance | 400 |
| General Storage | 300 |
| Receiving | 300 |
| Outdoor Storage | 200 |
| Teachers' Room | 250 |
| Teachers' Programming | 200 |

| | |
|----------------------------------|------|
| Lobby | 600 |
| 10 Classrooms | 9000 |
| Corridors, partitions, and walls | 7450 |

Total 34750 Sq. Ft.

Estimated construction cost of new Intermediate School—\$850,000.

TOWN OF DOUGLAS, MASSACHUSETTS

\$1,120,000—4.80% Ne Elementary School Bonds, payable \$60,000
1968-1971 and \$55,000 1972-1987

| Year | Principal | Interest | Total | 40% | | Effect on Douglas Tax Rate |
|------|--------------------|------------------|--------------------|------------------|--------------------|----------------------------------|
| | | | | State Aid | Net | |
| 1968 | \$60,000 | \$53,760 | \$113,760 | \$22,400 | \$91,360 | \$31.79 |
| 1969 | 60,000 | 50,880 | 110,880 | 22,400 | 88,480 | 30.79 |
| 1970 | 60,000 | 48,000 | 108,000 | 22,400 | 85,600 | 29.78 |
| 1971 | 60,000 | 45,120 | 105,120 | 22,400 | 82,720 | 28.78 |
| 1972 | 55,000 | 42,240 | 97,240 | 22,400 | 74,840 | 26.04 |
| 1973 | 55,000 | 39,600 | 94,600 | 22,400 | 72,200 | 25.12 |
| 1974 | 55,000 | 36,960 | 91,960 | 22,400 | 69,560 | 24.20 |
| 1975 | 55,000 | 34,320 | 89,320 | 22,400 | 66,920 | 23.28 |
| 1976 | 55,000 | 31,680 | 86,680 | 22,400 | 64,280 | 22.37 |
| 1977 | 55,000 | 29,040 | 84,040 | 22,400 | 61,640 | 21.45 |
| 1978 | 55,000 | 26,400 | 81,400 | 22,400 | 59,000 | 20.53 |
| 1979 | 55,000 | 23,760 | 78,760 | 22,400 | 56,360 | 19.61 |
| 1980 | 55,000 | 21,120 | 76,120 | 22,400 | 53,720 | 18.69 |
| 1981 | 55,000 | 18,480 | 73,480 | 22,400 | 51,080 | 17.73 |
| 1982 | 55,000 | 15,840 | 70,840 | 22,400 | 48,440 | 16.85 |
| 1983 | 55,000 | 13,200 | 68,200 | 22,400 | 45,800 | 15.94 |
| 1984 | 55,000 | 10,560 | 65,560 | 22,400 | 43,160 | 15.17 |
| 1985 | 55,000 | 7,920 | 62,920 | 22,400 | 40,520 | 14.10 |
| 1986 | 55,000 | 5,280 | 60,280 | 22,400 | 37,880 | 13.18 |
| 1987 | 55,000 | 2,640 | 57,640 | 22,400 | 35,240 | 12.26 |
| | <u>\$1,120,000</u> | <u>\$556,800</u> | <u>\$1,676,800</u> | <u>\$448,000</u> | <u>\$1,228,800</u> | |

TOWN OF DOUGLAS, MASSACHUSETTS

\$850,000—4.08% Intermediate School Bonds, Payable \$45,000 1 to 10
Years and \$40,000 11 to 20 Years

| Year | Principal | Interest | Total | 40% | | Effect on Douglas Tax Rate |
|------|-----------|----------|----------|-----------|----------|----------------------------------|
| | | | | State Aid | Net | |
| 1968 | \$45,000 | \$40,800 | \$85,800 | \$17,000 | \$68,800 | \$23.94 |
| 1969 | 45,000 | 38,640 | 83,640 | 17,000 | 66,640 | 23.19 |
| 1970 | 45,000 | 36,480 | 81,480 | 17,000 | 64,480 | 22.44 |

| | | | | | | |
|-------|-----------|-----------|-------------|-----------|-----------|-------|
| 1971 | 45,000 | 34,320 | 79,320 | 17,000 | 62,320 | 21.68 |
| 1972 | 45,000 | 32,160 | 77,160 | 17,000 | 60,160 | 20.93 |
| 1973 | 45,000 | 30,000 | 75,000 | 17,000 | 58,000 | 20.18 |
| 1974 | 45,000 | 27,840 | 72,840 | 17,000 | 55,840 | 19.43 |
| 1975 | 45,000 | 25,680 | 70,680 | 17,000 | 53,680 | 18.68 |
| 1976 | 45,000 | 23,520 | 68,520 | 17,000 | 51,520 | 17.93 |
| 1977 | 45,000 | 21,360 | 66,360 | 17,000 | 49,360 | 17.17 |
| 1978 | 40,000 | 19,200 | 59,200 | 17,000 | 42,200 | 14.68 |
| 1979 | 40,000 | 17,280 | 57,280 | 17,000 | 40,280 | 14.02 |
| 1980 | 40,000 | 15,360 | 55,360 | 17,000 | 38,360 | 13.35 |
| 1981 | 40,000 | 13,440 | 53,440 | 17,000 | 36,440 | 12.68 |
| 1982 | 40,000 | 11,520 | 51,520 | 17,000 | 34,520 | 12.01 |
| 1983 | 40,000 | 9,600 | 49,600 | 17,000 | 32,600 | 11.34 |
| 1984 | 40,000 | 7,680 | 47,680 | 17,000 | 30,680 | 10.68 |
| 1985 | 40,000 | 5,760 | 45,760 | 17,000 | 28,760 | 10.01 |
| 1986 | 40,000 | 3,840 | 43,840 | 17,000 | 26,840 | 9.34 |
| 1987 | 40,000 | 1,920 | 41,920 | 17,000 | 24,920 | 8.67 |
| <hr/> | | | | | | |
| | \$850,000 | \$416,400 | \$1,266,400 | \$340,000 | \$926,400 | |

Under Consideration #1A our Kindergarten through eighth grade students would receive an education that would meet the qualifications and standards set forth by the Department of Education. If we up-date our elementary school system, we must do the same to our high school. Upon entering our present high school, the limited curriculum offered would not be commensurate with the new elementary school program. The knowledge gained by our elementary students must be homogeneous with subjects taught in our high school system so there will be no gap in the over-all educational standards.

This proposal, based on tax information available at this time, would cost the taxpayer \$33,200 more than a joint venture in a regional school.

Under Consideration #1B, in building an intermediate school, we would only be adding another school to the present system with no solution to the over-all problem, that is, the deficiencies in our limited high school would not be remedied.

In this consideration, grades Kindergarten through three would be housed in the present elementary building, which is below standard in facilities.

Therefore, the greater majority of this committee feels that neither of these considerations is a solution to our educational problems and suggests that Regionalization be given utmost consideration.

Consideration #2: The advisability of making additions and alterations to the existing facilities.

Cost estimates for additions and equipping new facilities to elementary and high school buildings.

- a. Assign 2 room school to future kindergarten use.
No initial cost.

b. Add 4 classrooms to existing 8 room school.

| | |
|----------------------------------|-------------|
| 4 Classrooms | 2700 Sq. Ft |
| All purpose room | 3750 |
| Kitchen | 1500 |
| Stage | 800 |
| Storage | 200 |
| Boiler room | 800 |
| Custodial storage and utility | 200 |
| Toilets | 500 |
| Library | 1200 |
| Library work | 150 |
| General office | 300 |
| Health | 350 |
| Principal | 150 |
| Remedial-Guidance | 400 |
| Connecting Construction | 1500 |
| Corridors, partitions, and walls | 4200 |

| | |
|-------|---------------|
| Total | 18700 Sq. Ft. |
|-------|---------------|

Add 3 classrooms to existing Junior-Senior High School Building.

Our consultant's plan shows this addition to be constructed over the wing. This addition includes 3 classrooms, a general storage space, corridors, walls, and stair construction. Stoner Associates estimates the cost will be approximately \$110,000.

Estimate costs include cost of new construction, architect's and engineer's fees, equipment and contingency allowance.

- a. —0—
b. \$450,000 Additions to present 8 room school.
c. 110,000 Additions to present high school.

| | |
|-----------|-------|
| \$560,000 | Total |
|-----------|-------|

This does not include the cost of purchasing additional land which would be necessary for an addition to the present elementary school.

Under Consideration #2, the proposal would be, on the surface, the most economical to the town but it would not be the wisest choice. We would be modernizing a building that is 71 years old and the money spent on this proposal would take care of a great portion of our share in a regional school system.

Furthermore, the Administrator of School Building Assistance indicated that no state aid could be expected for a new elementary building or for additions to existing structures until all avenues have been explored on regionalization.

Here again, we are talking about physical alterations, when we know that our prime concern should be quality in education.

Therefore, the greater majority of this committee feels that these alterations and additions would by no means solve our educational problems and again suggests the regional school be given utmost consideration.

TOWN OF DOUGLAS, MASSACHUSETTS

\$560,000—4.80% School Addition Bonds, Payable \$30,000 1968 to 1979
and \$25,000 1980 to 1987

| Year | Principal | Interest | Total | 40% | | Effect on | |
|-------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
| | | | | State Aid | Net | Douglas | Tax Rate |
| 1968 | \$30,000 | \$26,880 | \$56,880 | \$11,200 | \$45,680 | | \$15.89 |
| 1969 | 30,000 | 25,440 | 55,440 | 11,200 | 44,240 | | 15.39 |
| 1970 | 30,000 | 24,000 | 54,000 | 11,200 | 42,800 | | 14.89 |
| 1971 | 30,000 | 22,560 | 52,560 | 11,200 | 41,360 | | 14.39 |
| 1972 | 30,000 | 21,120 | 51,120 | 11,200 | 39,920 | | 13.89 |
| 1973 | 30,000 | 19,680 | 49,680 | 11,200 | 38,480 | | 13.39 |
| 1974 | 30,000 | 18,240 | 48,240 | 11,200 | 37,040 | | 12.89 |
| 1975 | 30,000 | 16,800 | 46,800 | 11,200 | 35,600 | | 12.39 |
| 1976 | 30,000 | 15,360 | 45,360 | 11,200 | 34,160 | | 11.89 |
| 1977 | 30,000 | 13,920 | 43,920 | 11,200 | 32,720 | | 11.38 |
| 1978 | 30,000 | 12,480 | 42,480 | 11,200 | 31,280 | | 10.88 |
| 1979 | 30,000 | 11,040 | 41,040 | 11,200 | 29,840 | | 10.38 |
| 1980 | 25,000 | 9,600 | 34,600 | 11,200 | 23,400 | | 8.14 |
| 1981 | 25,000 | 8,400 | 33,400 | 11,200 | 22,200 | | 7.72 |
| 1982 | 25,000 | 7,200 | 32,200 | 11,200 | 21,000 | | 7.31 |
| 1983 | 25,000 | 6,000 | 31,000 | 11,200 | 19,800 | | 6.89 |
| 1984 | 25,000 | 4,800 | 29,800 | 11,200 | 18,600 | | 6.47 |
| 1985 | 25,000 | 3,600 | 28,600 | 11,200 | 17,400 | | 6.05 |
| 1986 | 25,000 | 2,400 | 27,400 | 11,200 | 16,200 | | 5.64 |
| 1987 | 25,000 | 1,200 | 26,200 | 11,200 | 15,000 | | 5.22 |
| <hr/> | | | | | | | |
| | \$560,000 | \$270,720 | \$830,720 | \$224,000 | \$606,720 | | |

TOWN OF DOUGLAS, MASSACHUSETTS

\$110,000—4.80% School Addition Bonds Payable \$10,000 1968-1969
and \$5,000 1970-1987

| Year | Principal | Interest | Total | 40% | | Effect on | |
|------|-----------|----------|----------|-----------|----------|-----------|----------|
| | | | | State Aid | Net | Douglas | Tax Rate |
| 1968 | \$10,000 | \$5,280 | \$15,280 | \$2,200 | \$13,080 | | \$4.55 |

| | | | | | | |
|------|------------------|-----------------|------------------|-----------------|------------------|------|
| 1969 | 10,000 | 4,800 | 14,800 | 2,200 | 12,600 | 4.38 |
| 1970 | 5,000 | 4,320 | 9,320 | 2,200 | 7,120 | 2.47 |
| 1971 | 5,000 | 4,080 | 9,080 | 2,200 | 6,880 | 2.39 |
| 1972 | 5,000 | 3,840 | 8,840 | 2,200 | 6,640 | 2.31 |
| 1973 | 5,000 | 3,600 | 8,600 | 2,200 | 6,400 | 2.23 |
| 1974 | 5,000 | 3,360 | 8,360 | 2,200 | 6,160 | 2.14 |
| 1975 | 5,000 | 3,120 | 8,120 | 2,200 | 5,920 | 2.06 |
| 1976 | 5,000 | 2,880 | 7,880 | 2,200 | 5,680 | 1.98 |
| 1977 | 5,000 | 2,640 | 7,640 | 2,200 | 5,440 | 1.89 |
| 1978 | 5,000 | 2,400 | 7,400 | 2,200 | 5,200 | 1.81 |
| 1979 | 5,000 | 2,160 | 7,160 | 2,200 | 4,960 | 1.73 |
| 1980 | 5,000 | 1,920 | 6,920 | 2,200 | 4,720 | 1.64 |
| 1981 | 5,000 | 1,680 | 6,680 | 2,200 | 4,480 | 1.56 |
| 1982 | 5,000 | 1,440 | 6,440 | 2,200 | 4,240 | 1.48 |
| 1983 | 5,000 | 1,200 | 6,200 | 2,200 | 4,000 | 1.39 |
| 1984 | 5,000 | 960 | 5,960 | 2,200 | 3,760 | 1.31 |
| 1985 | 5,000 | 720 | 5,720 | 2,200 | 3,520 | 1.22 |
| 1986 | 5,000 | 480 | 5,480 | 2,200 | 3,280 | 1.14 |
| 1987 | 5,000 | 720 | 5,240 | 2,200 | 3,040 | 1.06 |
| | <u>\$110,000</u> | <u>\$51,120</u> | <u>\$161,120</u> | <u>\$44,000</u> | <u>\$117,120</u> | |

Stoner Associates has estimated that if Douglas should Regionalize, our present high school building could be converted for elementary use at an approximate cost of \$10,000. This would cover the cost of moving out the larger and stationary furniture, etc. and moving in the smaller equipment for elementary use, and for renovating some rooms.

This would be considered as part of the school budget.

Listing No. 3: To report on site, construction, and estimate the costs thereof.

Site: A general guide from the School Building Assistance Office, Department of Education is that the minimum size should be:

High School—30 acres, plus 1 acre for each 100 pupil enrollment.

Junior High—20 acres, plus 1 acre for each 100 pupil enrollment.

Elementary—10 acres, plus 1 acre for each 100 pupil enrollment.

In reference to the above, our 1966 Tax Book shows that we have the following:

High School—3 acres.

Elementary—1 acre.

Douglas Center—1 acre.

Type: Flat level land, without trees or ledge—soil should be coarse sand with some gravel and well drained, good for percolation tests for the sewerage filter beds.

Ground water table should be at least 6 feet below the ground surface.

If city or town does not have its own sewerage disposal system, it must meet requirements of the State Board of Health.

Site should be easily accessible to and from well traveled roads.

The construction and estimates of cost have been shown with each previous consideration.

Listing No. 4: To study all other matters relating to the organization and operation of the Douglas school system;

Due to the small school, there is definitely a limited curriculum offering compared with that of a larger school which would meet the needs, interests, and abilities of the individual student.

Our students lack a broader opportunity for co-curricular programs, including clubs and athletics.

Teachers prefer teaching only those subjects in which they majored. Today, it is difficult to find a teacher who is a "jack-of-all-trades". The majority of teachers prefer a system where they can specialize and benefit from association with other teachers in the same field.

GUIDELINES FOR QUALITY EDUCATION IN OUR SCHOOLS:

Breadth of curriculum, faculty stability, teachers' certification in teaching field, master's degree in teaching, total teaching assignment in major field, number of preparations per teacher, and average teacher's salary.

We're unable to offer students such courses as World Affairs, Advanced Science, Biochemistry, World Literature, Journalism, Public Speaking, Developmental and Remedial Reading, along with many more.

These suggested added courses would only be possible with enlarged enrollments where sufficient numbers of students were accommodated. Larger enrollments would guarantee fuller course offerings and would lead to more efficient organization.

Both the Conant and Willis reports indicate that a town must have an enrollment of 1,200 pupils, from Kindergarten to the eighth grade and a graduating class of no fewer than 100, to offer a comprehensive program of quality.

Recently, a letter was received from the Director of Evaluation of the Commission on Public Secondary Schools. The following questions were presented for our consideration.

Staff:

How stable is the teaching staff? Over the past three years, what has been the turnover? Are teachers assigned just their major field of study? Are there specialists on the staff (e.g. reading, art, music, physical education)? How much time do the specialists devote to the secondary school program?

Guidance Services:

Is there a full-time guidance counselor? How adequate are the records? What are the qualifications of personnel? What services are rendered?

Library and Audio-Visual:

Is there a central library? A librarian with a degree in Library Science? An adequate book supply? What equipment and materials are available for audio-visual? Who handles the program? How effective is it? What is the budget figure for Library and audio-visual? How much has been spent over the past three years?

Curriculum:

What formal curriculum development work has been done since the last evaluation? Who provides the direction? What modern approaches are used in the mathematics and science fields? How about foreign language study—is there at least a three-year sequence? What offerings are there in the English department? What courses are available in the fine arts? How effective are the curriculum offerings? How many students have dropped out of school in the past three years? Why?

Administration:

What are the duties and responsibilities of the Principal? Is he full-time? Does he have adult secretarial help?

Facilities:

Adequate? Is there a language laboratory? Guidance and administrative areas? Cafeteria? Music and art facilities? Outdoor play areas? Library? Adequate classroom space?

The answers may provide a pretty good indication of our

school's ability to meet the standards of membership in the New England Association of Colleges and Secondary Schools, Inc. The answers may also give a pretty good idea of a community's commitment to education. They will be looking for evidence of quality in the total educational program and increasing the size of a school does not automatically result in improved instruction. Hopefully, answers to questions similar to those listed will be considered by the townspeople prior to final action on whether to go alone or regionalize. The final decision must be made by the voters of the Communities involved.

Therefore, we the committee, feel that we should offer the young people of our community the most competitive education possible as our children are the natural resources for future citizens and community leaders, who will bear the joys and burdens of the town in future years.

The greater majority of the committee highly endorses a Douglas-Sutton Regional Junior-Senior High School.

Respectfully submitted,

FRANK S. P. YACINO, Chairman
ELEANOR A. FULONE, Secretary
WILLIAM A. NESBITT
JOHN J. KELLY
CHESTER R. FULONE
FRANCIS J. SALATIELLO

MINORITY REPORT

To the Citizens of the Town of Douglas:

I want to express disagreement with the conclusions drawn and the recommendations made in the report of the majority of the Committee of which I am a member that the Town of Douglas should join in regionalization with Sutton for the construction of a junior-senior high school. Because of this disagreement, and in fairness to the citizens of Douglas, I cannot sign that report.

As a member of the first committee named to study the school needs of the town in 1966, and as a member of the second committee named in March of 1967 to make an in-depth study of all possible solutions as suggested in Article One voted at the special town meeting on February 16, 1967, I believe that the real need for improvements and additions to the system should be at the elementary grade level as recommended in February 1966 by the Superintendent of Schools.

The committee, in recent months, has only briefly reviewed various plans and considerations for improving our elementary school. It has been my feeling that from the outset, this committee has, in effect, been committed to regionalization. The regional plan which is being recommended appears to meet the needs of the Town of Sutton, but in the process involves a considerable over-expenditure with respect to meeting the needs of the Town of Douglas. The citizens and taxpayers of Douglas should weigh carefully the alternate proposals which make up a part of the majority report. From these various suggestions, but not necessarily limited to these, I believe the citizens have a starting basis for suitable solutions to our present school needs.

Because of my feeling that this committee was largely committed in advance to regionalization, I feel that sufficient study has not been made of all possible alternate suggestions at the elementary grade level as originally proposed by the School Needs Study Committee in its report to the town on January 5, 1967.

Therefore, I do not believe that recommendations, fair to our citizens, can be made until all possibilities have been more exhaustively explored and reported. However, from the partial information contained in the majority report dealing with the elementary grade problem, I do believe there is a beginning basis which could lead to a final satisfactory solution at a far lower cost to the taxpayers and citizens than the proposed regional plan.

Respectfully submitted,

JOSEPH S. VECCHIONE, Member
School Study & Planning Committee
Douglas, Massachusetts

December 17, 1967

REPORT OF THE FIRE DEPARTMENT

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen:

I herewith respectfully submit the Annual Report of the Douglas Fire Department for the year ending December 31, 1967.

BOARD OF ENGINEERS

Chief

EDWARD A. THERRIEN

Deputy Chief

EDWARD JUSSAUME

| | |
|------------------------------|---------------------------------|
| 1st Engineer, Henry Therrien | 3rd Engineer, Ernest Brule |
| 2nd Engineer, Leon T. Sochia | 4th Engineer, Joseph Nedoroscik |

FIRE FIGHTERS

| | |
|------------------|-------------------|
| Edward Martinsen | Michael Kacmarcik |
| Edward Valliere | Dexter Perkins |
| Robert Brown | Paul Valliere |
| Robert Dansereau | Michael Cahill |
| Omer Lamontagne | Duane Brule |

The Fire Department answered a total of fifty-five alarms for the year 1967.

During the year 1967, seventy-seven calls were answered by the Fire Department for the use of the Ambulance.

The itemized financial statement:

FIRE DEPARTMENT

APPROPRIATION:

| | | |
|--------------------|------------|------------|
| Town Meeting | \$4,904.00 | |
| | | \$4,904.00 |

EXPENDITURES:

| | |
|--------------------------------|------------|
| Fire Company's Salary | \$1,850.00 |
| Fire Chief's Salary | 600.00 |
| Treasurer's Salary | 15.00 |
| Secretary's Salary | 15.00 |
| Janitor's Salary | 115.00 |
| Equipment Maintenance | 556.69 |
| Labor and Building Maintenance | 81.18 |
| Fuel | 465.32 |
| Electricity | 179.44 |
| Telephone | 437.40 |
| Radio Maintenance | 9.75 |
| Miscellaneous | 23.84 |
| Radio and Telephone Operator | 544.00 |
| | <hr/> |
| | \$4,892.62 |
| Unexpended Balance | 11.38 |
| | <hr/> |
| | \$4,904.00 |

FIRE EQUIPMENT**APPROPRIATION:**

| | |
|--------------|----------|
| Town Meeting | \$750.00 |
| | <hr/> |
| | \$750.00 |

EXPENDITURES:

| | |
|------------------------------|----------|
| Certified Laboratories, Inc. | \$212.80 |
| Farrar Co. | 337.00 |
| The Goodness Store | .94 |
| Joseph Hickey | 47.80 |
| National Chemsearch Corp. | 94.55 |
| W. R. Wallis Lumber Co. | 29.00 |
| | <hr/> |
| | \$722.09 |
| Unexpended Balance | 27.91 |
| | <hr/> |
| | \$750.00 |

INSURANCE OF FIRE EQUIPMENT AND PERSONNEL**APPROPRIATION:**

| | |
|--------------|------------|
| Town Meeting | \$1,565.00 |
| | <hr/> |
| | \$1,565.00 |

EXPENDITURES:

| | | |
|-----------------------------|------------|------------|
| Insurance — Equipment | \$1,234.18 | |
| Insurance — Personnel | 277.50 | |
| | | <hr/> |
| | | \$1,511.68 |
| Unexpended Balance | | 53.32 |
| | | <hr/> |
| | | \$1,565.00 |

AMBULANCE FUND**APPROPRIATION:**

| | | |
|--------------------|----------|----------|
| Town Meeting | \$300.00 | |
| | | <hr/> |
| | | \$300.00 |

EXPENDITURES:

| | | |
|-----------------------------|--------|----------|
| Ernest Brule | \$5.00 | |
| Douglas Motor Sales | 146.02 | |
| Rainbow Launderette | 24.15 | |
| Steve's Truck Service | 12.35 | |
| | | <hr/> |
| | | \$187.52 |
| Unexpended Balance | | 112.48 |
| | | <hr/> |
| | | \$300.00 |

NEW EQUIPMENT ACCOUNT**APPROPRIATION:**

| | | |
|--------------------|------------|------------|
| Town Meeting | \$5,000.00 | |
| | | <hr/> |
| | | \$5,000.00 |

EXPENDITURES:

| | | |
|--------------------------|----------|------------|
| Farrar Co. | \$500.00 | |
| | | <hr/> |
| | | \$500.00 |
| Unexpended Balance | | 4,500.00 |
| | | <hr/> |
| | | \$5,000.00 |

Respectfully submitted,

EDWARD A. THERRIEN,
Chief of Fire Department

REPORT OF THE FOREST FIRE WARDEN

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

I herewith respectfully submit the Annual Report of the Douglas Forest Fire Department.

During the year 1967, twenty-four alarms were answered by the Forest Fire Department to fight brush fires.

Itemized Financial Statement of the Forest Fire Department

APPROPRIATION

| | | |
|--------------------|--------|----------|
| Town Meeting | 500.00 | |
| | <hr/> | \$500.00 |

EXPENDITURES

| | | |
|--------------------------|----------|----------|
| Equipment | \$420.00 | |
| Supplies | 56.70 | |
| Meals | 6.56 | |
| | <hr/> | \$483.26 |
| Unexpended Balance | | 16.74 |
| | | <hr/> |
| | | \$500.00 |

Respectfully submitted,

EDWARD A. THERRIEN,
Forest Fire Warden

BOARD OF PUBLIC WELFARE

To the Honorable Board of Selectmen and the
Voters of the Town of Douglas:

Herewith is submitted the report of the expenditures and activities of the Board of Public Welfare for the year ending December 31, 1967.

Mr. William Lavallee resigned his position as Director in March to become Director of the Blackstone Welfare Department. Although he only had been working here since January 1966, the excellent quality of his work will have its impact on the Department for some time to come. Even after he left the Department, he continued to assist the Board in its work until the new Director was hired. He also made himself available for advice and counsel to the present Director.

Since both the clerical and social work of the Department had increased to an enormous extent, the Board was required by the State to hire a clerk. The Board was fortunate to be able to obtain the services of an experienced clerk, Miss Virginia Klisiewicz, in March 1967. Her services and her knowledge of the town have been an invaluable aid to the new Director.

The Medical Assistance program pays for the medical needs of all the recipients of the other federally aided programs, Aid to Families with Dependent Children, Old Age Assistance and Disability Assistance. In addition, it pays for medical expenses for eligible persons in the following categories: children under 21, persons over 65, disabled persons, and families who would be eligible for Aid to Families with Dependent Children except if they have excessive income or personal property. The total cost of the program was \$51,110.05.

A total of 29 recipients were hospitalized for 354 days at a cost of only \$4,909.01. This low figure is due to the recipients having private insurance and Medicare. Expenditures for 15 recipients in nursing homes were \$31,245.19. This increase over last year is due to the rising cost of nursing home care. There were 9 persons in nursing homes at the close of the year. Dentists were paid \$1,483.00. Doctors were paid \$3,885.73 and a total of \$7,141.35 was spent on drugs. The balance of payments were for other medical services.

There were 27 cases receiving Medical Assistance with no direct cash aid in January. During the year, 52 applications were ap-

proved and 17 cases were closed. There were 62 cases active at the end of the year. These cases include 33 adults and 138 children.

During the year, the state increased the budget once for all categories resulting in a 3.40% increase.

The Old Age Assistance Program began the year with 21 cases. Three applications were approved during the year. Four cases were closed, 2 by transfer to other communities, 1 death and 1 went back to work. There were 20 cases at the end of the year. The total cost of the program was \$17,732.60.

The Disability Assistance Program began the year with 6 cases. There were 3 applications approved during the year. Two cases were closed, one by death and the other by transfer to a state hospital. There were 7 cases active at the end of the year. The total cost of the program was \$8,083.18.

The Aid to Families with Dependent Children Program began the year with 10 cases. There were 7 applications approved during the year. Nine cases were closed during the year, 5 because they had sufficient income from employment or other sources and 4 were transferred to other communities. A total of 16 cases were aided during the year consisting of 67 persons — 14 adults and 53 children. At the end of the year, there were 8 cases active consisting of 34 persons—6 adults and 28 children. The total cost of the program was \$19,640.99.

General Relief began the year with one long-term case. This case was closed when the recipient began to receive Social Security benefits. There were 6 applications for General Relief during the year. Three were just temporary aid and 3 were quickly transferred to other programs, which had a higher percentage of State and Federal Reimbursement to the Town. There were no General Relief cases at the end of the year. The total cost of the program was \$1,591.37.

In closing, we would like to especially thank the Board of Public Health, the Police Department and the many individuals and private agencies for their help and cooperation throughout the year. Through the efforts of the students and teachers of Douglas Memorial High, the Northbridge Area Chamber of Commerce, the Blackstone Valley News, the Whitinsville Merchants, the Golden Age Club of Whitinsville, Kukfer Brothers Company, the Salvation Army, the State Mutual Life Assurance Company, and the school nurse, 186 gifts and 16 Christmas baskets were distributed to families in town for Christmas. Although the recipients could not express their thanks directly, many of them have contacted the Department so that we might express their gratitude to all those who helped in making their Christmas more pleasant.

The present Director would especially like to thank the Board members and all others for their help and cooperation, which helped him to fulfill the duties of his new position in a new town.

Respectfully submitted,

WILLIAM H. VAN NESS, Chairman
FRANK X. FINFRETTE, Member
FLOYD S. RAWSON, Member
PHILIP W. LAMBERT, Director

REPORT OF WIRE INSPECTOR

January 4, 1968

Mr. Robert Frost, Chairman,
Board of Selectmen
Town of Douglas

Dear Sir:

I have made the following inspection:

| | | |
|----------------|---|---------|
| 15 | New Work Inspection (\$3.00 a piece) .. | \$45.00 |
| 25 | Old Work Inspections (\$1.00 a piece) ... | \$25.00 |
| Total of | | \$70.00 |

I have turned over to the Town of Douglas, the sum of Seventy dollars.

Respectfully yours

LEE HICKEY

Wiring Inspector

| | (A) | (B) | (C) | (D) | (E) | (F) |
|------------------------------|--------------------|-----------|------------------|------------|-----------|-----------------------|
| SUB TOTAL | 16,756.28 | 55,757.52 | 52,049.60 | 109,075.26 | 15,488.14 | 14,669.26 \$45,000.00 |
| Reimbursement from State | | | | | | |
| Old Age Assist. A-R | 3,868.44 | ..... |  |  |  |  |
| Medical Assist. A-R | 16,723.61 | ..... |  |  |  |  |
| AFDC A-R | 5,980.71 | ..... |  |  |  |  |
| Disability Assist. A-R | 1,040.61 | ..... |  |  |  |  |
| Temporary Aid A-R | 285.73 | ..... |  |  |  |  |
| Returned to Town | *818.88 | ..... |  |  |  |  |
| SUB TOTAL | 28,717.98 | ..... | 28,717.98 | | | |
| Col. A&C | 97,523.86 | ..... | 97,523.86 | | | |
| NET COST TO TOWN | <u>\$11,551.40</u> | ..... | <u>11,551.40</u> | | | |
| NET COST TO TOWN % ... | 10.6% | ..... | 10.6% | | | |

REPORT OF THE TREE WARDEN

Appropriation:

| | | |
|--------------------|-------------------|----------|
| Town Meeting | \$100.00 | |
| | <u> </u> | |
| | | \$100.00 |

Expenditures:

| | | |
|----------------------------|-------------------|----------|
| Tree Warden's Salary | \$100.00 | |
| | <u> </u> | |
| | | \$100.00 |

TREE DEPARTMENT AND DUTCH ELM DISEASE CONTROL

Appropriation:

| | | |
|-------------------------------------|-------------------|------------|
| Town Meeting | \$1,200.00 | |
| County Dutch Elm Disease Fund | 61.70 | |
| | <u> </u> | |
| | | \$1,261.70 |

Expenditures:

| | | |
|-----------------------------|-------------------|-------------------|
| Brewer Tree Expert Co. | \$1,200.00 | |
| | <u> </u> | |
| | | \$1,200.00 |
| Unexpended Balance | | 61.70 |
| | | <u> </u> |
| | | \$1,261.70 |

INSECT PEST CONTROL

Appropriation:

| | | |
|--------------------|-------------------|----------|
| Town Meeting | \$500.00 | |
| | <u> </u> | |
| | | \$500.00 |

Expenditures:

| | | |
|--------------------------------|-------------------|----------|
| National Chemsearch Corp. | \$246.75 | |
| Douglas Motor Sales | 16.40 | |
| Boutilier's Saw Shop | 29.60 | |
| Labor | 206.75 | |
| | <u> </u> | |
| | | \$499.50 |

| | |
|--------------------------|----------|
| Unexpended Balance | .50 |
| | <hr/> |
| | \$500.00 |

Respectfully submitted,

JAMES FULONE

Tree Warden

REPORT OF THE CEMETERY COMMISSIONERS

DOUGLAS CENTER CEMETERY

Appropriation:

| | |
|--------------------|----------|
| Town Meeting | \$450.00 |
| | <hr/> |
| | \$450.00 |

Expenditures:

| | |
|--------------------------|----------|
| Labor | 406.50 |
| Gas, Oil, etc. | 10.60 |
| Water | 25.00 |
| | <hr/> |
| | \$442.10 |
| Unexpended Balance | 7.90 |
| | <hr/> |
| | \$450.00 |

PINE GROVE CEMETERY

Appropriation:

| | |
|-------------------|----------|
| Town Meeting | \$150.00 |
| | <hr/> |
| | \$150.00 |

| | |
|--------------------------|----------|
| Expenditures: ..... | ..... |
| Unexpended Balance | \$150.00 |
| | <hr/> |
| | \$150.00 |

REPORT OF THE TOWN HALL

Appropriation:

| | | |
|------------|------------|------------|
| Town | \$4,000.00 | |
| | | \$4,000.00 |

Expenditures:

| | | |
|-------------------------------|------------|------------|
| Janitor's Salary | \$2,809.00 | |
| Fuel | 809.96 | |
| Lights | 232.12 | |
| Maintenance and Repairs | 30.40 | |
| Janitor's Supplies | 82.44 | |
| All Other | 25.10 | |
| | | \$3,989.02 |
| Unexpended Balance | | 10.98 |
| | | \$4,000.00 |

MOSES WALLIS DEVISE INTEREST ACCOUNT

| | | |
|-------------------------------|------------|------------|
| Balance January 1, 1967 | \$3,315.97 | |
| Interest 1967 | 1,280.00 | |
| | | \$4,595.97 |

Expenditures for New Town Hall Maintenance:

| | | |
|-------------------------------|----------|------------|
| Lights | \$328.46 | |
| Fuel | 519.49 | |
| Maintenance and Repairs | 668.56 | |
| Water | 15.50 | |
| | | \$1,532.01 |
| Unexpended Balance | 3,063.96 | |
| | | \$4,595.97 |

OLD TOWN HALL MAINTENANCE

Appropriation:

| | | |
|--------------------|----------|----------|
| Town Meeting | \$600.00 | |
| | | \$600.00 |

Expenditures:

| | |
|-------------------------------|----------|
| Fuel | \$430.71 |
| Lights | 83.98 |
| Maintenance and Repairs | 31.77 |
| | <hr/> |
| | \$546.46 |
| Unexpended Balance | 53.54 |
| | <hr/> |

\$600.00

REPORT OF THE PLUMBING INSPECTOR

January 23, 1968

To the Honorable Board of Selectmen:

I have made inspections the past year commencing March 31 to December 31, 1967.

7—New plumbing installations.

1—Electric hot water heater.

Estimated cost of plumbing inspected, \$8,175.00.

Respectfully submitted,

JOSEPH J. SASTER

Plumbing Inspector

REPORT OF THE HIGHWAY SUPERINTENDENT

Chapter 81 Highways

| | | |
|----------------------------|-----------|-------------|
| Appropriated by Town | 5,325.00 | |
| Allotment by State | 19,525.00 | |
| | | \$24,850.00 |

Expenditures:

| | | |
|---|-------------|-------------|
| Labor | \$11,479.40 | |
| Workmen's Compensation Insurance .. | 455.19 | |
| Rental from town owned equipment credited to Machinery Account | 4,206.60 | |
| Hired Equipment | 3,582.38 | |
| Materials | 5,124.87 | |
| | | \$24,848.44 |
| Total Chapter 81 Highways | | 1.56 |
| Unexpended | | \$24,850.00 |

Chapter 90 Maintenance

| | | |
|----------------------------|------------|------------|
| Appropriated by Town | \$2,000.00 | |
| Allotment by State | 2,000.00 | |
| Allotment by County | 2,000.00 | |
| | | \$6,000.00 |

Expenditures:

| | | |
|---|------------|------------|
| Labor | \$1,590.00 | |
| Workmen's Compensation Insurance | 63.59 | |
| Rental from town owned equipment credited to Machinery Account | 394.00 | |
| Hired Equipment | 91.00 | |
| Materials | 3,860.13 | |
| | | \$5,998.72 |
| Total Chapter 90 Maintenance | | 1.28 |
| Unexpended | | \$6,000.00 |

Chapter 90 Construction

| | | |
|----------------------------------|------------|-------------|
| Chapter 822 — Acts of 1963 | \$6,000.00 | |
| Allotment by State | 12,000.00 | |
| Allotment by County | 6,000.00 | |
| | | <hr/> |
| | | \$24,000.00 |

Expenditures:

| | | |
|---|------------|-------------|
| Labor | \$6,821.69 | |
| Workmen's Compensation Insurance | 272.87 | |
| Rental from town owned equipment credited to Machinery Account | 2,580.00 | |
| Hired Equipment | 5,854.38 | |
| Materials | 8,469.19 | |
| | | <hr/> |
| Total Chapter 90 Construction | | \$23,998.13 |
| Unexpended | | 1.87 |
| | | <hr/> |
| | | \$24,000.00 |

Chapter 9 Construction (1966)

| | | |
|---|------------|------------|
| Balance available January 1, 1967 | \$9,389.75 | |
| | | <hr/> |
| | | \$9,389.75 |

Expenditures:

| | | |
|---|------------|------------|
| Labor | \$2,323.89 | |
| Workmen's Compensation Insurance | 92.95 | |
| Rental from town owned equipment credited to Machinery Account | 1,737.65 | |
| Hired Equipment | 4,735.00 | |
| Materials | 500.00 | |
| | | <hr/> |
| Total Chapter 90 Construction (1966) | | \$9,389.49 |
| Unexpended | | .26 |
| | | <hr/> |
| | | \$9,389.75 |

Bridges

| | | |
|--------------------------|----------|----------|
| Town Appropriation | \$500.00 | |
| | | <hr/> |
| | | \$500.00 |

Expenditures:

| | |
|-------------|----------|
| Labor | \$252.80 |
|-------------|----------|

| | | |
|---|--------|----------|
| Workmen's Compensation Insurance | 12.64 | |
| Rental from town owned equipment credited to Machinery Account | 44.80 | |
| Materials | 183.20 | |
| | <hr/> | |
| Total Bridges | | \$493.44 |
| Unexpended | | 6.56 |
| | | <hr/> |
| | | \$500.00 |

Railings

| | | |
|--------------------------|----------|----------|
| Town Appropriation | \$500.00 | |
| | <hr/> | |
| | | \$500.00 |

Expenditures:

| | | |
|---|----------|----------|
| Labor | \$348.40 | |
| Workmen's Compensation Insurance | 17.42 | |
| Rental from town owned equipment credited to Machinery Account | 123.20 | |
| Materials | 6.23 | |
| | <hr/> | |
| Total Railings | | \$495.25 |
| Unexpended | | 4.75 |
| | | <hr/> |
| | | \$500.00 |

Sidewalks

| | | |
|--------------------------|----------|----------|
| Town Appropriation | \$300.00 | |
| | <hr/> | |
| | | \$300.00 |

Expenditures:

| | | |
|--|----------|----------|
| Labor | \$173.80 | |
| Workmen's Compansation Insurance | 8.69 | |
| Materials | 116.40 | |
| | <hr/> | |
| Total Sidewalks | | \$298.89 |
| Unexpended | | 1.11 |
| | | <hr/> |
| | | \$300.00 |

Franklin St. Drainage

| | |
|--------------------------|------------|
| Town Appropriation | \$4,500.00 |
|--------------------------|------------|

| | | |
|-------------------------------------|----------|------------|
| Transfer from Surplus Revenue | 1,275.00 | |
| | | \$5,775.00 |

Expenditures:

| | | |
|---|----------|------------|
| Labor | \$730.81 | |
| Workmen's Compensation Insurance | 36.54 | |
| Rental from town owned equipment credited to Machinery Account | 160.90 | |
| Hired Equipment | 1,075.50 | |
| Materials | 3,768.19 | |
| | | |
| Total Franklin St. Drainage | | \$5,771.94 |
| Unexpended | 3.06 | |
| | | \$5,775.00 |

Snow Roads

| | | |
|-------------------------------------|-------------|-------------|
| Town Appropriation | \$12,000.00 | |
| Transfer from Surplus Revenue | 8,000.00 | |
| | | \$20,000.00 |

Expenditures:

| | | |
|---|------------|-------------|
| Labor | \$6,883.84 | |
| Workmen's Compensation Insurance | 344.18 | |
| Rental from town owned equipment credited to Machinery Account | 2,165.60 | |
| Hired Equipment | 2,322.40 | |
| Materials | 6,243.65 | |
| | | |
| Total Snow Roads | | \$17,959.67 |
| Unexpended | | 2,040.33 |
| | | \$20,000.00 |

Special Highways

| | | |
|-------------------------------------|------------|------------|
| Town Appropriation | \$3,969.00 | |
| Transfer from Surplus Revenue | 2,500.00 | |
| Transfer from Reserve Fund | 15.74 | |
| | | \$6,484.74 |

Expenditures:

| | | |
|----------------------------|------------|--|
| Vacation Pay | \$1,174.32 | |
| Memorial Day Cleanup | 33.08 | |

| | | |
|------------------------------------|----------|------------|
| Public Square Maintenance | 202.32 | |
| Dump Maintenance | 1,182.00 | |
| Electricity | 170.83 | |
| Telephone | 258.71 | |
| Equipment or Supplies, etc. | 2,740.58 | |
| Building Maintenance | 178.90 | |
| Radio and Telephone Operator | 544.00 | |
| | | <hr/> |
| Total Special Highways | | \$6,484.74 |

Grader Account

| | | |
|-------------------------------------|------------|-------------|
| Town Appropriation | \$5,000.00 | |
| Loan | 25,000.00 | |
| Transfer from Surplus Revenue | 1,200.00 | |
| | | <hr/> |
| | | \$31,200.00 |

Expenditures:

| | | |
|------------------------------|-------------|-------------|
| Grader | \$25,440.00 | |
| Equipment and Supplies | 5,712.69 | |
| | | <hr/> |
| Total Grader Account | | \$31,152.69 |
| Unexpended | 47.31 | |
| | | <hr/> |
| | | \$31,200.00 |

Equipment Insurance

| | | |
|--------------------------|----------|----------|
| Town Appropriation | \$750.00 | |
| | | <hr/> |
| | | \$750.00 |

Expenditures:

| | | |
|---------------------------------|----------|----------|
| Premium Payments | \$715.06 | |
| | | <hr/> |
| Total Equipment Insurance | | \$715.06 |
| Unexpended | | 34.94 |
| | | <hr/> |
| | | \$750.00 |

Machinery Rental Receipts

| | |
|--------------------------------------|------------|
| Chapter 81 Highways | \$4,206.60 |
| Chapter 90 Maintenance | 394.00 |
| Chapter 90 Construction | 2,580.00 |
| Chapter 90 Construction (1966) | 1,737.65 |
| Bridges | 44.80 |

| | |
|-----------------------------|----------|
| Snow Roads | 2,165.60 |
| Franklin St. Drainage | 160.90 |
| Railings | 123.20 |

\$11,412.75

Machinery Maintenance Account**Expenditures:**

| | |
|--------------------------------------|----------|
| Bek's Welding | 134.99 |
| Geo. F. Blake, Inc. | 591.06 |
| E. J. Bleiler & Equipment Co. | 87.39 |
| J. D. Bousquet & Sons, Inc. | 141.95 |
| Boutillier's Saw Shop | 127.55 |
| Builder's Equipment Co. | 2.70 |
| Casey & Dupuis Equipment Co. | 29.77 |
| Carter's Auto Service | 2,461.97 |
| Andrew Cenak .. | 59.09 |
| C & R Tire Co., Inc. | 510.19 |
| Douglas Motor Sales | 1,281.40 |
| Files Equipment Co. | 301.68 |
| Firestone Tire & Rubber Co. | 158.78 |
| Frabotta Motors, Inc. | 1,368.98 |
| Rudolph Gadoury | 24.50 |
| Paul Gardner | 400.00 |
| Garwood Truck Equipment Co. | 49.95 |
| General Automotive Supply Co. | 891.08 |
| Goodall & Sons Tractor Co. | 146.14 |
| Hilltop Filling Station .. | 1,009.18 |
| Hubbs Engine Co. | 28.24 |
| Edward Hughes .. | 46.13 |
| International Harvester Co. | 86.96 |
| Johnson Motors .. | 892.73 |
| Jerry Mowry's Citgo Station | 81.04 |
| National Chemsearch | 228.29 |
| Nelson's Service Station | 714.23 |
| Irving Schultz & Co. | 362.94 |
| Sochia's Oil & Gas Co. | 186.07 |
| Steve's Truck Service | 142.90 |
| W. M. Steele Co., Inc. | 34.74 |
| Tri-County Contractors Supply | 186.48 |
| W. R. Wallis Lumber Co. | 285.10 |
| Whiting Machine Co. .. | 21.00 |
| Worcester General Repair .. | 46.40 |
| Worcester Oxy-Acetylene Supply | 356.65 |

Total Machinery Maintenance Account \$13,478.25

Respectfully submitted,

EDWARD A. THERRIEN,

Highway Superintendent

COMPARISON OF DEPARTMENTAL EXPENDITURES

1949-1967 (Inclusive)

| | General Government | Protection of Persons and Property | Health and Sanitation | Highways | Charities and Soldiers' Benefits | Schools and Libraries | Recreation and Unclassified | Enterprise and Cemeteries | State and County Tax |
|------|--------------------|------------------------------------|-----------------------|------------|----------------------------------|-----------------------|-----------------------------|---------------------------|----------------------|
| 1950 | 16,595.38 | 14,436.23 | 2,415.38 | 69,242.75 | 49,418.91 | 80,797.28 | 2,232.51 | 78,639.82 | 10,352.16 |
| 1951 | 12,629.09 | 18,429.30 | 2,621.98 | 71,666.32 | 47,832.81 | 91,155.04 | 2,746.04 | 18,825.63 | 12,160.42 |
| 1952 | 15,097.85 | 19,016.53 | 3,182.66 | 72,252.00 | 53,805.18 | 108,519.22 | 2,293.66 | 22,052.41 | 13,370.78 |
| 1953 | 13,432.37 | 21,754.20 | 3,374.19 | 67,220.71 | 53,227.31 | 109,374.22 | 2,590.75 | 25,054.36 | 13,696.47 |
| 1954 | 16,548.84 | 21,280.76 | 3,605.30 | 81,585.12 | 52,979.21 | 108,715.83 | 3,872.34 | 17,960.35 | 14,256.14 |
| 1955 | 14,891.36 | 19,745.29 | 4,086.00 | 119,257.43 | 51,095.74 | 117,284.78 | 2,866.20 | 23,707.35 | 17,608.89 |
| 1956 | 16,904.66 | 20,494.50 | 3,489.02 | 109,588.68 | 50,205.02 | 130,438.10 | 2,365.53 | 13,720.17 | 18,726.04 |
| 1957 | 14,526.83 | 20,518.91 | 3,720.53 | 80,140.73 | 55,904.80 | 373,430.95 | 4,842.56 | 15,121.62 | 18,416.27 |
| 1958 | 17,585.81 | 24,129.69 | 3,805.67 | 87,578.21 | 58,835.39 | 214,915.32 | 4,108.61 | 14,269.94 | 20,676.19 |
| 1959 | 15,598.78 | 21,662.93 | 4,190.99 | 81,405.73 | 56,204.46 | 173,487.21 | 7,165.15 | 14,190.45 | 20,479.26 |
| 1960 | 16,777.12 | 28,809.98 | 4,380.27 | 83,959.73 | 53,704.94 | 172,744.16 | 7,604.21 | 14,531.38 | 22,368.82 |
| 1961 | 17,827.33 | 43,064.03 | 4,253.16 | 76,163.96 | 52,909.87 | 181,491.56 | 8,906.55 | 17,504.90 | 25,235.17 |
| 1962 | 17,641.97 | 25,339.95 | 3,845.22 | 85,324.73 | 55,822.45 | 186,260.71 | 10,394.08 | 12,798.04 | 26,988.27 |
| 1963 | 17,542.19 | 25,515.34 | 4,325.22 | 82,389.86 | 70,348.68 | 196,649.61 | 10,340.13 | 16,285.12 | 26,263.48 |
| 1964 | 17,624.53 | 25,134.07 | 5,148.84 | 96,426.73 | 72,205.24 | 207,652.19 | 10,149.42 | 15,399.29 | 25,024.37 |
| 1965 | 17,448.00 | 25,143.70 | 4,105.51 | 78,566.00 | 73,047.26 | 232,078.73 | 11,942.15 | 15,622.33 | 23,444.12 |
| 1966 | 21,031.37 | 24,977.33 | 4,777.94 | 99,447.46 | 103,386.21 | 245,804.49 | 12,278.66 | 23,709.33 | 30,102.62 |
| 1967 | 20,536.19 | 28,574.34 | 5,406.93 | 151,484.35 | 111,272.86 | 269,145.10 | 15,376.39 | 20,650.56 | 32,381.08 |

REPORT OF THE TOWN ACCOUNTANT

RECEIPTS 1967

Taxes:

| | |
|------------------------------|--------------|
| 1965 Real Estate | \$839.83 |
| 1966 Real Estate | 6,323.77 |
| 1967 Real Estate | 229,819.50 |
| 1966 Personal Property | 354.60 |
| 1967 Personal Property | 27,070.40 |
| 1966 Farm Animal | 6.75 |
| 1967 Farm Animal | 85.50 |
| Tax Title Redemptions | 930.53 |
| | <hr/> |
| | \$265,430.88 |

Motor Vehicle Excise Taxes:

| | |
|--------------------|-----------|
| Levy of 1965 | \$32.18 |
| Levy of 1966 | 9,669.58 |
| Levy of 1967 | 54,561.17 |
| | <hr/> |
| | 64,262.93 |

From State

| | |
|--|-------------|
| Reimbursement for Loss of Taxes | 1,681.85 |
| Income Taxes: | |
| Under Educational Basis (Ch. 70 g. 1.) ... | \$48,368.38 |
| Under Educational—Special Classes | 1,962.00 |
| Under Ch. 660 Acts of 1963 (Valuation) .. | 16,720.00 |
| School Transportation | 6,658.00 |
| Tuition and Transportation for | |
| State Guards | 1,511.42 |
| P. L. 874 Account | 4,771.00 |
| P. L. 89-10 Account .. | 6,000.00 |
| P. L. 88-210 Account .. | 665.00 |
| School Building Assistance | 6,210.66 |
| Federal School Lunch Program | 6,838.46 |
| Corporation Taxes (Machinery Basis) ... | 15,078.31 |
| Meals Taxes | 1,863.03 |
| State Tax Basis ... | 46,984.65 |
| | <hr/> |
| | 163,630.91 |

From County:

| | |
|----------------------------------|---------|
| Dutch Elm Disease | \$61.70 |
| Dog Tax Refund | 410.31 |
| Dog Officer Expense Refund | 136.00 |

608.01

Federal Grants:

| | |
|--|-----------|
| Old Age Assistance—Aid | 12,150.00 |
| Old Age Assistance—Administration | |
| Aid to Dependent Children—Aid | 7,770.00 |
| Aid to Dependent Children— | |
| Administration | 547.68 |
| Disability Assistance—Aid | 4,106.00 |
| Disability Assistance—Administration | 652.48 |
| Medical Assistance—Aid | 21,750.48 |
| Medical Assistance—Administration | 1,717.55 |

\$48,694.19

Charities and Veterans Benefits:

| | |
|---|-----------|
| Disability Assistance—State | \$945.51 |
| Disability Assistance—Administration— | |
| State | 95.10 |
| Old Age Assistance—State | 3,553.11 |
| Old Age Assistance—Administration—State | 315.33 |
| Medical Assistance—State | 15,970.22 |
| Medical Assistance—Administration—State | 753.39 |
| Aid to Dependent Children—State | 5,307.40 |
| Aid to Dependent Children— | |
| Administration—State | 663.31 |
| Recoveries—Aid to Dependent Children | 2,318.00 |
| Recoveries—General Relief | 15.00 |
| Recoveries—Medical Assistance | 302.87 |
| Recoveries—Disability Assistance | 55.24 |
| Recoveries—Old Age Assistance | 24.80 |
| General Relief—State | 285.73 |
| Veterans Benefits | 1,113.59 |

31,718.60

Highways:

| | |
|-------------------------------------|-------------|
| State—Chapter 81 | \$15,120.97 |
| State—Chapter 90 Maintenance | 1,999.66 |
| State—Chapter 90 Construction | 22,705.32 |

| | | |
|--|-----------|-----------|
| County—Chapter 90 Maintenance | 1,999.66 | |
| County—Chapter 90 Construction | 5,999.93 | |
| Machinery Rentals | 11,412.75 | |
| Highway—Equipment Rentals | 15.45 | |
| Workmen's Compensation Insurance | 1,364.02 | |
| | | <hr/> |
| | | 60,617.76 |

Commercial Revenue:

| | | |
|--------------------------------------|----------|----------|
| Selectmen Licenses and Permits | \$362.88 | |
| Tax Collector Interest | 372.52 | |
| Tax Collector Charges | 613.00 | |
| Town Hall Rentals | 141.00 | |
| Selectmen Liquor Licenses | 571.72 | |
| | | <hr/> |
| | | 2,061.12 |

Protection of Persons and Property:

| | | |
|--|----------|--------|
| Wire Inspections | \$137.00 | |
| Court Fines | 175.00 | |
| Ambulance | 190.00 | |
| Firearms Licenses and Permits | 52.00 | |
| Police Reports to Insurance Companies .. | 100.00 | |
| | | <hr/> |
| | | 654.00 |

Health:

| | | |
|------------------------------------|----------|--------|
| Medicare reimbursements | \$133.40 | |
| Premature babies | 140.00 | |
| House and office visits | 138.00 | |
| Red Cross Telephone refunds | 38.25 | |
| Miscellaneous Reimbursements | 115.06 | |
| | | <hr/> |
| | | 564.71 |

Schools and Libraries:

| | | |
|-------------------------------|-----------|-----------|
| Sale of Supplies | \$29.11 | |
| School Lunch | 18,949.39 | |
| Revolving Athletic Fund | 511.00 | |
| | | <hr/> |
| | | 19,489.50 |

Public Service Enterprises:

| | | |
|----------------------|-------------|--|
| Water Rates | \$18,820.05 | |
| Water Services | 1,549.20 | |

| | | |
|--|--------------|----------------|
| Water—Grove Street Project | 650.00 | |
| | | 21,019.25 |
| Cemeteries: | | |
| Perpetual Care Interest | \$238.93 | |
| Sale of Lots and Graves | 100.00 | |
| | | 338.93 |
| Agency Trust, and Investment— | | |
| Federal Withholding Tax | \$36,709.26 | |
| County Retirement | 5,221.21 | |
| Dog Licenses for County | 919.25 | |
| Blue Cross—Blue Shield | 8,160.04 | |
| Aetna Insurance | 1,322.73 | |
| Teachers Retirement | 8,293.02 | |
| Myron Mowry Fund | 951.38 | |
| Moses Wallis Devise | 1,280.00 | |
| State Withholding Tax | 4,407.55 | |
| Teachers Insurance | 1,002.32 | |
| Teachers Association Dues | 792.75 | |
| Teachers Annuities | 2,560.00 | |
| | | 71,619.51 |
| Loans: | | |
| Anticipation of Revenue Loans | \$100,000.00 | |
| Anticipation of Reimbursement Loans ... | 41,525.00 | |
| Departmental Equipment Loans | 25,000.00 | |
| | | 166,525.00 |
| Miscellaneous Income: | | |
| Interest on Loans | \$55.60 | |
| Insurance reimbursements and dividends . | 248.04 | |
| Checks refunded | 11.50 | |
| Employers Compensation —State | | |
| Withholding Tax | 41.11 | |
| Emma Wade Burial Fund | 694.83 | |
| Other | 105.00 | |
| | | 1,156.08 |
| Total Receipts—1967 | \$920,073.23 | |
| Cash Balance—January, 1967 | 127,586.26 | |
| | | \$1,047,659.49 |

PAYMENTS — 1967
General Government:

Selectmen's Salaries:

| | |
|---------------------------------|----------|
| Chairman | \$100.00 |
| Second Member | 100.00 |
| Third Member | 100.00 |
| Selectmen's Expense | 859.16 |
| Selectmen's Expense—Outstanding | |

| | |
|-----------------|-------|
| 1966 Bill | 70.00 |
|-----------------|-------|

| | |
|--------------------------------|----------|
| Town Accountant's Salary | 1,500.00 |
|--------------------------------|----------|

| | |
|---------------------------------|-------|
| Town Accountant's Expense | 90.70 |
|---------------------------------|-------|

| | |
|-------------------------------|----------|
| Clerical Hire—Selectmen | 1,500.00 |
|-------------------------------|----------|

| | |
|--------------------------------|--------|
| Clerical Hire—Town Clerk | 650.00 |
|--------------------------------|--------|

| | |
|------------------------------------|----------|
| Clerical Hire—Town Treasurer | 1,600.00 |
|------------------------------------|----------|

| | |
|------------------------|--------|
| Town Clerk's Salary .. | 800.00 |
|------------------------|--------|

| | |
|----------------------------|--------|
| Town Clerk's Expense | 284.28 |
|----------------------------|--------|

| | |
|-------------------------------|--------|
| Town Treasurer's Salary | 100.00 |
|-------------------------------|--------|

| | |
|--------------------------------|----------|
| Town Treasurer's Expense | 1,446.27 |
|--------------------------------|----------|

| | |
|------------------------------|----------|
| Tax Collector's Salary | 1,350.00 |
|------------------------------|----------|

| | |
|-------------------------------|--------|
| Tax Collector's Expense | 871.40 |
|-------------------------------|--------|

Assessors' Salaries:

| | |
|----------------|--------|
| Chairman | 500.00 |
|----------------|--------|

| | |
|---------------------|--------|
| Second Member | 150.00 |
|---------------------|--------|

| | |
|--------------------|--------|
| Third Member | 150.00 |
|--------------------|--------|

| | |
|--------------------------|----------|
| Assessors' Expense | 1,000.00 |
|--------------------------|----------|

| | |
|---------------------|--------|
| Legal Expense | 412.61 |
|---------------------|--------|

| | |
|-----------------|-------|
| Moderator | 15.00 |
|-----------------|-------|

Registrars' Salaries:

| | |
|----------------|-------|
| Chairman | 25.00 |
|----------------|-------|

| | |
|---------------------|-------|
| Second Member | 25.00 |
|---------------------|-------|

| | |
|--------------------|-------|
| Third Member | 25.00 |
|--------------------|-------|

| | |
|---------------------------|--------|
| Registrars' Expense | 799.65 |
|---------------------------|--------|

| | |
|------------------------|--------|
| Election Expense | 500.00 |
|------------------------|--------|

| | |
|---------------------------------|----------|
| New Town Hall Maintenance | 3,989.02 |
|---------------------------------|----------|

| | |
|---------------------------------|--------|
| Old Town Hall Maintenance | 546.46 |
|---------------------------------|--------|

| | |
|-----------------------------------|------|
| Zoning and Planning Expense | 7.84 |
|-----------------------------------|------|

Valuation and Street List Expense—

| | |
|-----------------------------|--------|
| Outstanding 1966 Bill | 968.76 |
|-----------------------------|--------|

\$20,536.19
Protection of Persons and Property:

| | |
|------------------------------|-------------|
| Police—General Expense | \$16,620.44 |
|------------------------------|-------------|

| | |
|----------------------------|--------|
| Police—Church Detail | 325.00 |
|----------------------------|--------|

| | |
|----------------------------|--------|
| Police—Summer Detail | 143.03 |
|----------------------------|--------|

| | |
|---|----------|
| Police—Lock up | 165.00 |
| Police—Teletype Service | 115.50 |
| Fire—General Expense | 4,892.62 |
| Fire—Insurance on Equipment and Personnel | 1,511.68 |
| Fire—Department Equipment | 722.09 |
| Fire—New Equipment | 500.00 |
| Fire—Ambulance | 187.52 |
| Fire—Forest Fires | 483.26 |
| Tree Warden's Salary | 100.00 |
| Insect Pest Control | 499.50 |
| Tree Department and Dutch Elm | |
| Disease Control | 1,200.00 |
| Tree Department and Dutch Elm | |
| Disease Control—Outstanding 1966 Bill .. | 700.00 |
| Civil Defense | 20.70 |
| Inspector of Wires | 75.00 |
| Dog Officer .. | 75.00 |
| Dog Officer—Dog Account | 170.00 |
| Dog Officer—Dog Account— | |
| Outstanding 1966 Bills | 68.00 |

28,574.34

Health:

| | |
|--|----------|
| Health Agent | \$200.00 |
| Health Consultant | 50.00 |
| Health Expense | 5,081.93 |
| Meat and Animal Inspector's Salary | 75.00 |

5,406.93

Highway:

| | |
|---|-------------|
| Highway—Chapter 81 | \$24,848.44 |
| Highway—Chapter 90 Maintenance | 5,998.72 |
| Highway—Chapter 90 Construction—1966 .. | 9,389.49 |
| Highway—Chapter 90 Construction—1967 .. | 23,998.13 |
| Highway—Franklin Street Project | 5,771.94 |
| Highway—Snow Roads | 17,959.67 |
| Highway—Snow Roads— | |
| Outstanding 1966 Bills | 919.93 |
| Highway—General Expense | 6,484.74 |
| Highway—Grader Account | 31,152.69 |
| Highway—Machinery Maintenance—..... | 13,478.25 |
| Outstanding 1966 Bills | 600.54 |
| Highway—Workmen's Compensation Ins... | 1,914.00 |
| Highway—Bridges | 493.44 |
| Highway—Railings | 495.25 |

| | | |
|-------------------------------------|----------|------------|
| Highway—Street Lighting | 4,939.67 | |
| Highway—Equipment Insurance | 715.06 | |
| Highway—Sidewalks | 298.89 | |
| Highway—Land Purchase Account | 2,025.50 | |
| | | <hr/> |
| | | 151,484.35 |

Welfare Assistance:

| | | |
|--------------------------------------|-----------|------------|
| Welfare Salaries— | | |
| Chairman | \$200.00 | |
| Second Member | 100.00 | |
| Third Member | 100.00 | |
| Director of Public Assistance— | | |
| Welfare | 600.00 | |
| Aid to Dependent Children | 600.00 | |
| Old Age Assistance | 1,000.00 | |
| Disability Assistance | 400.00 | |
| Medical Assistance | 1,000.00 | |
| Public Assistance—1967 | 52,547.58 | |
| Special Burial Account | 544.28 | |
| Federal Grants— | | |
| Old Age Assistance | 9,709.10 | |
| Medical Assistance | 24,433.59 | |
| Aid to Dependent Children | 8,139.23 | |
| Disability Assistance | 3,328.69 | |
| Adm.—Aid to Dependent Children | 2,590.54 | |
| Adm.—Old Age Assistance | 717.73 | |
| Adm.—Medical Assistance | 2,510.98 | |
| Adm.—Disability Assistance | 1,097.82 | |
| | | <hr/> |
| | | 109,619.54 |

Soldiers' Benefits:

| | | |
|--|----------|----------|
| Veterans' Agent | \$750.00 | |
| Veterans' Benefits | 693.61 | |
| Veterans' Service Department Expense | 209.71 | |
| | | <hr/> |
| | | 1,653.32 |

School and Library:

| | |
|----------------------------|---------|
| School Committee Salaries— | |
| Chairman | \$75.00 |
| Secretary | 40.00 |
| Third Member | 20.00 |
| Fourth Member | 20.00 |
| Fifth Member | 20.00 |

| | |
|--|------------|
| Sixth Member | 20.00 |
| School—George Barden Account | 418.00 |
| Industrial Schools | 545.80 |
| Industrial Schools— Outstanding 1966 Bills | 516.75 |
| School—General Expense | 238,583.21 |
| School Study Committee Expense | 400.00 |
| School—Public Law 89-10 | 6,000.00 |
| School—Public Law 874 .. | 5,011.38 |
| School—Blackstone Valley Vocational | |
| School Debt | 11,954.55 |
| Library | 5,520.41 |

269,145.10

Recreation and Unclassified:

| | |
|--|----------|
| Recreation Program | \$700.00 |
| Blanket Insurance | 3,462.00 |
| Memorial Day .. | 685.61 |
| Printing Town Reports | 1,045.00 |
| Group Insurance for Town Employees | 9,483.78 |

15,376.39

Water Department and Cemeteries:

| | |
|----------------------------------|-----------|
| Water Commissioners' Salaries: | |
| Chairman | \$100.00 |
| Second Member | 100.00 |
| Third Member | 100.00 |
| Water—General Expense | 13,893.80 |
| Water—General Expense— | |
| Outstanding 1966 Bills | 340.76 |
| Water—Water Tank Project | 3,999.35 |
| Water—West Street Project .. | 376.10 |
| Water—Grove Street Project | 1,298.45 |
| Cemetery—Douglas Center | 442.10 |

20,650.56

Interest and Maturing Debt:

| | |
|---|------------|
| Interest—School Loan | \$3,977.50 |
| Interest—School Boiler Loan | 180.00 |
| Interest—Departmental Equipment Loan .. | 50.00 |
| Interest—Temporary Loans | 2,161.74 |
| Debt—School Loan | 15,000.00 |
| Debt—School Boiler Loan | 2,000.00 |

| | |
|--|------------|
| Debt—Departmental Equipment Loan | 2,000.00 |
| Debt—Temporary Loans | 141,525.00 |

166 894.24

Refunds:

| | |
|-------------------------------------|------------|
| 1967 Real Estate | \$2,077.33 |
| 1966 Personal Property | 450.00 |
| 1966 Motor Vehicle Excise Tax | 1,221.54 |
| 1967 Motor Vehicle Excise Tax | 1,961.83 |

5,710.70

Agency, Trust and Investment:

| | |
|------------------------------------|-------------|
| Federal Withholding Tax | \$38,189.38 |
| State Withholding Tax | 4,375.09 |
| County Retirement | 5,134.78 |
| Aetna Insurance | 1,331.68 |
| Blue Cross — Blue Shield | 8,152.09 |
| Teachers Retirement | 8,293.02 |
| Teachers Annuities | 2,560.00 |
| Teachers Insurance | 1,002.32 |
| Teachers Association Dues | 792.75 |
| Dog Licenses to the County | 924.00 |
| Cemetery—Perpetual Care Fund | 226.29 |
| Myron Mowry Fund | 500.00 |
| Moses Wallis Devise | 1,532.01 |
| School Lunch Program | 25 400.44 |
| Revolving Athletic Fund | 397.00 |
| Tax Collector Charges | 613.00 |

99,423.85

State and County Taxes:

| | |
|--------------------------------------|-----------|
| Audit of Municipal Accounts | \$79.97 |
| State Parks and Reservations | 2,913.31 |
| County Tax | 18,651.20 |
| County Tuberculosis Hospital | 1,411.80 |
| County Retirement | 8,810.13 |
| Health Insurance State Elderly | 247.52 |
| Motor Vehicle Excise Tax Bills | 267.15 |

32,381.08

Total Payments \$926,856.59

| | |
|--------------------------------------|----------------|
| Cash Balance—December 31, 1967 | 120,802.90 |
| | <hr/> |
| | \$1,047,659.49 |

Respectfully submitted,

LEE D. HIPPERT
Town Accountant

Town of Douglas

Balance Sheet—December 31, 1967

ASSETS

Cash:

General
Advance for petty cash—
Tax Collector
50.00

Accounts Receivable:

Taxes—

Levy of 1966
Real Estate \$959.87
Levy of 1967
Real Estate 6,932.00
Personal property 185.50

Municipal Lien Continuance

Motor Vehicle and Trailer Excise Tax:

Levy of 1967
1,299.38

Tax Title Possessions:

Tax Titles \$3,779.65
Tax Title Possessions 1,843.04

5,622.69

LIABILITIES AND RESERVES

Temporary Loans:

In anticipation of Highway
Reimbursement \$41,525.00

Payroll Deductions:

Federal Tax \$1,801.77
State Tax 427.28
County Retirement 531.02
Aetna Insurance 54.63
Blue Cross .. 182.50

2,997.20

Trust Fund Income:

Mowry School Fund \$3,626.03
Sanborn Pierce Library Fund 20.44
Cemetery—Perpetual Care 397.02
Moses Wallis Devise 3,063.96

7,107.45

Federal Grants:

Disability Assistance—
Assistance \$1,188.51

Departmental:

| | | | | | |
|---------------------------------|----------|--|--|--|----------|
| New Town Hall | \$22.50 | | | | |
| Fire—Ambulance Hire | 500.00 | | | | |
| Highway | 181.44 | | | | |
| Disability Assistance | 234.11 | | | | |
| Medical Assistance | (670.66) | | | | |
| Old Age Assistance | (133.27) | | | | |
| Aid to Dependent Children | 396.42 | | | | |
| | | | | | 1,256.64 |

Aid to Dependent Children—

| | |
|----------------------|------------|
| Assistance | \$1,095.79 |
| Administration | 61.91 |

1,157.70

Old Age Assistance

| | |
|----------------------|------------|
| Assistance | \$6,887.61 |
| Administration | 72.94 |

6,960.55

Water Rates:

Rates and Services

530.54

3,250.50

Aid to Highway:

State

| | |
|------------------------------------|-------------|
| Chapter 81 1967 | \$12,048.70 |
| Chapter 90 Construction—1966 | 12,000.00 |
| Chapter 90 Construction—1967 | 12,000.00 |
| Chapter 90 Maintenance—1967 | 2,000.00 |

Revolving Funds

| | |
|----------------------------------|------------|
| School Lunch Program | \$1,106.19 |
| School Athletic Activities | 114.38 |

38,048.70

County—

| | |
|------------------------------------|------------|
| Chapter 90 Construction—1966 | \$6,000.00 |
| Appropriation Balances— | |
| Fire—New Equipment | \$4,500.00 |

1,220.57

Chapter 90 Construction—1967 6,000.00
 Chapter 90 Maintenance—1967 2,000.00

14,000.00

Unprovided or Overdrawn Accounts:

State Parks and Reservations ..

478.94

Tree Department and Dutch
 Elm Disease Control 61.70
 Civil Defense 392.83
 Welfare—Outstanding Account .. 1,257.52
 School—George Barden Fund .. 469.00
 School—Study Committee 1,100.00

7,781.05
 355.00

Sale of Cemetery Lots Fund

Receipts Reserved for Appropriation:

Highway—Machinery Rentals \$412.75
 Highway—Workmen's Compensation
 Insurance 1,224.23

1,636.98
 13,139.08

Reserve Fund—Overlay Surplus ..

Overlays Reserved for Abatement:

Levy of 1966 \$959.87
 Levy of 1967 18,310.80

19,270.67

Overestimates 1967:

County Tax

1,190.87

Revenue Reserved Until Collected:

| | |
|-----------------------------------|------------|
| Motor Vehicle and Trailer Excise | \$1,299.38 |
| Departmental | 530.54 |
| Water | 3,200.35 |
| Tax Titles and Possessions | 5,622.69 |
| Special Taxes In Litigation | 2,576.86 |

13,229.82

| | |
|------------------------------------|-------|
| Excess of Low Value Sales | 41.78 |
| Reserve for petty cash advances .. | 50.00 |

Surplus Revenue:

| | |
|---------------|-------------|
| General | \$71,689.13 |
| Water | 91.54 |

71,780.67

Totals

\$194,737.88

\$194,737.88

DEBT ACCOUNT

Net Funded or Fixed Debt

Inside Debt Limit—

General

\$79,000.00

Serial Loans:

Inside Debt Limit:

General—School

\$50,000.00

Outside Debt Limit:

General

50,000.00

Departmental—

Highway—Grader

\$25,000.00

School—Boiler

4,000.00

29,000.00

Outside Debt Limit:

General—School

50,000.00

\$129,000.00\$129,000.00

WARRANT FOR ANNUAL TOWN MEETING

TOWN OF DOUGLAS

Monday, February 12, 1968
10:00 A.M.

WORCESTER, SS:

To any Constable of the Town of Douglas in said County,
GREETINGS:

In the name of said Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Douglas who are qualified to vote in elections and town affairs, to meet in the Town Hall, in said DOUGLAS on MONDAY, the TWELFTH DAY OF FEBRUARY, 1968, A.D. at 10:00 A.M., then and there to act on the following articles, to wit:

ARTICLE 1. To elect a Moderator, a Town Treasurer, a Town Clerk, an Agent of the Moses Wallis Devise, a Tree Warden, one member of the School Committee to fill a vacancy, one member of the Recreation Commission to fill a vacancy, each for a term of one year; one Selectman, one member of the Board of Public Welfare, one Assessor, a Collector of Taxes, one Trustee of the Public Library, one Cemetery Commissioner, two members of the School Committee, one member of the Blackstone Valley Vocational Regional School District Committee, one Water Commissioner, two Constables, one Recreation Commissioner, each for a term of three years.

ARTICLE 2. To choose all other Town Officers for a term of one year.

ARTICLE 3. To see what disposition the Town will make of the Dog Fund.

ARTICLE 4. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1968 and January 1, 1969 in accordance with the provisions of the General Laws, Chapter 44, Section 4. and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of the General Laws, Chapter 44, Section 17, or to take any other action relative thereto.

ARTICLE 5. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, and including that of the Moderator, Town Treasurer, Town Clerk, Three Selectmen, Three members of the Board of Public Welfare, Three Assessors, the Collector of Taxes, the Agent of the Moses Wallis Devise, Three Trustees of the Public Library, the Tree Warden, Three Cemetery Commissioners, Six members of the School Committee, Three Water Commissioners, Two Constables, Three members of the Recreation Commission, One member of the Blackstone Valley Vocational Regional School District Committee.

ARTICLE 6. To consider the report and recommendation of the Finance Committee and to see what sums of money the Town will raise and appropriate to defray the necessary and usual expenses of the several departments of the Town including appropriations for Selectmen's Clerical Hire, Treasurer's Clerical Hire, Town Clerk's Clerical Hire, Town Counsel's Salary, Legal Expenses, Town Accountant's Expenses, Police—Church Detail, Police—Summer Detail, Fire Department Equipment, Insurance on Fire Department and Personnel, Teletype Service for the Police Department, Civilian Defense, Inspector of Wires, Gas Inspector Services, Dog Officer, Dog Officer Expense, Police Lock-up, Fire Department Ambulance, Workmen's Compensation Insurance, Maintenance of Highway Machinery, Veterans' Benefits, Library, Recreation Programs, Blanket Insurance, Observance of Memorial Day, Printing of Town Reports, Group Insurance for Town Employees, Registrars' Salaries and Expense, New and Old Town Hall Maintenance, and Care of Cemeteries including Dougals Center and Pine Grove Cemeteries, and Inspector of Plumbing.

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury, a sum of money for Chapter 81 Highway Maintenance, or to take any other action in relation thereto.

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury, a sum of money for Chapter 90 Highway Maintenance, or to take any other action in relation thereto.

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury, or from funds available under the provisions of Chapter 616 of the Acts of 1967, a sum or sums of money for Chapter 90 Highway Construction, or to take any other action in relation thereto.

ARTICLE 10. To see if the Town will vote to raise and appro-

priate a sum of money to pay unpaid 1967 bills in the Machinery Maintenance Account and in the Gas Inspector Services Account, or to take any other action in relation thereto.

ARTICLE 11. To see if the Town will vote to transfer the balance in the Machinery Rentals Fund to the 1968 Highway Machinery Account, or to take any other action in relation thereto.

Article 12. To see if the Town will vote to transfer a sum of money from the Workmen's Compensation Insurance Fund to the Workmen's Compensation Insurance Account, or to take any other action in relation thereto.

ARTICLE 13. To see if the Town will vote to raise and appropriate a sum of money for capital and operational costs of the Blackstone Valley Vocational Regional School District, which will be the Town's proportionate share of the interest and installment reduction of bond principal, to become due on its bonds in the current year, together with expenses of school operation during this year, or to take any other action in relation thereto.

ARTICLE 14. To see if the Town will vote to transfer a sum of money from the Overlay Surplus Funds to the Reserve Fund, or to take any other action in relation thereto.

ARTICLE 15. To see if the Town will vote to make any increase in salaries of Town Employees (elective or appointed) retroactive to January 1, current.

ARTICLE 16. To see if the Town will authorize the Assessors to use a sum of money from Free Cash in the hands of the Treasurer to reduce the Tax Levy for the year 1968, or to take any other action pertaining thereto.

ARTICLE 17. To see if the Town will vote to authorize the Selectmen to sell the present Police Cruiser and to apply the proceeds from said Sale towards the purchase of a new Police Cruiser, and to see if the Town will vote to raise and appropriate an additional sum of money for the purchase of said new Police Cruiser, or to take any other action pertaining thereto.

ARTICLE 18. To see if the Town will vote to authorize the Selectmen to sell the present Highway Department Sidewalk Snow Plow and to apply the proceeds from said Sale towards the purchase of a new Sidewalk Snow Plow, and to see if the Town will vote to raise and appropriate an additional sum of money for the purchase of said new Sidewalk Snow Plow, or to take any other action in relation thereto.

ARTICLE 19. To see if the Town will vote to authorize the

Selectmen to sell the present 1955 Highway Department Truck and to apply the proceeds from said Sale towards the purchase of a new Highway Department Truck, and to see if the Town will vote to raise and appropriate a sum of money by transferring from available funds or borrowing as provided by Chapter 44 of the General Laws, as amended, for the purchase of said new Truck for the Highway Department, or to take any other action in relation thereto.

ARTICLE 20. To see if the Town will vote to raise and appropriate a sum of money for updating the Water Department records pertaining to Water Main Layouts, or to take any other action in relation thereto.

ARTICLE 21. To see if the Town will vote to raise and appropriate a sum of money to extend the Water Main on Davis Street for a distance of 350 feet, more or less, and further to see if the Town will vote to transfer such additional sum of money to the said Davis Street Water Extension as is contributed by the principal petitioners of this article, or to take any other action in relation thereto.

ARTICLE 22. To see if the Town will vote to create a "School Building Committee" to comprise of seven (7) members to be appointed as follows: three (3) members by the School Committee and four (4) members by the Selectmen, with said committee being empowered to engage architects and educational consultants to prepare preliminary plans for the construction of new school facilities in the Town of Douglas, said committee to report to the Town at a Special Town Meeting to be held on or before June 16, 1968 with detailed information concerning costs and educational facilities proposed; and to see if the Town will vote to raise and appropriate a sum of money for the expenses of said committee or to take any other action in relation thereto.

ARTICLE 23. To see if the Town will vote to authorize the Moderator to appoint three (3) members to serve as a 'Regional School District Planning Committee,' as provided by Chapter 71, Section 14, of the General Laws, as amended; or to take any other action in relation thereto.

ARTICLE 24. To see if the Town will vote to raise and appropriate a sum of money for the Board of Health to make a study of programs and methods for the abatement of Water Pollution in the Town of Douglas with authority to participate in a Regional Sewer Study, or to take any action in relation thereto.

(This action necessitated by the passage of the Massachusetts Clean water Act of 1966—(Chapter 685)—.)

ARTICLE 25. To hear the report of any outstanding committee or committees.

THE POLLS WILL BE CLOSED AT EIGHT O'CLOCK P.M.

YOU ARE HEREBY DIRECTED to serve this warrant by posting attested copies thereof at the Post Office at East Douglas and at the Insurance Office, formerly the Post Office at Douglas, SEVEN days at least before the time of holding said meeting.

HEREOF FAIL NOT and make due return of this warrant with your doings thereon, to the Town Clerk at the time and place of said meeting.

GIVEN UNDER OUR HANDS this 24th day of January,
A.D. 1968.

ROBERT J. FROST

WILLIAM J. WALLIS

JOHN J. KELLY

Selectmen of Douglas

ANNUAL REPORTS
OF THE
SCHOOL COMMITTEE
AND
SUPERINTENDENT OF SCHOOLS
OF THE
TOWN OF DOUGLAS



FOR THE YEAR ENDING
December 31, 1967

REPORT OF THE SCHOOL COMMITTEE

| Member | Term Expires |
|--|--------------|
| William J. Dunleavy, Chairman (Deceased) | 1969 |
| Chester Fulone, Chairman | 1968 |
| Mrs. Frank Fulone, Secretary | 1968 |
| William Nesbitt | 1969 |
| Mrs. Gary Dix (to fill vacancy) | 1968 |
| Daniel Cooney | 1970 |
| Ralph Dudley | 1970 |

SUPERINTENDENT OF SCHOOLS—Lester R. Aldrich

Office at Douglas Memorial High School

Office hours: 8:30 A.M.-12 noon; 1:00 P.M.-3:30 P.M.

Other Hours by Appointment

Telephone: East Douglas 476-3332

| | |
|--|------------------------------|
| Secretary to the Superintendent of Schools | Mrs. Clifford Ballou |
| School Physician | Dr. Raymond H. Spooner, M.D. |
| School Nurse | Mrs. Mabel A. Brown, R. N. |
| Supervisor of Attendance | Clifford Ballou |

HOURS OF SCHOOL SESSIONS

| | |
|--------------------------------|----------------------|
| Douglas Memorial High School | 8:24 A.M.-2:33 P.M. |
| East Douglas Elementary School | 8:30 A.M.-11:45 A.M. |
| | 12:30 P.M.-2:45 P.M. |
| Douglas Center School | 8:30 A.M.-11:45 A.M. |
| | 12:45 P.M.-3:00 P.M. |

EXPENDITURES OF THE SCHOOL DEPARTMENT

For the Year Ending December 31, 1967

| | 1967 BUDGET | EXPEND- ITURES | 1968 BUDGET |
|---|----------------|-------------------|----------------|
| GENERAL EXPENSES: | | | |
| School Committee, Superintendent's and Secretary's Salaries and Office Expense | \$10,500.00 | \$10,753.28 | \$10,000.00 |
| EXPENSES OF INSTRUCTION: | | | |
| Special Teachers | 4,000.00 | 3,976.87 | 4,640.00 |
| Home Instruction | 500.00 | 1,009.00 | 1,220.00 |
| Teachers Salaries | 164,500.00 | 164,684.20 | 167,100.00 |

| | | | |
|-----------------------------------|--------------|------------|------------|
| Special Class Teacher ..... | ..... | ..... | 2,333.00 |
| Substitute Teachers Salaries | 2,000.00 | 1,429.50 | 2,000.00 |
| Principals Salaries ..... | ..... | ..... | 21,300.00 |
| Principals Expense | 400.00 | 386.29 | 525.00 |
| Text Books | 2,500.00 | 2,639.80 | 4,500.00 |
| Teaching Supplies | 2,750.00 | 2,620.59 | 4,000.00 |
| Audio Visual | 200.00 | 48.75 | 200.00 |
| Evening Practical Arts ..... | ..... | ..... | 230.00 |
| Guidance ..... | ..... | ..... | 200.00 |
| <hr/> | | | |
| | 176,850.00 | 176,795.00 | 208,248.00 |
| OTHER SCHOOL SERVICES: | | | |
| Health | 4,360.00 | 3,925.71 | 4,575.00 |
| Transportation | 15,000.00 | 16,572.20 | 19,600.00 |
| Athletics | 1,000.00 | 615.79 | 1,000.00 |
| Saturday Program-Athletics | 400.00 | 133.00 | ..... |
| Truant Officer | 100.00 | 100.00 | 100.00 |
| Food Services ..... | ..... | ..... | 900.00 |
| <hr/> | | | |
| | 20,860.00 | 21,346.70 | 26,175.00 |
| EXPENSES OF OPERATION: | | | |
| Janitors | 11,950.00 | 12,158.38 | 12,350.00 |
| Fuel | 5,000.00 | 5,485.40 | 6,000.00 |
| Lights & Power | 3,500.00 | 3,746.39 | 3,500.00 |
| Telephone | 625.00 | 672.17 | 700.00 |
| Janitor's Supplies | 1,000.00 | 886.72 | 1,000.00 |
| Water Dept. | 250.00 | 179.90 | 250.00 |
| <hr/> | | | |
| | 22,325.00 | 23,128.96 | 23,800.00 |
| MAINTENANCE & REPAIRS: ... | 2,500.00 | 3,380.90 | 4,500.00 |
| FIXED CHARGES: | | | |
| Insurance | 125.00 | 144.00 | 230.00 |
| ACQUISITION OF FIXED ASSETS: | | | |
| New Equipment | 1,000.00 | 1,091.24 | 1,000.00 |
| Special Class Room ..... | ..... | ..... | 8,065.00 |
| <hr/> | | | |
| | 1,000.00 | 1,091.24 | 9,065.00 |
| PROGRAMS WITH OTHER DISTRICTS: | | | |
| Special Class | 2,000.00 | 1,500.00 | 2,440.00 |
| <hr/> | | | |
| TOTAL | \$236,160.00 | 238,140.08 | 284,458.00 |

| | | |
|--|--------------|--------------|
| Title III PL 85-864 Spec. Town Meeting | \$ 442.93 | \$ 442.93 |
| Spec. Town Meeting | 257.05 | |
| Title V Transfer | 1,723.29 | |
| | <hr/> | |
| | \$238,583.29 | \$238,583.01 |

| | | |
|--------------------|----------|----------|
| Unexpended balance | .. | .28 |
| PL 874 | 5,011.38 | 5,011.38 |

PL 874 Expenditures:

| | |
|------------------|------------|
| Equipment | \$1,273.15 |
| Athletics | 1,734.65 |
| Tuition-Uxbridge | 1,285.44 |
| Repairs | 718.14 |
| | <hr/> |
| | \$5,011.38 |

The School Committee submits the following report for the financial year ending December 31, 1967:

| | |
|---|--------------|
| The appropriation for the Schools amounted to | \$238,583.29 |
| The expenditures amounted to | 238,583.01 |

We have been informed that these reimbursements to the Town have been received:

| | |
|---------------------------------------|-------------|
| General School Fund | \$48,368.38 |
| Transportation | 6,658.00 |
| Mentally Retarded & Phys. Handicapped | 1,962.00 |
| State Wards | 1,511.42 |
| Title V transfer | 1,723.29 |
| Unexpended balance returned to Town | .28 |

Receipts:

| | |
|----------------------------|-------|
| Lost books, supplies, etc. | 29.11 |
|----------------------------|-------|

| | |
|-------|-----------|
| Total | 60,252.48 |
|-------|-----------|

| | |
|---|--------------|
| This reduces the Net Cost of the Schools to | \$178,330.81 |
|---|--------------|

SCHOOL CALENDAR

1967-1968

| | Days | |
|-----------|-------------|---|
| September | 18 | School opens September 6 |
| October | 21 | October 12—Columbus Day |
| November | 19 | November 3—Teachers' Convention November 23 & 24 Thanksgiving Recess |
| December | 15 | December 22 through Jan. 1 Christmas Vacation |
| January | 22 | |
| February | 16 | February 19 through 23—Mid-Winter Vacation |
| March | 21 | |
| April | 16 | April 12—Good Friday April 15 through 19 Spring Vacation |
| May | 22 | May 30—Memorial Day |
| June | 15 | Graduation—June 12 Schools close June 21 |

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"NO SCHOOL SIGNALS"

- 7:15 A.M.—3 blasts of the Mill whistle, repeated—
No school in all schools, all day.
- 11:30 A.M.—3 blasts of the Mill whistle, repeated—
One session, in which case schools will close at
12:15 P.M.
- 7:00 A.M.—7:28 A.M., 8:15 A.M.—WTAG broadcast of no school
bulletins.

Since weather reports are not always reliable, and because the school department wishes to render maximum educational service by having schools open the greatest number of days, storm signals will not be used when there is reasonable doubt. Weather conditions may warrant the non-attendance of certain pupils who at the moment lack normal health. This would tend to make it advisable for parents to keep the child at home.

Good health is essential to sound education. Care for your

child's health by keeping him at home when in your opinion as a parent his health interest would be best served.

For admission to the first grade in the schools of Douglas, the parent or guardian must present a birth certificate showing that the pupils is six years of age by December 31st of the year they enter school. Those pupils whose birthday falls between January 1st and February 28th may request a test to determine the child's readiness for school. Such tests will be administered under the supervision of Miss Samborski. The results of the test shall be final in determining the acceptability of the child tested to grade one.

REPORT OF THE SUPERINTENDENT OF SCHOOLS

I herewith submit my first annual report as Superintendent of Union 52 and Superintendent of Schools of the Town of Douglas.

FACULTY CHANGES

Resignations

| | |
|--------------------|-------------------------|
| John A. Chupka | Business |
| Susan Meek | Social Studies, English |
| Paul Welcome | Math |
| Peter Lynch | Social Studies |
| Virginia Desjourdy | Typing |
| John Maloof | Science |
| Eleanor Morrison | English |
| Elinor Dunleavy | Math & Social |
| Edith Dixon | Grade 3 |
| Mary U. Dunleavy | Grades 4 and 5 |
| Judith Bergeson | Music |
| Ruth Parmenter | Music |

Appointments

| | |
|------------------|-------------------------|
| Stanley Kwasny | Business |
| Robert Bristowe | Social Studies, English |
| Judith Green | Math |
| John Gallagher | Social Studies |
| Ruby Hutnak | Typing & Shorthand |
| Barbara Hoyt | English |
| Robert Studley | Science |
| Kenneth Roberts | Math & Social |
| Lois Phelps | Grade 2 |
| Phyllis Brown | Grade 4 |
| Ruth Parmenter | Music |
| Betty Garabedian | Grade 5 |

A number of major changes have taken place in the Douglas Public Schols during the past year. After serving as your Superintendent of Schols for eleven years, H. Deane Hoyt retired as your educational leader. His dedication to the education of the youth of Douglas and his cooperative endeavors in working with your School Committee and the School Staff to improve the educational program in grades 1-12 will be long remembered.

Two Douglas teachers resigned after teaching in the Douglas Schools for a total of 80 years. Mrs. Edith Dixon had taught for 36 years in the elementary grades and Miss Elinor Dunleavy had taught at both the elementary and junior high levels for 34 years. These ladies are to be highly commended for dedicating a lifetime of service to the children of the community.

On December 31, 1967, Mrs. Mabel A. Brown retired as school nurse in the Douglas Public Schols. For twenty-nine years Mrs. Brown has administered to the multiple health needs of the entire community in her dual capacity of Public Health Nurse and School Nurse. Several generations of Douglas citizens are indebted to her for her humanitarian service given so willingly during times of illness and misfortune.

Douglas experienced one of the greatest turn-overs in teaching personnel in recent years. Of the twenty-six teachers on the professional staff last year, eleven teachers or 42% did not return. This involved over half of the High School faculty. There is a critical shortage of qualified teachers, due in a large part to the law of supply and demand. Last June's graduates were born in the latter part of World War II when birth rates were lower than in previous years. On the other hand, the number of students to be taught have shown a decided increase due to the increased birth rate. For this reason, holding good teachers and recruiting new ones has become highly competitive in the New England area. Professional salaries and working relations must be sufficient to compete in the New England area in order to attract and hold experienced teaching personnel.

A survey of the administrative personnel and facilities of Union 52 in relation to the administrative needs of the School Union should be given serious consideration in the immediate future. Since July, seven school orientated committees have been extremely active. These include the Douglas-Sutton School Committees, The Building Needs Committee, the Teacher Negotiation Committee, and a Douglas-Sutton Regional School Planning Committee. Each committee is involved in finding solutions to critical school problems confronting the two member committees. In twenty-five consecutive school days, your Superintendent attended twenty evening meetings in his capacity of Superintendent.

Union 52 now has eight schools housed in seven school buildings with a total student population of 1618. The Union employs eighty-three teaching personnel and thirty-one non-teaching personnel. The total operating budget for the two school systems is in excess of three-quarters of a million dollars. The secretarial-bookkeeping duties are handled by two part-time secretaries whose total assignment equals one secretary for the entire Union.

The following reports by the teaching principals, school nurse, and guidance counselor deserve your serious consideration. In closing, I would like to thank the members of the Douglas School Committee, the School Staff and the citizens of Douglas for the cooperation they have given to their new Superintendent.

Yours respectfully,

LESTER R. ALDRICH

ELEMENTARY SCHOOL REPORT

During the winter months a recreation program for the pupils of grades four, five and six was conducted at the High School Gym on Saturday afternoons under the direction of Mr. Wayne Gilley. Approximately one hundred pupils attended. A Gymnastice exhibit was held at the High School Gym on March 10 to provide parents and friends an opportunity to view the accomplishments of their children.

The Douglas Elementary and the Douglas Center pupils attended a "live" concert on May 1 in the Town Hall. The concert was sponsored by Young Audiences, Inc. This was a free introductory concert. The musical program was performed by a group of young people featuring woodwind, brass, string, percussion and ancient instruments. An Art Exhibit was held at the Douglas Center and the East Douglas Elementary School on June 5 from three to five P.M. under the direction of Mr. Bernard Corey, the art supervisor. The exhibit was well attended.

By vote of the School Committee, the split grade was eliminated this year. This was accomplished by moving one section of grade five to the high school auditorium. The Douglas Center School now houses all the second grade pupils. Children in grade two from rural areas and from the center of town are transported by bus to the Douglas Center School.

Eight elementary pupils were sent to special classes in Northbridge and Uxbridge on a tuition basis for the school year 1967-68. Douglas pupils had previously attended the special classes in Sutton. Sutton could not accept the Douglas pupils this year as the Sutton facilities were needed for the youngsters of that town.

Plans to divide the auditorium in two to make an additional room for a special class in September 1968 are being considered. There is a great need for a special class for youngsters in the primary grades. Parents of several children have requested such a class.

Five hundred dollars worth of library books were received by

the Elementary School in September. These books were purchased with Federal Funds under Title II.

Three hundred fifty dollars worth of dictionaries were donated by the Douglas Parent Teachers Association to the Elementary School, including 34 Webster Elementary Dictionaries, 67 Thorndike-Barnhart and 4 Golden Dictionaries suitable for grades two and three were gratefully received. A book label indicating the donation by the P.T.A. was affixed in each book. Our sincere appreciation to the P.T.A. for its generous donation.

On November 7, the Douglas Elementary and Douglas Center Schools observed National Education Week. The parents and public were invited to meet the teachers and to discuss educational problems. Grade five which is housed in the high school auditorium was open to the parents and public on Nov. 8.

In November, the School Committee voted to create the position of supervisory principal for grades one through six. This position will take effect in February 1968. The position of school nurse will be on a full time basis effective January 1968. At the present time the elementary school is without the services of a music supervisor. It is hoped that in the near future a music supervisor will be available.

Respectfully submitted

ALICE SAMBORSKI

Teaching Principal

DOUGLAS MEMORIAL HIGH SCHOOL REPORT

This year as in the past years audio-visual materials and library books were obtained under Title II and Title III.

After a thorough inspection of the high school with the new Superintendent the following improvements were made:

1. Thermostats and regulating valves were replaced in each room.
2. Roof leaks were checked throughout the school building.
3. Sinks, toilets, and traps were checked and replaced.
4. Girls lavatory was painted.
5. Gym doors and mopboards were repaired.
6. Class room shades were replaced.
7. Flag pole was painted.
8. Stone pillars at main entrance were repaired.
9. Front steps to main entrance were repaired.
10. Shelving in cafeteria storage was built.
11. Classroom floors have been sealed to improve appearance of room.

Problems of American Democracy were made a required subject for graduation to help strengthen students in the social studies curriculum.

A gift of dictionaries for the junior and senior high English departments were presented by the Douglas Parent Teachers Association to help the students in their work.

The C. W. Holmes Chapter of the National Honor Society initiated three new members: Jacqueline Barrett, Rhett Butler and Karla Duprey. The Chapter requires that a student have an average of 90 or more for a period of two years and maintain this average for the remaining two years.

This year's Christmas projects were under the direction of Mr. Gilley and Mrs. Frigard. The proceeds of this project supplied Christmas food baskets to the needy families in the community. Through the help of the local agencies and Mrs. Brown, the Junior and Senior High School students and the Student Council, along with Mrs. Quinn, donated their time and money collected from the classes to buy toys for the children of the community.

The Future Teachers' Club of America, under the direction of Mrs. Ruby Hutnak, has been organized in the high school. This chapter is chartered through the National Education Association and the Massachusetts Teacher's Association. Membership is open to all senior high school students who feel that they might like to become teachers. The main purpose of the club is to enable members to secure accurate information about the many and varied career opportunities relating to teaching and the special competencies required for each, as well as to participate in supervised pre-vocational exploratory and developmental activities.

The Future Business Leaders of America Club was organized under the supervision of Mr. Stanley Kwasny. This Chapter is chartered through the National Future Business Leaders of America Organization. Membership is open to any student who has completed at least one year of a business subject. The purpose of the Club is to create more interest and understanding in the intelligent choice of business occupations.

Title I Program

Under a Federal Aid to Education Grant, Title I P. L. 89-10, Douglas participated in a Summer Tutorial type of instruction. This program was set up for children who were having difficulty in classroom performance, verbal and nonverbal functions, and those who were achieving significantly below grade level. The objective of the program was to:

- a. Improve classroom performance in reading.

- b. Improve classroom performance in other skill areas.
- c. Improve the children's verbal functioning.
- d. Improve their mathematical concepts.
- e. To change their attitudes toward school and education.
- f. To improve the physical health of the children.

The instructional activities were in the following fields:

- a. English Language and Remedial Reading
- b. Mathematics
- c. Physical Education

The service rendered in this project:

- a. Health—School Nurse
- b. Guidance and Counselling (Testing)
- c. Transportation.

Great interest was shown by all the students enrolled in the summer program. Each student in the program was interviewed individually and it was evident that the program created much enthusiasm because many of the students asked if we had the program again next year if they could return. Without exception, we on the faculty felt that every student not only enjoyed the program but they gained much academically. The Metropolitan Achievement tests which consist of a battery of basic subject matter were administered to each and every student in the program. A comparison was made between achievement scores early in the session and those given at the end of the session and in most cases some progress could be seen. Two field trips were planned, one to Sturbridge Village and Wallum Lake. The Sturbridge Village trip was exceptional because there were a number of students who had never been there before. It is the opinion of the faculty and the director that this summer program helped to cultivate the essential values in the students by their eagerness to achieve a new level in their educational progress. It is also worth noticing that for the first year and being summer there were no drop-outs. We, therefore feel that the program was effectively administered and all participants worked in a cooperative effort, both students and faculty, thus giving the program a purpose.

Respectfully submitted,

ALBERT A. LUKSHIS

Teaching Principal

DOUGLAS GUIDANCE DEPARTMENT REPORT

This is the fourth year that a guidance program has been in effect in the Town of Douglas.

Seniors have been interviewed and counseled on an individual

basis and 30 out of a class of 38 indicate an interest to continue their schooling after graduation. Freshmen are now being interviewed and counseled and each student in the high school will be seen individually during the school year. Eighth grade students were counseled in planning their high school course.

The Guidance Counselor attended monthly conferences at the Central Youth Guidance Clinic in Southbridge and referred several cases there. He also attended guidance meetings and conferences at several area colleges.

The Preliminary Scholastic Aptitude Test was given in October to 30 Juniors and the Seniors took the Scholastic Aptitude Test in December. Our comprehensive testing program continues. The California Test of Mental Maturity was administered to students in grades, 2, 4 and 6. The Lorge Thorndike Intelligence test was administered to grades 8 and 10. Achievement tests were given to all students in grades 1 through 9. Subject matter tests including English, Science, Physics, Chemistry, American History, Algebra, Geometry, Civics, World History were given to students in grades 9 through 12.

Guidance will continue to assist each student in determining a wise choice of his life's work in accordance with his abilities and desires.

Respectfully submitted,

DONALD A. JOHNSON

Guidance Counselor

REPORT OF THE BLACKSTONE VALLEY REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

The Blackstone Valley Regional Vocational Technical High School is presently in its second year of operation with ten boys attending from the town of Douglas. Each of the boys enrolled in the school's program has adjusted well, with seven out of ten placed on the Honor Roll in this year's first semester.

With the day program, retraining and evening programs, approximately 500 students and adults are enrolled from the 13 member towns. The school plant and all facilities are being used to the utmost.

It should be noted that two important bills were passed and signed into law effective in 1968: Bill 1412 (15% reimbursement to towns in Regional programs) will give Douglas \$12,281; Bill 1410

will provide the town of Douglas, by the State, 50% of the net maintenance costs, to go into effect March, 1968. Both bills will greatly help in reducing the present per pupil cost for the Town of Douglas.

Respectfully,

L. WAYNE GILLEY

Douglas Representative

GRADUATION EXERCISES

Class of 1967

June Fourteenth

PROCESSIONAL—"Pomp and Circumstance" Elgar

FLAG SALUTE John Mielnicki

INVOCATION Rev. Richard Dee

ADDRESS OF WELCOME Kenneth Michna

"People" Merrill & Styne

"Cast Your Fate To The Wind" Guaraldi
High School Glee Club

SENIOR SPEAKERS

Kathryn McLean

Sandra Rock

Francis Poplawski

"Lord's Prayer" Malotte

"The Impossible Dream" Darion & Leigh
High School Glee ClubGUEST SPEAKER Henry C. Borger, President
Leicester Junior College

"Halls of Ivy" Henry Russell

"Born Free" Black & Barry
High School Glee ClubANNOUNCEMENT OF AWARDS Algert Lukshis
PrincipalPRESENTATION OF DIPLOMAS Chester R. Fulone
Chairman, School Committee

"Song of Farewell" Kountz

BENEDICTION Rev. William Thistle

RECESSIONAL—"God Of Our Fathers" Warren

Music Director—Miss Judith Bergeson

Accompanist—Miss Judith Bergeson

CLASS ROLL

| | |
|-------------------------|-----------------------------|
| William Ulric Ballard | Roger Edward Martinsen |
| Caroline Joyce Bek | Patricia Grayce McGrath |
| Nancy Ann Bek | Kathryn Elizabeth McLean |
| Charles Stephen Bombara | Kenneth Joseph Michna |
| Allan Lee Bosma | John Anthony Mielnicki |
| Barry Conrad Bourgeois | Donald William Nelson |
| Daniel Leo Burrows | Francis Paul Poplawski, Jr. |
| Martha Ann Buxton | Ralph Francis Purdy |
| Elaine Frances Cormier | Mary Jane Elizabeth Robson |
| Denis Robert Damore | Sandra Jean Rock |
| Earlene Ebbeling | Leon Theodore Sochia, III |
| Betty Jean Garcelon | Carol Ann Stanick |
| Gayle Jayne Guertin | Linda May Stanick |
| Linda Ann Herbert | Guy William Vecchione |
| William Corey Johnson | Susan Dorothy Vecchione |
| George Francis LaPointe | Sharon Ann Windham |

CLASS MOTTO

"A Journey Of A Thousand Miles
Begins With A Single Step."

CLASS SONG

Born Free

CLASS COLORS

Blue and White

CLASS FLOWER

Red Rose

HONOR STUDENTS

Kathryn McLean
Sandra Rock
Francis Poplawski

EIGHTY-NINTH COMMENCEMENT**AWARDS—JUNE 1967**

1. Award to First Highest Honor Student—Kathryn McLean
2. Award to Second Highest Honor Student—Sandra Rock
3. Award to Third Highest Honor Student—Francis Poplawski
4. Commercial Award for high achievement in the Business Education curriculum—Elaine Cormier
5. Bausch and Lomb Honorary Science Award in recognition of superior scientific achievement—Kathryn McLean
6. D.A.R. Good Citizenship Award—Linda Herbert
7. Mathematics Award in recognition of superiority in the mathematical field—Sandra Rock.
8. Olivetti-Underwood Award of Merit to the outstanding Business Education student—Linda Herbert
9. National Honor Society—C. W. Holmes Chapter, average over 90 for four years—Kathryn McLean.
10. Molly Kelly Scholarship given by Douglas Teachers' Association \$200 each:
Francis Poplawski
Kathryn McLean
Gayle Guertin
John Mielnicki
11. The Lola H. Dudley Scholarship—(\$100)—Donald Nelson.
12. Student Council Scholarship—(\$100)—Allan Bosma.
13. The C. W. C. Scholarship—Francis Poplawski.
14. The Young Homemakers of Douglas (\$150)—Gayle Guertin.
15. Representative at Student Government Day—Francis Poplawski.

REPORT OF THE SCHOOL NURSE

I herewith submit my twenty-ninth and final annual report as school nurse in the Public Schools of Douglas.

The type of program in which the nurse functions is related to the physical, emotional, and mental well-being of the students, parents, and everybody with whom the nurse has contact, as it relates to health. She functions on many levels; checking absentees; giving immediate aid at time of an accident, and investigating and evaluating as to the disposition of the accident; referring the child to the parents or, in the absence of the parent, referring the child to a physician; as well as the follow-up that is necessary.

The nurse works closely with all principals of the schools and with the guidance director, particularly in relation to the retarded, the emotionally disturbed, and also those children who have behavior problems. She is the liaison between the home and the school and projects the feeling of one to the other.

The citizens of this community are cognizant that the school health program has been integrated with the Board of Health program.

For twenty-nine years I have functioned in the dual capacity of school nurse and Board of Health nurse, thus alleviating duplication in the total program. Continuity of family service has been my goal and has been effective; not from my evaluation, but from the evaluation of the State Department of Public Health Nurse Advisor and her superiors. The American Public Health Association convention which I attended in October, stressed the importance of comprehensive planning for optimum health for the family integrating school health into the total program.

I shall endeavor in this report and my report to the Board of Health, to point out to the citizens of Douglas the type of program implemented by the nurse in her dual capacity.

Exceptional Children

The annual census of physically handicapped children reported to the State Department of Education is 19. The majority of this group are under treatment.

Dental Examinations

The dental hygienist for the State Department of Public Health

examined the teeth of the children on the primary and elementary level. Notices were sent home to parents. The dental examinations revealed that a large percentage of the school children are under treatment. The percentage of defects found has been reduced considerably, one of the factors being that "Medical Assistance" is now available to those who qualify. Many falling into this category have found it difficult to finance dentistry. I have referred many families for evaluation to the office responsible for screening for Medical Assistance.

Health Examinations

Dr. Spooner examined all students participating in any athletic programs. On the primary and elementary levels, parents are invited to attend the examinations at an appointed time.

| | |
|--|-----|
| Number of children examined on elementary level | 135 |
| Number of children examined on secondary level | 178 |
| Number of children examined by family physician | 12 |

| | |
|---|-------|
| Total Number of children examined | 325 |
| Percentage of parents present at examinations | 59.8% |

The above figure does not include children in the first grade who are examined at the Well Child Conferences with a parent accompanying his child. Reports on the Well Child Conference, the Communicable Disease Control Clinics, flu vaccination, Chest X-ray for school personnel, etc., may be found in my report to the Board of Health, to which I refer you.

Psychological Testing

The nurse works in cooperation with the guidance director on the children referred for psychometric testing. Applications for the referrals are filled out by the nurse and guidance director with a parent present.

Central Youth Guidance Center

The nurse works in cooperation with the guidance director on the referrals to the Youth Guidance Center in Southbridge. The guidance director and the nurse attended several consultation meetings regarding the students referred to the Center.

The full report on this project may be found in the guidance director's report.

Vision Testing

| | |
|-------------------------|-----|
| Number tested | 580 |
|-------------------------|-----|

| | |
|---|----|
| Number failing test | 61 |
| Number seen by eye specialist as correct referral | 60 |

Hearing Testing

| | |
|---|-----|
| Number tested | 536 |
| Number failing test | 50 |
| Number referred to family physician or otologist as correct referral | 35 |

Summer Program Under Title I

I functioned as the school nurse and Health Educator for six weeks during July and August. The full report of this program is coordinated in the High School Principal's report to which I refer you.

Health Education

Health education is integrated into the school program through the media of movies, lectures, counseling, health pamphlets, etc.

During the past year I attended meetings pertaining to the school health program and the in-service meetings sponsored and coordinated by the State Department of Public Health. I attended the American Public Health Association Convention held in Miami, Florida in October. The financial expense was borne by me personally.

I wish to thank everybody with whom I work and the volunteers who assist me. Their efforts in promoting better health for the school children in Douglas are greatly appreciated.

Respectfully submitted,

MABEL A. BROWN, R.N.

School Nurse

Age-Grade Table

GIRLS—OCTOBER 1, 1967

| Age | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | Total |
|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| Grade | 1 | 4 | 27 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 31 |
| 2 | .. | 4 | 24 | 3 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 31 |
| 3 | .. | .. | 6 | 17 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | 24 |
| 4 | .. | .. | .. | 5 | 21 | 5 | .. | .. | .. | .. | .. | .. | .. | .. | 31 |
| 5 | .. | .. | .. | .. | 7 | 21 | 2 | 1 | .. | .. | .. | .. | .. | .. | 31 |
| 6 | .. | .. | .. | .. | .. | 8 | 14 | 3 | 1 | .. | .. | .. | .. | .. | 26 |
| 7 | .. | .. | .. | .. | .. | .. | 7 | 23 | 1 | .. | .. | .. | .. | .. | 31 |
| 8 | .. | .. | .. | .. | .. | .. | .. | 4 | 17 | 2 | .. | .. | .. | .. | 23 |
| 9 | .. | .. | .. | .. | .. | .. | .. | .. | 4 | 14 | 9 | 1 | .. | .. | 28 |
| 10 | .. | .. | .. | .. | .. | .. | .. | .. | .. | 5 | 7 | .. | .. | .. | 12 |
| 11 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 7 | 12 | 3 | .. | 22 |
| 12 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 2 | 19 | 1 | 22 |
| Total | 4 | 31 | 30 | 25 | 29 | 34 | 23 | 31 | 23 | 21 | 23 | 15 | 22 | 1 | 312 |

Age-Grade Table

BOYS—OCTOBER 1, 1967

| Age | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | Total |
|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| Grade | | | | | | | | | | | | | | | |
| 1 | 3 | 22 | 6 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 31 |
| 2 | .. | 2 | 22 | 5 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 29 |
| 3 | .. | .. | 3 | 23 | 8 | .. | .. | .. | .. | .. | .. | .. | .. | .. | 34 |
| 4 | .. | .. | .. | 4 | 21 | 7 | 1 | .. | .. | .. | .. | .. | .. | .. | 33 |
| 5 | .. | .. | .. | .. | 3 | 18 | 2 | .. | .. | .. | .. | .. | .. | .. | 23 |
| 6 | .. | .. | .. | .. | .. | 4 | 15 | 2 | 3 | 1 | .. | 1 | 1 | .. | 27 |
| 7 | .. | .. | .. | .. | .. | .. | 2 | 16 | 5 | 1 | .. | .. | .. | .. | 24 |
| 8 | .. | .. | .. | .. | .. | .. | .. | 2 | 10 | 2 | 2 | .. | .. | .. | 16 |
| 9 | .. | .. | .. | .. | .. | .. | .. | .. | 1 | 18 | 4 | 2 | .. | .. | 25 |
| 10 | .. | .. | .. | .. | .. | .. | .. | .. | .. | 4 | 13 | 4 | .. | .. | 21 |
| 11 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 3 | 16 | 4 | .. | 23 |
| 12 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 2 | 12 | 3 | 17 |
| Total | 3 | 24 | 31 | 32 | 32 | 29 | 20 | 20 | 19 | 26 | 22 | 25 | 17 | 3 | 303 |

List of Teachers, January 1968

| NAME | SCHOOL | RESIDENCE | GRADUATE OF | DEGREE | WHEN APPOINTED IN TOWN |
|-----------------------|------------|---------------------|----------------------------|------------------------------|------------------------|
| Algert Lukshis, Prin. | High | Worcester, Mass. | Worcester State College | Ed.M. Appointed Principal | 1956 |
| Elizabeth Frigard | High | Upton, Mass. | University of Mass. | B.S. | 1963 |
| Leverett W. Gilley | High | E. Douglas | Calvin Coolidge College | B. Ed. | 1957 |
| Lena Quinn | High | E. Douglas | Worcester State College | B.S. | 1958 |
| Donald Johnson | High | Holden, Mass. | University of Mass. | | 1960 |
| Robert L. Bristowe | High | Whitinsville, Mass. | Worcester State College | Ed.M. | 1964 |
| John A. Gallagher | High | E. Douglas | Gordon College | B.A. | 1967 |
| Judith Green | High | Shrewsbury, Mass. | University of Mass. | B.A. | 1967 |
| Barbara Hoyt | High | Whitinsville, Mass. | Clark University | A.B. | 1967 |
| Ruby A. Hutnak | High | Pascoag, R.I. | Worcester State College | B.A. | 1967 |
| Stanley Kwasny | High | Webster, Mass. | Bryant College | B.S. | 1967 |
| Robert Studley | High | Portland, Maine | Nichols College | B.B.A. | 1967 |
| Robertta Wagner | Grades 7&8 | E. Douglas | Atlantic Union College | B.S. | 1967 |
| Zaven Dagirmanjian | Grades 7&8 | Whitinsville, Mass. | Eastern Nazarene College | M.A. | 1944 |
| Kenneth W. Roberts | High | Whitinsville, Mass. | Boston University | | 1956 |
| Edith Marsh | Grades 7&8 | Franklin, Mass. | Arnold College | Ed.M. | 1967 |
| Margaret Walker | Grade 6 | Dudley, Mass. | Worcester State College | B.S. Ed | 1942 |
| | Grade 5 | Whitinsville, Mass. | State College at Fitchburg | | 1958 |
| | | | Worcester Normal School | | |
| | | | Worcester State College | | |

List of Teachers, January, 1968 (Continued)

| NAME | SCHOOL | RESIDENCE | GRADUATE OF | DEGREE | WHEN APPOINTED IN TOWN |
|------------------------|-------------------------|---------------------|---------------------------|----------------------|------------------------------|
| William Quattrucci | Grade 6 | Worcester, Mass. | N Mexico Highlands Univ. | B.A. | 1966 |
| Betty Garabedian | Grade 5 | E. Douglas | Boston University | M.Ed. | 1967 |
| Alice Samborski, Prin. | Grade 4 | E. Douglas | Tufts College | | |
| Phyllis Brown | Grade 4 | E. Douglas | Worcester State College | Ed.M. | 1939 |
| Florence Seagrave | Grade 3 | Woonsocket, R. I. | Boston University | B.A. | 1967 |
| Edith Fleming | Grade 3 | No. Grafton, Mass. | R.I. College of Education | | 1953 |
| Dorothy Bangs | Grade 2 | Douglas | Worcester State College | B.S. | 1949 |
| Lois Phelps | Grade 2 | E. Douglas | Worcester State College | B.S. | 1964 |
| Mae Dermody | Grade 1 | E. Douglas | Bridgewater State College | M.Ed. | 1967 |
| Simonne Rainville | Grade 1 | Whitinsville, Mass. | Worcester State College | | 1944 |
| Bernard Corey | Art Superv. | So. Grafton, Mass. | Worcester Normal School | | 1960 |
| Anna Roche | Vocational Education | E. Douglas | Worcester State College | State Certificate | 1963 |
| | | | | | 1960 |

STATISTICAL STATEMENT

| | |
|--|-------------|
| Valuation | \$2,874,038 |
| Population, Federal Census of 1960 | 2,559 |
| Number of Persons In Town between 5 and 16 years of age, October 1, 1967 | 600 |
| Number of persons between 5 and 7 years of age | 105 |
| Number of persons between 7 and 16 years of age | 495 |
| Total enrollment in all public schools during school year ending June, 1967 | 596 |
| Average membership for school year | 580 |
| Average attendance for school year | 552 |
| Percent of Attendance | 95 |
| Number of buildings in use | 3 |
| Number of teachers required by the public schools | 27 |
| Number of special teachers | 2 |
| Number of teachers graduated from college | 25 |
| Number of teachers graduated from Normal School | 2 |
| Number of weeks high school was in session | 39 |
| Number of weeks elementary school was in session | 39 |
| Number of pupils graduated from High School 1967 | 32 |
| Number of pupils graduated from Grade 8, 1967 | 53 |

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| Warrant for Town Meeting | 100 |
| Water Commissioners | 27 |
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TOWN OF DOUGLAS
DEPARTMENT TELEPHONES

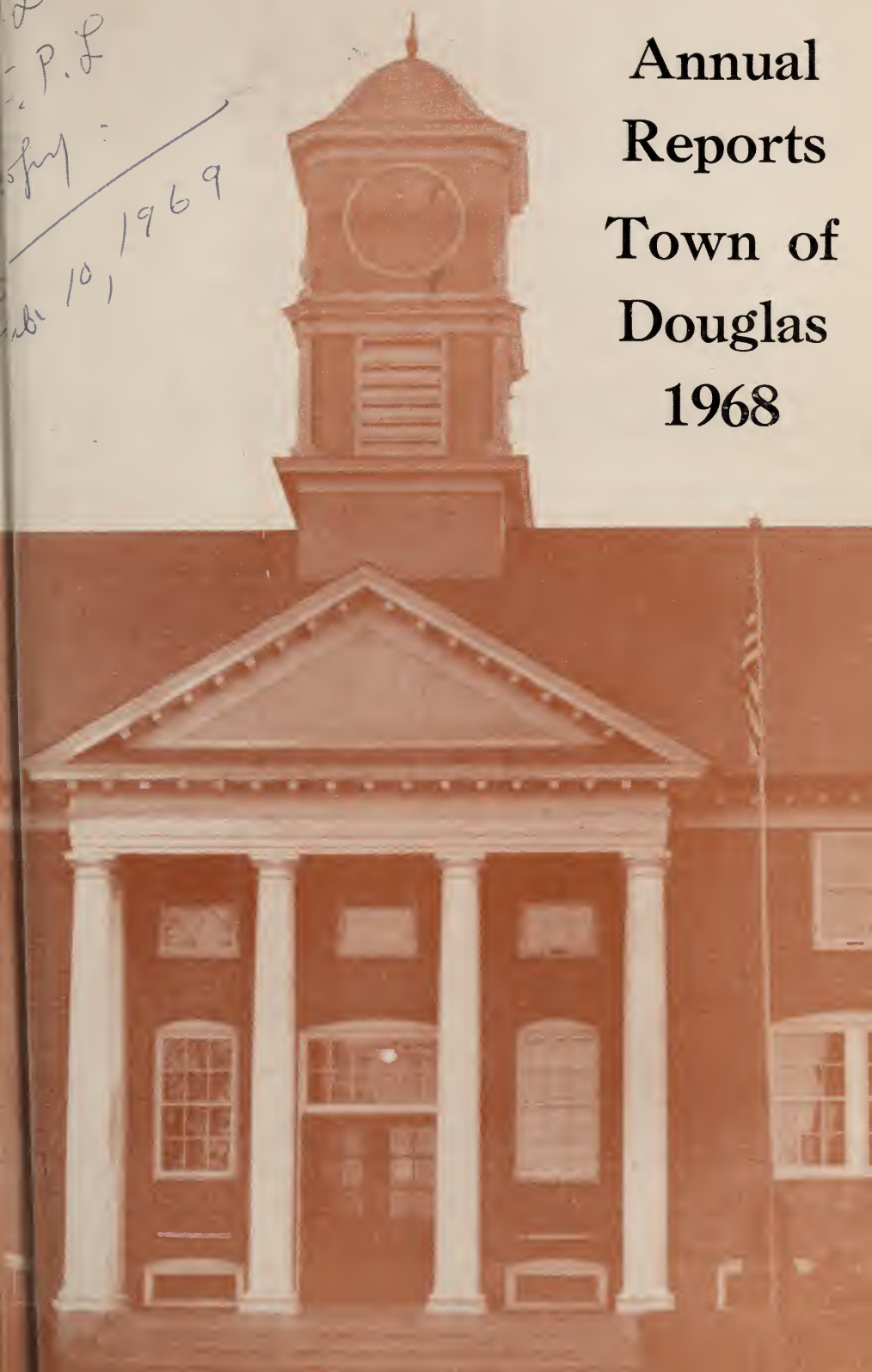
| | |
|--------------------------------------|----------|
| FIRE DEPARTMENT | 476-2222 |
| POLICE DEPARTMENT | 476-3333 |
| HIGHWAY DEPARTMENT—Town Garage | 476-3378 |
| HEALTH DEPARTMENT—Town Hall | 476-2247 |
| LIBRARY—Main Street | 476-2695 |

SCHOOL DEPARTMENT:

| | |
|--------------------------------------|----------|
| HIGH SCHOOL—Depot Street | 476-3332 |
| DOUGLAS CENTER SCHOOL—Main Street .. | 476-2693 |
| GRAMMAR SCHOOL—School Court | 476-2252 |
| ASSESSORS' OFFICE—Town Hall | 476-2232 |
| SELECTMEN'S OFFICE—Town Hall | 476-2232 |
| TOWN CLERK'S OFFICE—Town Hall | 476-2232 |
| VETERANS' DEPARTMENT—Town Hall | 476-3380 |
| WELFARE DEPARTMENT—Town Hall | 476-3344 |
| WATER DEPARTMENT—North Street | 476-2632 |

Dublin
- P.L.
- 10, 1969

Annual Reports Town of Douglas 1968



ANNUAL REPORTS
OF THE
TOWN OFFICERS
OF THE
TOWN OF DOUGLAS



FOR THE YEAR ENDING
December 31, 1968

TIMES PUBLISHING CO., INC.
WEBSTER, MASS.
1969

TOWN OFFICERS 1968

SELECTMEN

Robert J. Frost, 1969, Chairman
John J. Kelly, 1970 William J. Wallis, 1971

MODERATOR

John A. Chupka, 1969

TOWN CLERK

Shirley B. Copp, 1969

TREASURER

Richard H. Aldrich, 1969

ASSESSORS

Lucius J. Marsh, 1969, Chairman
Andrew J. Baca, Jr., 1971 Walter J. Budzyna, 1970

PUBLIC WELFARE

Philip W. Lambert, Agent

SCHOOL COMMITTEE

William A. Nesbitt, 1969 Chairman Daniel F. Cooney, 1970
Norma Dix, 1969 Ralph E. Dudley 1970
Robert MacCullum, 1971 Viola Vecchione, 1971

TREE WARDEN

James Fulone, 1969

SUPERINTENDENT OF HIGHWAYS

Edward A. Therrien, 1969

AGENT, MOSES WALLIS DEVISE

Richard S. Douglas, 1969

CIVIL DEFENSE

George W. Lewis, 1969, Director

CEMETERY COMMISSIONERS

Robert S. Dixon, 1971 Richard A. Downs, 1970
Jacob Kolumber, 1969

TOWN ACCOUNTANT

Lee D. Hippert, 1969

BOARD OF REGISTRARS

Merton A. Mowry, 1970 Shirley B. Copp, Clerk, 1969
Edward F. Murphy, 1971 James McMahon, Jr., 1969

TRUSTEES OF PUBLIC LIBRARY

Gustave A. Bigos, 1969 Helen B. Jenckes, 1970

LIFE MEMBERS—TRUSTEES OF SIMON FAIRFIELD
PUBLIC LIBRARY

William J. Wallis Rosalie E. Williams
Dr. Raymond H. Spooner Paul D. Manning, Jr.
Margaret S. Carrick

CHIEF OF POLICE

Clifford N. Ballou, 1969

CONSTABLES

Joseph M. Kostka, 1971 Warren A. Johnson, 1971

FIRE CHIEF

Edward A. Therrien, 1969

SUPERINTENDENT OF SCHOOLS

Lester R. Aldrich, 1969

SUPERINTENDENT OF WATER WORKS

Edward M. Martinsen, 1969

WATER COMMISSIONERS

Joseph J. Saster, 1970 Felix S. Vecchione, 1969
William J. Wallis, 1971

BLACKSTONE VALLEY VOCATIONAL
SCHOOL DISTRICT COMMITTEE

Leverett W. Gilley, 1971

VETERANS' SERVICE DIRECTOR

John M. Michna, 1969

GAS INSPECTOR

Leon T. Sochia, III, 1969

BOARD OF HEALTH

Selectmen

Raymond H. Spooner, M.D.

Clifford N. Ballou, Agent

Mabel A. Brown, Nurse

Patricia K. Warpula, Nurse

COLLECTOR OF TAXES

Norman S. Jussaume, 1971

MOTH SUPERINTENDENT

James V. Fulone, 1969

FOREST FIRE WARDEN

Edward A. Therrien, 1969

RECREATION COMMISSION

Florendo J. Colonero, 1970

George W. Lewis, 1969

Jerome T. Kocur

DOG OFFICER

Frank R. Hippert, 1969

FENCE VIEWERS

John Koslak, 1969

Everett Ballou, 1969

John Meszaro, 1969

BRIDGE VIEWERS

Edward A. Therrien, 1969

INSPECTOR OF ANIMALS

Roy E. Kenyon, 1969

INSPECTOR OF SLAUGHTERING

Roy E. Kenyon, 1969

MEASURERS OF LUMBER

Andrew Baca, Jr., 1969

Chester Wallis, 1969

Justin Ballou, 1969

Charles L. Church, 1969

WEIGHER OF COAL

Leon T. Sochia, Jr., 1969

INSPECTOR OF WIRING

Lee J. Hickey, 1969

PLUMBING INSPECTOR

Joseph Saster, 1969

FINANCE COMMITTEE

GENERAL GOVERNMENT

| | Approp. 1968 | Expended 1968 | Recom. 1969 |
|--|--------------------|--------------------|--------------------|
| 1. Selectmen's Salaries: | | | |
| Chairman | \$100.00 | \$100.00 | \$100.00 |
| 2nd Member | 100.00 | 100.00 | 100.00 |
| 3rd Member | 100.00 | 100.00 | 100.00 |
| 2. Selectmen's Expense | 850.00 | 849.37 | 850.00 |
| 3. Town Accountants Salary | 2,000.00 | 2,000.00 | 2,000.00 |
| 4. Town Accountant's Expense .. | 100.00 | 45.93 | 100.00 |
| 5. Clerical Hire-Selectmen | 1,500.00 | 1,500.00 | 2,000.00 |
| Clerical Hire—Town Clerk | 650.00 | 1,450.00 | 1,200.00 |
| Clerical Hire—Treasurer | 1,600.00 | 1,850.00 | 1,850.00 |
| 6. Town Clerk's Salary | 800.00 | 800.00 | 800.00 |
| 7. Town Clerk's Expense | 300.00 | 700.00 | 600.00 |
| 8. Town Treasurer's Salary | 100.00 | 100.00 | 100.00 |
| 9. Town Treasurer's Expense | 1,300.00 | 2,200.00 | 1,500.00 |
| 10. Tax Collector's Salary | 1,350.00 | 1,350.00 | 1,500.00 |
| 11. Tax Collector's Expense | 900.00 | 878.02 | 900.00 |
| 12. Assessor's Salaries | | | |
| Chairman | 500.00 | 500.00 | 200.00 |
| 2nd Member | 150.00 | 150.00 | 150.00 |
| 3rd Member | 150.00 | 150.00 | 150.00 |
| 13. Assessor's Expense | 1,000.00 | 1,179.99 | 1,800.00 |
| 14. Town Counsel's Salary | 500.00 | 500.00 | 1,500.00 |
| 15. Legal Expense | 200.00 | 187.50 | 200.00 |
| 16. Moderator | 15.00 | 15.00 | 50.00 |
| 17. Registrar's Salaries: | | | |
| Chairman | 25.00 | 25.00 | 50.00 |
| 2nd Member | 25.00 | 25.00 | 50.00 |
| 3rd Member | 25.00 | 25.00 | 50.00 |
| 18. Registrar's Expense | 1,000.00 | 1,001.12 | 800.00 |
| 19. Election Expense | 1,700.00 | 2,029.63 | 700.00 |
| 20. New Town Hall Maintenance .. | 4,000.00 | 3,999.04 | 5,000.00 |
| 21. Old Town Hall Maintenance .. | 600.00 | 715.10 | 700.00 |
| | <u>\$21,640.00</u> | <u>\$24,525.70</u> | <u>\$25,100.00</u> |
| 21a. Repairs to new Town Hall (A-22) | | | ##2,000.00 |
| 21b. Central Mass. Regional Planning Committee (A-36) | | | ##300.00 |

| | | | |
|---|--------------------|--------------------|--------------------|
| 21c. Moderator Salary Increase (A-26) ..... | ..... | ..... | =..... |
| 21d. Planning Board—Master Plan (A-28) ..... | ..... | ..... | =..... |
| 21e. Building Code Committee (A-29) ..... | ..... | ..... | =..... |
| | <u>\$21,640.00</u> | <u>\$24,525.70</u> | <u>\$27,400.00</u> |

PROTECTION OF PERSONS AND PROPERTY

| | | | |
|--|--------------------|--------------------|--------------------|
| 22. Police | \$17,750.00 | \$19,313.18 | \$20,300.00 |
| 23. Police—Summer Detail | 200.00 | 94.00 | 200.00 |
| 24. Police—Church Detail | 408.00 | 406.50 | 400.00 |
| 25. Police—Lock up | 165.00 | 165.00 | 165.00 |
| 26. Police—Teletype Service | 115.50 | 115.50 | 115.50 |
| 27. Fire—General Expense | 5,604.00 | 6,000.91 | 6,004.00 |
| 28. Fire—Insurance on Equipment and Personnel | 1,565.00 | 1,819.03 | 1,565.00 |
| 29. Fire—Department Equipment .. | 1,250.00 | 1,244.34 | 1,250.00 |
| 30. Fire—Ambulance Account | 300.00 | 224.61 | 300.00 |
| 31. Fire—Forest Fires | 500.00 | 887.82 | 500.00 |
| 32. Fire—New Equipment ..... | ..... | 4,500.00 | ..... |
| 33. Tree Warden's Salary | 100.00 | 100.00 | 100.00 |
| 34. Insect Pest Control | 400.00 | 400.00 | 400.00 |
| 35. Tree Department and Dutch Elm Disease Control | 1,310.00 | 1,437.85 | 1,200.00 |
| 36. Civil Defense ..... | ..... | 51.00 | 100.00 |
| 37. Inspector of Wires Salary | 100.00 | 100.00 | 100.00 |
| 38. Dog Officer Salary | 100.00 | 100.00 | 100.00 |
| 39. Gas Inspector Salary | 100.00 | 100.00 | 100.00 |
| 40. Plumbing Inspector Salary ... | 100.00 | 100.00 | 100.00 |
| 41. Dog Officer—Dog Account | 400.00 | 356.96 | 400.00 |
| | <u>\$30,467.50</u> | <u>\$37,516.70</u> | <u>\$33,399.50</u> |

| | | | |
|---|--------------------|--------------------|--------------------|
| 41a. Gas Inspector—Outstanding 1967 Bill | 139.00 | 139.00 | # #32.00 |
| 41b. Police—New Cruiser | 2,300.00 | 2,937.00 | ..... |
| 41c. Police—New Equipment (A-23) ..... | ..... | ..... | # #800.00 |
| | <u>\$32,906.50</u> | <u>\$40,592.70</u> | <u>\$34,231.50</u> |

HEALTH

| | | | |
|-----------------------------|-------|-------|-------|
| 42. Health Consultant | 50.00 | 50.00 | 50.00 |
|-----------------------------|-------|-------|-------|

| | | | |
|---|--------------------|--------------------|-------------------|
| 43. Health Expense | 8,290.00 | 9,771.89 | 9,800.00 |
| 44. Meat and Animal Inspector's Salary | 100.00 | 100.00 | 100.00 |
| | <u>\$8,440.00</u> | <u>\$9,921.89</u> | <u>\$9,950.00</u> |
| 44a. Health—Water Polution Study | \$8,500.00 | \$9,781.26 | ..... |
| | <u>\$16,940.00</u> | <u>\$19,703.15</u> | <u>\$9,950.00</u> |

HIGHWAYS

| | | | |
|--|--------------------|--------------------|--------------------|
| 45. Highway—General Expense .. | 4,369.00 | 4,991.33 | 4,569.00 |
| 46. Highway—Snow Roads | 18,000.00 | 18,353.50 | 18,000.00 |
| 47. Highway—Machinery Maintenance ..... | ..... | 13,459.81 | ..... |
| 48. Highway—Workmen's Compensation Insurance | 700.00 | 2,509.00 | 700.00 |
| 49. Highway—Bridges | 500.00 | 498.82 | 500.00 |
| 50. Highway—Railings | 500.00 | 498.65 | 500.00 |
| 51. Highway—Street Lighting | 5,000.00 | 5,170.39 | 5,400.00 |
| 52. Highway—Equipment Insurance | 750.00 | 447.38 | 1,000.00 |
| 53. Highway—Sidewalks | 300.00 | 269.22 | 1,000.00 |
| 54. Highway—Blinker Light ..... | ..... | 1,050.18 | ..... |
| | <u>\$30,119.00</u> | <u>\$47,248.28</u> | <u>\$31,669.00</u> |
| 55. Chapter 81 Highway (A-7) | 5,325.00 | 24,848.45 | ##5,325.00 |
| 56. Chapter 90 Maintenance (A-8) | 2,000.00 | 5,983.60 | ##2,000.00 |
| 57. Chapter 90 Construction (A-9) # (6,000.00) | | 21,561.39 | ##3,433.91 |
| 57a. Highway—Snow Roads— Outstanding Bills (A-10) ..... | ..... | ..... | ##1,516.33 |
| 57b. Highway—Machinery Maintenance Outstanding Bills . | 638.58 | 638.58 | ..... |
| 57c. Highway—Sidewalk Plow | 5,000.00 | 6,070.00 | ..... |
| 57d. Highway—New Truck | 2,500.00 | ..... | ..... |
| 57e. Highway—Catch Basin Cleaner (A-37) ..... | ..... | ..... | ##1,000.00 |
| 57f. Highway—Sander (A-38) .... | ..... | ..... | ##1,000.00 |
| | <u>\$45,582.58</u> | <u>106,350.30</u> | <u>45,944.24</u> |

WELFARE

| | | | |
|--|--------|--------|-------|
| 58. Welfare Salaries Chairman | 200.00 | 200.00 | |
|--|--------|--------|-------|

| | | | |
|------------------------------------|--------------------|--------------------|--------------|
| 2nd Member | 100.00 | 100.00 | ..... |
| 3rd Member | 100.00 | 100.00 | ..... |
| 59. 1968 Assistance (All Programs) | 40,700.00 | 32,253.37 | ..... |
| 60. Public Assistance— | | | |
| Administration | 3,900.00 | 3,900.00 | ..... |
| | <u>\$45,000.00</u> | <u>\$36,553.37</u> | <u>.....</u> |

SOLDIER'S BENEFITS

| | | | |
|----------------------------------|-------------------|-------------------|-------------------|
| 61. Veteran's Agent | 750.00 | 750.00 | 750.00 |
| 62. Veteran's Service Department | | | |
| Expense | 300.00 | 214.23 | 300.00 |
| 63. Veteran's Benefits | 1,500.00 | 1,214.12 | 1,500.00 |
| | <u>\$2,550.00</u> | <u>\$2,178.35</u> | <u>\$2,550.00</u> |

SCHOOLS

| | | | |
|------------------------------------|---------------------|-------------------|-------------------|
| 64. School Committee Salaries: | | | |
| Chairman | 75.00 | 75.00 | 75.00 |
| Secretary | 40.00 | 40.00 | 40.00 |
| 3rd Member | 20.00 | 20.00 | 20.00 |
| 4th Member | 20.00 | 20.00 | 20.00 |
| 5th Member | 20.00 | 20.00 | 20.00 |
| 6th Member | 20.00 | 20.00 | 20.00 |
| 65. Schools—General Expense | 284,458.00 | 288,953.17* | 357,051.00 |
| 66. Industrial Schools | 2,000.00 | 1,161.04 | 1,500.00 |
| 67. Vocational School Committee .. | 100.00 | 100.00 | 100.00 |
| | <u>\$286,753.00</u> | <u>290,409.21</u> | <u>358,846.00</u> |
| 67a. Blackstone Valley Vocational | | | |
| School (A-11) | 12,308.60 | 12,308.60# | #15,703.00 |
| 67b. School—New Facilities (A-21) | ..... | .....# | #3,000.00 |
| 67c. School—Stabilization Fund | | | |
| (A-25) ..... | ..... | ..... | =..... |
| | <u>\$299,061.60</u> | <u>302,717.81</u> | <u>377,549.00</u> |

LIBRARY

| | | | |
|-------------------|-----------------|-----------------|-----------------|
| 68. Library | 5,200.00 | 5,614.19 | 5,500.00 |
| | <u>5,200.00</u> | <u>5,614.19</u> | <u>5,500.00</u> |

RECREATION AND UNCLASSIFIED

| | | | |
|---|-------------|-------------|-------------|
| 69. Recreation Program | 700.00 | 731.05 | 900.00 |
| 70. Blanket Insurance | 3,500.00 | 4,018.00 | 4,500.00 |
| 71. Memorial Day | 750.00 | 791.75 | 750.00 |
| 72. Printing Town Reports | 1,050.00 | 1,153.40 | 1,200.00 |
| 73. Group Insurance For Town Employees | 10,000.00 | 10,835.27 | 11,000.00 |
| | \$16,000.00 | \$17,529.47 | \$18,350.00 |

| | | | |
|--|-------------|-------------|-------------|
| 73a. Recreation Program—Outstanding 1968 Bills (A-10) ..... | ..... | ..... | ##198.75 |
| | \$16,000.00 | \$17,529.47 | \$18,548.75 |

WATER

| | | | |
|-----------------------------------|-------------|-------------|-------------|
| 74. Water Commissioners' Salaries | | | |
| Chairman | 100.00 | 100.00 | 100.00 |
| 2nd Member | 100.00 | 100.00 | 100.00 |
| 3rd Member | 100.00 | 100.00 | 100.00 |
| 75. Water—General Expense | 13,825.00 | 13,824.26 | 14,350.00 |
| | \$14,125.00 | \$14,124.26 | \$14,650.00 |

| | | | |
|-----------------------------------|-------------|-------------|-------------|
| 75a. Water—Main Layout | 200.00 | 200.00 | ..... |
| 75b. Water—Davis St. Extension .. | 650.00 | 1,297.19 | ..... |
| 75c. Water—New Truck (A-24) .... | ..... | .... | ##1,500.00 |
| | \$14,975.00 | \$15,621.45 | \$16,150.00 |

CEMETERIES

| | | | |
|----------------------------------|----------|----------|----------|
| 76. Cemetery—Douglas Center | 550.00 | 563.05 | 600.00 |
| 77. Cemetery—Pine Grove | 300.00 | 300.00 | 200.00 |
| | \$850.00 | \$863.05 | \$800.00 |

INTEREST AND MATURING DEBT

| | | | |
|--------------------|-------------|-------------|-------------|
| 78. Interest | 7,000.00 | 7,823.21 | 7,900.00 |
| 79. Debt | 17,000.00 | 17,000.00 | 19,000.00 |
| | \$24,000.00 | \$24,823.21 | \$26,900.00 |

RECAPITULATION AND ADDITIONAL RECOMMENDATIONS

| | 1968 | 1969 | Increase | Decrease |
|------------------------------|---------------------|-------------------|------------------|------------------|
| Departments: | | | | |
| General Government | 21,640.00 | 27,400.00 | 5,760.00 | ..... |
| Protection of Persons | | | | |
| and Property | 32,906.50 | 34,231.50 | 1,325.00 | ..... |
| Health | 16,940.00 | 9,950.00 | ..... | 6,990.00 |
| Highway | 45,582.58 | 45,944.24 | 361.66 | ..... |
| Welfare | 45,000.00 | ..... | ..... | 45,000.00 |
| Soldier's Benefits | 2,550.00 | 2,550.00 | ..... | ..... |
| Schools | 299,061.60 | 377,549.00 | 78,487.40 | ..... |
| Library | 5,200.00 | 5,500.00 | 300.00 | ..... |
| Recreation and | | | | |
| Unclassified | 16,000.00 | 18,548.75 | 2,548.75 | ..... |
| Water | 14,975.00 | 16,150.00 | 1,175.00 | ..... |
| Cemeteries | 850.00 | 800.00 | ..... | 50.00 |
| Interest and Maturing | | | | |
| Debt | 24,000.00 | 26,900.00 | 2,900.00 | ..... |
| | <u>\$524,705.68</u> | <u>565,523.49</u> | <u>92,857.81</u> | <u>52,040.00</u> |

TRANSFERS

| | | |
|-------------|---|-----------|
| Article 12. | Machinery Rentals Fund to 1969 Highway Machinery Account | 600.00 |
| Article 13. | Workmen's Compensation Fund to Workmen's Compensation Insurance Account | 700.00 |
| Article 14. | Overlay Surplus to Reserve Fund | 5,000.00 |
| Article 16. | Surplus Revenue to Reduce Tax Levy | 25,000.00 |
| Article 20. | Fund established under the provisions of Chapter 132 of the General Laws, as amended by Chapter 657, Section 26D of the Acts of 1956 to the Special Dutch Elm Disease Control Account | 79.41 |

* Finance Committee does not recommend budget as submitted.

= Not recommended by Finance Committee.

From Chapter 616 of the Acts of 1967.

Favorable action recommended.

Respectfully submitted,

ROBERT J. FROST, CH., 1969

WILLIAM J. WALLIS, 1971

JOHN J. KELLY, 1970

WINFIELD A. SCHUSTER, 1970

HOWARD P. LEKBERG, 1970

FELIX S. VECCHIONE, 1969

RICHARD DOUGLAS, 1969

BAYLIS G. ALDRICH, 1971

ANDREW J. HVIZDOS, 1971

TAX RATE IN THE TOWN OF DOUGLAS

| | | Total Taxes Levied |
|------------|---------|-----------------------|
| 1934 | \$33.00 | \$60,749.79 |
| 1935 | 32.00 | 59,759.65 |
| 1936 | 32.00 | 60,075.64 |
| 1937 | 35.00 | 55,815.70 |
| 1938 | 37.00 | 59,414.67 |
| 1939 | 37.00 | 60,088.99 |
| 1940 | 35.00 | 60,258.72 |
| 1941 | 35.00 | 62,087.09 |
| 1942 | 35.00 | 63,457.91 |
| 1943 | 35.00 | 64,376.32 |
| 1944 | 35.00 | 64,874.34 |
| 1945 | 35.00 | 65,867.44 |
| 1946 | 37.00 | 70,104.03 |
| 1947 | 43.00 | 82,655.50 |
| 1948 | 47.00 | 99,920.10 |
| 1949 | 45.00 | 101,821.34 |
| 1950 | 45.00 | 103,739.50 |
| 1951 | 51.00 | 119,360.10 |
| 1952 | 58.00 | 136,667.14 |
| 1953 | 58.00 | 139,427.65 |
| 1954 | 58.00 | 140,725.40 |
| 1955 | 58.00 | 142,357.24 |
| 1956 | 65.00 | 161,875.37 |
| 1957 | 66.00 | 169,581.21 |
| 1958 | 74.00 | 196,478.10 |
| 1959 | 76.00 | 204,751.52 |
| 1960 | 77.00 | 209,919.49 |
| 1961 | 78.00 | 215,460.80 |
| 1962 | 80.00 | 224,094.00 |
| 1963 | 81.00 | 228,204.47 |
| 1964 | 88.00 | 250,472.64 |
| 1965 | 98.00 | 279,103.72 |
| 1966 | 90.00 | 265,578.03 |
| 1967 | 100.00 | 287,404.80 |
| 1968 | 115.00 | 333,120.79 |

LIST OF JURORS

| Name | Address | Occupation |
|---------------------------|----------------|---------------------|
| Anderson, Harris T. Jr. | Wixtead Ct. | Steam Fitter |
| Baldwin, George | West St. | Machinist |
| Baron, William | Manchaug Rd. | Tech Writer |
| Beckham, Eulas N. | Grove St. | Foreman—Pipeline |
| Berardi, Michael W. | Depot St. | Electrician |
| Bombara, Andrew R. | Franklin St. | Crane Operator |
| Bombara, Joseph R. | Franklin St. | Foreman |
| Boutiette, Paul N. | Gilboa St. | Clerk |
| Brown, Bradley T. | North St. | IBM Operator |
| Budzyna, W. James | Caswell Ct. | Electronic Engineer |
| Burgess, Alfred L. | C. St. | Mill Wright |
| Carpenter, Walter L., Jr. | West St. | WCR Service |
| Carter, Robert L. | Franklin St. | Railroad Conductor |
| Colton, Harry F. Jr. | North St. | Sonic Inspector |
| Conway, John J. | North St. | Inspector |
| Cooney, Daniel F. | Cook St. | Assembly Operator |
| Coporale, Dominick, L. | Gilboa St. | Tester |
| Danahay, George E. | Depot St. | Carpenter |
| Dix, Gary R. | Depot St. | Factory Worker |
| Dixon, Robert S. | Oxford Rd. | Inspector |
| Dudley, Gustavus W. | Oxford Rd. | Receiving Clerk |
| Fontaine, Thomas | Davis St. | Set Up Man |
| Forget, Robert H. | N. W. Main St. | Department Manager |
| Fulone, Chester R. | Franklin St. | Merchandise Buyer |
| Gressak, Anthony J | Depot St. | Sheet Metal Worker |
| Grivalski, Andrew J. Jr. | Gilboa St. | Machinist |
| Hippert, Ernest J. | Orchard Pl. | Planner Scheduler |
| Hoogendyk, Joseph | West St. | Tool Maker |
| Hvizdos, Richard G. | Caswell Ct. | Bookkeeper |
| Jussaume, Kenneth L. | Cook St. | Heat Treater |
| Jussaume, Louis J. | Gilboa St. | Sheet Metal Worker |
| Kocur, Jerome T. | Martin Rd. | Accountant |

| Name | Address | Occupation |
|------------------------|----------------|-----------------------|
| Lampher, Robert W. | Depot St. | Machinist |
| Larson, Robert E. | Bowen Ct. | Grinder |
| McLaughlin, Richard J. | Manchaug Rd. | Jobing Supt. |
| Madigar, Paul Jr. | Caswell Ct. | Sheet Metal Worker |
| Manning, John D. | Church St. | Pump Station Operator |
| Maziarka, John S. | Depot St. | Diesel Engineer |
| Messarc, Andrew J. Jr. | N. E. Main St. | Estimator |
| Nedroscik, Ronald A. | North St. | General Motors |
| Nelson, Walter A. | Mumford Rd. | Truck Driver |
| O'Grady, Philip J. Jr. | Depot St. | Controller |
| Poplawski, Edward J. | Gilboa St. | Storage Plant Worker |
| Prior, Kendall E. | Oxford Rd. | Machinist |
| Richard, Raymond J. | North St. | Ind. Engineer |
| Smith, Irwin T. Jr. | Cedar St. | Service Manager |
| Stewart, Bernard S. | Railroad Ave. | Grinder |
| Tetreault, Merritt D. | Yew St. | Project Engineer |
| Villemaire, Wilfred J. | Gilboa St. | Press Hand |
| Werme, Robert B. | Locust St. | Engineer |
| Yongsma, Herman | Main St. | Tool Maker |
| Zemianek, Paul Justin | Gilboa St. | Time Study |

BOARD OF ASSESSORS

| | |
|---|----------------|
| Assessed Valuation of the Town | \$2,896,695.00 |
| Assessed Valuation of Real Estate, Buildings | 2,169,765.00 |
| Assessed Valuation of Real Estate, Land | 450,385.00 |
| Assessed Valuation of Personal Property | 276,545.00 |
| Motor Vehicle Valuation, Jan. 1 - Dec. 1 | 19,055.80 |
| Motor Vehicle Excise, Jan. 1 - Dec. 31 | 61,,080.24 |
| Number of Motor Vehicles Assessed | 1,733 |
| Amount of Tax on Property | 333,120.79 |
| Number of Persons and Firms Assessed | 1,867 |
| Number of Horses Assessed | 12 |
| Number of Cows Assessed | 110 |
| Number of Neat Cattle other than cows assessed | 15 |
| Number of Sheep Assessed | 16 |
| Number of Ponies Assessed | 18 |
| Number of Dwellings Assessed | 1,086 |
| Number of Acres of Land Assessed | 18,528 |
| Valuation of Property Exempted | 503,571.00 |

PURPOSE FOR WHICH TAXES ARE RAISED

| | |
|--|------------|
| State Parks and Reservations | \$1,892.02 |
| State Auditing Account | 88.71 |
| County Tax | 19,789.56 |
| Worcester County Retirement | 8,790.34 |
| County Tuberculosis Hospital | 958.41 |
| Appropriations Makeup of Tax Rate | 618,746.65 |
| Overlay Current Year | 35,997.62 |

Respectfully submitted,

LUCIUS J. MARSH,

Chairman

WALTER J. BUDZYNA

ANDREW J. BACA, JR.

Board of Assessors

TOWN CLERK'S REPORT

To the Citizens of the Town of Douglas

Following is the Annual Town Clerk's Report:

VOTES PASSED BY THE TOWN SINCE THE ANNUAL TOWN MEETING

Special Town Meeting, Monday, May 13, 1968

ARTICLE 1. The Town voted to raise and appropriate an additional sum of Six Thousand (\$6,000.00) Dollars and no/cents for the Board of Health to make a study of programs and methods for the abatement of Water Pollution in the Town of Douglas.

Attest: SHIRLEY B. COPP
Town Clerk

Special Town Meeting, Saturday, September 28, 1968

ARTICLE 1. The Town voted not to accept the provisions of sections sixteen to sixteen I, inclusive, of Chapter seventy-one of the General Laws, providing for the establishment of a regional school district, together with the town of Sutton, and the construction, maintenance, and operation of a regional school by the said district in accordance with the provisions of a proposed agreement filed with the selectmen, the vote was as follows:—

| | |
|---------------------------------------|-----|
| five hundred twenty seven (527) | yes |
| six hundred five (605) | no |

| | |
|-------------|------|
| Total | 1132 |
|-------------|------|

Attest: SHIRLEY B. COPP
Town Clerk

Special Town Meeting, Wednesday, November 6, 1968

ARTICLE 1. The Town voted to appropriate from Surplus Funds in the hands of the Treasurer additional sums of monies for the following accounts:—

| | |
|--|----------|
| Fire Department—General Expense | \$400.00 |
| Fire Department—Forest Fires | 400.00 |
| Highways—Special | 900.00 |
| Highways—Sidewalk Plow | 1,070.00 |
| Highways—Route 16 Flashing Blinker | 1,050.18 |
| Police—General Expense | 1,600.00 |

| | |
|---|----------|
| Health—General Expense | 900.00 |
| Board of Health—Water Pollution Expense | 2,500.00 |
| Highways—Street Lighting | 165.80 |
| Assessor's Expense | 200.00 |
| Blanket Insurance | 518.00 |
| Printing Town Reports | 233.40 |
| Cemeteries—Douglas Center | 50.00 |
| School—Regional School Planning Committee Expense | 19.84 |

Total amount appropriated from Surplus Funds in
the hands of the Treasurer \$10,007.22

Attest: SHIRLEY B. COPP
Town Clerk

Special Town Meeting, Saturday, November 9, 1968

ARTICLE 1. Voted to see if the Town will vote to authorize the Moderator to appoint (3) members to serve as a "Regional School District Planning Committee," as provided by Chapter 71, Section 14, of the General Laws, as amended and that the sum of Two hundred (\$200.00) Dollars be appropriated to defray expenses. Mr. Winfield Schuster made a motion to amend the article to read adding—That said Regional School District Planning Committee shall recommend no regional school plan unless the total combined school enrollment of the Towns included in the proposed regional school district shall equal or exceed two thousand (2,000) pupils. Mr. J.A. Chupka, moderator did not accept the amendment, taking full responsibility for the legal ruling.

The following record vote was taken on the original Article 1.

| | |
|---------------------------------|-----|
| Yes—Two hundred fifteen | 215 |
| No—Two hundred twenty two | 222 |
| Blanks Seven | 7 |

Total Four hundred forty four 444

This article was defeated!

ARTICLE II. Voted that the Town create a "School Building Committee" comprising seven (7) members to be appointed as follows: three (3) members by the School Committee and four (4) members by the Selectmen, with said committee being empowered to engage architects and educational consultants, to consider site locations and to prepare preliminary plans for the construction of new school facilities in the Town of Douglas, said committee to report to the Town at the next Annual Town Meeting with detailed information concerning costs, site location and educational facilities proposed, and that the Town raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for the expenses of said committee.

AMENDMENT—Mr. W. Gilley made a motion to amend Article II to read as follows; To see if the town will vote to create a school building needs committee to comprise of seven members to be appointed as follows: three members by the school committee and four members by the selectmen with said committee being empowered to engage educational consultants to make a study of a new elementary school building in said town of Douglas. Said committee to report to the town with a final report at the next annual town meeting and to see if the town will vote to appropriate a sum of money (not to exceed \$5,000.00) for expenses of said committee.

The following record vote was taken on the amendment:

| | |
|-------------------------------------|-----|
| Yes—One hundred seventy seven | 177 |
| No—One hundred ninety three | 193 |
| Blanks | 2 |

Total—Three hundred seventy two 372

The amendment was defeated!

The following record vote was taken on the original article II;

| | |
|----------------------------------|-----|
| Yes—Two hundred | 200 |
| No—One hundred thirty five | 135 |
| Blanks—One | 1 |

Total—Three hundred thirty six 336

The motion on original article II was carried!

Attest: SHIRLEY B. COPP
Town Clerk

BIRTHS 1968

January

- 2 Ronald Arthur Fortier, Jr.
Ronald A. and Maryann (Greene) Fortier
- 9 Cynthia Ann Skamarack
Joseph J. and Christine M. (Carrstedt) Skamarack
- 25 Peter Louis Yacino
Louis J. A. and Jo-Ann R. (Napierata) Yacino

February

- 6 Randy Ralph Kibbe
Alvin and Nancy (Dudley) Kibbe
- 12 Kent Edward Hughes
Edward J. and Jane (Fagan) Hughes

March

11 Lisa Ann Bloniasz

Allan J. and Janet L. (Wallace) Bloniasz

26 Phillip Scott Sheridan

John and Carol (Johnson) Sheridan

April

7 Bonnie Jane Greene

David H. and Barbara J. (Fallone) Greene

12 Paul Joseph Mello, Jr.

Paul J. and Donna (Henderson) Mello

24 Steven Joseph Nedroscik

Ronald A. and Carol A. (Sauve) Nedroscik

28 Rhonda Ann Conrad

William A. and Norma J. (McClure) Conrad

May

6 Jeremiah James Kelly, III

Jeremiah J. and Dorothy M. (Batterman) Kelly

7 Rebecca Jane Hutnak

Herbert A. and Ruth E. (Wallis) Hutnak

8 Christine Ann Zemianek

Robert J. and Ellen J. (Hamblin) Zemianek

9 Karin Lynda Ledue

Joseph R. and Mary Jane E. (Robson) Ledue

22 Robert Allan Wheeler

Roy A. and Betty Jean (Rusack) Wheeler

24 Christopher Clark Johnson

Walter C. and Sandra D. (Wood) Johnson

24 Frederick Carlton Ballou

Edward A. and Sally J. (Carpenter) Ballou

30 Jonathan William Morrison

John W. and Elizabeth J. (Wilson) Morrison

June

7 Tracy Lynn D'Amore

Paul G. and Nancy J. (Bergenholtz) D'Amore

13 Kathleen McGrath

Richard H. and Judith A. (McLaughlin) McGrath

July

9 Robert Edward Stebbins, Jr.

Robert E. and Carol E. (Ledoux) Stebbins

21 Scott Lee Gates

Warren A. and Joanne M. (Martinsen) Gates

August

9 Brett Daniel Fulone

Daniel A. and Veryll L. (Johnson) Fulone

21 Melissa Dianne Caswell

Duty E. and Shirley A. (Benson) Caswell

Sept.

8 Lori Ann Heeps

Leo H. and Theresa M. A. (Fulone) Heeps

27 Bethany Ramona Ballard

Bruce R. and Birthe R. (Traulsen) Ballard

Oct.

18 Steven Dale Gordon

Dale R. and Cecilia J. (Savage) Gordon

Nov.

4 Christopher James Grondin

James T. and Anne B. (Piepszak) Grondin

10 Dawn Marleen Bacon

Lawrence G. and Marleen R. (Simmons) Bacon

Dec.

29 Richard Scott Morse

John P. and Myrtice M. (Johnson) Morse

MARRIAGES 1968

January

2 Paul G. Damore of Douglas and Nancy J. Bergenholtz of Auburn.

February

12 William A. Conrad of Douglas and Norma J. McClure of Whitinsville

17 Frederick W. Hughes of Manchaug and Joan A. Thibodeau of Douglas

17 John C. MacInnis of Douglas and Victoria R. Lunn of Douglas.

March

23 Ronald F. Faneuf of Douglas and Joan G. Alano of Douglas.

29 Kendall C. Postma of Whitinsville and Earlene Ebbeling of Douglas.

April

6 Robert E. Stebbins of Douglas and Carol E. Ledoux of Sutton.

12 Lloyd H. Stone Jr. of Douglas and Jacqueline J. Doyon of Douglas.

20 Arthur J. Goulet of Uxbridge and Cheryl A. Kelsey of Douglas.

26 Lawrence G. Bacon of Worcester and Marleen R. Simmons of Douglas.

May

- 4 John J. Grivalski of Douglas and Patricia M. Janota of Webster.
- 11 Jerome E. Valk of Douglas and Jane P. Brasiskis of Sutton.
- 18 Edward S. Ballou of Douglas and Braunda B. Lieving of Pascoag, R.I.
- 25 Daniel A. Fulone of Uxbridge and Veryl Johnson of Douglas.

June

- 1 Michael M. Manyak of Douglas and Marlene A. Zayone of Northbridge.
- 8 Joseph R. Gauthier of Woonsocket, R.I. and Gail B. Stewart of Douglas.
- 8 Peter Oppewall of Douglas and Joanne Cunningham of Douglas.
- 8 Clement H. Porter of Douglas and Marilyn J. Gajewski of Webster.
- 29 Edward A. Espanet of Milford and Barbara A. Fregeau of Douglas.

July

- 12 Robert V. Curtin Jr. of Webster and Jeanne M. Ludvigson of Dougals.
- 13 Robert Hutnak of Douglas and Jennifer Jones of Douglas.
- 20 Theodore J. Cormier Jr. of Douglas and Virginia M. Haapakoski of West Boylston.

August

- 1 Robert H. Fougere of Douglas and Shirley T. Daughan of Westboro.
- 12 Arthur J. McGuinness of Douglas and Dorothy J. Fugere of Pawtucket, R.I.

September

- 7 Paul A. Phaneuf of Woonsocket, R.I. and Linda L. Duhamel of Douglas.
- 28 Harvey R. Deslauriers of Douglas and Judith A. Mack of Worcester.
- 28 Thaddeus G. Minior Jr. of Douglas and Margaret W. Walsh of Lexington.
- 28 Francis J. Ofcarcik of Douglas and Marcia J. Brunelle of Auburn.

October

- 5 William J. Wallis Jr. of Douglas and Susan K. Meszaro of Douglas.
- 17 Joseph E. Cassista of Douglas and Susan D. Vecchione of Douglas.
- 26 Thomas P. Biscornet of North Grafton and Helen L. Decoteau of Douglas.

November

- 2 Richard A. McLean of Uxbridge and Linda J. Thibodeau of Douglas.
 15 Stephen A. Garcelon of Sutton and Susan F. Johnson of Douglas.

December

- 14 Michael P. Martin of Worcester and Susan G. Mowry of Douglas.

DEATHS 1968

| | Age |
|----------------------------|-----|
| January | |
| 8 Julia B. Neomany | 79 |
| 9 Albert Gautreau | 78 |
| 13 Robert E. Balcome | 71 |
| 20 Harry Perry | 81 |
| 21 Ronald F. McClure | 22 |
| 21 Michael C. Skory | 21 |
| 25 Mary B. Gray | 88 |
| February | |
| 15 Harold O. Badger | 80 |
| 18 Littian W. Drake | 101 |
| 18 Charles J. Stebbins | 89 |
| 19 Kit C. Patrick | 44 |
| March | |
| 1 Martha E. Anderson | 70 |
| 27 Samuel Gautreau | 74 |
| April | |
| 20 Anna M. Maziarka | 78 |
| 21 Edward Brown | 75 |
| May | |
| 8 Jesse E. Chase | 69 |
| June | |
| 8 Raymond Fortier | 48 |
| July | |
| 14 Lucien H. Lamontagne | 39 |
| 21 Louis A. Prince | 59 |
| August | |
| 4 Theodore J. Chizy | 18 |
| 8 Veronica M. Koziar | 78 |
| 26 Katherine G. Nedoroscik | 80 |

September

| | | |
|----|---------------------|----|
| 16 | Rosanna B. LaPlante | 80 |
| 25 | Edwilda L. Dupont | 67 |
| 25 | Lawrence J. Bombara | 80 |
| 26 | Robert A. Belrose | 14 |

October

| | | |
|---|----------------------|----|
| 6 | Clarence B. Hamilton | 76 |
|---|----------------------|----|

November

| | | |
|----|--------------------|----|
| 9 | Myrtis M. Harris | 86 |
| 10 | Edith M. Holway | 87 |
| 12 | Joseph A. Brown | 72 |
| 24 | Albert A. Ofcarcik | 74 |

December

| | | |
|----|------------------|----|
| 10 | Frank R. Hippert | 58 |
|----|------------------|----|

DOG LICENSES

The number of Dogs licensed in the Town of Douglas for 1968 was divided as follows:—

| | |
|----------------------|-----|
| Males | 249 |
| Females | 57 |
| Spayed females | 86 |
| Kennels | 64 |

 456

| | |
|--|------------|
| Amount sent to County | \$1,043.00 |
| Reimbursement received from them | \$414.19 |

SPORTING AND FISHING LICENSES

| | |
|----------------------------|-----|
| Fishing | 180 |
| Hunting and sporting | 230 |
| Archery Stamps | 8 |

Respectfully submitted,

SHIRLEY B. COPP

Town Clerk

COLLECTOR'S REPORT

To the Honorable Board of Selectmen and the
Citizens of the Town of Douglas:

Annual Report of the Collector of Taxes:

1966

1966 Real Estate

| | | |
|-------------------------------------|----------|----------|
| Outstanding December 31, 1967 | | \$959.87 |
| Paid to Treasurer | \$946.37 | |
| Tax Titles | 13.50 | \$959.87 |

1967

1967 Real Estate

| | | |
|-------------------------------------|--|------------|
| Outstanding December 31, 1967 | | \$6,932.00 |
| Cash Refunds | | 172.90 |
| | | \$7,104.90 |

| | | |
|-------------------------------------|------------|------------|
| Paid to Treasurer | \$5,293.90 | |
| Abatements | 485.00 | |
| Tax Titles | 15.00 | |
| Outstanding December 31, 1968 | \$1,311.00 | |
| | | \$7,104.90 |

1967 Personal

| | | |
|-------------------------------------|----------|----------|
| Outstanding December 31, 1967 | | \$185.50 |
| Paid to Treasurer | \$169.50 | |
| Abatement | 16.00 | |

1967 Motor Vehicle Excise

| | | |
|-------------------------------------|--|------------|
| Outstanding December 31, 1967 | | \$1,299.38 |
| Warrants in 1968 | | 2,509.14 |
| Cash Refunds | | 393.34 |
| | | \$4,201.86 |

| | | |
|-------------------------|------------|------------|
| Paid to Treasurer | \$3,603.59 | |
| Abatements | 598.27 | |
| | | \$4,201.86 |

1968

| | | |
|---|--------------|---------------------|
| 1968 Real Estate | | |
| Warrants | | \$302,212.20 |
| Cash Refunds | | 1,790.02 |
| | | <u>\$304,002.22</u> |
| Paid to Treasurer | \$265,818.78 | |
| Abatements | 27,189.44 | |
| Certificate of Liens | 481.86 | |
| Tax Titles | 435.88 | |
| Outstanding December 31, 1968 | 10,076.26 | |
| | | <u>\$304,002.22</u> |
| 1968 Personal | | |
| Warrant | | \$31,802.72 |
| Paid to Treasurer | \$31,556.03 | |
| Abatements | 45.43 | |
| Outstanding December 31, 1968 | 201.26 | \$31,802.72 |
| | | <u>\$31,802.72</u> |
| 1968 Farm Animal Excise | | |
| Warrant | | \$88.25 |
| Paid to Treasurer | \$81.50 | |
| Outstanding December 31, 1968 | 6.75 | \$88.25 |
| | | <u>\$88.25</u> |
| 1968 Motor Vehicle Excise | | |
| Warrants | | \$61,080.24 |
| Cash Refunds | | 2,607.65 |
| | | <u>\$63,687.89</u> |
| Paid to Treasurer | \$54,875.40 | |
| Abatements | 4,982.40 | |
| Outstanding December 31, 1968 | 3,830.09 | |
| | | <u>\$63,687.89</u> |
| Interest and Charges | | \$708.21 |
| Total Payments to Treasurer in 1968 | | \$363,053.28 |

Respectfully submitted,

NORMAN S. JUSSAUME

Collector of Taxes

REPORT OF ANIMAL INSPECTOR

To the Selectmen of Douglas:

A report on livestock disease control has been made. There were 208 cattle in all, 15 less than last year.

| | |
|---|-----|
| Dairy cows over two years old | 117 |
| Young cattle one to two years old | 30 |
| Young cattle under one year | 27 |
| Purebred cattle over two years | 12 |
| Purebred cattle one to two years | 1 |
| Purebred cattle under 1 year .. | 4 |
| Bull under two years | 1 |
| Beef cattle | 16 |
| Horses and ponies | 39 |
| Donkey | 1 |
| Sheep | 25 |
| Goats | 3 |
| Swine | 2 |

I made one quarantine on one farm this year.

Respectfully submitted,

ROY E. KENYON

Animal Inspector

INSPECTOR OF SLAUGHTERING

To the Selectmen of Douglas:

Report on slaughtering for year ending Dec. 31, 1968.
Inspection—One steer.

Respectfully submitted,

ROY E. KENYON

Inspector of Slaughtering

REPORT OF THE WATER COMMISSIONERS

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

We herewith respectfully submit the Annual Report of the Douglas Water Department for the year ending December 31, 1968.

During the year the department layed 370 feet of cast iron water main along Davis Street as directed by article 21 of the 1968 Annual Town Meeting with the petitioner paying 50% of the cost.

It was necessary for the department to install a special electric valve at the pumping station to prevent damage to the pumping equipment and adjacent water mains. The electrical wiring on the control board was also replaced at this time.

During the year the department completed prints and layouts of the water mains on the streets not on record. This money was provided for under article 20 of the Annual Town Warrant.

The department installed 3 new services this year and renewed 4 others. Minor repairs were made to 36 other services. 14 new meters were placed into service and 28 meters repaired.

The financial report follows:

1968

EXPENDITURES

Appropriation:

| | | |
|--------------------|-------------|--------------------|
| Town Meeting | \$13,825.00 | |
| | | <u>\$13,825 00</u> |

Administration:

| | | |
|-------------------------------|------------|-------------------|
| Superintendent's Salary | \$6,000.00 | |
| Printing & Postage | 264.64 | |
| Telephone | 162.83 | |
| All Other | 135.79 | |
| | | <u>\$6,563.26</u> |

General:

| | | |
|--------------------------------|--------|------------|
| Labor | \$5.40 | |
| Truck | 444.73 | |
| Pipe & Fittings | 266.16 | |
| Equipment | 187.71 | |
| All Other Machinery Hire) | 136.03 | |
| Insurance (Truck) | 15.17 | |
| | | <hr/> |
| | | \$1,055.20 |

Pumping Station:

| | | |
|-----------------------------|------------|------------|
| Fuel, Lights, Power | \$2,465.93 | |
| Pumps ..... | ..... |  |
| Repairs | 1,071.26 | |
| All Others (Soda Ash) | 136.15 | |
| | | <hr/> |
| | | \$3,673.34 |

Service Pipe:

| | | |
|---------------------------------|----------|------------|
| Labor | \$5.40 | |
| Pipe & Fittings | 1,043.39 | |
| All Others (Hired Equipment) .. | 539.25 | |
| | | <hr/> |
| | | \$1,588.04 |

Meters:

| | | |
|----------------|----------|----------|
| New | \$599.92 | |
| Repaired | 344.50 | |
| | | <hr/> |
| | | \$944.42 |

Unexpended

\$13,824.26

.74

\$13,825.00

| | | |
|---------------------------|----------|-------|
| Davis St. Extension | \$650.00 | |
| Petitioners Share | 650.00 | |
| | | <hr/> |

\$1,300.00

| | | |
|--------------------------------|----------|-------|
| Labor, Pipe and Fittings | 1,297.19 | |
| Unexpended | 2.81 | |
| | | <hr/> |

\$1,300.00

Article 20 Updating Plans

| | | |
|---------------------------|----------|--|
| (1968 Town Meeting) | \$200.00 | |
|---------------------------|----------|--|

| | | |
|-------------------------------------|-------------|-------------|
| Expended | 200.00 | |
| | | \$200.00 |
| Accounts Receivable: | | |
| Water Rates: | | |
| Outstanding January 1, 1968 | \$2,922.75 | |
| 1968 Commitments | 19,826.10 | |
| | | \$22,748.85 |
| Payment to Treasurer: .. | \$20,551.85 | |
| Outstanding December 31, 1968 | 2,191.20 | |
| | | \$22,743.05 |
| Water Miscellaneous: | | |
| Outstanding January 1, 1968 | \$332.75 | |
| 1968 Charges | 458.90 | |
| | | \$791.65 |
| Payment to Treasurer: | \$581.90 | |
| Outstanding December 31, 1968 | 209.75 | |
| | | \$791.65 |

Respectfully submitted,

WILLIAM J. WALLIS
FELIX S. VECCHIONE
JOSEPH J. SASTER
Water Commissioners

REPORT OF GAS INSPECTOR

To the Selectmen of Douglas:

Report of Gas Inspector for the year ending Dec. 31, 1968.

I have made 32 inspections in the year 1968 at \$5.00 each for a total of \$160.00.

The sum of \$160.00 has been turned over to the Town Treasurer.

Respectfully submitted,

LEON T. SOCHIA III
Town Gas Inspector

REPORT OF AGENT MOSES WALLIS DEVISE

DECEMBER 31, 1968

To the Selectmen of the Town of Douglas:

The Agent charges himself with amounts due the Devise, January 1, 1968:

| | | | |
|--------------|--|------------|-------------|
| \$ 10,000.00 | U. S. Bonds 3½% 1980 | | \$10,000.00 |
| 3,000.00 | Pacific Gas & Electric Co. | | |
| | 2¾% 1981 @ 103⅛ | \$3,093.75 | |
| | Amortization | 61.40 | |
| | | | 3,032.35 |
| 4,000.00 | Southern Pacific Railroad | | |
| | 2¾% 1996 @ 83½ | 3,340.00 | |
| | | | 3,340.00 |
| 3,000.00 | American Tel. & Tel. Co. | | |
| | 2⅞% 1987 @ 102⅛ | 3,063.75 | |
| | Amortization | 36.95 | |
| | | | 3,026.80 |
| 4,000.00 | International Bank for Reconstruction | | |
| | 3% 1972 @ 100¼ | 4,010.00 | |
| | Amortization | 7.66 | |
| | | | 4,002.34 |
| 5,000.00 | Chesapeake & Ohio Railway | | |
| | 3½% 1996 @ 101¾ | 5,100.00 | |
| | Amortization | 31.90 | |
| | | | 5,068.10 |
| 5,000.00 | West Penn Power Co. | | |
| | 3% 1974 @ 102 | 5,100.00 | |
| | Amortization | 66.82 | |
| | | | 5,033.18 |
| 1,000.00 | American Tel. & Tel. Co. | | |
| | 3¼% 1984 @ 84 | 840.00 | |
| | | | 840.00 |

| | |
|---|-------------|
| | \$34,342.77 |
| Blackstone Valley National Bank | 104.29 |
| Uxbridge Savings Bank | 16.87 |
| | <hr/> |
| | \$34,463.93 |
| Capital increase reported previously | 6,686.22 |
| | <hr/> |
| | \$27,777.71 |
| Income due Town | 275.28 |
| | <hr/> |
| Value to be kept permanent | \$27,502.43 |

The Agent has received as follows:

| | |
|---|------------|
| Balance January 1, 1968 | \$121.16 |
| January 2, 1968 Uxbridge Savings Bank | \$20.87 |
| January 2, 1968 Southern Pacific R.R. Co. .. | 55.00 |
| January 15, 1968 International Bank for Reconstruction | 60.00 |
| March 15, 1968 American Tel. & Tel. Co. | 16.25 |
| April 1, 1968 Uxbridge Savings Bank | 1.49 |
| May 1, 1968 Chesapeake & Ohio Ry. | 87.50 |
| May 1, 1968 West Penn Power Co. | 75.00 |
| May 16, 1968 U. S. Treasury | 175.00 |
| May 31, 1968 American Tel. & Tel. Co. | 43.11 |
| May 31, 1968 Pacific Gas & Electric Co. | 41.25 |
| July 1, 1968 Uxbridge Savings Bank | 4.22 |
| July 1, 1968 Southern Pacific R.R. Co. | 55.00 |
| July 15, 1968 International Bank for Reconstruction | 60.00 |
| September 13, 1968 American Tel. & Tel. Co. | 16.25 |
| October 1, 1968 Uxbridge Savings Bank | 7.99 |
| November 1, 1968 Chesapeake & Ohio Ry. .. | 87.50 |
| November 1, 1968 West Penn Power | 75.00 |
| November 18, 1968 U.S. Treasury | 175.00 |
| November 29, 1968 American Tel. & Tel. Co. . | 43.14 |
| November 29, 1968 Pacific Gas & Electric Co. | 41.25 |
| | <hr/> |
| | \$1,140.82 |
| | <hr/> |
| | \$1,261.98 |

The Agent has paid out as follows:

| | |
|--|----------|
| August 22, 1968 Safe Deposit Box Rental | \$5.00 |
| December 20, 1968 Town of Douglas | 1,070.00 |

| | | | |
|-------------------|-----------------------|-------|------------|
| December 20, 1968 | Salary of Agent | 75.00 | |
| | | | <hr/> |
| | | | \$1,150.00 |
| Balance | | | 111.98 |
| | | | <hr/> |
| | | | \$1,261.98 |

BOOK VALUE OF DEVISE

December 31, 1968

| | | | |
|--------------|--|------------|-------------|
| \$ 10,000.00 | U. S. Bonds 3½% 1980 | | \$10,000.00 |
| 3,000.00 | Pacific Gas & Electric Co. | | |
| | 2¾% 1981 @ 103½ | \$3,093.75 | |
| | Amortization | 63.88 | |
| | | <hr/> | 3,029.87 |
| 4,000.00 | Southern Pacific Railroad | | |
| | 2¾% 1996 @ 83½ | 3,340.00 | |
| | | <hr/> | 3,340.00 |
| 3,000.00 | American Tel. & Tel. Co. | | |
| | 2⅞% 1987 @ 102⅛ | 3,063.75 | |
| | Amortization | 38.35 | |
| | | <hr/> | 3,025.40 |
| 4,000.00 | International Bank for Reconstruction | | |
| | 3% 1972 @ 100¼ | 4,010.00 | |
| | Amortization | 8.23 | |
| | | <hr/> | 4,001.77 |
| 5,000.00 | Chesapeake & Ohio Railway | | |
| | 3½% 1996 @ 101¾ | 5,100.00 | |
| | Amortization | 34.25 | |
| | | <hr/> | 5,065.75 |
| 5,000.00 | West Penn Power Co. | | |
| | 3% 1974 @ 102 | 5,100.00 | |
| | Amortization | 72.34 | |
| | | <hr/> | 5,027.66 |

| | | |
|----------|----------------------------------|-------------|
| 1,000.00 | American Tel. & Tel. Co. | |
| | 3¼% 1984 @ 84 | 840.00 |
| | | <hr/> |
| | | 840.00 |
| | | <hr/> |
| | | \$34,330.35 |
| | Blackstone Valley National | 105.00 |
| | Uxbridge Savings Bank | 6.98 |
| | | <hr/> |
| | | \$34,442.33 |
| | Capital increase reported | |
| | previously | 6,686.22 |
| | | <hr/> |
| | | \$27,756.11 |
| | Income due Town | 253.68 |
| | | <hr/> |
| | Value to be kept permanent | \$27,502.43 |

Respectfully submitted,

RICHARD S. DOUGLAS, Agent

REPORT OF WIRE INSPECTOR

December 31, 1968

Mr. Robert Frost, Chairman
Board of Selectmen
Town of Douglas

Dear Sir:

I have made the following inspection:

Inspection of new work:

25 inspections at \$3.00 \$75.00

Inspection of previous wired buildings:

28 inspections at \$1.00 28.00

Total

\$103.00

I have collected and turned over to the Town of Douglas, the sum of one-hundred and three dollars.

Respectively yours,

LEE HICKEY

Wire Inspector

REPORT OF THE FIRE DEPARTMENT

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen:

I herewith respectfully submit the Annual Report of the Douglas Fire Department for the year ending December 31, 1968.

BOARD OF ENGINEERS

Chief

EDWARD A. THERRIEN

Deputy Chief

EDWARD JUSSAUME

1st Engineer, Henry Therrien

3rd Engineer, Ernest Brule

2nd Engineer, Leon T. Sochia

4th Engineer, Joseph Nedoroscik

FIRE FIGHTERS

Edward Martinsen

Dexter Perkins

John R. Brown

Paul Valliere

Robert Dansereau

Michael Cahill

Omer Lamontagne

Duane Brule

Michael Kacmarcik

Norval K. Dixon

The Fire Department answered a total of forty nine alarms for the year 1968.

| | |
|------------------------------------|-------------|
| Estimated damage to property | \$16,000.00 |
|------------------------------------|-------------|

During the year 1968, fifty three calls were answered by the Fire Department for the use of the Ambulance.

The itemized financial statement:

FIRE DEPARTMENT

Appropriation:

| | |
|-------------------------------------|------------|
| Town Meeting | \$5,604.00 |
| Transfer from Surplus Revenue | 400.00 |

\$6,004.00

Expenditures:

| | | |
|------------------------------------|------------|------------|
| Fire Company's Salary | \$2,450.00 | |
| Fire Chief's Salary | 700.00 | |
| Treasurer's Salary | 15.00 | |
| Secretary's Salary | 15.00 | |
| Janitor's Salary | 115.00 | |
| Equipment Maintenance | 1,071.26 | |
| Labor & Building Maintenance | 53.49 | |
| Fuel | 285.04 | |
| Electricity | 200.37 | |
| Telephone | 452.19 | |
| Radio Maintenance | 55.78 | |
| Miscellaneous | 43.78 | |
| Radio & Telephone Operator | 544.00 | |
| | | <hr/> |
| | | \$6,000.91 |
| Unexpended Balance | | 3.09 |
| | | <hr/> |
| | | \$6,004.00 |

FIRE EQUIPMENT

Appropriation:

| | | |
|--------------------|------------|------------|
| Town Meeting | \$1,250.00 | |
| | | <hr/> |
| | | \$1,250.00 |

Expenditures:

| | | |
|---|----------|------------|
| Farrar Co., Inc. | \$871.70 | |
| Fleet Electrical Service | 74.08 | |
| Richard Pomfret | 43.24 | |
| Sochia's Oil & Gas Co. | 196.47 | |
| Southern Worcester County Radio Net. .. | 25.00 | |
| Steve's Truck Service | 10.15 | |
| W. R. Wallis Lumber Co. | 23.70 | |
| | | <hr/> |
| | | \$1,244.34 |
| Unexpended Balance | | 5.66 |
| | | <hr/> |
| | | \$1,250.00 |

INSURANCE OF FIRE EQUIPMENT AND PERSONNEL

Appropriation:

| | | |
|----------------------------------|------------|------------|
| Town Meeting | \$1,565.00 | |
| Transfer from Reserve Fund | 254.03 | |
| | | <hr/> |
| | | \$1,819.03 |

Expenditures:

| | |
|---------------------------|------------|
| Insurance—Equipment | \$1,271.03 |
| Insurance—Personnel | 548.00 |

\$1,819.03

NEW EQUIPMENT ACCOUNT

| | |
|---|------------|
| Balance available January 1, 1968 | \$4,500.00 |
|---|------------|

\$4,500.00

Expenditures:

| | |
|-----------------------|------------|
| Farrar Co., Inc. | \$4,500.00 |
|-----------------------|------------|

\$4,500.00

AMBULANCE FUND

Appropriation:

| | |
|--------------------|----------|
| Town Meeting | \$300.00 |
|--------------------|----------|

\$300.00

Expenditures:

| | |
|--------------------------------------|---------|
| Airway Communications | \$32.80 |
| Douglas Motor Sales | 160.41 |
| Rainbow Launderette | 17.90 |
| Steve's Truck Service | 3.00 |
| W. R. Wallis Lumber Co. | 3.60 |
| Worcester Oxy-Acetylene Supply | 6.90 |

\$224.61

| | |
|--------------------------|-------|
| Unexpended Balance | 75.39 |
|--------------------------|-------|

\$300.00

Respectfully submitted,

EDWARD A. THERRIEN

Chief of Fire Department

REPORT OF THE FOREST FIRE WARDEN

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

I herewith respectfully submit the Annual Report of the Douglas Forest Fire Department.

During the year 1968, twenty nine alarms were answered by the Forest Fire Department to fight brush fires.

Itemized financial statement of the Forest Fire Department

APPROPRIATION

| | | |
|-------------------------------------|----------|------------|
| Town Meeting | \$500.00 | |
| Transfer from Surplus Revenue | 594.04 | |
| | | <hr/> |
| | | \$1,094.04 |

EXPENDITURES

| | | |
|--------------------------|----------|------------|
| Payroll | \$113.25 | |
| Equipment | 669.36 | |
| Supplies | 80.68 | |
| Meals | 24.53 | |
| | | <hr/> |
| | | \$887.82 |
| Unexpended Balance | | 206.22 |
| | | <hr/> |
| | | \$1,094.04 |

Respectfully submitted,

EDWARD A. THERRIEN
Forest Fire Warden

REPORT OF THE HIGHWAY SUPERINTENDENT

Chapter 81 Highways

| | | |
|----------------------------|------------|-------------|
| Appropriated by Town | \$5,325.00 | |
| Allotment by State | 19,525.00 | |
| | | \$24,850.00 |

Expenditures:

| | | |
|---|-------------|-------------|
| Labor | \$11,908.88 | |
| Workmen's Compensation Insurance | 476.37 | |
| Rental from town owned equipment credited to Machinery Account | 3,690.80 | |
| Hired Equipment | 4,717.19 | |
| Materials | 4,055.21 | |
| | | \$24,848.45 |
| Total Chapter 81 Highways | | 1.55 |
| Unexpended | | \$24,850.00 |

Chapter 90 Maintenance

| | | |
|----------------------------|------------|------------|
| Appropriated by Town | \$2,000.00 | |
| Allotment by State | 2,000.00 | |
| Allotment by County | 2,000.00 | |
| | | \$6,000.00 |

Expenditures:

| | | |
|---|------------|------------|
| Labor | \$1,645.82 | |
| Workmen's Compensation Insurance | 65.83 | |
| Rental from town owned equipment credited to Machinery Account | 408.90 | |
| Materials | 3,863.05 | |
| | | \$5,983.60 |
| Total Chapter 90 Maintenance | | 16.40 |
| Unexpended | | \$6,000.00 |

Chapter 90 Construction

| | |
|--------------------------------|------------|
| Chapter 616—Acts of 1967 | \$6,000.00 |
|--------------------------------|------------|

| | | |
|---------------------------|-----------|-------------|
| Allotment by State | 12,000.00 | |
| Allotment by County | 6,000.00 | |
| | | <hr/> |
| | | \$24,000.00 |

Expenditures:

| | | |
|---|------------|-------------|
| Labor | \$6,212.68 | |
| Workmen's Compensation Insurance | 248.50 | |
| Rental from town owned equipment credited to Machinery Account | 2,560.90 | |
| Hired Equipment | 9,635.00 | |
| Materials | 2,904.31 | |
| | | <hr/> |
| Total Chapter 90 Construction | | \$21,561.39 |
| Unexpended | | 2,438.61 |
| | | <hr/> |
| | | \$24,000.00 |

Bridges

| | | |
|--------------------------|----------|----------|
| Town Appropriation | \$500.00 | |
| | | <hr/> |
| | | \$500.00 |

Expenditures:

| | | |
|---|---------|----------|
| Labor | \$63.20 | |
| Workmen's Compensation Insurance | 3.16 | |
| Rental from town owned equipment credited to Machinery Account | 14.00 | |
| Materials | 418.46 | |
| Total Bridges | | \$498.82 |
| Unexpended | | 1.18 |
| | | <hr/> |
| | | \$500.00 |

Railings

| | | |
|--------------------------|----------|----------|
| Town Appropriation | \$500.00 | |
| | | <hr/> |
| | | \$500.00 |

Expenditures:

| | | |
|---|----------|--|
| Labor | \$251.32 | |
| Workmen's Compensation Insurance | 12.57 | |
| Rental from town owned equipment credited to Machinery Account | 62.40 | |

| | | |
|----------------------|--------|----------|
| Materials | 172.36 | |
| | <hr/> | |
| Total Railings | | \$498.65 |
| Unexpended | | 1.35 |
| | | <hr/> |
| | | \$500.00 |

Special Highways

| | | |
|-------------------------------------|------------|------------|
| Town Appropriation | \$4,369.00 | |
| Transfer from Surplus Revenue | 900.00 | |
| | <hr/> | |
| | | \$5,269.00 |

Expenditures:

| | | |
|---|------------|------------|
| Vacation Pay | \$1,056.93 | |
| Memorial Day Cleanup | 304.18 | |
| Public Square Maintenance | 468.55 | |
| Dump Maintenance | 1,045.21 | |
| Electricity | 238.39 | |
| Telephone | 265.71 | |
| Equipment, Labor or Supplies, etc. | 841.03 | |
| Building Maintenance | 227.33 | |
| Radio & Telephone Operator | 544.00 | |
| | <hr/> | |
| Total Special Highways | | \$4,991.33 |
| Unexpended | | 277.67 |
| | | <hr/> |
| | | \$5,269.00 |

SIDEWALKS

| | | |
|--------------------------|----------|----------|
| Town Appropriation | \$300.00 | |
| | <hr/> | |
| | | \$300.00 |

Expenditures:

| | | |
|--|----------|----------|
| Labor | \$126.40 | |
| Workmen's Compensation Insurance | 6.32 | |
| Materials | 136.50 | |
| | <hr/> | |
| Total Sidewalks | | \$269.22 |
| Unexpended | | 30.78 |
| | | <hr/> |
| | | \$300.00 |

Sidewalk Tractor Account

| | |
|--------------------------|------------|
| Town Appropriation | \$5,000.00 |
|--------------------------|------------|

| | | |
|-------------------------------------|----------|------------|
| Transfer from Surplus Revenue | 1,070.00 | |
| | <hr/> | \$6,070.00 |

Expenditures:

| | | |
|------------------------|------------|------------|
| Sidewalk Tractor | \$6,070.00 | |
| | <hr/> | \$6,070.00 |

Snow Roads

| | | |
|----------------------------------|-------------|-------------|
| Town Appropriation | \$18,000.00 | |
| Transfer from Reserve Fund | 353.50 | |
| | <hr/> | \$18,353.50 |

Expenditures:

| | | |
|---|------------|-------------|
| Labor | \$7,919.55 | |
| Workmen's Compensation Insurance | 395.98 | |
| Rental from town owned equipment credited to Machinery Account | 2,537.55 | |
| Hired Equipment | 3,940.00 | |
| Materials | 3,560.42 | |
| | <hr/> | |
| Total Snow Roads | | \$18,353.50 |

Equipment Insurance

| | | |
|--------------------------|----------|----------|
| Town Appropriation | \$750.00 | |
| | <hr/> | \$750.00 |

Expenditures:

| | | |
|---------------------------------|----------|----------|
| Premium Payments | \$447.38 | |
| | <hr/> | |
| Total Equipment Insurance | | \$447.38 |
| Unexpended | | 302.62 |
| | | <hr/> |
| | | \$750.00 |

Machinery Rental Receipts

| | |
|-------------------------------|------------|
| Chapter 81 Highways | \$3,690.80 |
| Chapter 90 Maintenance | 408.90 |
| Chapter 90 Construction | 2,560.90 |
| Bridges | 14.00 |
| Railings | 62.40 |
| Special Highways | 94.40 |

| | |
|------------------|----------|
| Snow Roads | 2,537.55 |
|------------------|----------|

\$9,368.95

Machinery Maintenance Account

Expenditures:

| | |
|--------------------------------------|----------|
| Bek's Welding | \$225.98 |
| Geo. F. Blake, Inc. | 228.09 |
| J. D. Bousquet & Sons, Inc. | 67.00 |
| Boutilier's Saw Shop | 88.05 |
| Builder's Equipment Co. | 567.64 |
| Casey & Dupuis Equipment Co. | 32.42 |
| Carter's Auto Service | 2,061.23 |
| Andrew Cencak | 105.95 |
| Corbin Manufacturing Co. | 64.50 |
| Bennie Cotton Inc. | 38.00 |
| C & R Tire Co., Inc. | 53.59 |
| Douglas Motor Sales | 1,394.67 |
| Files Equipment Co. | 666.37 |
| Farrar Co. | 75.35 |
| F. Frabotta & Sons, Inc. | 40.00 |
| Frabotta Motors Inc. | 2,508.65 |
| GarWood Truck Equipment Co. | 39.30 |
| General Automotive Supply Co. | 522.17 |
| Graves Equipment Co. | 104.17 |
| Harr Motor Co. | 38.08 |
| Bill Haynes' Garage | 77.50 |
| Hilltop Filling Station | 739.38 |
| Johnson Motors | 607.33 |
| Ken Jones Inc. | 185.00 |
| National Chemsearch | 216.30 |
| Nelson's Service Station | 545.13 |
| Place Motors, Inc. | 11.58 |
| Irving Schultz & Co. | 339.97 |
| Sochia's Oil & Gas Co. | 482.90 |
| Steve's Truck Service | 386.07 |
| W. M. Steele Co., Inc. | 54.09 |
| Texas Refinery Corp. | 15.00 |
| W. R. Wallis Lumber Co. | 582.24 |
| Worcester General Repair | 159.75 |
| Worcester Oxy-Acetylene Supply | 136.36 |

Total Machinery Maintenance Account

\$13,459.81

Respectfully submitted,

EDWARD A. THERRIEN

Highway Superintendent

REPORT OF THE BOARD OF HEALTH NURSE

January 18, 1969

Mr. Robert J. Frost,
Chairman, Board of Health
Douglas, Mass.

Dear Mr. Frost:

Please accept my twenty-ninth and final report as Board of Health Nurse in the Town of Douglas. This report covers the period from January 1, 1968 to August 1, 1968.

After having served the Town of Douglas for nearly thirty years I find it most difficult to put into words my personal feelings to the former and present members of the Board of Health.

I appreciate the splendid cooperation extended to me through the years that I have been privileged to serve the citizens of Douglas.

Many programs have been implemented and proven successful over the years, which could not have been implemented without the cooperation of the far sightedness of the Board of Health, the cooperation of Dr. R. H. Spooner, the teachers, and the principals in the Public Schools, the volunteers and all of the citizens in the community.

Every program that was recommended by the State Department of Public Health was evaluated by Dr. Spooner (who serves as the Consultant to the Douglas Board of Health) before any program was implemented.

The new programs started last year—namely Medicare and the household visits to families of newborn infants programs are functioning well. These programs are now a source of revenue to the Town. The figures for these programs may be found under Reimbursements.

In order to be re-certified as a Home Health Agency it is mandatory that—

1. All records in the department be reviewed by the Nurse Advisor from the State Dept. of Public Health.
2. To submit a time and cost study to Blue Cross annually. Blue Cross is our collection agency.
3. Two services be made available,—the nursing service and one

other service. Douglas and four other towns have contracted with the Social Service Dept. at St. Vincent Hospital for consultation service. The nurses from these communities meet bi-monthly with the social worker.

As a result of the time and cost study the cost per visit has been established as \$5.32. Mr. Hippert the town accountant and I worked many hours on these complicated studies.

The following statistics spell out the programs that have been implemented:

Oral Polio Vaccine

On March 19, April 23, May 21 and June 18, trivalent polio vaccine clinics were held at the Town Hall for children from two months through 18 years of age. These clinics included infants, pre-school, primary and elementary age groups.

| | Number of Doses |
|----------------------------|--------------------|
| Pre-school—Primary | 60 |
| school Boosters | 39 |
| School—Primary | 37 |
| Adults | 2 |
| <hr/> | |
| Total doses received | 138 |

Diphtheria, Whooping Cough and Tetanus Immunizations

On March 19, April 23, May 21 and June 18, clinics for diphtheria, whooping cough and tetanus immunizations and for small-pox vaccinations were held at the Town Hall from 9 to 12 o'clock and also at the high school on April 7.

| | |
|--|-----|
| Number of original doses (triple antigen) pre-school.. | 60 |
| Number of booster doses (triple antigen) pre-school .. | 43 |
| Number of original doses (double antigen) school | 6 |
| Number of booster doses (double antigen) school | 291 |
| <hr/> | |
| Total number of immunizations | 400 |

Smallpox Vaccinations

| | |
|--|----|
| Number of pre-school children vaccinated | 26 |
| Number of school children vaccinated | 6 |
| <hr/> | |
| Total number vaccinated | 32 |

Measles Vaccinations

Measles vaccine was made available from the State Department of Public Health without charge and was administered at the clinics on March 19, April 23, May 21 and June 18.

| | |
|--|----|
| Number of pre-school children vaccinated | 31 |
|--|----|

| | |
|--|----|
| Number of school children vaccinated | 25 |
| Total number vaccinated | 56 |

BLOOD BANK PROGRAM

On March 11 the Red Cross Mobile Unit visited in Douglas.

| | |
|--|-------|
| Number of pints of blood collected | 80 |
| Number of rejects | 3 |
| | <hr/> |
| | 83 |

OTHER SERVICES RENDERED

| | |
|---------------------------------------|-------|
| Antepartum | 2 |
| Postpartum | 5 |
| Health Promotion | 107 |
| Cardiovascular Disease | 40 |
| Cerebral Vascular Accident | |
| Diabetes | 8 |
| Social Service | |
| Other non-communicable diseases | 57 |
| Not home—not found | 5 |
| | <hr/> |
| Total number of visits | 224 |

WELL CHILD CONFERENCE

Dr. Spooner examined the entering school children with the assistance of the School and Board of Health Nurses. The School Nurse makes the appointments and does the follow-ups on the children who are to enter first grade in September. The Douglas Board of Health finances this program.

The detailed report on this program may be found in the School Nurse's report.

SOCIAL SERVICE

Working in cooperation with the Welfare Department, Police Department, social workers from the various agencies, school principals, clergy, etc., the nurse was called upon to make numerous home visits for the purpose of investigating and determining the need for emergency care, rehabilitation, and so on.

Mr. Clifford Ballou has submitted a separate report as to his functions as Agent for the Board of Health.

The nurse and secretary attended several meetings with the

Blue Cross representatives regarding the records, billing, forms, etc, for Medicare.

I have been requested by the Nurse Advisor for our area for the State Department of Public Health, to write a handbook on the mechanics of organizing clinics, volunteers, etc. This book will be printed in the near future.

The Advisory Committee for the Medicare Program, of which I am the Public Health Nurse serving Douglas on a volunteer basis, met once during the year. Another meeting is planned for the near future at which time Miss Donahue from the State Department of Public Health, our advisor, will address the group.

I attended County and State Health meetings as well as the New England Public Health Convention held in Connecticut.

Many years have transpired since I organized the first clinics, etc., and organized a group of women volunteers to assist Dr. Spooner and me at clinics, well child conferences, blood mobile visits, vision and hearing testing, etc. Some of the women who assisted me from the first are active now in the same capacity. I cannot adequately express my gratitude, and I am sure the gratitude of the Board of Health, for the invaluable service they render to the community. It would have been impossible in a one nurse service, to function without the assistance of these volunteers.

I wish to express my thanks to Mrs. Irene Meek who serves as a part-time secretary for the Board of Health, for her cooperation and efficiency, to Dr. Spooner, Mr. Ballou and to everybody who has assisted me to help promote a health program that would assure every person in the community an opportunity for optimum health.

My successor, Mrs. Patricia K. Warpula, R. N., was oriented to the program for several weeks prior to my retirement.

Respectfully submitted

MABEL A. RYAN, R. N.

Board of Health Nurse

January 10, 1969

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

Since my appointment as Board of Health Nurse on August

2, 1968 I have carried out the functions recommended by the State Department of Public Health regarding immunization and household visits to families of newborn infants and have rendered my services to Medicare patients, and others ill in the community who are unable to pay any fee.

Nursing service is available to patients who have been referred by a physician, whether they are on Medicare, have Prolonged Illness Coverage or are not covered by any insurance. Injections, dressings, special diets and bedside nursing care are also included.

Patients over 65 years of age are covered by Medicare if the deductible for that year has been met. A family who has Blue Cross Prolonged Illness Coverage is reimbursed 80% for nursing calls. For those who have no insurance coverage the fee is \$4.00 for a house call and \$2.50 for an office call. If it is not possible for a person to pay there will be no charge. These charges to the patient are returned to the Town and are placed in the General Fund.

CONTROL AND PREVENTION OF COMMUNICABLE DISEASES

On December 4, 1967 a law was passed in the state of Massachusetts requiring all school children be immunized against small-pox, diphtheria, tetanus, whooping cough, measles and polio unless exempted for medical or religious reasons. This includes all children in public or private schools from kindergarten through the 8th grade.

Tuberculosis

Chest X-Rays are available to all citizens of this community free of charge either at the Worcester County Sanatorium, the Milford Hospital Chest Clinic or at St. Camillus Hospital, Whitinsville. Various information concerning the clinics are listed below. Worcester County Sanatorium, West Boylston, Mass.

Bi-weekly clinics—Tuesdays and Thursdays from 8:30 A.M.—10:30 A.M.

St. Camillus Hospital, Whitinsville, Mass.

Monthly clinic—By calling 234-7906 an appointment may be made. A different day is scheduled each month.

Milford Hospital, Milford, Mass.

Monthly clinic—The second Wednesday of the month

| | |
|--|----|
| Number of diagnosed tuberculosis cases | 6 |
| Number of visits made for tuberculosis cases | 15 |
| Number of visits made for tuberculosis in behalf of cases, suspects, or contacts | 18 |

Tine Test

The Tine Test is an intra-dermal test for the detection of tuberculin sensitivity.

On December 9, 1968 Tine Tests were administered to 102 first and ninth grade pupils. Reactions were read on December 12, 1968 and no positive reactions were found.

Mumps Vaccinations

In October a new program for the control of mumps was instituted. It was made available free of charge to the 7th, 8th, and 9th grades. Since the cost of the vaccine was relatively high and the supply limited, this age group was selected because of the incidence of complications from mumps which is much greater in adolescents and adults. 64 students received the vaccine at that time.

It is possible that by April 1, 1969 enough of the mumps vaccine will be available from the State Department of Public Health to immunize the remainder of the school children.

Flu Vaccinations

The State Department of Public Health recommends only one Asian Flu shot if an individual has received flu vaccine the previous year. On September 24, Dr. Spooner administered flu vaccine to school personnel, town employees and volunteer workers, and on December 18, for the Hong Kong type.

| | |
|--|-------|
| Number receiving Asian flu vaccine | 68 |
| Number receiving Hong Kong flu vaccine | 30 |
| | <hr/> |
| Total | 98 |

PREMATURE INFANTS

Six premature infants were born to mothers residing in Douglas. After careful investigation, it was determined that these cases did not qualify for financial assistance from the Douglas Board of Health.

OTHER SERVICES RENDERED

| | |
|----------------------------------|-------|
| Health Promotion | 32 |
| Non-communicable diseases | 155 |
| Cerebral Vascular Accident | 76 |
| Cardiovascular disease | 54 |
| Diabetes | 62 |
| Cerebral Palsy | 13 |
| Prematures | 17 |
| Mental Retardation | 10 |
| Newborn Infants | 48 |
| Cancer | 32 |
| | <hr/> |
| Total Number of visits | 485 |

I wish to thank everyone who has assisted Dr. Spooner and me in the health program.

The itemized financial statement follows:

REIMBURSEMENTS—1968

| | | |
|--|------------|-------|
| Medicare | \$1,418.76 | |
| Nursing Visits | 235.00 | |
| Commonwealth of Mass.— visits to homes of newborn infants | 465.00 | |
| From Red Cross for telephone calls | 17.95 | |
| | | <hr/> |
| | \$2,136.71 | |

APPROPRIATIONS

| | | |
|----------------------------------|----------|------------|
| Town Meeting Appropriation | 8,290.00 | |
| Overlay Surplus | 1,700.00 | \$9,990.00 |

EXPENDITURES

| | | |
|--|------------|------------|
| Board of Health Nurse's Salary and Transportation | 6,357.50 | |
| Agent's Salary | 200.00 | |
| Clerical Assistance | 1,265.71 | |
| Stationery & Postage | 38.30 | |
| Medical Expense | 57.03 | |
| Telephone Service | 264.20 | |
| Travel & other detailed expense | 253.09 | |
| Clinics | 319.17 | |
| Office Supplies | 42.23 | |
| Laundry | 9.75 | |
| Medical Social Service | 200.00 | |
| All other | 764.91 | |
| | | <hr/> |
| | | 9,771.89 |
| Unexpended Balance | | 218.11 |
| | | <hr/> |
| | | \$9,990.00 |
| Total Expenditures | | \$9,771.89 |
| Reimbursements—Paid to Town | | |
| Treasurer 1968 | \$2,136.71 | |
| Unexpended Balance | 218.11 | |
| | | <hr/> |
| | | 2,354.82 |
| | | <hr/> |
| Net cost to Town | | \$7,417.07 |

Respectfully submitted:

PATRICIA K. WARPULA, R. N.
Board of Health Nurse

REPORT OF THE BOARD OF HEALTH AGENT

15 January, 1969

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts 01516

Gentlemen:

I herewith respectfully submit the Annual Report of the Agent of the Board of Health of Douglas for the year ending December 31, 1968.

I have supervised the installation of 6 sewage disposal units in the past year in new dwellings and 9 change-over from the old type cesspool to up-to-date Septic-Tanks and leach field installations the minimum standards of the Sanitary Code for the Commonwealth of Massachusetts.

I have worked with the Engineers for the Massachusetts Department of Public Health on the installation at the new Trailer Park known as Winding Brook on South Street. This installation has been completed to the satisfaction of the State Department. I am happy to say that the State Department has sent Engineers to Douglas on several occasions to conduct percolation tests in areas where large installations are contemplated, such as Camping Areas, etc.

The Agent has run constant weekly checks on the water conditions at the various beaches in town, all Laboratory tests being conducted by the State.

Respectfully submitted,

CLIFFORD N. BALLOU,
Agent of the Board of Health

LIBRARIAN'S REPORT

January 14, 1968

I submit the following report for the year 1968.

| | |
|-------------------------------------|--------|
| Circulation total | 12,547 |
| Adult non-fiction | 1,563 |
| Juvenile non-fiction | 1,184 |
| Adult fiction | 4,586 |
| Juvenile fiction | 3,657 |
| Adult periodicals | 1,259 |
| Juvenile periodicals | 298 |
| Purchased non-fiction | 25 |
| Purchased fiction | 70 |
| Purchased reference | 10 |
| Books from the Frost Memory Fund .. | 12 |
| Gift Books | 35 |

Gift check from the Miss Vera Warner estate to be known as the Bertha Fairfield Fund.

Gift check from the Mrs. Laura Graves estate.

The Captain Job Knapp Chapter NSDAR, presented to the Library a bronze tablet, memorializing the Douglas Axe Manufacturing Co.

This tablet, enclosed in a glass cabinet, is surrounded by four axe heads, depicts the four stages of a hatchet head.

These are from the collection of the late Herbert K. Meek's father, Edwin W. Meek.

Under the direction of Mrs. Marion Mowry, Leader of Troop 363, the Girl Scouts have started a book corner in the library. This contains Girl Scouts fiction and non-fiction books plus subjects of interest to the girls.

I wish to thank the leaders and all the girls that have taken part in this work, the girls still continue to come one day a week to help.

Respectfully submitted,

MRS. JESSIE DUDLEY

Librarian

SIMON FAIRFIELD PUBLIC LIBRARY

REPORT OF THE TREASURER

APPROPRIATIONS

| | | |
|--------------------|------------|------------|
| Town Meeting | \$5,200.00 | |
| Dog Fund | 414.19 | |
| | | <hr/> |
| | | \$5,614.19 |

EXPENSES PAID BY TOWN TREASURER

| | | |
|---------------------------|------------|------------|
| Salaries: Librarian | \$3,600.00 | |
| Janitor | 600.00 | |
| Treasurer | 50.00 | |
| Fuel | 678.49 | |
| Books | 206.17 | |
| Periodicals | 194.07 | |
| Telephone | 136.80 | |
| Lights | 79.56 | |
| Supplies | 53.40 | |
| Repairs | 5.70 | |
| All Other | 10.00 | |
| | | <hr/> |
| | | \$5,614.19 |
| Unexpended | | 0.00 |
| | | <hr/> |
| | | \$5,614.19 |

EXPENSES PAID BY LIBRARY TREASURER

| | | |
|---|----------|----------|
| Assistant Librarians | \$105.00 | |
| Books | 182.70 | |
| Fuel | 169.00 | |
| Mass. Library Trustees, Dues, etc. | 19.80 | |
| Library Fines Returned to Town | 105.15 | |
| All Other | 41.86 | |
| | | <hr/> |
| | | \$623.51 |

ENDOWMENTS INVESTED

| | |
|----------------------------|----------|
| Laura E. Graves Fund | \$100.00 |
|----------------------------|----------|

| | | |
|--------------------------------|----------|-----------------|
| Bertha E. Fairfield Fund | 3,000.00 | |
| | | <u>3,100.00</u> |
| | | \$3,723.51 |
| Unexpended | | <u>316.46</u> |
| | | \$4,039.97 |

ENDOWMENT FUNDS

| | |
|-----------------------------------|--------------------|
| Bertha E. Fairfield Fund | \$3,000.00 |
| James Fairfield Fund | 5,000.00 |
| Laura E. Graves Fund | 100.00 |
| Royal Keith Fund | 200.00 |
| Eleanor Schuster Frost Fund | 1,030.00 |
| Winfield Schuster Fund | 1,000.00 |
| James Smith Fund | 6,000.00 |
| Arthur Taft Fund | 500.00 |
| James W. Wixtead Fund | 200.00 |
| | <u>\$17,030.00</u> |

SIMON FAIRFIELD PUBLIC LIBRARY FUNDS
IN CUSTODY OF TREASURER

| On Hand | Cash | Deposit Savings | Par Value | Total |
|-------------------|----------|--------------------|-------------|-------------|
| January 1, 1968 | \$553.53 | \$1,579.74 | \$12,000.00 | \$14,133.27 |
| December 31, 1968 | \$316.46 | \$5,764.34 | \$12,000.00 | \$18,080.80 |

RECEIPTS 1968

| | | |
|--|-------------------|-------------------|
| Laura E. Graves Bequest | \$100.00 | |
| Vera H. Warner Bequest | 3,000.00 | |
| Interest: U. S. Savings Bonds | 300.00 | } |
| Savings Banks | 30.24 | |
| Library Fines | 56.20 | |
| | <u>\$3,486.44</u> | |
| On Hand, January 1, 1968 | | 553.53 |
| | | <u>\$4,039.97</u> |
| Expenses 1968 and Endowments Setup | | 3,723.51 |
| | | <u>\$316.46</u> |
| Cash on Hand, December 31, 1968 | | |

INCOME ACCOUNT

| | |
|-------------------------------------|----------|
| Interest: U. S. Savings Bonds | \$300.00 |
| Savings Bank | 30.24 |
| Added to Savings Account | 54.60 |
| | <hr/> |
| | \$384.84 |

Respectfully submitted,

GUSTAVE A. BIGOS, Treasurer

January 7, 1969

REPORT OF CIVIL DEFENSE

Mr. Robert J. Frost, Chairman
Board of Selectmen
East Douglas, Mass.

Gentlemen:

Due to the late start of Civil Defense this year, all of the required activities of Civil Defense were not carried out. However, we have succeeded in moving the CD headquarters to one central location—the town hall, and have participated in the last four Area 3B radio exercises.

It is my plan for the coming year to organize a working Civil Defense unit which will not only be for nuclear attack, but aid our local disaster situations as well.

We also hope to get back into the army surplus pool within the next six months. This will allow the town to buy needed equipment for almost no cost.

My expenditures for this year are as follows:

| | |
|--|----------|
| Amount in account | \$378.00 |
| Reroute antenna wire on town hall and repair Hallicrafter radio | \$51.00 |
| | <hr/> |
| Balance remaining | \$327.00 |

I have appointed two assistant directors to aid me in getting an organization started: Police Chief Clifford N. Ballou and Richard Hvizdos of Caswell Court.

Respectfully submitted,

GEORGE N. LEWIS

Civil Defense Director

REPORT OF BLACKSTONE VALLEY REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

The Blackstone Valley Regional Vocational Technical High School is presently in its third year of operation with 14 boys attending from the Town of Douglas. Total enrollment in the day program is 340 students. The Evening Trade Extension Program, the Nurses Aid Course and the Retraining program offers about 326 people an opportunity to further their education.

During the past three years of operation over 1000 boys in the 13 member towns have applied for admission. Due to lack of space only one in every three boys have been accepted. Because of the need for additional space an expansion program is now underway to be completed by September 1969. The addition will provide four new shops, four classrooms, a technical drawing room and a remedial reading area. This will allow 160 additional students which will increase the school capacity to 520.

Nine sophomore boys in the Metal Fabrication Department received national recognition from the James I. Lincoln Arc Welding Foundation in competition with schools throughout the country. The Blackstone Valley Regional Vocational Technical School was the only school in the United States to have a grand national winner, three regional award winners and three sixth award winners.

It was recommended by the New England Association of Colleges and Secondary Schools and approved by the Executive Committee on December 6, 1968 that the Blackstone Valley Regional Vocational Technical High School be fully accredited. Our school is one of the first vocational schools to receive accreditation from the New England Association of Colleges and Secondary Schools.

The cafeteria program has done an outstanding job since the school began operation. It has been rated in the top 10 of the state by the Massachusetts School Lunch Program. This year it is ranked number 2 in the entire state.

Summary of Appropriations, Expenditures and Revenue for the year ended December 31, 1968.

| | | |
|---------------------------|--------------|--------------|
| Total operating | \$407,400.00 | Appropriated |
| | 233,466.68 | Expended |
| | 173,933.32 | Balance |
| Debt Service Retirement | | |
| Bond Principal & Interest | | |
| Totals | 140,685.00 | Appropriated |

| | | |
|---------------------------|--------------|----------|
| | 140,685.00 | Expended |
| | 173,933.32 | Balance |
| Revenue | | |
| George Barden Funds | 107,000.00 | |
| Transportation | 27,000.00 | |
| S B A C — Construction | | |
| Reimbursement | 50,002.00 | |
| Transferred from E & D | 56,083.00 | |
| Total estimated receipts | 240,085.00 | |
| Total assessment to Towns | \$308,000.00 | |

*Summary of Capital & Operating Expenses by Douglas for the Year 1969.

| | |
|--------------------|-------------|
| Operating Expenses | \$12,280.00 |
| Capital Assessment | 3,423.00 |
| Total | 15,703.00 |

Expected additional state aid entitlement as a member of a Regional School District.

| | |
|---|-------------|
| Chapter 70 | \$12,228.00 |
| Balance of payment by Douglas for 1969 | 3,475.00 |

Respectfully Submitted,

L. WAYNE GILLEY
Douglas Representative

REPORT OF THE TOWN HALL

NEW TOWN HALL MAINTENANCE

Appropriation:

| | | |
|--------------------|------------|------------|
| Town Meeting | \$4,000.00 | |
| | | \$4,000.00 |

Expenditures:

| | |
|------------------------|------------|
| Janitor's Salary | \$2,809.00 |
| Lights | 327.62 |
| Fuel | 604.77 |

| | |
|-------------------------------|--------|
| Maintenance and Repairs | 107.44 |
| Janitor's Supplies | 43.01 |
| Insurance | 88.00 |
| All Other | 19.20 |

| | |
|--------------------------|------------|
| | \$3,999.04 |
| Unexpended Balance | .96 |
| | <hr/> |
| | \$4,000.00 |

MOSES WALLIS DEVISE INTEREST ACCOUNT

| | |
|-------------------------------|------------|
| Balance January 1, 1968 | \$3,063.96 |
| | \$3,063.96 |

Expenditures for New Town Hall Maintenance:

| | |
|-------------------------------|------------|
| Lights | \$250.68 |
| Fuel | 1,023.08 |
| Maintenance and Repairs | 251.98 |
| Insurance | 63.00 |
| Water | 21.00 |
| Miscellaneous | 25.00 |
| | <hr/> |
| | \$1,634.74 |
| Unexpended Balance | 1,429.22 |
| | <hr/> |
| | \$3,063.96 |

OLD TOWN HALL MAINTENANCE

Appropriation:

| | |
|------------------------------|----------|
| Town Meeting | \$600.00 |
| Reserve Fund Transfers | 115.10 |
| | <hr/> |
| | \$715.10 |

Expenditures:

| | |
|--------------|----------|
| Fuel | \$618.15 |
| Lights | 76.95 |
| Water | 20.00 |
| | <hr/> |
| | \$715.10 |

REPORT OF THE CEMETERY COMMISSIONERS

DOUGLAS CENTER CEMETERY

Appropriation:

| | | |
|------------------------------|-------------------|----------|
| Town Meeting | \$550.00 | |
| Transfer—Surplus Funds | 50.00 | |
| | <u> </u> | \$600.00 |

Expenditures:

| | | |
|----------------------------|-------------------|-------------------|
| Repairs to Monuments | \$150.00 | |
| Labor | 372.00 | |
| Gas, Oil, etc. | 16.05 | |
| Water | 25.00 | |
| | <u> </u> | \$563.05 |
| Unexpended Balance | | 36.95 |
| | | <u> </u> |
| | | \$600.00 |

PINE GROVE CEMETERY

Appropriation:

| | | |
|--------------------|-------------------|----------|
| Town Meeting | \$300.00 | |
| | <u> </u> | \$300.00 |

Expenditures:

| | | |
|--|-------------------|----------|
| Hayward-Schuster Woolen Mills, Inc. | \$300.00 | |
| | <u> </u> | \$300.00 |

REPORT OF THE POLICE DEPARTMENT

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

I herewith respectfully submit the Annual Report of the Douglas Police Department for the year ending December 31, 1968.

ORGANIZATION

Chief of Police
CLIFFORD N. BALLOU

Sergeants

JOSEPH KOSTKA

JOHN MICHNA

Patrolmen

JEREMIAH KELLY

JAMES HICKEY

ERNEST GAULIN

JOHN KOSLAK

RAYMOND CHOUINARD

MICHAEL NEDOROSCIK

RONALD SENECAI

Special Police Officers

EDWARD THERRIEN

PAUL RAWSON

HERBERT GOVE

ACTIVITY REPORT

| | |
|--|---------|
| Complaints investigated | 754 |
| Investigations for other Departments | 63 |
| Hours at Court (all officers) | 700 |
| Value of Stolen or Lost Property Recovered | \$6,000 |
| Arrests (see following schedules for Classification) | 83 |
| Stolen M. V. recovered for other Departments | 11 |

TRAFFIC

| | |
|--|------|
| Cars stopped, operators warned, booked, etc. M. V. Laws .. | 1474 |
| Cars stopped, operators summoned to Court, Vio. | |
| M.V. Laws | 59 |
| Cars stopped, operators licenses recommended | |
| suspended | 34 |
| Cars stopped, registrations recommended revoked | 2 |

| | |
|-----------------------|----|
| Accidents | 64 |
| Property damage | 53 |
| Personal injury | 11 |
| Fatal | 3 |

MISCELLANEOUS ACTIVITIES

| | |
|---|--------|
| Hours Special Duty (all officers) | 2235 |
| Summons served for this and other Departments | 161 |
| Doors to Business Places found unlocked and secured ... | 33 |
| Street lights found to be out and reported to Authority.. | 102 |
| Emergency messages delivered | 9 |
| Highway defects located and reported to Superintendent . | 36 |
| Vacant houses inspected at request of Owner (Inspections) | 1852 |
| Mileage, Cruisers, Patrols, Inspections, Court, Etc. | 36,000 |
| Dog Complaints | 33 |
| Committed to State Hospital | 1 |
| Gasoline Consumed | 3101 |

CLASSIFICATIONS OF OFFENCES FOR WHICH ARRESTS WERE MADE

| | |
|---|----|
| Crimes against the Person | 1 |
| Assault and Battery | 1 |
| Crimes against Property | 2 |
| Breaking and Entering and Larceny | 2 |
| Crimes against Public Order | 80 |
| Operating M. V. under the influences of liquor | 1 |
| Operating uninsured, unregistered vehicle | 2 |
| Operating so as to endanger | 4 |
| Speeding | 15 |
| Operating M. V. without license | 5 |
| Violation of M. V. Laws | 33 |
| Drunkenness | 1 |
| For other departments | 2 |
| Fugitive from Justice | 2 |
| Violation of Alcohol Laws (Minor in possession of Alcohol) | 7 |
| Keeping Unlicensed dogs | 4 |
| Vio. 1315 Hunting Law, Hunting w/o License | 2 |
| Vio. 131-63, Loaded weapons in M.V. | 2 |
| Males | 80 |
| Females | 3 |
| Residents | 20 |
| Non-Residents | 63 |
| Misdemeanors | 83 |
| For other Departments | 3 |

| | |
|--|----------|
| Juveniles brought to station (no complaint issued) . . | 135 |
| Total fines all cases in Court | \$850.00 |
| 39 Police Accident Reports | \$117.00 |
| 4 Firearms Dealers Permits | 8.00 |
| 106 Permits to Carry Firearms | 212.00 |
| 196 Firearms ID Cards | 392.00 |
| 1 Liquor ID Cards | 2.00 |
| | <hr/> |
| | \$731.00 |

The year 1968 has brought many changes in the Douglas Police Department. Changes in personnel have been made due to the loss of two officers.

1. Ralph Hippert, veteran Police Officer of 15 years, was suddenly taken from our midst. Hippert was a man well known to all, as a fair and conscientious Police Officer.

2. The resignation of Robert Fougere who, because of other full time employment, found it necessary to move from town.

As the annual report shows, the Department has been very busy during the year 1968. More man hours were used than at any other time in the history of the Department. Due to all the unforeseen activities where Police Officers had to be used, I have had to call on the men to put in more time and therefore the expenses incurred were not foreseeable when the budget was set in 1968.

Many hours of investigating have had to be used in connection with the series of house breaks during the past summer months. It is the consensus of opinion that these breaks are the work of a well-organized group from out of the area.

Traffic is still the big problem in Douglas and with the opening of Route No. 52 to Connecticut and Route No. 96 into Rhode Island, we will have another increase in traffic. The number of accidents increased this year, one area was to blame for 17 of these accidents which would not have happened if proper controls were in place. I feel that we are holding our own.

A Radar Unit has been in use on main routes on various occasions, and I feel that it has acted as a deterrent to speeding within the town proper.

I am requesting the Board of Selectmen that a third full time man be added to the Department to give the Town 24 hours of coverage.

As the schedule now stands, the night man goes off duty at 4 A.M. From 4 A.M. to 10 A.M. when the Chief's normal tour of duty starts, all calls are handled by the Chief. I feel with the added

coverage some of the breaks that have occurred after the night patrol man goes home will be prevented.

A very generous person who wishes to remain anonymous, gave the Department a new Emerson Resuscitator for the cruiser. The cruiser, in most emergencies, is the first one at the scene and precious minutes are saved by having it there before the ambulance or doctor arrives. All men in the Department have been trained in its use by a Representative of the Emerson Company.

With Police work becoming more complicated every year and new laws coming into effect it is imperative that all Police Officers attend courses in Interrogation, Police Procedures, Criminal Law, etc.

During the year the Douglas Police Department had five men accredited in the use of the Breath-Alyzer.

The Chief and Patrolman earned accreditation in a course in Narcotics.

The Chief and a Patrolman are enrolled at Quinsigamond Community College in a course in Criminal law.

Through the efforts of the Chief at no cost, through the Worcester Chapter of National Safety, a Breath-Alyzer was procured and located in the Northbridge Police Department where it is available to the Valley Departments.

A 6 week training school is in the planning stage for the valley towns in interrogation. The men of the Department will be expected to attend.

In November, the Department sponsored two Narcotic Seminars where the guest speaker was Captain Anthony Francis, of the Worcester Police Department. I am happy to announce that the audience in Douglas has surpassed all other attendance records.

Respectfully submitted,

CLIFFORD N. BALLOU

Chief of Police

POLICE DEPARTMENT

| | |
|------------------------------------|-------------|
| APPROPRIATION TOWN MEETING 1968 .. | \$17,750.00 |
| Special Town Meeting | 1,625.00 |
| | <hr/> |
| | \$19,375.00 |
| EXPENDITURES | |
| Chief | \$6,500.00 |

| | | |
|-------------------------------|-------------|-------------|
| Regular Patrolman | 4,250.00 | |
| Special Officers | 4,582.78 | |
| Radio & Tel. Dispatcher | 888.00 | |
| Cruiser Maintenance | 1,621.18 | |
| Telephone | 460.43 | |
| Uniforms | 164.75 | |
| Cruiser Insurance | 197.75 | |
| Radio Maintenance | 85.70 | |
| Equipment | 114.67 | |
| Office Supplies | 220.55 | |
| Miscellaneous | 35.37 | |
| | <hr/> | |
| | \$19,121.18 | |
| Unexpended Balance | 253.82 | |
| | | \$19,375.00 |

CHURCH TRAFFIC DETAIL

| | | |
|----------------------------------|--------|----------|
| Appropriation Town Meeting | | \$408.00 |
| Expenditures: | | |
| Salaries of Officers | 406.50 | |
| Unexpended Balance | 1.50 | \$408.00 |

RESERVOIR SUMMER DETAIL

| | | |
|----------------------------------|--------|----------|
| Appropriation Town Meeting | | \$200.00 |
| Expenditures: | | |
| Salaries of Officers | 94.00 | |
| Unexpended Balance | 106.00 | \$200.00 |

POLICE LOCK-UP

| | | |
|----------------------------------|--------|----------|
| Appropriation Town Meeting | | \$165.00 |
| Expenditures: | | |
| Town of Northbridge | 150.00 | |
| Lock-Up Keeper | 15.00 | \$165.00 |

POLICE TELETYPE SERVICE

| | | |
|----------------------------------|--------|----------|
| Appropriation Town Meeting | | \$115.50 |
| Expenditure: | | |
| Town of Northbridge | 115.50 | \$115.50 |

NEW CRUISER

| | | |
|----------------------------------|--|------------|
| Appropriation Town Meeting | | \$2,300.00 |
|----------------------------------|--|------------|

| | | |
|--------------------|----------|----------|
| Expenditure: | 2,300.00 | 2,300.00 |
|--------------------|----------|----------|

Money turned in to Town Treasurer:

| | |
|--|----------|
| Insurance Company Accident Reports ... | \$117.00 |
| Pistol Permits | 212.00 |
| Firearms Dealers Permits | 8.00 |
| Firearms ID Cards | 392.00 |
| Liquor ID Card | 2.00 |
| | <hr/> |
| | \$731.00 |

VETERAN'S SERVICE DIRECTOR

January 1, 1969

Finance Board
Town of Douglas
Massachusetts

Gentlemen:

I herewith submit my report of the Veteran's Services Director for the year of 1968.

For your information and guidance. I am incorporating an activities report from the 1st of January to the 31st of December, 1968.

Respectfully Submitted,

JOHN M. MICHNA,
Veteran's Service Director

January 1, 1969

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Dear Sir:

I herewith respectfully submit my annual report as Veterans' Service Director, for the year ending December 31st, 1968.

ACTIVITY REPORT

| | |
|-------------------------------------|-----|
| Veterans' Benefits Allowed | 3 |
| Veterans' Benefits Disallowed | 3 |
| State Bonus | 65 |
| Information | 146 |
| Visitors | 146 |
| Investigation | 19 |
| Tax Exemption | 1 |
| Hospitalization | 1 |
| Application For Compensation | 1 |
| Miscellaneous | 55 |
| Correspondent | 161 |
| Home Visits | 17 |
| Total | 614 |

Respectfully Submitted,

JOHN M. MICHNA,
Veterans' Service Director

RECAPITULATION

The Itemized Financial Statement As Follows:

APPROPRIATION VETERANS' BENEFITS

| APPROPRIATION | 1968 | 1969 |
|--------------------|------------|------------|
| Town Meeting | \$1,500.00 | \$1,500.00 |
| | | \$1,500.00 |

EXPENDITURES

| | | |
|--------------------------|------------|------------|
| Cash Benefits | \$1,214.12 | |
| Total Expenditures | | \$1,214.12 |
| Unexpended | | \$285.88 |
| Total | | \$1,500.00 |

VETERANS' DEPT. EXPENSE

APPROPRIATION

| | | |
|--------------------|----------|----------|
| Town Meeting | \$300.00 | \$300.00 |
| | | \$300.00 |

EXPENDITURES

| | | |
|--------------------------|----------|----------|
| Telephone | \$143.60 | |
| Office Expense | 55.63 | |
| Association Dues | 15.00 | |
| Total Expenditures | | \$214.23 |
| Unexpended | | 85.77 |
| Total | | \$300.00 |

REPORT OF THE PLUMBING INSPECTOR

To the Honorable Board of Selectmen:

There was a sharp drop in the year 1968 for Plumbing Permits. Three new dwellings were inspected.

Respectfully submitted,

JOSEPH J. SASTER

Plumbing Insp.

REPORT OF THE TOWN TREASURER

To the Selectmen of the Town of Douglas

The following is my report as Town Treasurer of the Town of Douglas as recommended by the Division of Accounts, Department of Corporations and Taxation, as called for by Section 44, General Laws, for the fiscal year 1968:

RECONCILIATION OF TREASURER'S CASH

| | | |
|----------------------------------|--------------|----------------|
| Balance, January 1, 1968 | \$120,802.90 | |
| Receipts, 1968 | 969,528.24 | |
| | | <hr/> |
| | | \$1,090,331.14 |
| Payments, 1968 | \$971,432.55 | |
| Balance, December 31, 1968 | 118,898.59 | |
| | | <hr/> |
| | | \$1,090,331.14 |

Balance, December 31, 1968

Blackstone Valley National Bank

Whitinsville, per check book 29,021.01

New England Merchants National Bank,

Boston, per check book 67,861.16

Cash on Hand 22,016.42

\$118,898.59

MYRON O. MOWRY SCHOOL FUND

| On Hand | Savings Deposits | Securities Par Value | Total |
|-------------------------|---------------------|-------------------------|-------------|
| January 1, 1968 | \$12,669.24 | \$15,000.00 | \$27,669.24 |
| December 31, 1968 | 12,803.59 | 15,000.00 | 27,803.59 |

1968

Receipts

Payments

| | | | |
|--------------|------------------|------------------------|------------------|
| Income | \$1,201.27 | Added to Sav. Deposits | \$134.35 |
| | | Transfer to Town | 1,066.92 |
| | <hr/> \$1,201.27 | | <hr/> \$1,201.27 |

ADELINE PIERCE SANBORN LIBRARY FUND

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1968 | \$196.31 | \$196.31 |
| December 31, 1968 | 205.35 | 205.35 |

1968

Receipts

Payments

| | | | |
|--------------|--------------|------------------------|--------------|
| Income | \$9.04 | Added to Sav. Deposits | \$9.04 |
| | <hr/> \$9.04 | | <hr/> \$9.04 |

CARE OF GRAVES OF G. A. R. FUND

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1968 | \$847.47 | \$847.47 |
| December 31, 1968 | 848.66 | 848.66 |

1968

Receipts

Payments

| | | | |
|--------------|---------|------------------------|------|
| Income | \$38.19 | Added to Sav. Deposits | 1.19 |
|--------------|---------|------------------------|------|

| | | |
|--|------------------------|-------|
| | Transfer to Town | 37.00 |
|--|------------------------|-------|

| | |
|---------|-------|
| \$38.19 | 38.19 |
|---------|-------|

MARY SOUTH CEMETERY LOTS FUND

| | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| On Hand | | |
| January 1, 1968 | \$258.98 | \$258.98 |
| December 31, 1968 | 259.63 | 259.63 |

1968

| | Receipts | | Payments |
|--------------|---------------|------------------------|---------------|
| Income | \$11.65 | Added to Sav. Deposits | \$.65 |
| | | Transfer to Town | 11.00 |
| | <hr/> \$11.65 | | <hr/> \$11.65 |

MONUMENT FUND-SONS OF VETERANS POST NO. 123

| | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| On Hand | | |
| January 1, 1968 | \$120.18 | \$120.18 |
| December 31, 1968 | 120.59 | 120.59 |

1968

| | Receipts | | Payments |
|--------------|--------------|------------------------|--------------|
| Income | \$5.41 | Added to Sav. Deposits | \$.41 |
| | | Transfer to Town | 5.00 |
| | <hr/> \$5.41 | | <hr/> \$5.41 |

CEMETERY PERPETUAL CARE FUND

| | Savings Deposits | Total |
|-------------------------|---------------------|------------|
| On Hand | | |
| January 1, 1968 | \$5,533.25 | \$5,533.25 |
| December 31, 1968 | 5,594.54 | 5,594.54 |

1968

| | Receipts | | Payments |
|--------------|----------------|------------------------|----------------|
| Income | \$245.20 | Added to Sav. Deposits | \$61.29 |
| | | Transfer to Town | 183.91 |
| | <hr/> \$245.20 | | <hr/> \$245.20 |

Respectfully submitted,

RICHARD H. ALDRICH

Treasurer

REPORT OF THE TREE WARDEN

| | |
|----------------------------|----------|
| Appropriation: | |
| Town Meeting | \$100.00 |
| Expenditures: | |
| Tree Warden's Salary | \$100.00 |

TREE DEPARTMENT AND DUTCH ELM DISEASE CONTROL

| | |
|---------------------------------------|------------|
| Appropriation: | |
| Town Meeting | \$1,310.00 |
| Transfer—Surplus Funds | 66.15 |
| From County—Dutch Elm Disease Fund .. | 61.70 |
| | <hr/> |
| | 1,437.85 |
| Expenditures: | |
| Labor | \$1,022.00 |
| Brewer Tree Expert Co. | 102.50 |
| Boutilier's Saw Shop | 24.75 |
| Certified Laboratories | 282.45 |
| W. R. Wallis Lumber Co. | 3.15 |
| Douglas Motor Sales | 3.00 |
| | <hr/> |
| | 1,437.85 |
| Unexpended Balance | 0 |
| | <hr/> |
| | \$1,437.85 |

INSECT PEST CONTROL

| | | |
|-----------------------------|---------|----------|
| Appropriation: | | |
| Town Meeting | | \$400.00 |
| Expenditures: | | |
| Labor | \$52.50 | |
| Brewer Tree Expert Co. | 347.50 | |
| | | <hr/> |
| | | 400.00 |
| Unexpended Balance | | 0 |
| | | <hr/> |
| | | 400.00 |

Respectfully Submitted,

JAMES FULONE

Tree Warden

COMPARISON OF DEPARTMENTAL EXPENDITURES 1951-1968 (Inclusive)

| | General | Protection of Persons and Property | Health and Sanitation | Highways | Charities and Soldiers' Benefits | Schools and Library | Recreation and Unclassified | Enterprise and Cemeteries | State and County Tax |
|------|-----------|--|--------------------------|------------|-------------------------------------|------------------------|--------------------------------|------------------------------|-------------------------|
| 1951 | 12,629.09 | 18,429.30 | 2,621.98 | 71,666.32 | 47,832.81 | 91,155.04 | 2,746.04 | 18,825.63 | 12,160.42 |
| 1952 | 15,097.85 | 19,016.53 | 3,182.66 | 72,252.00 | 53,805.18 | 108,519.22 | 2,293.66 | 22,052.41 | 13,370.78 |
| 1953 | 13,432.37 | 21,754.20 | 3,374.19 | 67,220.71 | 53,227.31 | 109,374.22 | 2,590.75 | 25,054.36 | 13,696.47 |
| 1954 | 16,548.84 | 21,280.76 | 3,605.30 | 81,585.12 | 52,979.21 | 108,715.83 | 3,872.34 | 17,960.35 | 14,256.14 |
| 1955 | 14,891.36 | 19,745.29 | 4,086.00 | 119,257.43 | 51,095.74 | 117,284.78 | 2,866.20 | 23,707.35 | 17,608.89 |
| 1956 | 16,904.66 | 20,494.50 | 3,489.02 | 109,588.68 | 50,205.02 | 130,438.10 | 2,365.53 | 13,720.17 | 18,726.04 |
| 1957 | 14,526.83 | 20,518.91 | 3,720.53 | 80,140.73 | 55,904.80 | 373,430.95 | 4,842.56 | 15,121.62 | 18,416.27 |
| 1958 | 17,585.81 | 24,129.69 | 3,805.67 | 87,578.21 | 58,835.39 | 214,915.32 | 4,108.61 | 14,269.94 | 20,676.19 |
| 1959 | 15,598.78 | 21,662.93 | 4,190.99 | 81,405.73 | 56,204.46 | 173,487.21 | 7,165.15 | 14,190.45 | 20,479.26 |
| 1960 | 16,777.12 | 28,809.98 | 4,380.27 | 83,959.73 | 53,704.94 | 172,744.16 | 7,604.21 | 14,531.38 | 22,368.82 |
| 1961 | 17,827.33 | 43,064.03 | 4,253.16 | 76,163.96 | 52,909.87 | 181,491.56 | 8,906.55 | 17,504.90 | 25,235.17 |
| 1962 | 17,641.97 | 25,339.95 | 3,845.22 | 85,324.73 | 55,822.45 | 186,260.71 | 10,394.08 | 12,798.04 | 26,988.27 |
| 1963 | 17,542.19 | 25,515.34 | 4,325.22 | 82,389.86 | 70,348.68 | 196,649.61 | 10,340.13 | 16,285.12 | 26,263.48 |
| 1964 | 17,624.53 | 25,134.07 | 5,148.84 | 96,426.73 | 72,205.24 | 207,652.19 | 10,149.42 | 15,399.29 | 25,024.37 |
| 1965 | 17,448.00 | 25,143.70 | 4,105.51 | 78,566.00 | 73,047.26 | 232,078.73 | 11,942.15 | 15,622.33 | 23,444.12 |
| 1966 | 21,031.37 | 24,977.33 | 4,777.94 | 99,447.46 | 103,386.21 | 245,804.49 | 12,278.66 | 23,709.33 | 30,102.62 |
| 1967 | 20,536.19 | 28,574.34 | 5,406.93 | 151,484.35 | 111,272.86 | 269,145.10 | 15,376.39 | 20,650.56 | 32,381.08 |
| 1968 | 24,664.70 | 40,453.70 | 19,703.15 | 106,350.30 | 80,558.15 | 323,259.62 | 17,529.47 | 16,484.50 | 34,114.89 |

REPORT OF THE TOWN ACCOUNTANT

RECEIPTS 1968

Taxes:

| | |
|------------------------------|--------------|
| 1966 Real Estate | \$946.37 |
| 1967 Real Estate | 5,293.90 |
| 1968 Real Estate | 265,818.78 |
| 1967 Personal Property | 169.50 |
| 1968 Personal Property | 31,556.03 |
| 1968 Farm Animal | 81.50 |
| Tax Title Redemptions | 2,066.30 |
| Tax Title Possessions | 7,376.53 |
| | \$313,308.91 |

Motor Vehicle Excise Taxes:

| | |
|--------------------|------------|
| Levy of 1967 | \$3,603.59 |
| Levy of 1968 | 54,875.40 |
| | 58,478.99 |

From State:

| | |
|---------------------------------------|----------|
| Reimbursement for Loss of Taxes | 2,724.98 |
|---------------------------------------|----------|

Income Taxes

| | |
|--|-------------|
| Under Educational Basis (Ch. 70 G.L.) .. | \$57,515.02 |
| Under Educational—Special Classes ... | 5,078.00 |
| Corporation Taxes (Machinery Basis) .. | 15,078.31 |
| School Transportation | 5,889.81 |
| Tuition and Transportation for | |
| State Wards | 878.49 |
| P. L. 874 Account | 5,125.00 |
| P.L. 88-210 Account | 462.00 |
| Summer Program—Title I | 7,642.00 |
| National Defense Education Act— | |
| Title III | 442.91 |
| School Building Assistance | 6,210.66 |
| Federal School Lunch Program | 7,428.98 |
| Meals Taxes | 1,058.79 |
| State Tax Basis | 46,580.24 |
| | 159,390.21 |

From County:

| | |
|----------------------------------|---------|
| Dutch Elm Disease Fund | \$79.41 |
| Dog Tax Refund | 414.19 |
| Dog Officer Expense Refund | 119.00 |

 612.60

Federal Grants:

| | |
|--|------------|
| Old Age Assistance—Aid | \$5,850.00 |
| Old Age Assistance—Administration | 76.67 |
| Aid to Dependent Children—Aid | 6,276.00 |
| Aid to Dependent Children— Administration | 455.09 |
| Disability Assistance—Aid | 2,460.00 |
| Disability Assistance—Administration | 700.35 |
| Medical Assistance—Aid | 21,121.83 |

Protection of Persons and Property:

| | |
|-------------------------------------|----------|
| Wire Inspections | \$103.00 |
| Court Fines | 320.00 |
| Plumbing Permits | 15.00 |
| Gas Inspections | 160.00 |
| Ambulance Service | 42.00 |
| Firearms Licenses and Permits | 612.00 |
| Police Accident Reports | 117.00 |
| Police—Equipment Fund | 189.30 |
| Fire—Equipment Rentals | 15.00 |
| Police Cruiser Trade-in | 951.00 |

 2,524.30

Health:

| | |
|-----------------------------------|------------|
| Medicare Reimbursements | \$1,392.36 |
| Premature Babies | 465.00 |
| House and Office Visits | 235.00 |
| Red Cross Telephone refunds | 29.60 |

 2,121.96

Schools and Libraries:

| | |
|-------------------------------|-----------|
| School—Sale of Supplies | \$32.40 |
| School Lunch | 19,466.85 |
| Revolving Athletic Fund | 802.50 |

| | | |
|-------------------------------|--------|-----------|
| Library—Fines and Sales | 105.15 | |
| | | <hr/> |
| | | 20,406.90 |

Public Service Enterprises:

| | | |
|----------------------------------|-------------|-----------|
| Water Rates | \$20,551.85 | |
| Water Services | 581.90 | |
| Water—Davis Street Project | 650.00 | |
| | | <hr/> |
| | | 21,783.75 |

Cemeteries:

| | | |
|---|----------|--------|
| Perpetual Care Interest | \$248.63 | |
| Insurance refund—damage to grounds | 50.00 | |
| | | <hr/> |
| | | 298.63 |

Agency Trust and Investment:

| | | |
|--|-------------|-----------|
| Federal Withholding Tax | \$45,089.70 | |
| County Retirement | 5,412.42 | |
| Dog Licenses for County | 1,044.75 | |
| Blue Cross—Blue Shield | 9,651.76 | |
| Aetna Insurance | 1,359.73 | |
| Teacher Retirement | 9,843.98 | |
| Myron Mowry Fund | 1,067.20 | |
| Medical Assistance—Administration | 1,176.16 | |
| | | <hr/> |
| | | 38,116.10 |

Charities and Veterans' Benefits:

| | | |
|---|------------|--|
| Disability Assistance—State | \$1,373.67 | |
| Disability Assistance—Administration | | |
| State | 77.67 | |
| Old Age Assistance—State | 2,666.13 | |
| Old Age Assistance—Administration—State | 162.19 | |
| Medical Assistance—State | 16,365.21 | |
| Medical Assistance—Administration— | | |
| State | 716.27 | |
| Aid to Dependent Children—State | 5,268.41 | |
| Aid to Dependent Children— | | |
| Administration—State | 241.59 | |
| Welfare Office Rentals | 160.00 | |
| Recoveries—Aid to Dependent Children .. | 1,186.00 | |
| Recoveries—Medical Assistance | 102.46 | |

| | |
|---|--------|
| Recoveries—Disability, Assistance | 253.45 |
| Recoveries—General Relief | 40.00 |
| Veterans Benefits | 733.57 |
| General Relief—State | 136.87 |

29,483.49

Highways:

| | |
|--|-------------|
| State—Chapter 81 | \$12,047.12 |
| State—Chapter 90 Maintenance | 1,999.57 |
| State—Chapter 90 Construction | 23,998.93 |
| County—Chapter 90 Maintenance | 1,999.57 |
| County—Chapter 90 Construction | 11,999.47 |
| Machinery Rentals | 9,368.95 |
| Highway—Equipment Rentals | 42.10 |
| Workmen's Compensation Insurance | 1,302.42 |
| Highway—Snow Plow trade-in | 200.00 |

62,958.13

Commercial Revenue:

| | |
|--|----------|
| Selectmen's Licenses and Permits | \$141.50 |
| Tax Collector Interest | 264.21 |
| Tax Collector Charges | 444.00 |
| Town Hall Rentals | 137.50 |
| Selectmen Liquor Licenses | 1,319.32 |

2,306.53

| | |
|----------------------------------|----------|
| State Withholding Tax | 7,227.07 |
| Teachers Insurance | 885.56 |
| Teacher's Annuities | 3,195.00 |
| Teachers Association Dues | 723.00 |
| Group Insurance Commission | 24.91 |

85,525.08

Loans:

| | |
|--|--------------|
| Anticipation of Revenue Loans | \$125,000.00 |
| Anticipation of Reimbursement Loans | 37,525.00 |
| Departmental Equipment Loans | 6,000.00 |

168,525.00

Miscellaneous Income:

| | |
|-------------------------|---------|
| Interest on Loans | \$45.52 |
|-------------------------|---------|

| | | |
|--|--------|--------------|
| Insurance Reimbursements and Dividends | 765.07 | |
| Checks Refunded | 103.75 | |
| Employers Compensation— State | | |
| Withholding Tax | 42.97 | |
| Other | 5.37 | |
| | | <hr/> |
| | | 962.68 |
| | | <hr/> |
| | | \$969,528.24 |

PAYMENTS 1968

General Government:

| | |
|------------------------------------|----------|
| Selectmens Salaries | |
| Chairman | \$100.00 |
| Second Member | 100.00 |
| Third Member | 100.00 |
| Selectmen's Expense | 849.37 |
| Selectmen's Expense—Outstanding | |
| 1967 Bill | 139.00 |
| Town Accountant's Salary | 2,000.00 |
| Town Accountant's Expense | 45.93 |
| Clerical Hire—Selectmen | 1,500.00 |
| Clerical Hire—Town Clerk | 1,450.00 |
| Clerical Hire—Town Treasurer | 1,850.00 |
| Town Clerk's Salary | 800.00 |
| Town Clerk's Expense | 700.00 |
| Town Treasurer's Salary | 100.00 |
| Town Treasurer's Expense | 2,200.00 |
| Tax Collector's Salary | 1,350.00 |
| Tax Collector's Expense | 878.02 |
| Assessor's Salaries | |
| Chairman | 500.00 |
| Second Member | 150.00 |
| Third Member | 150.00 |
| Assessor's Expense | 1,179.99 |
| Town Counsel's Salary | 500.00 |
| Legal Expense | 187.50 |
| Moderator | 15.00 |
| Registrar's Salaries | |
| Chairman | 25.00 |
| Second Member | 25.00 |
| Third Member | 25.00 |
| Registrar's Expense | 1,001.12 |
| Election Expense | 2,029.63 |

| | | |
|---------------------------------|----------|-------------|
| New Town Hall Maintenance | 3,999.04 | |
| Old Town Hall Maintenance | 715.10 | |
| | | <hr/> |
| | | \$24,664.70 |

Protection of Persons and Property:

| | | |
|--|-------------|-----------|
| Police—General Expense | \$19,313.18 | |
| Police—Church Detail | 406.50 | |
| Police—Summer Detail | 94.00 | |
| Police—New Cruiser | 2,937.00 | |
| Police—Lock up | 165.00 | |
| Police—Teletype Service | 115.50 | |
| Fire—General Expense | 6,000.91 | |
| Fire—Insurance on Equipment and Personnel | 1,819.03 | |
| Fire Department Equipment | 1,244.34 | |
| Fire—New Equipment | 4,500.00 | |
| Fire—Ambulance Account | 224.61 | |
| Fire—Forest Fires | 887.82 | |
| Tree Warden's Salary | 100.00 | |
| Insect Pest Control | 400.00 | |
| Tree Department and Dutch Elm Disease Control | 1,437.85 | |
| Civil Defense | 51.00 | |
| Inspector of Wires | 100.00 | |
| Dog Officer | 100.00 | |
| Gas Inspector | 100.00 | |
| Plumbing Inspector | 100.00 | |
| Dog Officer—Dog Account | 356.96 | |
| | | <hr/> |
| | | 40,453.70 |

Health:

| | | |
|--|----------|-----------|
| Health Agent | \$200.00 | |
| Health Consultant | 50.00 | |
| Health Expense | 9,571.89 | |
| Health—Water Pollution Study | 9,781.26 | |
| Meat and Animal Inspector's Salary | 100.00 | |
| | | <hr/> |
| | | 19,703.15 |

Highway:

| | | |
|---------------------------------------|-------------|--|
| Highway—Chapter 81 | \$24,848.45 | |
| Highway—Chapter 90 Maintenance | 5,983.60 | |
| Highway—Chapter 90 Construction | 21,561.39 | |

| | |
|--|------------|
| Highway—Route 16 Blinker Light | 1,050.18 |
| Highway—Snow Roads | 18,353.50 |
| Highway—General Expense | 4,991.33 |
| Highway—New Sidewalk Plow | 6,070.00 |
| Highway—Machinery Maintenace | 13,459.81 |
| Highway—Machinery Maintenance— Outstanding 1967 Bills | 638.58 |
| Highway—Workmen's Compensation Insurance | 2,509.00 |
| Highway—Bridges | 498.82 |
| Highway—Railings | 498.65 |
| Highway—Street Lighting | 5,170.39 |
| Highway—Equipment Insurance | 447.38 |
| Highway—Sidewalks | 269.22 |
| | <hr/> |
| | 106,350.30 |

Welfare Assistance:

| | |
|--------------------------------------|-----------|
| Welfare Salaries | |
| Chairman | \$200.00 |
| Second Member | 100.00 |
| Third Member | 100.00 |
| Welfare—Public Assistance— | |
| Administration | 3,900.00 |
| Public Assistance—1968 | 32,253.37 |
| Welfare—Outstanding Account | 1,257.52 |
| Federal Grants | |
| Aid to Dependent Children | 5,863.15 |
| Old Age Assistance | 8,609.66 |
| Medical Assistance | 20,726.88 |
| Disability Assistance | 3,076.55 |
| Adm.—Aid to Dependent Children | 510.98 |
| Adm.—Old Age Assistance | 71.65 |
| Adm.—Medical Assistance | 1,208.70 |
| Adm.—Disability Assistance | 501.34 |

78,379.80

Soldiers' Benefits:

| | |
|---|----------|
| Veteran's Agent | \$750.00 |
| Veteran's Benefits | 1,214.12 |
| Veteran's Service Department Expense .. | 214.23 |

2,178.35

Schools and Library:

| | |
|---------------------------|---------|
| School Committee Salaries | |
| Chairman | \$75.00 |

| | |
|--|------------|
| Secretary | 40.00 |
| Third Member | 20.00 |
| Fourth Member | 20.00 |
| Fifth Member | 20.00 |
| Sixth Member | 20.00 |
| School—George Barden Account | 542.50 |
| Industrial Schools | 1,161.04 |
| School—General Expense | 288,953.17 |
| School—Study Committee Expense | 388.07 |
| School—Public Law 874 | 5,124.24 |
| Vocational School Committee Salary | 100.00 |
| School—Regional District Committee Expense | 119.84 |
| School—Blackstone Valley Vocational School Debt | 12,308.60 |
| School—National Defense Education Act Title III | 1,110.97 |
| School—Summer Program—Title I | 7,642.00 |
| Library | 5,614.19 |
| | <hr/> |
| | 323,259.62 |

Recreation and Unclassified:

| | |
|--|-----------|
| Recreation Program | \$731.05 |
| Blanket Insurance | 4,018.00 |
| Memorial Day | 791.75 |
| Printing Town Reports | 1,153.40 |
| Group Insurance for Town Employees ... | 10,835.27 |
| | <hr/> |
| | 17,529.47 |

Water Department and Cemeteries:

| | |
|---|-----------|
| Water Commissioners' Salaries | |
| Chairman | \$100.00 |
| Second Member | 100.00 |
| Third Member | 100.00 |
| Water—General Expense | 13,824.26 |
| Water—Davis Street Extension Project .. | 1,297.19 |
| Water—Main Layout | 200.00 |
| Cemetery—Douglas Center | 563.05 |
| Cemetery—Pine Grove | 300.00 |
| | <hr/> |
| | 16,484.50 |

Interest and Maturing Debt:

| | |
|----------------------------|------------|
| Interest—School Loan | \$3,515.00 |
|----------------------------|------------|

| | |
|---|------------|
| Interest—School Boiler Loan | 120.00 |
| Interest—Departmental Equipment Loans | 975.00 |
| Interest—Temporary Loans | 3,213.21 |
| Debt—School Loan | 10,000.00 |
| Debt—School Boiler Loan | 2,000.00 |
| Debt—Departmental Equipment Loans ... | 5,000.00 |
| Debt—Temporary Loans | 166,525.00 |

191,348.21

Refunds:

| | |
|-------------------------------------|----------|
| 1967 Real Estate | \$172.90 |
| 1968 Real Estate | 1,790.02 |
| 1967 Motor Vehicle Excise Tax | 393.34 |
| 1968 Motor Vehicle Excise Tax | 2,607.65 |

4,963.91

Agency Trust and Investment:

| | |
|------------------------------------|-------------|
| Federal Withholding Tax | \$44,113.33 |
| State Withholding Tax | 6,867.03 |
| County Retirement | 5,473.64 |
| Aetna Insurance | 1,357.26 |
| Blue Cross—Blue Shield | 9,640.42 |
| Teachers Retirement | 8,935.05 |
| Teachers Annuities | 3,195.00 |
| Teachers Insurance | 885.56 |
| Teachers Association Dues | 538.00 |
| Group Insurance Commission | 24.91 |
| Dog Licenses to the County | 1,043.00 |
| Cemetery—Perpetual Care Fund | 237.45 |
| Myron Mowry Fund | 500.00 |
| Moses Wallis Devise | 1,634.74 |
| School Lunch Program | 26,341.82 |
| Revolving Athletic Fund | 770.74 |
| Tax Collector Charges | 444.00 |

112,001.95

State and County Taxes:

| | |
|------------------------------------|-----------|
| Audit of Municipal Accounts | \$88.71 |
| State Parks and Reservations | 2,179.59 |
| County Tax | 21,642.46 |
| County Tuberculosis Hospital | 958.41 |
| County Retirement | 8,790.34 |

| | | |
|--------------------------------------|--------------|----------------|
| Health Insurance—State Elderly | 184.63 | |
| Motor Vehicle Excise Tax Bills | 270.75 | |
| | | <hr/> |
| | | 34,114.89 |
| | | <hr/> |
| Total Payments | \$971,432.55 | |
| Cash Balance—December 31, 1968 | 118,898.59 | |
| | | <hr/> |
| | | \$1,090,331.14 |

Respectfully submitted

LEE D. HIPPERT

Town Accountant

Town of Douglas

Balance Sheet—December 31, 1968

ASSETS

LIABILITIES AND RESERVES

Cash:

General
 Advance for Petty Cash—
 Tax Collector 50.00

\$118,898.59

\$37,525.00

Accounts Receivable:

Taxes—

Levy of 1965 and Prior

Real Estate \$456.65

Levy of 1967

Real Estate 1,311.00

Levy of 1968

Real Estate 10,076.26

Personal Property 201.26

12,045.17

Municipal Lien Continuance

3,058.72

Motor Vehicle and Trailer Excise Tax:

Levy of 1968 3,453.55

Temporary Loans:

In Anticipation of Highway

Reimbursements 50.00

Payroll Deductions:

Federal Tax \$2,778.14

State Tax 787.32

County Retirement 469.80

Aetna Insurance 11.77

Blue Cross 74.49

Teachers Retirement 908.93

Teachers Association Dues 185.00

5,215.45

Trust Fund Income:

Mowry School Fund \$4,193.23

Sanborn Pierce Library Fund .. 20.44

Cemetery—Perpetual Care 413.20

Moses Wallis Devise 1,429.22

6,056.09

| Farm Animal Excise: | | Federal Grants: | |
|-------------------------------|----------|-----------------|-----------------------------|
| Levy of 1968 | | 6.75 | Disability Assistance |
| | | | Assistance \$411.96 |
| | | | Administration 267.14 |
| | | | <hr/> |
| | | | 679.10 |
| Tax Title Possessions: | | | |
| Tax Titles | \$358.38 | | |
| Tax Title Possessions | 2,519.84 | | |
| | <hr/> | | |
| | | 2,878.22 | Aid to Dependent Children |
| | | | Assistance \$1,508.64 |
| | | | Administration 6.02 |
| | | | <hr/> |
| | | | 1,514.66 |
| Departmental: | | | |
| New Town Hall | \$46.00 | | |
| Fire—Ambulance Hire | 525.00 | | |
| Health | 50.55 | | |
| Highway | 181.54 | | |
| Welfare—Rent Receivable | 80.00 | | |
| Disability Assistance | 24.76 | | |
| Medical Assistance | 345.74 | | |
| Veterans Benefits | 340.32 | | |
| General Relief | 92.91 | | |
| | <hr/> | | |
| | | 1,686.82 | Medical Assistance |
| | | | Assistance \$4,359.62 |
| | | | Administration 39.64 |
| | | | <hr/> |
| | | | 4,205.91 |
| Water Rates: | | | |
| Rates and Services | | 2,400.95 | |
| | | | <hr/> |
| | | | 4,399.26 |

Aid to Highways:

State

| | |
|---|-------------|
| Chapter 81—1968 | \$19,525.00 |
| Chapter 90—Construction— 1968 Bond Issue | 4,941.09 |
| Chapter 90 Construction—1968 | 12,000.00 |
| Chapter 90 Maintenance—1968 | 2,000.00 |

County

| | |
|------------------------------------|------------|
| Chapter 90 Construction—1968 | \$6,000.00 |
| Chapter 90 Maintenance—1968 | 2,000.00 |

38,466.09

Unprovided or Overdrawn Accounts:

| | |
|------------------------------------|----------|
| State Parks and Reservations | \$287.57 |
| County Tax | 1,852.90 |

2,140.47

Revolving Funds:

| | |
|----------------------------------|------------|
| School Lunch Program | \$1,707.40 |
| School Athletic Activities | 146.14 |

1,853.54

Appropriation Balances:

| | |
|---|----------|
| Police—Equipment Account | \$189.30 |
| Civil Defense | 341.83 |
| Health—Water Pollution Study | 1,218.74 |
| Highway—Chapter 90 Construction 1968 | 2,438.61 |
| Highway—New Equipment | 8,500.00 |
| School—George Barden Fund | 388.50 |
| School—Public Law 874 | .76 |
| School—Building Committee | 5,000.00 |

18,077.74

355.00

Sale of Cemetery Lots Fund

Receipts Reserved for Appropriation:

| | |
|---|----------|
| Highway—Machinery Rentals .. | \$581.70 |
| Highway—Workmen's Compensation Insurance | 717.65 |

1,299.35

Receipts from County:

| | |
|----------------------------------|-----------|
| Dutch Elm Disease Fund | 79.41 |
| Dog License Receipts | 1.75 |
| Reserve Fund—Overlay Surplus ... | 20,450.94 |

Overlays Reserved for Abatement:

| | |
|--------------------|------------|
| Levy of 1967 | \$1,461.00 |
| Levy of 1968 | 8,762.75 |
| | <hr/> |
| | 10,223.75 |

Revenue Reserved Until Collected:

| | |
|-----------------------------------|------------|
| Motor Vehicle and Trailer Excise | \$3,453.55 |
| Farm Animal Excise | 6.75 |
| Departmental | 1,624.04 |
| Water | 2,400.95 |
| Tax Titles and Possessions | 3,303.47 |
| Special Taxes in Litigation | 3,058.72 |
| Aid to Highways | 4,000.00 |
| | <hr/> |
| | 17,847.48 |

| | |
|-----------------------------------|--------|
| Tailings | 27.10 |
| Excess of Low Value Sales | 110.93 |
| Reserve for Petty Cash Advance .. | 50.00 |

Surplus Revenue:

| | |
|---------------|-------------|
| General | \$63,021.33 |
| Water | 91.54 |

63,112.87

193,085.33

193,085.33

DEBT ACCOUNT

Net Funded or Fixed Debt
Inside Debt Limit

General

\$78,000.00

Outside Debt Limit:

General

40,000.00

Inside Debt Limit:

General—School

\$45,000.00

Departmental

Highway—Equipment

\$26,000.00

School—Boller

2,000.00

28,000.00

Outside Debt Limit:

General—School

45,000.00

\$118,000.00

\$118,000.00

WARRANT FOR ANNUAL TOWN MEETING

TOWN OF DOUGLAS

Monday, February 10, 1969

10:00 A.M.

WORCESTER, SS:

To any Constable of the Town of Douglas in said County,
GREETINGS:

In the name of said Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Douglas who are qualified to vote in elections and town affairs, to meet in the Town Hall, in said DOUGLAS on MONDAY, the TENTH DAY OF FEBRUARY, 1969, A.D. at 10:00 A.M., then and there to act on the following articles, to wit:

ARTICLE 1. To elect a Moderator, a Town Treasurer, a Town Clerk, an Agent of the Moses Wallis Devise, a Tree Warden, each for a term of one year; a Selectman, an Assessor, a Trustee of the Public Library, a Cemetery Commissioner, two members of the School Committee, a Water Commissioner, a Recreation Commissioner, each for a term of three years.

ARTICLE 2. To choose all other Town Officers for a term of one year.

ARTICLE 3. To see what disposition the Town will make of the Dog Fund.

ARTICLE 4. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1969 and January 1, 1970 in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of the General Laws, Chapter 44, Section 17, or to take any other action in relation thereto.

ARTICLE 5. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town as provided

by Section 108 of Chapter 41 of the General Laws, as amended, and including that of the Moderator, Town Treasurer, Town Clerk, Three Selectmen, Three Assessors, the Collector of Taxes, the Agent of the Moses Wallis Devise, Three Trustees of the Public Library, the Tree Warden, Three Cemetery Commissioners, Six members of the School Committee, Three Water Commissioners, Two Constables, Three members of the Recreation Commission, One member of the Blackstone Valley Vocational Regional School District Committee.

ARTICLE 6. To consider the report and recommendation of the Finance Committee and to see what sums of money the Town will raise and appropriate to defray the necessary and usual expenses of the several departments of the Town including appropriations for Selectmen's Clerical Hire, Treasurer's Clerical Hire, Town Clerk's Clerical Hire, Town Counsel's Salary, Legal Expenses, Town Accountant's Expenses, Police—Church Detail, Police—Summer Detail, Fire Department Equipment, Insurance on Fire Department and Personnel, Teletype Service for the Police Department, Civilian Defense, Inspector of Wires, Gas Inspector Services, Dog Officer, Dog Officer Expense, Police Lock-up, Fire Department Ambulance, Workmen's Compensation Insurance, Maintenance of Highway Machinery, Veterans' Benefits, Library, Recreation Programs, Blanket Insurance for Town Employees, Registrars' Salaries and Expense, New and Old Town Hall Maintenance, Care of Cemeteries, including Douglas Center and Pine Grove Cemeteries, and Inspector of Plumbing.

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from un-appropriated available funds in the Treasury, a sum of money for Chapter 81 Highway Maintenance, or to take any other action in relation thereto.

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury, a sum of money for Chapter 90 Highway Maintenance, or to take any other action in relation thereto.

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury, or from funds available under the provisions of Chapter 616 of the Acts of 1967, a sum or sums of money for Chapter 90 Highway Construction, or to take any other action in relation thereto.

ARTICLE 10. To see if the Town will vote to raise and appropriate a sum of money to pay unpaid 1968 bills in the High-

way—Snow Roads Account, the Gas Inspector Services Account and in the Recreation Account.

ARTICLE 11. To see if the Town will vote to raise and appropriate a sum of money for capital and operational costs of the Blackstone Valley Vocational Regional School District, which will be the Town's proportionate share of the interest and installment reduction of bond principal, to become due on its bonds in the current year, together with expenses of school operation during this year, or to take any other action in relation thereto.

ARTICLE 12. To see if the Town will vote to transfer a sum of money from the Machinery Rentals Fund to the 1969 Highway Machinery Account, or to take any other action in relation thereto.

ARTICLE 13. To see if the Town will vote to transfer a sum of money from the Workmen's Compensation Insurance Fund to the Workmen's Compensation Insurance Account, or to take any other action in relation thereto.

ARTICLE 14. To see if the Town will vote to transfer a sum of money from the Overlay Surplus Fund to the Reserve Fund, or to take any other action in relation thereto.

ARTICLE 15. To see if the Town will vote to make any increase in salaries of Town Employees (elective or appointed) retroactive to January 1, current.

ARTICLE 16. To see if the Town will authorize the Assessors to use a sum of money from Free Cash in the hands of the Treasurer to reduce the Tax Levy for the year 1969, or to take any other action pertaining thereto.

ARTICLE 17. To see if the Town will vote to instruct the Board of Selectmen to dispose of any Real Estate held by the Town of Douglas by foreclosure of Tax Titles and authorize and empower its Treasurer to give a deed for the same in the name and behalf of the Town, or to take any other action pertaining thereto.

ARTICLE 18. To see if the Town will vote to amend Section 10 of Article 3 of the Town By-Laws by striking out the words "three hundred dollars" and inserting in place thereof the words:—"two thousand dollars" and by striking out the words "seven days" and inserting in place thereof the words:—"one week before the time specified for the opening of said bids" so that Section 10 of Article 3 will read as follows: No contract calling

for the expenditure of more than two thousand dollars shall be entered into by any board or officer in behalf of the town, without first advertising for bids at least one week before the time specified for the opening of said bids, such advertising to be by publishing the same in a newspaper circulated in the town, and by such further advertising as shall be deemed necessary. Such advertising may be general in character, but if so, shall state where further and detailed specifications may be obtained. All bids shall be publicly opened at a time and place stated in the notice, but the town official may reserve the right to reject any and all bids. Nothing herein contained shall prevent the awarding of contracts with such advertising in cases requiring immediate attention, or in the purchase of supplies, merchandise or material or a special make and manufacture. All such contracts shall be filed with the Town Clerk, or to take any other action in relation thereto.

ARTICLE 19. To see if the Town will vote to establish, under the provisions of General Laws, Chapter 40, Section 8d, an historical commission of the town of Douglas for the purposes and with the rights and duties provided by law, to be composed of five members, resident of the town appointed by the Selectmen for terms of three years except that initial appointment shall be one member for one year, two members for two years and two members for three years, or to take any other action in relation thereto.

ARTICLE 20. To see if the Town will vote to transfer the sum of seventy-nine and 41/100 (\$79.41) dollars received by the Town of Douglas under the provisions of Chapter 132 of the General laws, as amended by Chapter 657, Section 26D of the Acts of 1956, to the Special Dutch Elm Disease Control Account, or to take any other action in relation thereto.

ARTICLE 21. To see if the Town will vote to raise and appropriate a sum of money for the purchase of bleachers for the High School Gymnasium, or to take any other action in relation thereto.

ARTICLE 22. To see if the Town will vote to raise and appropriate a sum of money for certain repairs and renovations in the Lower Town Hall, or to take any other action in relation thereto.

ARTICLE 23. To see if the Town will vote to raise and appropriate a sum of money for the purchase of Police Department radio equipment, or to take any other action in relation thereto.

ARTICLE 24. To see if the Town will vote to authorize the

Selectmen to sell the present Water Department Dodge Pick-Up Truck and to apply the proceeds from said sale towards the purchase of a new or used Water Department Pick-Up Truck, and to see if the Town will vote to raise and appropriate an additional sum of money for the purchase of said new or used Water Department Pick-Up Truck, or to take any other action pertaining thereto.

ARTICLE 25. To see if the Town will vote to establish a Stabilization Fund for use in school construction and to transfer from available funds a sum of money for this purpose, or to take any other action in relation thereto.

ARTICLE 26. To see if the Town will vote to set the salary of the Moderator at the rate of one hundred dollars (\$100.00) per year, or to take any other action in relation thereto.

ARTICLE 27. To see if the Town will vote to relieve the Selectmen of the responsibilities of functioning as the Town's Planning Board and to establish a three (3) member elected Board. The Moderator initially shall appoint the members to serve on this Board, one to serve for a term of one year, one for a term of two years, and one for a term of three years. Thereafter, in every year in which the term of office of a member expires, that member shall be elected at the annual town election to serve for a term of three (3) years, or to take any other action in relation thereto.

ARTICLE 28. To see if the Town will direct the Planning Board to produce a master plan for the Town of Douglas, said plan to be ready not later than the next annual town meeting and to raise and appropriate a sum of money for this purpose, or to take any other action in relation thereto.

ARTICLE 29. To see if the Town will vote to authorize the Moderator to appoint five (5) members to serve as a "Building Code Committee" which shall be charged with the production of an acceptable building code, and to raise and appropriate a sum of money for this purpose, said committee to report not later than the next annual town meeting, or to take any other action in relation thereto.

ARTICLE 30. To see if the Town will vote to authorize the Moderator to appoint five (5) members as a committee to investigate the possibility of establishing a town beach for Douglas residents only, said committee to look into sites and costs and to report to the Town not later than the next annual town meeting, or to take any other action in relation thereto.

ARTICLE 31. To see if the Town will vote to authorize the Moderator to appoint three (3) members to serve as a committee to investigate sanitary land fill as a means of refuse disposal, or to take any other action in relation thereto.

ARTICLE 32. To see if the Town will vote to establish a town ordinance to read as follows: "The use of mobile homes within the boundaries of the Town shall be prohibited except as temporary living quarters on homebuilding sites for a period not to exceed twelve months."

ARTICLE 33. To see if the Town will vote to amend the By-Laws adopted by the Town of Douglas March 15, 1937, by adding Section 12 to Article 3 as follows: Section 12. "No Selectman may serve more than two consecutive terms."

ARTICLE 34. To see if the Town will vote to require the Selectmen to make use of the facilities offered by the Blackstone Valley Regional Vocational High School for maintenance of Town property whenever practical, or to take any other action in relation thereto.

ARTICLE 35. To see if the Town will vote to authorize the Moderator to appoint three (3) members to serve as a "Regional School District Planning Committee," as provided by Chapter 71, Section 14, of the General Laws, as amended.

ARTICLE 36. To see if the Town will vote to become a member of the Central Massachusetts Regional Planning District under the provisions of Chapter 40B of the General Laws, the annual cost to the Town of operating the District to be an apportioned cost determined by the District Planning Commission on a per capita basis according to the most recent Federal Census, and to see if the Town will vote to raise and appropriate a sum of money to pay for the Town's apportioned cost, or to take any other action in relation thereto.

ARTICLE 37. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds or borrow as provided by Chapter 44 of the General Laws, as amended, a sum of money for the purchase of a Highway Department Catch Basin Cleaner, or to take any other action in relation thereto.

ARTICLE 38. To see if the Town will vote to raise and appropriate a sum of money for the purchase of a Highway Department Sander, or to take any other action in relation thereto.

ARTICLE 39. To hear and act upon the report of any outstanding Committee or Committees.

ARTICLE 40. To transact any other business that may legally come before said meeting.

THE POLLS WILL BE CLOSED AT EIGHT O'CLOCK P.M.

YOU ARE HEREBY DIRECTED to serve this warrant by posting attested copies thereof at the Post Office at East Douglas and at the Insurance Office, formerly the Post Office at Douglas, SEVEN days at least before the time of holding said meeting.

HEREOF FAIL NOT and make due return of this warrant with your doings thereon, to the Town Clerk at the time and place of said meeting.

GIVEN UNDER OUR HANDS this 20th day of January, A.D. 1969.

ROBERT J. FROST
WILLIAM J. WALLIS
JOHN J. KELLY

Selectmen of Douglas

Douglas, Massachusetts
January, 1969

Constable of Douglas

ANNUAL REPORTS
OF THE
SCHOOL COMMITTEE
AND
SUPERINTENDENT OF SCHOOLS
OF THE
TOWN OF DOUGLAS



FOR THE YEAR ENDING
December 31, 1968

REPORT OF THE SCHOOL COMMITTEE

| Member | Term Expires |
|---------------------------|--------------|
| William Nesbitt, Chairman | 1969 |
| Mrs. Gary Dix, Secretary | 1969 |
| Daniel Cooney | 1970 |
| Ralph Dudley | 1970 |
| Mrs. Felix Vecchione | 1971 |
| Robert McCallum | 1971 |

SUPERINTENDENT OF SCHOOLS—Lester R. Aldrich

Office at Douglas Memorial High School

Office hours: 8:30 A.M.-12 noon; 1:00 P.M.-3:30 P.M.

Other Hours by Appointment

Telephone: East Douglas 476-3332, 476-7901

| | |
|--|------------------------------|
| Secretary to the Superintendent of Schools | Mrs. Clifford Ballou |
| School Physician | Dr. Raymond H. Spooner, M.D. |
| School Nurse | Mrs. William Carter, R.N. |
| Supervisor of Attendance | Clifford Ballou |

HOURS OF SCHOOL SESSIONS

| | |
|--------------------------------|------------------------|
| Douglas Memorial High School | 8:24 A.M. - 2:33 P.M. |
| East Douglas Elementary School | 8:30 A.M. - 11:45 A.M. |
| | 12:30 P.M. - 2:45 P.M. |
| Douglas Center School | 8:30 A.M. - 11:45 A.M. |
| | 12:45 P.M. - 2:30 P.M. |

EXPENDITURES OF THE SCHOOL DEPARTMENT

For the Year Ending December 31, 1968

GENERAL EXPENSES:

School Committee,
Superintendent's and
Secretary's Salaries

| | 1968 BUDGET | EXPEND- ITURES | 1969 BUDGET |
|------------------------------|----------------|-------------------|----------------|
| and Office Expense | \$ 10,000.00 | \$ 10,365.15 | \$ 12,715.00 |

EXPENSES OF INSTRUCTION:

| | | | |
|-------------------------------|------------|------------|------------|
| Special Teachers | 4,640.00 | 2,691.00 | 6,953.00 |
| Home Instruction | 1,220.00 | 1,112.24 | 2,160.00 |
| Teachers' Salaries | 167,100.00 | 172,152.32 | 207,163.00 |
| Special Class Teacher Salary | 2,333.00 | 2,984.64 | ..... |
| Substitute Teachers | 2,000.00 | 2,169.00 | 2,525.00 |

| | | | |
|--------------------------------|---------------------|---------------------|---------------------|
| Principals' Salaries | 21,300.00 | 16,621.24 | 22,370.00 |
| Principals' Expense | 525.00 | 615.06 | 910.00 |
| Text Books | 4,500.00 | 4,531.69 | 5,760.00 |
| Teaching Supplies | 4,000.00 | 5,755.63 | 7,400.00 |
| Audio Visual | 200.00 | 196.25 | 2,000.00 |
| Evening Practical Arts | 230.00 | 405.00 | 540.00 |
| Guidance | 200.00 | 410.15 | 1,310.00 |
| | <u>\$208,248.00</u> | <u>\$209,644.22</u> | <u>\$259,091.00</u> |
| OTHER SCHOOL SERVICES: | | | |
| Health | 4,575.00 | 4,758.45 | 4,700.00 |
| Transportation | 19,600.00 | 19,698.96 | 20,530.00 |
| Athletics | 1,000.00 | 953.85 | 1,950.00 |
| Truant Officer | 100.00 | 100.00 | 200.00 |
| Food Services | 900.00 | 936.34 | 1,000.00 |
| | <u>26,175.00</u> | <u>26,447.60</u> | <u>28,380.00</u> |
| EXPENSES OF OPERATION: | | | |
| Janitors | 12,350.00 | 12,729.93 | 13,850.00 |
| Fuel | 6,000.00 | 7,029.73 | 6,500.00 |
| Light and Power | 3,500.00 | 3,982.21 | 4,000.00 |
| Telephone | 700.00 | 1,021.73 | 925.00 |
| Janitors' Supplies | 1,000.00 | 1,288.35 | 1,300.00 |
| Water Department | 250.00 | 195.50 | 250.00 |
| | <u>23,800.00</u> | <u>26,247.45</u> | <u>26,825.00</u> |
| MAINTENANCE & REPAIRS: | 4,500.00 | 6,930.47 | 8,800.00 |
| FIXED CHARGES: | | | |
| Insurance | 230.00 | 140.00 | 340.00 |
| ACQUISITION OF FIXED ASSETS: | | | |
| New Equipment | 1,000.00 | 1,458.80 | 18,780.00 |
| Special Class Room | 8,065.00 | 10,469.16 | ..... |
| | <u>9,065.00</u> | <u>11,927.96</u> | <u>18,780.00</u> |
| REPLACEMENT OF EQUIPMENT: | | | 920.00 |
| PROGRAMS WITH OTHER DISTRICTS: | | | |
| Special Class-Uxbridge | 2,440.00 | 2,374.56 | ..... |
| CONTINGENCY FUND ..... | ..... | ..... | 1,200.00 |
| TOTAL: | \$284,458.00 | \$288,953.17 | \$357,051.00 |
| Special Town Meeting | 4,500.00 | | |
| | <u>\$288,958.00</u> | | |

| | | |
|--|--------------|--------------|
| Unexpended Balance | 4.83 | |
| PL 874 Impacted Area | | |
| Receipts | \$5,125.00 | |
| Payments | 5,124.24 | |
| | | |
| Balance | \$ | .76 |
| Title I — Summer Program | | |
| Receipts | \$7,642.00 | |
| Payments | 7,597.38 | |
| | | |
| Balance returned to State | 44.62 | |
| PL 88-210 Business | | |
| Receipts | \$462.00 | |
| Payments | 448.00 | |
| | | |
| Balance | | \$14.00 |
| Title II — PL 89-10 Libraries | | |
| Receipts | \$1,007.28 | |
| Payments | 1,007.28 | |
| The School Committee submits the following report for the financial year ending December 31, 1968: | | |
| The appropriation for the Schools amounted to .. | \$288,958.00 | |
| The expenditures amounted to | 288,953.17 | |
| We have been informed that these reimbursements to the Town have been received: | | |
| General School Fund, Chapter 70 | \$57,515.02 | |
| Transportation | 5,889.81 | |
| Mentally Retarded & Phys. Handicapped | 5,078.00 | |
| State Wards — Tuit. and Trans. | 878.49 | |
| Tel. reimb., lost books, supplies, etc. | 32.40 | |
| Refund on replacement of equip. | | |
| Home Economics | 49.25 | |
| Refund on installation of hot water heater at Elementary School | 50.00 | |
| Unexpended balance returned to Town | 4.83 | |
| | | |
| | \$69,497.80 | |
| This reduces the Net Cost of the Schools to | | \$219,455.37 |

SCHOOL CALENDAR

1968-1969

| | | |
|-----------|----|--|
| September | 19 | School opens September 4 |
| October | 23 | |
| November | 17 | Teachers' Convention November 1 |
| | | November 11 Veterans' Day |
| | | November 28 & 29 — Thanksgiving Recess |
| December | 15 | Dec. 20 - Jan. 2 — Christmas Vacation |
| January | 22 | |
| February | 15 | Feb. 14 - Feb. 24 — Winter Recess |
| March | 21 | |
| April | 16 | April 4 — Good Friday |
| | | April 18 - April 28 — Spring Recess |
| May | 21 | May 26 — Memorial Day |
| June | 15 | Graduation June 11 |
| | | School closes June 20 |

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“NO SCHOOL SIGNALS”

- 7:15 A.M.—3 blasts of the Mill whistle, repeated—
No school in all schools, all day.
- 11:30 A.M.—3 blasts on the Mill whistle, repeated—
One session, in which case schools will close at 1 P.M.
- 7:00 A.M. — 7:28 A.M. — 8:15 A.M. WTAG broadcast of no school bulletins.

Since weather reports are not always reliable, and because the school department wishes to render maximum educational service by having schools open the greatest number of days, storm signals will not be used when there is reasonable doubt. Weather conditions may warrant the non-attendance of certain pupils who at the moment lack normal health. This would tend to make it advisable for parents to keep the child at home.

Good health is essential to sound education. Care for your child's health by keeping him at home when in your opinion as a parent his health interest would be best served.

For admission to the first grade in the schools of Douglas, the parent or guardian must present a birth certificate showing that the pupil is six years of age by December 31 of the year they enter school. Those pupils whose birthdays fall between January 1 and February 28 may request a test to determine the child's readiness for school. Such tests will be administered under the supervision of Miss Samborski. The results of the test shall be final in determining the acceptability of the child tested to grade one.

REPORT OF THE SUPERINTENDENT OF SCHOOLS

I herewith submit my second annual report as Superintendent of Union 52 and Superintendent of Schools of the Town of Douglas.

FACULTY CHANGES

Resignations

| | |
|--------------------|-------------------------|
| Leverett W. Gilley | Shop |
| Judith Green | Math |
| Kenneth Roberts | Math & Social |
| Robert Bristowe | Social Studies, English |
| Florence Seagrave | Grade 3 |
| Mae Dermody | Grade 1 |
| Mary Mielinski | Social Studies, English |

Appointments

| | |
|--------------------|--|
| Edward Burrows | Shop |
| James W. Lightbody | Math |
| John Tardif | Math & Social |
| David Williams | Social Studies, English |
| Eleanor Lambert | Grade 3 |
| Helen Lewis | Grade 1 |
| Peter Garabedian | Special Class and School Psychologist |
| Joan Harrington | Music Supervisor |
| Mary Mielinski | Social Studies, English |

During the Christmas holidays, the citizens of the United States as well as the world in general anxiously followed the epic making flight of the three astronauts in their celestial trip around the moon. Science and industry working under the direction of the Federal Government had combined their scientific know-how to open new channels of space exploration. It is difficult for man in his sphere of operation to keep pace with the changes that are being made almost daily.

Changes of a lesser magnitude but of almost equal importance to the citizens of Douglas are taking place on the home front in the social sciences as related to the field of education. Specifically, these changes are related to two basic areas: one, the growing problems of school administration and school staff relations, and two, the directive from the State Department of Education pointing

out the need to achieve quality education through school district re-organization. The result of each will bring about tremendous changes in our educational system that will better meet the needs, interests and abilities of our Douglas young people.

For a number of years, school committees and teachers organizations have been meeting annually to discuss teachers' salaries. But recently, on a national, state and local level, coming to an agreement on an acceptable salary schedule is only a small part of a complex problem. Professional employees are requesting an active part in determining working and learning conditions in our schools.

They now feel that decisions with regard to pupil-teacher ratios, educational programs to be offered, facilities needed to carry out those programs, who is responsible for collecting monies, supervising playgrounds and study halls, and how much planning time should be allowed during the school day can no longer rest as the sole jurisdiction of school committees and voters.

The goal of teacher professional organizations is to enter into contracts which will force negotiations on all matters relating to the educational process. The trend toward such contractual agreements has been established at the national and state levels. Whether that trend can be reversed at the local level depends on how rapidly known deficiencies can be identified and corrected. The initiative must be taken by the policy makers. They must take a page from industry and recognize that the management rights of today are not necessarily going to be defined similarly tomorrow. A strong, positive approach to solving problems as seen by employees is a necessity if we are to avoid the unnecessary negotiation contracts that are being suggested. There are no painless solutions. All of them cost money.

Well equipped libraries with trained librarians must be provided at all instructional levels.

Properly equipped areas must be set aside in which specialized instruction and counseling can occur.

Space must be found to eliminate all over-crowded classrooms.

Specialized instruction must be offered those children needing such instruction.

Sufficient time for planning and working with individual students should be made available.

At no level of instruction should a teacher be expected to teach all day.

It will also be necessary to provide sufficient personnel to assume most non-teaching duties.

When one begins to perceive the nature of the problems confronting us and the magnitude of the expense involved, it becomes apparent that a whole new approach must be taken in the operation of our schools. The local taxpayer must have greater financial assistance from both the Commonwealth and Federal Governments. Small school districts must combine into relatively large co-operative units to provide these additional educational services as well as the traditional three "R's."

Your Superintendent of Schools has received an official directive written by Dr. Thomas J. Curtin, Deputy Commissioner of Education, on December 12, 1968 which is a virtual mandate that the Town of Douglas must implement the "Guidelines for School District Organization" before funds will be available for school construction. The letter reads as follows:

"Pursuant to the very comprehensive discussion held at the Department on December 12, 1968, with representatives of the Douglas School Committee, Douglas Elementary School Building Committee, Senator James Kelly, and you regarding the Town of Douglas' educational needs, I am pleased to verify the fact that I indicated on that occasion that consideration by the Department of additional school construction plans for Douglas should be preceded by the submission of the long-range educational plan which is to be prepared by the School Committee in keeping with Item 5, on page 8 of the "Guidelines for School District Organization," endorsed by the Board of Education on November 28, 1967.

In short, the significance concerning a particular school construction need should be encompassed within the framework of a total educational plan."

The specific guideline referred to states:

"Each school committee with less than 2000 pupils under its jurisdiction on December 31, 1968, shall submit a plan to implement these guidelines to the Commissioner of Education by December 31, 1969."

In essence, this means that Superintendency Union No. 52 must be dissolved and its member Towns of Douglas and Sutton must become parts of larger Regional School Districts which will comply with the "Guidelines for School District Organization" endorsed by the State Board of Education, November 28, 1967. Since school housing is most critical in both communities and it is the education of the children that is being seriously affected, the citizens of Douglas have no alternative but to proceed post haste with the business set before them by carrying out this directive.

The critical status of the educational program is reflected in the action taken by the New England Association of Colleges and

Secondary Schools at its annual meeting December 6, 1968 when the Association placed Douglas Memorial High School on probation for a period of two years. When you consider that this action has been taken in relation to only four high schools in the six New England States and Union No. 52 has two of these schools, the situation has crisis status.

Before closing this report, special recognition must be given to two of our Douglas Teachers who have given a total of 39 years of dedicated service to the Town of Douglas and its primary students, Mrs. Mae Dermody and Mrs. Florence Seagrave. The lives of many Douglas citizens have been made richer by their generous efforts and many kindnesses.

The following reports by your principals, school nurse and guidance counselor deserve your serious consideration. In closing, I would like to thank the members of the Douglas School Committee, the School Staff and the citizens of Douglas for their cooperation during 1968.

Yours respectfully,

LESTER R. ALDRICH

Superintendent of Schools

DOUGLAS MEMORIAL HIGH SCHOOL

East Douglas, Mass.

Algert A. Lukshis, Principal

Special Committee visit, May 20, 1968

Committee members:

Ralph S. Frellick, Brockton, Massachusetts

James H. Sibson, Principal, Sandwich High School

Louis J. Karabatsos, Principal, Groton High School

On May 6, following receipt of the five-year progress report from Douglas, the Commission on Public Secondary Schools voted to table action on the report and to appoint a three-member committee to visit the school and report their recommendations to the Commission. The committee moved about the entire building, observed teachers at work in classrooms, and had conferences with the principal and with the Superintendent. This report is based on the following:

1. How well do the seated philosophy and objectives satisfy the educational needs of the students and community?
2. How well does the educational program of the school implement the established objectives?
3. How well does the school and the program satisfy the basic

standards set by the New England Association?

The following are the comments, commendations, and recommendations made after careful consideration. However, it should be understood that we spent only about eight hours at the school.

REPORT

The committee appreciated the hospitality of the superintendent and principal and commends the staff and student body for their cooperation throughout the day. We commend the superintendent, principal and faculty for their apparent interest and devotion to the school and students. We commend the program offerings and the number of student activities provided in spite of the limited budget in the five-year progress report.

Relative Statements and Recommendation

Many difficulties have been encountered in carrying out the major recommendations, all attributable to the lack of funds provided for the educational program. Public relations are far from being satisfactory, and the administration must pursue a more active leadership role in alerting the community to the educational needs of the school district. Greater effort must be made to establish a more realistic figure for the operation of the educational program. To quote from the five-year progress report submitted on April 24, 1968, "There is no difficulty involved in carrying out our recommendations, provided there is no initial need for financial help. Immediately when there is a demand for financial assistance, the difficulty arises. As has been pointed out in this report, there has been some improvement (in curriculum, school plant, teachers' salaries, administration), but there still lies a need for improvement in the objectives of the Douglas school system."

The general comments made in the close of the five-year progress report reflect the feeling of both staff and administration. In view of our observations which are reflected in this report, the committee feels that it would be inadvisable to continue this school as a member of NEACSS unless there is some strong evidence that drastic steps are being taken to correct the deficiencies now existent and that there is a surety that a complete reversal on policy will take place forthwith.

Full-time clerical assistance must be provided in the principal's office and the guidance office. There are no department heads. This means that the development of curriculum rests entirely in the hands of the principal and the experienced teachers in the particular subject areas, who continue to pursue the development of curriculum guides and courses of study to meet the educational needs of all students. A written statement of the duties and responsibilities of all personnel should be drawn up and circulated to all parties con-

cerned. The turnover in the staff has been alarming. It was reported to us that 53 % turnover occurred in 1966-67 and that it was necessary to employ several non-qualified teachers to fill the vacancies. This does not lend itself to proper operation of a high school program. No provision has been made for a full-time guidance person. The present counselor is responsible for grades 1-12, plus all of the testing, and is asked to instruct two subject matter classes. The budget is totally inadequate for the school population (600 in grades 1-12).

The school physical plant and surrounding area (playing fields) are inadequate to provide a sound comprehensive school program. A group of fifth grade pupils has practically taken over the auditorium temporarily, and there is a plan being made to divide this auditorium into two sections for the addition of another fifth grade class. Naturally, this precludes any use of the auditorium for a high school program. The gymnasium used for interscholastic basketball games has no bleachers provided, and there is no way that the loose chairs can be secured to comply with state regulations. The library has limited use because it is used as a classroom three periods a day. There is no professionally competent staff. The collections of books consists of roughly 400 titles, many of which are outdated encyclopedias. About half should be thrown out. In no way does this approach minimum standards set by the American Library Association. There is no "library" budget except for Title II funds. There is a minimum amount of A-V equipment and an A-V budget of \$200 for the entire 1-12 system. The addition of a language lab as recommended was not in evidence. Little or no audio-lingual instruction is being carried out in the foreign language program. A modern approach and facilities or equipment are not being used in the sciences because of limited budget appropriations. A modern math program must be developed to encompass all grades in the high school. At the present time there is no music program as recommended by the visiting committee. At present art is on a part-time volunteer basis handled by a non-certified instructor. A reading specialist, as recommended by the visiting committee, has not been added to the staff in spite of the recognized need. The present industrial arts program, physical space and equipment do not meet the needs of a comprehensive high school. There is a very limited physical education program with no qualified instructor, one teaching station, poor locker rooms and limited equipment and outdoor facilities. The home economics facilities do not lend themselves to an expanded program; there is one teaching station and apparently little money in the budget for home economics supplies.

**TEACHING PRINCIPAL'S REPORT
OF DOUGLAS MEMORIAL HIGH SCHOOL**

To Mr. Lester R. Aldrich
Superintendent of Schools

I herewith submit my sixth annual report as teaching principal of the Douglas Memorial High School.

In May, upon receipt of the five-year progress report of the Douglas Memorial High School, the Commission on Public Secondary Schools voted to table action on the report and to appoint a three member committee to visit the school and report their recommendations to the Commission. The special committee visited the school on May 20, 1968 and moved about the entire building, observing teachers at work in the classrooms, conferences with students, principal, guidance counselor and superintendent. The special committee submitted their findings to the Commission on Public Secondary Schools.

At the July meeting of the Commission the five-year progress report and the special committee report pertaining to the Douglas Memorial High School was considered. In the judgment of the Commission the high school is presently not meeting the standards of membership for accredited secondary schools and recommended probation for a two year period through December of 1970.

During the next two years the Commission wants to be kept informed of any action taken to correct present deficiencies.

Several physical changes have occurred in the high school this year. The auditorium was divided into two additional rooms, one for a special class for youngsters in the elementary grades and the other for the fifth grade. During the summer months the windows and doors of the high school were painted and repaired.

Additional equipment for the science and business education departments and library books were obtained under three separate Federal Grants.

The National Honor Society initiated six new members: Bertram Stewart, Douglas McCallum, Rebecca Prior, Philip Saviano, Janice Makowski and Robert McLaren. The C. W. Holmes Chapter requires that a student have an average of 90 or more for a period of two years and maintain this average for the remaining two years.

The Future Business Leaders of America which was organized last year under the supervision of Mr. Stanley Kwasny dedicated themselves not only to the Douglas Memorial High School but also to the responsibility of any community activity requested of them. Several field trips to large business organizations are planned for the purpose

of learning office routine and the use of modern office machines. A School Employment Bureau will be held for anyone not planning to attend schools of higher learning after graduation. This service helps interested students in securing positions of their choice.

The Future Teachers' Club of America, under the direction of Mrs. Ruby Hutnak, is currently in its second year. The main objective of the F.T.A. is to acquaint students with the history, ethics and programs of the teaching profession as well as to stimulate interest in entering the teaching profession. To fulfill this purpose, students are assigned to work with teachers in their chosen areas in order to gain first-hand knowledge of that area. During National Education Month in April one senior member will be assigned to observe and actually teach some classes in order to get the feeling of the classroom from the teacher's side of the desk. In order to learn by doing the students have agreed to work a minimum of forty class periods tutoring, working on bulletin boards and other pertinent classroom details. As an award for their work, the students receive the F.T.A. pin after completion of forty class periods.

In addition to the regularly scheduled interscholastic competition of Douglas High School in cross-country, basketball and baseball for boys, and softball for girls, there is a program of inter-murals after the close of the cross-country program. Any boy in grades 8-12 may compete. Teams are drawn up to provide evenly balanced squads. This year 30 boys participated. The teams showed a great deal of enthusiasm and it gave the boys an opportunity to keep fit and occupy their leisure time in November.

During the winter months the gymnasium is used by our girls, boys and Junior High basketball teams.

The Gymnasium is also used every Monday evening by the Boy Scouts, Wednesday evening by the Douglas Hawks and Adult Men's Basketball team. Thursday night the gym is used by the Sokol Boys' Club. Saturday the Douglas Recreation Commission has a program for 95 boys and girls from grades 3-12.

The Town and School are making a concentrated effort to keep the only public recreational facility in constant use.

Respectfully submitted,

ALGERT A. LUKSHIS

Principal

EAST DOUGLAS ELEMENTARY SCHOOL REPORT

December 31, 1968

To Superintendent Lester R. Aldrich:

I herewith submit my annual report as Principal of the East Douglas Elementary Schools.

Under a Federal Aid to Education grant, Title I, Douglas participated in a Summer Remedial Language Arts Program. The program was directed by Mrs. Peter Garabedian. Thirty-five students were enrolled.

Field trips to the Worcester Free Public Library, Denholm's and the Worcester Art Museum were a great success in broadening viewpoints and were thoroughly enjoyed by the students and teachers.

The program was effectively administered and the cooperative efforts of the pupils and faculty helped each individual involved to develop academically, socially, and culturally.

The equipment and supplies that were purchased for the summer program are now distributed throughout the Elementary School. Thus the Elementary School has been enriched by the addition of a World Book Encyclopedia, a set of Childcraft, an opaque projector, six tape recorders, and other educational materials.

Field trips for all pupils in grades one to six were made possible through funds provided by the P.T.A. The following trips were taken:

| | | |
|----------|------------------------------|---------|
| April 2 | John Higgins Museum & Armory | Grade 5 |
| April 24 | Boston Museum of Science | Grade 6 |
| May 22 | USS Massachusetts | Grade 2 |
| June 4 | Edaville Railroad | Grade 3 |
| June 5 | Roger Williams Park | Grade 1 |
| June 20 | Sturbridge Village | Grade 4 |

The trips were informative, enjoyable and greatly appreciated.

The Veterans of Foreign Wars replaced nine forty-eight star American flags in the elementary schools of Douglas. Eight fifty-star flags were received at the East Douglas Elementary School and one at the Douglas Center School. Students salute the flag at the beginning of each day. Sincere appreciation is extended to the Veterans of Foreign Wars for the donation of the flags.

Douglas is now a member of the Milford Mental Health Association. Mr. Robert McLaughlin is the director. The program will give teachers, parents or other concerned parties an opportunity to discuss problems as they arise and to work in consort with the Mental Health Association in search for a solution.

Three pupils at the elementary level who are unable to attend

school are making progress with their school work at home. Two are receiving home tutoring and one is participating in the regular class instruction via a home-school microphone.

This year seventy pupils were enrolled in the two first grades. If an additional room had been available, another first grade would have been desirable. Thirty-five pupils in the first grade is not desirable. With an additional classroom the class size of the first grades could have been twenty-three which would have been much more expedient.

An elementary remedial reading teacher is needed. Kindergartens are needed. Space again is a factor.

The Glee Club, health examinations and cafeteria are currently being conducted at the Town Hall due to lack of space in the Elementary School. Additional space is sorely needed to accommodate the preceding needs.

A partition was erected in the High School auditorium to make an additional classroom for the Special Class. Mr. Peter Garabedian is the director. The purpose of the Special Class is to meet the individual needs of each child academically, vocationally and socially. Periodic evaluation and individual counseling will help each child to recognize and realize his own potential.

In an effort to keep pace with the rapidly changing educational views, new materials, and new equipment, the elementary staff has attended various workshops throughout the year.

In addition to the development of the basic skills, an effort is made by the teaching staff to instill the pupils with a sense of personal pride, an increased concern for others, and appreciation of the values of living in a democratic society.

Respectfully submitted,

ALICE E. SAMBORSKI

Principal

DOUGLAS GUIDANCE DEPARTMENT REPORT

To Mr. Lester R. Aldrich
Superintendent of Schools

I herewith submit my fifth annual report as Guidance Counselor of the Douglas School System.

Seniors have been interviewed and counseled on an individual basis and 28 out of a class of 38 indicate an interest to continue their education after graduation. Each student in the high school will be seen on an individual basis during the school year. All eighth

grade students were counseled in planning their high school program.

The guidance counselor attended several guidance meetings and conferences. Monthly meetings were held with staff members from the Milford Mental Health Center and several cases were brought to their attention. These meetings were held at the school and have worked out to our advantage.

The Preliminary Scholastic Aptitude Test was given in October to Juniors who plan to attend college after completing high school. Our comprehensive testing program continues. The California Test of Mental Maturity was administered to all students in grades 2, 4 and 6. The Lorge Thorndike Intelligence Test was administered to grades 8 and 10. Grade level achievement tests were given to all students in grades 1 through 9.

A field trip was made to the Blackstone Valley Regional Vocational Technical High School which included all eighth grade boys. Great interest was shown by all concerning the extent and depth of their programs. Douglas now has 14 boys attending the school.

Guidance will continue to assist each student in determining a wise choice of his life's work in accordance with his abilities and desires.

Respectfully submitted,

DONALD A. JOHNSON

Guidance Counselor

GRADUATION EXERCISES

Class of 1968

June Twelfth

PROCESSIONAL—"Pomp and Circumstance" Elgar

FLAG SALUTE Jeanne Forget

INVOCATION Rev. William Monnie

ADDRESS OF WELCOME David McCallum

"Lord's Prayer" Malotte

"Try to Remember" Schmidt & Jones

"Yesterday" Lennon & McCartney

High School Glee Club

SENIOR SPEAKERS

Suzanne Martin

Ida Hutnak

Donna Blodgett

Lawrence Bombara

"Halls of Ivy" Henry Russell

"Graduation Day" Joe & Noel Herman

High School Glee Club

ANNOUNCEMENT OF AWARDS Algert Lukshis, Principal
Chairman, School Committee

PRESENTATION OF DIPLOMAS William Nesbitt

"Song of Farewell" Hunt & Kountz

BENEDICTION Rev. Edmond Mochak

RECESSIONAL—"God of Our Fathers" Warren

Music Director—Mrs. Peter Garabedian

Accompanist—Mrs. Peter Garabedian

CLASS ROLL

| | |
|----------------------------|------------------------------|
| Bonnie Ellen Ballou | Denis A. Ludvigson |
| Donna Marie Blodgett | Suzanne Elizabeth Martin |
| John Stanley Bloniasz, Jr. | David Stanley McCallum |
| Lawrence Edward Bombara | William John McLaren |
| Charles John Cody | Richard John McLaughlin, Jr. |
| Christopher J. Colonero | Betty Ann Nelson |
| Gary Norman Coporale | Elizabeth Nelson |
| Helen L. Decoteau | George Ouillette, Jr. |
| Jeannine G. Doyon | Alfred Douglas Parker |
| Gordon J. Fallone | Dorothy Maria Randall |
| Jeanne Elizabeth Forget | Audrey Marie Rose Russo |
| Lorraine George | Francis Edward Saster |
| Kathleen Ann Hoogendyk | Diane Deborah Seagrave |
| Ida Ann Hutnak | Cynthia D. Shurick |
| Verna Lee Johnson | Michael George Stanick |
| Wendell Richard Keith | Marilyn Jane Stelmok |
| Gale Ann King | Arthur John Walker |
| William Kent LaPan | Martha Susan Walker |
| Linda Joanne Larsen | Noreen Elizabeth Windham |

CLASS MOTTO

"When You Know, To Know That You Know And When You Do Not Know, To Know That You Do Not Know, That Is Knowledge."

CLASS SONG

"Try To Remember"

CLASS COLORS

Blue and White

CLASS FLOWER

Chrysanthemum

HONOR STUDENTS

Suzanne Martin

Ida Hutnak

Donna Blodgett

Lawrence Bombara

Charles Cody

NINETIETH COMMENCEMENT**AWARDS—JUNE 1968**

1. Award to the First Highest Honor Student—Suzanne Martin
2. Award to the Second Highest Honor Student—Ida Hutnak
3. Award to the Third Highest Honor Student—Donna Blodgett
4. Award to the Fourth Highest Honor Student—Lawrence Bombara
5. Award to the Fifth Highest Honor Student—Charles Cody
6. Commercial Award for high achievement in the Business Education curriculum—Ida Hutnak
7. Bausch and Lomb Honorary Science Award in recognition of superior scientific achievement—Lawrence Bombara
8. D.A.R. Good Citizenship Award—Jeanne Forget
9. The Mathematics Award in recognition of superiority in the Mathematical field—Suzanne Martin
10. National Honor Society—C. W. Holmes Chapter — an average over 90 for two years: Charles Cody, Lawrence Bombara, Donna Blodgett
11. Molly Kelly Scholarship given by the Douglas Teachers' Assn.:
Charles Cody
Jeanne Forget
John Bloniasz
Elizabeth Nelson
12. Lola H. Dudley Scholarship—Cynthia Shurick
13. Student Council Scholarship—Kathleen Hoogendyk
14. Young Homemakers of Douglas—Cynthia Shurich
15. C.W.C. Scholarship—Charles Cody
16. Mass. Secondary School Principals Association—Charles Cody
17. Douglas Fish and Game Club — Awarded a scholarship to a student going on in Wild Life Conservation—John Bloniasz
18. Grand Chapter of Eastern Star of Massachusetts Scholarship—Elizabeth Nelson

REPORT OF THE SCHOOL NURSE

To Mr. Lester R. Aldrich
Superintendent of Schools

I herewith submit my first annual report as School Nurse for the Douglas Public Schools.

Daily the nurse checks absentees in the High School, reporting reasons for absence to the Principal. The nurse investigates the accidents occurring in the schools and renders first aid to those requiring it; makes recommendations to the Principal as to the disposition of each case. The nurse also recommends to the Principal the exclusion from school for those students who become ill at school.

Vision and audio (hearing) tests are given to all students every year. Notices of failing these tests are sent home to parents for further treatment.

| | | | |
|-----------------|---|---------------------|-----|
| Vision testing | — | Number tested | 564 |
| | | Number failing test | 44 |
| Hearing testing | — | Number tested | 588 |
| | | Number failing test | 35 |

Health examinations:

| | |
|--|-----|
| Number of children on elementary level | 103 |
| Number of children on secondary level | 163 |
| Total number of children examined | 266 |

Physical examinations were done by Dr. Spooner. He examined students in grades 2, 4, 7, 11, Special Class plus those students participating in any athletic program. All children are examined before entering first grade.

Well Child Conferences — There were five clinics held for children entering school.

| | |
|--|----|
| Number of entering school children examined by Dr. Spooner | 44 |
| Number of entering school children examined by family physician | 14 |

Immunization clinics are sponsored by the Board of Health:

295 students received Diphtheria and Tetanus boosters

18 students received Oral Polio Vaccine

25 students received Measles vaccine

3 students received Smallpox vaccinations

66 students received mumps vaccine — This is a new program this fall recommended for students in grades 7, 8 and 9 who have never had mumps nor were previously immunized against mumps. This will probably be offered at future clinics.

Tine tests (for the detection of Tuberculosis) were administered to those pupils in grades 1 and 9.

| | |
|---------------------------------|-----|
| Students tested in May | 96 |
| Students tested in December | 88 |
| Total number of students tested | 184 |

Flu shots were given to school personnel in September in the High School or at the Town Hall.

Exceptional children — Annually a report is made to the State Department of Special Education on the number of physically handicapped children residing in the town as of October 1. There were 12. Many of these are under treatment.

Home Nursing — twelve girls in the freshman class are receiving instruction in Red Cross Home Nursing.

In the past year I attended meetings pertaining to school nursing and the in-service programs sponsored and coordinated by the State Department of Public Health.

Respectfully submitted,

PAULINE M. CARTER, R.N.

School Nurse

Age-Grade Table

ENROLLMENT

October 1, 1968

| Grade | Boys | Girls | Total |
|---------------|------|-------|-------|
| 1 | 40 | 27 | 67 |
| 2 | 24 | 23 | 47 |
| 3 | 25 | 30 | 55 |
| 4 | 32 | 23 | 55 |
| 5 | 25 | 27 | 52 |
| 6 | 23 | 29 | 52 |
| 7 | 22 | 24 | 46 |
| 8 | 21 | 31 | 52 |
| 9 | 15 | 20 | 35 |
| 10 | 17 | 22 | 39 |
| 11 | 22 | 13 | 35 |
| 12 | 20 | 18 | 38 |
| Special Class | 7 | — | 7 |
| | 293 | 287 | 580 |

Blackstone

Valley

Regional

Vocational

Tech'cal H. S. 14

—

14

List of Teachers, January 1969

| NAME | SCHOOL | RESIDENCE | GRADUATE OF | DEGREE | WHEN APPOINTED IN TOWN |
|------------------------|-------------|---------------------|----------------------------|------------------------------|------------------------|
| Algert Lukshis, Prin. | High | Worcester, Mass. | Worcester State College | Ed.M. Appointed Principal | 1956 |
| Elizabeth Frigard | High, 7 & 8 | Upton, Mass. | University of Mass. | B.S. | 1963 |
| Edward Burrows | High | Dorchester, Mass. | Gorham State College | B.S. | 1957 |
| Lena Quinn | High | East Douglas | Worcester State College | B.S. | 1968 |
| Donald Johnson | High | Holden, Mass. | Worcester State College | B.S. | 1960 |
| David Williams | High | Leominster Mass. | Williams College | Ed.M. | 1964 |
| John Gallagher | High | East Douglas | University of Mass. | B.A. | 1968 |
| James Lightbody | High | Westboro, Mass. | Worcester State College | B.A. | 1967 |
| Barbara Hoyt | High | Whitinsville, Mass. | Worcester State College | B.S. | 1968 |
| Ruby A. Hutnak | High | Pascoag, R. I. | Bryant College | B.A. | 1967 |
| Stanley Kwasny | High | Webster, Mass. | Nichols College | B.S. | 1967 |
| Robert Studley | High | Portland, Maine | Atlantic Union College | B.B.A. | 1967 |
| Roberta Wagner | Grades 7&8 | East Douglas | Boston University | B.S. | 1967 |
| Zaven Dagirmanjian | Grades 7&8 | Whitinsville, Mass. | Worcester State College | M.A. | 1944 |
| John Tardif | High | Dudley, Mass. | Worcester State College | Ed.M. | 1956 |
| Alice Samborski, Prin. | Grades 7&8 | Southbridge, Mass. | State College at Fitchburg | B.S. | 1968 |
| Edith Marsh | Elem. | East Douglas | Worcester State College | M.Ed. | 1939 |
| William Quattrucci | Grade 6 | Dudley, Mass. | Worcester Normal School | | 1942 |
| Margaret Walker | Grade 6 | Worcester, Mass. | New Mex. Highlands U. | B.A. | 1966 |
| Betty Garabedian | Grade 5 | Whitinsville, Mass. | Worcester State College | Diploma | 1958 |
| Phyllis Brown | Grade 5 | East Douglas | Boston University | M.Ed. | 1967 |
| Beatrice Robinson | Grade 4 | East Douglas | Boston University | B.A. | 1967 |
| Edith Fleming | Grade 4 | Whitinsville, Mass. | Keene State College | B.A. | 1968 |
| Eleanor Lambert | Grade 3 | No. Grafton, Mass. | Worcester State College | B.S. | 1949 |
| | | Uxbridge, Mass. | Keene State College | B. Ed. | 1968 |

List of Teachers, January, 1969 (Continued)

| NAME | SCHOOL | RESIDENCE | GRADUATE OF | DEGREE | WHEN APPOINTED IN TOWN |
|-------------------|------------------------|---------------------|-------------------------|-------------------|------------------------|
| Dorothy Bangs | Grade 2 | East Douglas | Worcester State College | B.S. | 1964 |
| Lois Phelps | Grade 2 | East Douglas | Worcester State College | M.Ed. | 1967 |
| Simonne Rainville | Grade 1 | Whitinsville, Mass. | Worcester State College | | 1960 |
| Helen R. Lewis | Grade 1 | East Douglas | Wheaton College | A.B. | 1969 |
| Peter Garabedian | Special Class | East Douglas | Boston University | Ed.M. | 1968 |
| | School Psychologist | | | | |
| Bernard Corey | Art. Superv. | So. Grafton, Mass. | | | 1963 |
| Joan Harrington | Music Superv. | Manchaug, Mass. | Barrington College | B.A. | 1968 |
| Anna Roche | Vocational Educational | Whitinsville, Mass. | | State Certificate | 1960 |

STATISTICAL STATEMENT

| | |
|--|-------------|
| Valuation | \$2,874,038 |
| Population, Federal Census of 1960 | 2,559 |
| Number of Persons in Town between 5 and 16 years of age, October 1, 1968 | 575 |
| Number of Persons between 5 and 7 years of age | 111 |
| Number of Persons between 7 and 16 years of age | 464 |
| Total enrollment in all public schools during school year ending June, 1968 | 628 |
| Average membership for school year | 593 |
| Average attendance for school year | 562 |
| Percent of Attendance | 95 |
| Number of buildings in use | 3 |
| Number of teachers required by the public schools | 29 |
| Number of special teachers | 3 |
| Number of teachers graduated from college | 26 |
| Number of teachers graduated from Normal School | 2 |
| Number of weeks high school was in session | 38 |
| Number of weeks elementary school was in session | 38 |
| Number of pupils graduated from High School 1968 | 38 |
| Number of pupils graduated from Grade 8, 1968 | 53 |

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TOWN OF DOUGLAS
DEPARTMENT TELEPHONES

FIRE DEPARTMENT 476-2222
POLICE DEPARTMENT 476-3333
HIGHWAY DEPARTMENT—Town Garage 476-3378
HEALTH DEPARTMENT—Town Hall 476-2247
LIBRARY—Main Street 476-2695

SCHOOL DEPARTMENT:

HIGH SCHOOL—Depot Street 476-3332
DOUGLAS CENTER SCHOOL—Main Street .. 476-2693
GRAMMAR SCHOOL—School Court 476-2252

ASSESSORS' OFFICE—Town Hall 476-2232
SELECTMEN'S OFFICE—Town Hall 476-2232
TOWN CLERK'S OFFICE—Town Hall 476-2232
VETERANS' DEPARTMENT—Town Hall 476-3380
WELFARE DEPARTMENT—Town Hall 476-3344
WATER DEPARTMENT—North Street 476-2632

*Original photo by
Jessie Qually
Lib in*

ANNUAL REPORTS

Town of Douglas

1969



ANNUAL REPORTS
OF THE
TOWN OFFICERS
OF THE
TOWN OF DOUGLAS



FOR THE YEAR ENDING
December 31, 1969

TIMES PUBLISHING CO., INC.
WEBSTER, MASS.
1970

TOWN OFFICERS 1969

SELECTMEN

Robert J. Frost, 1972, Chairman
John J. Kelly, 1970 William J. Wallis, 1971

MODERATOR

Merton A. Mowry, 1970

TOWN CLERK

Shirley B. Copp, 1970

TREASURER

Richard H. Aldrich, 1970

ASSESSORS

William H. Van Ness, Chairman, 1972
Andrew J. Baca, Jr., 1971 Walter J. Budzyna, 1970

PUBLIC WELFARE

Philip W. Lambert, Agent

SCHOOL COMMITTEE

15.000 - 1970
Viola Vecchione, Chairman, 1971 Daniel F. Cooney, 1970
Norma Dix, 1972 Ralph E. Dudley, 1970
Robert McCallum, 1971 Henry N. Forget, 1972

TREE WARDEN

James Fulone, 1970

SUPERINTENDENT OF HIGHWAYS

Edward A. Therrien, 1970

AGENT, MOSES WALLIS DEVISE

Richard S. Douglas, 1970

CIVIL DEFENSE

Richard G. Hvizdos, Director

CEMETERY COMMISSIONERS

Robert S. Dixon, 1971

Richard A. Downs, 1970

Jacob Kolumber, 1972

TOWN ACCOUNTANT

Lee D. Hippert, 1970

BOARD OF REGISTRARS

Walter Klisiewicz, 1970

Shirley B. Copp, 1970

Edward F. Murphy, 1971

James McMahon, Jr., 1972

TRUSTEES OF PUBLIC LIBRARY

Gustave A. Bigos, 1972

Helen B. Jenckes, 1970

Joyce B. Perkins, 1971

LIFE MEMBERS—TRUSTEES OF SIMON FAIRFIELD
PUBLIC LIBRARY

William J. Wallis

Rosalie E. Williams

Dr. Raymond H. Spooner

Paul D. Manning, Jr.

Margaret S. Carrick

CHIEF OF POLICE

Clifford N. Ballou, 1970

CONSTABLES

Joseph M. Kostka, 1971

Warren A. Johnson, 1971

FIRE CHIEF

Edward A. Therrien, 1970

SUPERINTENDENT OF SCHOOLS

Lester R. Aldrich, 1970

SUPERINTENDENT OF WATER WORKS

Edward M. Martinsen, 1970

WATER COMMISSIONERS

Joseph J. Saster, 1970

Felix S. Vecchione, 1972

William J. Wallis, 1971

BLACKSTONE VALLEY VOCATIONAL
SCHOOL DISTRICT COMMITTEE

Leverett W. Gilley, 1971

VETERANS' SERVICE DIRECTOR

John M. Michna, 1970

GAS INSPECTOR

Leon T. Sochia, III, 1970

BOARD OF HEALTH

Selectmen

Raymond H. Spooner, M.D.

Clifford N. Ballou, Agent

Mabel A. Brown, Nurse

Patricia K. Warpula, Nurse

COLLECTOR OF TAXES

Norman S. Jussaume, 1971

MOTH SUPERINTENDENT

James V. Fulone, 1970

FOREST FIRE WARDEN

Edward A. Therrien, 1970

RECREATION COMMISSION

Florendo J. Colonero, 1970

John E. Graham, 1972

Jerome T. Kocur, 1971

DOG OFFICER

Herman Ebbeling, 1970

FENCE VIEWERS

John Koslak, 1970

Everett Ballou, 1970

John Meszaro, 1970

BRIDGE VIEWERS

Edward A. Therrien, 1970

INSPECTOR OF ANIMALS

Roy E. Kenyon, 1970

INSPECTOR OF SLAUGHTERING

Roy E. Kenyon, 1970

MEASURERS OF LUMBER

Andrew Baca, Jr., 1970

Charles Wallis, 1970

Justin Ballou, 1970

Charles L. Church, 1970

WEIGHER OF COAL

Leon T. Sochia, Jr., 1970

INSPECTOR OF WIRING

Lee J. Hickey, 1970

PLUMBING INSPECTOR

Joseph Saster, 1970

TAX RATE IN THE TOWN OF DOUGLAS

| | | Total Taxes Levied |
|------|---------|-----------------------|
| 1934 | \$33.00 | \$60,749.79 |
| 1935 | 32.00 | 59,759.65 |
| 1936 | 32.00 | 60,075.64 |
| 1937 | 35.00 | 55,815.70 |
| 1938 | 37.00 | 59,414.67 |
| 1939 | 37.00 | 60,088.99 |
| 1940 | 35.00 | 60,258.72 |
| 1941 | 35.00 | 62,087.09 |
| 1942 | 35.00 | 63,457.91 |
| 1943 | 35.00 | 64,376.32 |
| 1944 | 35.00 | 64,874.34 |
| 1945 | 35.00 | 65,867.44 |
| 1946 | 37.00 | 70,104.03 |
| 1947 | 43.00 | 83,655.50 |
| 1947 | 43.00 | 82,655.50 |
| 1948 | 47.00 | 99,920.10 |
| 1949 | 45.00 | 101,821.34 |
| 1950 | 45.00 | 103,739.50 |
| 1951 | 51.00 | 119,360.10 |
| 1952 | 58.00 | 136,667.14 |
| 1953 | 58.00 | 139,427.65 |
| 1954 | 58.00 | 140,725.40 |
| 1955 | 58.00 | 142,357.24 |
| 1956 | 65.00 | 161,875.37 |
| 1957 | 66.00 | 169,581.21 |
| 1958 | 74.00 | 196,478.10 |
| 1959 | 76.00 | 204,751.52 |
| 1960 | 77.00 | 209,919.49 |
| 1961 | 78.00 | 215,460.80 |
| 1962 | 80.00 | 224,094.00 |
| 1963 | 81.00 | 228,204.47 |
| 1964 | 88.00 | 250,472.64 |
| 1965 | 98.00 | 279,103.72 |
| 1966 | 90.00 | 265,578.03 |
| 1967 | 100.00 | 287,404.80 |
| 1968 | 115.00 | 333,120.79 |
| 1969 | 145.00 | 433,254.20 |

LIST OF JURORS

| Name | Address | Occupation |
|---------------------------|----------------|---------------------|
| Anderson, Harris T. Jr. | Wixstead Ct. | Steam Fitter |
| Baldwin, George | West St. | Machinist |
| Baron, William | Manchaug Rd | Tech Writer |
| Beckham, Eulas N. | Grove St. | Foreman—Pipeline |
| Berardi, Michael W. | Depot St. | Electrician |
| Bombara, Andrew R. | Franklin St. | Crane Operator |
| Bombara, Joseph R. | Franklin St. | Foreman |
| Boutiette, Paul N. | Gilboa St. | Clerk |
| Brown, Bradley T. | North St. | IBM Operator |
| Budzyna, W. James | Caswell Ct. | Electronic Engineer |
| Burgess, Alfred L. | C. St. | Mill Wright |
| Carpenter, Walter L., Jr. | West St. | WCR Service |
| Carter, Robert L. | Franklin St. | Railroad Conductor |
| Colton, Harry F., Jr. | Martin St. | Sonic Inspector |
| Conway, John J. | North St. | Inspector |
| Cooney, Daniel F. | Cook St. | Assembly Operator |
| Coporale, Dominick L. | Gilboa St. | Tester |
| Danahay, George E. | Depot St. | Carpenter |
| Dix, Gary R. | Depot St. | Factory Worker |
| Dixson, Robert S. | Oxford Rd. | Inspector |
| Dudley, Gustavus W. | Oxford Rd. | Receiving Clerk |
| Fontaine, Thomas | Davis St. | Set Up Man |
| Forget, Robert H. | N. W. Main St. | Department Manager |
| Fulone, Chester R. | Franklin St. | Merchandise Buyer |
| Gressak, Anthony J. | Depot St. | Sheet Metal Worker |
| Hippert, Ernest J. | Orchard Pl. | Planner Scheduler |
| Hvizdos, Richard G. | Caswell Ct. | Bookkeeper |
| Jussaume, Kenneth L. | Cook St. | Heat Treater |
| Jussaume, Louis J. | Gilboa St. | Sheet Metal Worker |
| Kocur, Jerome T. | Martin Rd. | Accountant |
| Lampher, Robert W. | Depot St. | Machinist |
| Larson, Robert E. | Bowen Ct. | Grinder |

| Name | Address | Occupation |
|------------------------|----------------|-----------------------|
| McLaughlin, Richard J. | Manchaug Rd. | Jobing Supt. |
| Madigar, Paul Jr. | Caswell Ct. | Sheet Metal Worker |
| Manning, John D. | Church St. | Pump Station Operator |
| Maziarka, John S. | Depot St. | Diesel Engineer |
| Meszaro, Andrew J. Jr. | N. E. Main St. | Estimator |
| Nedroscik, Ronald A. | Webster Rd. | General Motors |
| Nelson, Walter A. | Mumford Rd. | Truck Driver |
| O'Grady, Philip J. Jr. | Depot St. | Controller |
| Poplawski, Edward J. | Gilboa St. | Storage Plant Worker |
| Prior, Kendall E. | Oxford Rd | Machinist |
| Richard, Raymond J. | North St. | Ind. Engineer |
| Smith, Irwin T. Jr. | Cedar St. | Service Manager |
| Stewart, Bernard S. | Railroad Ave. | Grinder |
| Tetreault, Merritt D. | Yew St. | Project Engineer |
| Villemaire, Wilfred J. | Gilboa St. | Press Hand |
| Werme, Robert B. | Locust St. | Engineer |
| Youngsma, Herman | Main St. | Tool Maker |
| Zemlanek, Paul Justin | Gilboa St. | Time Study |

BOARD OF ASSESSORS

| | |
|---|----------------|
| Assessed Valuation of the Town | \$2,987,960.00 |
| Assessed Valuation of Real Estate—Buildings | 2,235,465.00 |
| Assessed Valuation of Real Estate—Land | 453,895.00 |
| Assessed Valuation of Personal Property | 298,600.00 |
| Motor Vehicle Valuation, Jan. 1 - Dec. 1 | 12,292.45 |
| Motor Vehicle Excise, Jan. 1 - Dec. 31 | 64,160.59 |
| Number of Motor Vehicles Assessed | 1,916 |
| Amount of Tax on Property | 433,254.20 |
| Number of Persons and Firms Assessed | 1,870 |
| Number of Horses Assessed | 12 |
| Number of Cows Assessed | 146 |
| Number of Neat Cattle other than Cows | 5 |
| Number of Sheep Assessed | 17 |
| Number of Ponies Assessed | 25 |
| Number of Dwellings Assessed | 1,121 |
| Number of Acres of Land Assessed | 18,438 |
| Valuation of Property Exempted | 505,471.00 |

PURPOSE FOR WHICH TAXES ARE RAISED

| | |
|-----------------------------------|-------------|
| State Parks and Reservations | \$ 3,817.30 |
| State Auditing Account | 2,316.84 |
| County Tax | 24,237.67 |
| Worcester County Retirement | 8,468.44 |
| County Tuberculosis Hospital | 1,849.54 |
| Appropriations Makeup of Tax Rate | 722,185.47 |
| Overlay Current Year | 40,446.77 |

Respectfully submitted,

WILLIAM H. VAN NESS,

Chairman

WALTER J. BUDZYNA

ANDREW J. BACA, Jr.

Board of Assessors

TOWN CLERK'S REPORT

To the Citizens of the Town of Douglas:

Following is the Annual Town Clerk's Report:

VOTES PASSED BY THE TOWN SINCE THE
ANNUAL TOWN MEETING

Special Town Meeting, Saturday, May 10, 1969, 1:00 P.M.

ARTICLE 1. The Town voted to raise and appropriate the sum of five thousand dollars and no cents (\$5,000.00) for the Highway Department-Snow Roads.

ARTICLE 2. The Town voted to transfer the sum of seven hundred twenty-four dollars and sixty cents (\$724.60) as compensation for equipment stolen from the Douglas Memorial High School to the Schools' General Account.

ARTICLE 3. The Town voted to raise and appropriate the sum of two thousand dollars and no cents (\$2,000.00) for the maintenance of the Town Dump.

ARTICLE 4. The Town voted to authorize the School Committee to commence Kindergarten classes, on a temporary basis beginning with the September 1969 term, utilizing the existing facilities at the St. Denis Church on Manchaug Street, and the Town voted to raise and appropriate the sum of six thousand dollars and no cents (\$6000.00) for use of said facilities, teachers' salaries and other expenses relative to the operation of said Kindergarten.

The following record vote was taken on the articles:

| | |
|--------------|-----|
| Yes | 64 |
| No | 59 |
| Blanks | 1 |
| <hr/> | |
| Total | 124 |

Attest: SHIRLEY B. COPP
Town Clerk

Special Town Meeting, Wednesday, June 25, 1969, 7:30 P.M.

ARTICLE 1. The Town voted to create a Zoning Committee empowered to prepare "A Proposal For Town of Douglas Limited Zoning By-Laws" and to consist of five members appointed by the Board of Selectmen, said committee to report to the Town not later

than the next annual Town Meeting and in accordance with the provisions of the General Laws Chapter 40A, Section 6, as amended; and further, the town voted to raise and appropriate the sum of two hundred fifty dollars and no cents (\$250.00) for the expenses of said committee.

Attest: SHIRLEY B. COPP
Town Clerk

Special Town Meeting, Saturday, September 13, 1969, 2:00 P.M.

ARTICLE 1. The Town voted to authorize the Board of Selectmen, in the name and behalf of the Town, to acquire by purchase, eminent domain, gift or otherwise in fee simple, together with all necessary easements, certain parcels of land located in the Town of Douglas off North and Charles Streets and adjacent to the Mumford River consisting of about 7.19 acres, and as shown on a plan on file with the Town Clerk entitled "Plan of Land Tracts Owned by Michael J. Kocur, Hayward-Schuster Woolen Mills, Inc., and John V. and Frank P. Manyak in Douglas, Mass., Scale 1" = 50', October 1968, by Robinson & Fox, Inc., Engineers, 311 Main Street, Worcester, Mass." in accordance with Chapter 40, Section 14, and Chapter 79 and other chapters of the General Laws, as most recently amended, said land to be used as and for the site of a sewerage system, sewage treatment plant and disposal facility, required in connection therewith, as was approved by the Massachusetts Department of Public Health at its meeting and the Water Resources Commission at its meeting on January 14, 1969 to build the same under the provisions of the laws, and to appropriate the sum of two thousand three hundred eighty-three dollars & no cents (\$2383.00) for the acquiring said site and to transfer said sum from the Overlay Surplus Account said sum to be divided as follows for Michael J. Kocur land, consisting of 2.6 acres, more or less, seven hundred eighty dollars (780.00); Hayward-Schuster Woolen Mills, Inc., land, consisting of 2.33 acres, six hundred ninety-nine dollars (\$699.00); John V. and Frank P. Manyak land, consisting of 2.26 acres, nine hundred four dollars (\$904.00); and that the Selectmen be authorized, in the name and behalf of the Town, to make, execute, do and perform all acts, actions and orders, execute and accept delivery, in the name and behalf of the Town, of all necessary deeds or other instruments necessary or incidental thereto.

ARTICLE 2. The Town voted that no action be taken on this article.

ARTICLE 3. The Town voted that no action be taken on this article.

Attest: SHIRLEY B. COPP
Town Clerk

Special Town Meeting, Monday, November 3, 1969, 7:30 P.M.

ARTICLE 1. The Town voted to appropriate from Surplus Funds in the hands of the Treasurer the additional sums of money for the following accounts:

| | |
|--|-------------------|
| Town Clerk's Expense | \$ 80.00 |
| New Town Hall Renovations | 75.00 |
| Dispatcher Salary | 180.00 |
| Fire — Forest Fires | 700.00 |
| Veterans' Benefits | 1,650.00 |
| Industrial Schools | 250.00 |
| Library—Janitor Salary | 50.00 |
| Blanket Insurance | 2,960.69 |
| Memorial Day | 119.00 |
| Printing Town Reports | 9.00 |
| Interest on Loans | 2,000.00 |
| Schools—Regional School District | |
| Planning Committee | 200.00 |
| Total | \$8,273.69 |
| Total—(Eight thousand two hundred seventy-three dollars and sixty-nine cents.) | |

ARTICLE 2. The Town voted to adopt the following as a Zoning By-Law:

Part I — No trailer or mobile home, used for dwelling purposes, shall be used, erected or maintained within the boundaries of the Town of Douglas, except by special exception and regulation of the Board of Appeals, unless such trailer or mobile home is located within a recreational camp, overnight camp, or mobile home park, duly licensed in accordance with the provisions of the General Laws, Chapter 140, Section 32B, as amended. The penalty for the violation of this By-Law shall be \$10.00 per day for each day of violation commencing ten days following the date of receipt of a written notice from the Board of Selectmen.

Part II—(a) There shall be a Board of Appeals consisting of three members appointed by the Board of Selectmen in accordance with the provisions of the General Laws, Chapter 40A, Section 14, as amended.

(b) One member shall be appointed for three years, one for two years and one for one year. Annually thereafter, one member shall be appointed to serve for three years.

(c) The Board of Appeals shall hear and decide an appeal taken by only person aggrieved by reason of his inability to obtain a permit from any administrative official under the provisions of Chapter 40A of the General Laws, as amended, or by any officer or

board of the town, or by any person aggrieved by any order or decision of any administrative official in violation of any provision of Chapter 40A of the General laws, as amended, or of this By-Law.

(d) The Board of Appeals may grant a Special Permit for an exception to the Trailer By-Law if the following minimum requirements are met:—

(1) The lot shall contain at least 10,000 square feet if municipal water supply is available, or if a water supply approved by the Board of Health of Douglas is available.

(2) The lot shall contain at least 30,000 square feet; if municipal water supply is not available or if any approved water supply is unavailable.

(3) The trailer or mobile home shall be at least 50 feet from any road bound and at least 15 feet from the remaining sideline of the lot.

(4) Only one trailer shall be placed on a lot.

(5) There shall be a septic tank and a leach field installed on each lot. A permit for said sewerage disposal shall first be obtained from the Board of Health.

(6) The issuance of said Special Permit shall further be conditioned by the effect it will have on the neighborhood within which it would be used and upon the Town, based upon the following considerations:

(I) Compatibility of the trailer or mobile home with the adjacent area, viz: Business, Residential, Commercial, Rural.

(II) Compatibility of lot size.

(III) The use to which the Trailer or Mobile Home will be put, viz: Office, Small Business, Dwelling, etc.

Attest: SHIRLEY B. COPP
Town Clerk

Special Town Meeting, Tuesday, December 30, 1969, 7:30 P.M.

ARTICLE 1. The Town voted to transfer the sum of eleven thousand six hundred thirty-two dollars and no cents (\$11,632.00) from the Highway Machinery Rentals Fund to the Highway Machinery Rentals Account.

ARTICLE 2. The Town voted to transfer the sum of one thousand one hundred twenty-three dollars and no cents (\$1,123.00) from the Workmen's Compensation Insurance Fund to the Workmen's Compensation Insurance Account.

ARTICLE 3. The Town voted to appropriate from Surplus Funds in the hands of the Treasurer an additional sum of money for the following accounts:

| | |
|---|--------------------|
| Schools — Title III | \$6,991.00 |
| Police Department | 300.00 |
| Veterans' Benefits | 350.00 |
| Highways—Snow Roads | 5,100.00 |
| Highways—Special | 716.34 |
| Highway Machinery Rentals Account | 500.00 |
| Fire—General Expense | 656.00 |
| Assessor's Expense | 200.00 |
| Tree Department and Dutch Elm | |
| Disease Control | 150.00 |
| Total | <u>\$14,963.34</u> |

Attest: SHIRLEY B. COPP
Town Clerk

BIRTHS 1969

January

- 7 Jennifer Mary Moore
James J. and Mary E. (Provost) Moore
- 13 David Allen McNelly
Clyde D. and Norma B. (Ludvigson) McNelly
- 14 Stephen John DeJordy
Eugene M. and Irene C. (Marteka) DeJordy
- 16 Robert Roger Cusson II
Robert R. and Beverly J. (Elliott) Cusson
- 22 Scott Anthony Lavallee
Romeo R. and Mary T. (Landry) Lavallee
- 25 Nancy Marie Cassidy
Eugene J. and Marjorie A. (McNeil) Cassidy
- 27 William Lambert
William E. and Florence T. (Schotanus) Lambert

February

- 18 Mark James Hughes
Edward J. and Jane A. (Fagan) Hughes
- 20 Mark Robert Kudron
Frank J. and Regina (Messier) Kudron

March

- 3 Christopher Scott Redding
Gary C. and Bonnie J. (Wisneski) Redding
- 6 Shawn James Gauthier
Armand J. and Gail B. (Stewart) Gauthier

-
- 11 William Henry Keeler
William H. and Wanda H. (Zygmuntowicz) Keeler
- 11 Melissa Ann Keeler
William H. and Wanda H. (Zygmuntowicz) Keeler
- 19 Leslie Baker
Leslie S. and Janice A. (Celley) Baker
- 21 Mark William Dunleavy
Daniel W. and Elaine M. (Senecal) Dunleavy
- 26 Maria Louise Yacino
Michael D. and Marilyn (Lanza) Yacino
- 30 Jason Joseph Cassista
Joseph E. and Susan D. (Vecchione) Cassista

April

- 2 Benjamin Eric Hastings
David A. and Cheryl A. (Kidd) Hastings
- 9 Jeffrey Stephen Ballou
Kenneth R. and Linda C. (Roy) Ballou
- 18 Bruce Edward Boutiette
Paul N. and Beth A. (Johnson) Boutiette
- 24 Rachel Joy Virostek
Don J. and Joyce K. (Berger) Virostek

May

- 14 Craig Robert Dansereau
Robert A. and Deborah M. (Fullerton) Dansereau
- 20 John James Daubney
David George and Nora (Fleming) Daubney
- 29 Thomas David Orphin
Charles J. and Louella R. (Norman) Orphin

June

- 5 Candy Evelyn Reed
Donald G. and Penny E. (Barker) Reed
- 13 Alice Catherine Freeman
Arthur D. and Marcia W. (Pilblad) Freeman
- 15 Stephanie Jean Fulone
Daniel A. and Veryl L. (Johnson) Fulone
- 20 Arthur John Stebbins
Robert E. and Carol E. (Ledoux) Stebbins

July

- 20 Paul John Smith
Charles H. and Phyllis L. (Conti) Smith
- 22 Edward Arthur Espanet
Edward A. and Barbara A. (Fregeau) Espanet

August

- 7 Timothy John Meszaro
Andrew J. Jr. and Lydia D. (Williston) Meszaro

- 12 William Joseph Wallis III
William J. Jr. and Susan F. (Meszaro) Wallis
- 15 Richard Thomas Ferschke, Jr.
Richard T. and Ruth L. (Brooks) Ferschke
- 26 Shelley Jean Ballou
Howard E. and Sandra J. (Crask) Ballou
- 28 Bruce Dwight Racicot
Francis E. and Priscilla A. (Kebbe) Racicot

September

- 27 Michael Louis Brule
Duane L. and Judy A. (Bloniasz) Brule
- 28 Kelly Anne Holding
Charles S. and Clara (Guertin) Holding

October

- 4 Brian Keith Josey
Robert A. and Elaine V. (Lucier) Josey
- 12 Kristine Anne Nedroscik
Ronald A. and Carol A. (Sauve) Nedroscik
- 18 Melissa Ann LaPan
William K. and Jeannine G. (Doyon) LaPan

November

- 4 Diana Dorothy McCallum
Charles R. and Lorraine (Caplette) McCallum
- 5 Eric Wesley Reardon
Ronald A. and Sue (Caswell) Reardon
- 21 Michael Harvey Deslauriers
Harvey R. and Judith (Mack) Deslauriers
- 24 William M. Brennan
James M. and Paula (Fitzgerald) Brennan
- 29 Julie Eleanor Rindfleisch
Robert F. and Jean E. (Grondin) Rindfleisch

December

- 29 Eugene Joseph Cassidy, Jr.
Eugene J. and Marjorie A. (McNeil) Cassidy
- 31 Lisa Marie Demars
Hector H. and Lillian M. (Guertin) Demars
-

MARRIAGES 1969**February**

- 1 James F. Mikolaycik of Douglas and Gail Ann Jussaume of Douglas.

-
- 8 Francis E. Racicot of Uxbridge and Priscilla A. Kibbe of Douglas.
 - 8 Walter P. Lunn of Douglas and Jane T. Denham of Oxford.

March

- 1 Robert N. Conrad of Douglas and Brenda J. Morvan of Northbridge.
- 1 Richard J. Sadowski of Jacksonville, Florida, and Sharon K. Robley of Douglas.

April

- 12 William K. LaPan of Douglas and Jeannine G. Doyon of Douglas.
- 19 Michael F. McQuiston of West Boylston and Betty Ann Nelson of Douglas.
- 19 David N. Kallock of Auburndale and Elfreda H. Dudley of Douglas.
- 26 Ralph G. Woodland of Holden and Gail M. Smith of Douglas.

May

- 24 David W. Dudley of Douglas and Dorothy A. Tremblay of Malden.
- 24 Richard K. Buxton of Douglas and Sandra J. Rock of Nasonville, R. I.

June

- 7 Raymond J. Nadeau of Whitinsville and Linda R. Moulton of Douglas.
- 7 W. James Budzyna of Douglas and Kathleen A. Kelliher of Whitinsville.
- 14 Henry D. Peters of Douglas and Karen J. Card of Oxford.
- 21 Leonard M. Vassar of Millbury and Katherine A. Zifcak of Douglas.

July

- 5 Richard P. Eurroughs of Worcester and Kathleen P. Neslusan of Douglas.
- 19 Daniel J. Gressak of Douglas and Sharon A. Windham of Douglas.
- 19 Arthur D. Brotherton of Douglas and Debra L. Esposito of Whitinsville.
- 26 Charles S. Bombara of Douglas and Kathleen A. Hoogendyk of Douglas.

August

- 9 James W. Colonair of Douglas and Susan A. Bruno of Manchaug.
- 16 Ronald L. White of Sutton and Loretta Jenkins of Douglas.

September

- 6 Richard E. Gaulin of Douglas and Cynthia M. Dudek of Webster.
 20 Richard C. Lepage of Linwood and Bonnie E. Ballou of Douglas.
 27 Daniel E. Valatka of Sutton and Marie A. Deslauriers of Douglas.
 27 Kenneth P. McCallum of Douglas and Annette C. Stanick of Douglas.

October

- 11 Robert E. Larson of Douglas and Sandra L. Chase of Douglas.
 18 Roy E. Swenson of Douglas and Gail B. Peters of Douglas.
 31 Daniel W. Peterson of Ashland and Ida R. Gould of Douglas.

November

- 22 George R. Neely of Bellingham and Florence C. Seagrave of Douglas.
 29 Donald W. Croteau of Uxbridge and Linda A. Fisher of Douglas.

December

- 20 Clayton Ballou of Douglas and Patricia E. Chapman of Douglas.
 20 Kent Brotherton of Douglas and Deborah Stratton of Uxbridge.

DEATHS 1969

| | Age |
|--------------------------|-----|
| January | |
| 10 John J. Bombara | 49 |
| 14 Bertha L. Crosby | 82 |
| 15 Sophie A. Kocur | 80 |
| 17 Louis A. Hreusik | 77 |
| February | |
| 7 Dominic E. Cacciapouti | 59 |
| 9 William J. Caswell | 71 |
| March | |
| 1 John A. Limanek | 75 |
| 12 Joseph Cupka | 60 |
| 20 Maria L. Buxton | 89 |
| April | |
| 8 Ada Howard | 90 |
| 13 Anna S. Laincz | 80 |
| 28 Paul S. Kurtyka | 79 |
| May | |
| 16 Mary A. Wojtalik | 78 |

June

| | | |
|----|--------------------|----|
| 15 | Michael E. Chapman | 22 |
| 22 | William A. Mooney | 67 |

July

| | | |
|----|-----------------|----|
| 20 | Joseph M. Kocur | 83 |
|----|-----------------|----|

August

| | | |
|----|----------------------|----|
| 1 | Joseph LaPlante, Jr. | 77 |
| 13 | Ella E. Girouard | 40 |
| 30 | Clare Hamilton | 69 |

September

| | | |
|---|------------------|----|
| 1 | Andrew G. Michna | 53 |
| 3 | Arthur W. Graves | 66 |
| 6 | Everett Ballou | 66 |
| 8 | Edward Bessette | 87 |

October

| | | |
|----|-----------------|----|
| 6 | Anna M. Bahleda | 81 |
| 8 | Florence Galvin | 60 |
| 29 | James Crothers | 80 |

November

| | | |
|----|-------------------|----|
| 8 | Daisy E. Sweet | 87 |
| 15 | Katherine M. Duda | 55 |

December

| | | |
|---|-------------------|----|
| 3 | Edmund J. Gatreau | 67 |
|---|-------------------|----|

DOG LICENSES

The number of Dogs licensed in the Town of Douglas for 1969 was divided as follows:

| | |
|----------------------|-----|
| Males | 265 |
| Females | 48 |
| Spayed females | 94 |
| Kennels | 78 |

| | |
|--|------------|
| Amount sent to County | \$1,065.25 |
| Reimbursement received from them | 395.93 |

SPORTING AND FISHING LICENSES

| | |
|----------------------------|-----|
| Fishing | 182 |
| Hunting and Sporting | 271 |
| Archery stamps | 4 |

Respectfully submitted,

SHIRLEY B. COPP,
Town Clerk

COLLECTOR'S REPORT

To the Honorable Board of Selectmen and the
Citizens of the Town of Douglas:

Annual Report of the Collector of Taxes:

1967

| | | |
|-------------------------------------|------------|------------|
| 1967 Real Estate | | |
| Outstanding December 31, 1968 | | \$1,311.00 |
| Paid to Treasurer | \$1,229.50 | |
| Outstanding December 31, 1969 | 81.50 | |
| | | <hr/> |
| | | \$1,311.00 |
| 1967 Motor Vehicle Excise | | |
| Paid to Treasurer | | \$39.60 |

1968

| | | |
|-------------------------------------|------------|-------------|
| 1968 Real Estate | | |
| Outstanding December 31, 1968 | | \$10,076.26 |
| Paid to Treasurer | \$8,829.72 | |
| Outstanding December 31, 1969 | 1,246.54 | |
| | | <hr/> |
| | | \$10,076.26 |
| 1968 Personal | | |
| Outstanding December 31, 1968 .. | | \$201.26 |
| Paid to Treasurer | \$190.63 | |
| Abatement | 10.63 | |
| | | <hr/> |
| | | \$201.26 |
| 1968 Farm Animal Excise | | |
| Outstanding December 31, 1968 | | \$6.75 |
| Paid to Treasurer | | \$6.75 |
| 1968 Motor Vehicle Excise | | |
| Outstanding December 31, 1968 | | \$3,830.09 |
| Warrants | | 4,617.38 |
| Refunds | | 553.76 |
| | | <hr/> |
| | | \$9,001.23 |
| Paid to Treasurer | \$7,508.11 | |
| Abatements | 1,493.12 | |
| | | <hr/> |
| | | \$9,001.23 |

1969

1969 Real Estate

| | |
|----------------|--------------|
| Warrants | \$390,536.46 |
| Refunds | 2,656.54 |

 \$393,193.00

| | |
|-------------------------------------|--------------|
| Paid to Treasurer | \$342,886.18 |
| Abatements | 37,760.61 |
| Tax Titles | 216.03 |
| Outstanding December 31, 1969 | 12,330.18 |

 \$393,193.00

1969 Personal

| | |
|----------------|-------------|
| Warrants | \$43,572.48 |
| Refunds | 14.50 |

 \$43,586.98

| | |
|-------------------------------------|-------------|
| Paid to Treasurer | \$41,806.39 |
| Abatements | 1,062.86 |
| Outstanding December 31, 1969 | 717.73 |

 \$43,586.98

1969 Farm Animal Excise

| | |
|-------------------------|----------|
| Warrant | \$119.00 |
| Paid to Treasurer | \$81.50 |
| Abatements | 9.00 |

 Outstanding December 31, 1969 28.50

\$119.00

1969 Motor Vehicle Excise

| | |
|----------------|-------------|
| Warrants | \$59,543.21 |
| Refunds | 2,651.17 |

 \$62,194.38

| | |
|-------------------------------------|-------------|
| Paid to Treasurer | \$53,526.16 |
| Abatements | 4,799.49 |
| Outstanding December 31, 1969 | 3,868.73 |

 \$62,194.38

| | |
|---|--------------|
| Interest and Charges | \$1,015.09 |
| Total Payments to Treasurer in 1969 | \$457,119.63 |

Respectfully submitted,

NORMAN S. JUSSAUME,

Collector of Taxes

REPORT OF ANIMAL INSPECTOR

To the Selectmen of Douglas:

A report of livestock disease control has been made. There were 197 cattle in all, 11 less than last year.

| | |
|--|-----|
| Dairy cows over two year old | 117 |
| Young cattle over two years old | 16 |
| Young cattle under one year | 32 |
| Purebred cattle over two years | 10 |
| Purebred cattle one to two years | 4 |
| Purebred cattle under one year | 1 |
| Bull under two years | 1 |
| Beef cattle | 17 |
| Horses and ponies | 41 |
| Sheep | 16 |
| Goats | 3 |

There were two quarantines made this year — one on a dairy farm and one on a dog.

Respectfully submitted,

ROY E. KENYON
Animal Inspector

INSPECTOR OF SLAUGHTERING

To the Selectmen of Douglas:

Report on slaughtering for year ending December 31, 1969.
Inspection on two steers and two swine.

Respectfully submitted,

ROY E. KENYON
Inspector of Slaughtering

REPORT OF WIRE INSPECTOR

Mr. Robert Frost
Chairman of the Board of Selectmen
Town of Douglas, Mass.

Dear Sir:

I have made the following inspections:

| | |
|---|----------|
| 28 New Work at \$3.00 an inspection .. | \$84.00 |
| 46 Old Work at \$1.00 an inspection ... | 46.00 |
| Total | \$130.00 |

I have collected a sum of one hundred and thirty dollars and have turned it over to the Town of Douglas.

Respectfully yours,

LEE J. HICKEY,
Wire Inspector

REPORT OF THE TOWN TREASURER

To the Selectmen of the Town of Douglas:

The following is my report as Town Treasurer of the Town of Douglas as recommended by the Division of Accounts, Department of Corporations and Taxation, as called for by Section 44, General Laws, for the fiscal year 1969:

RECONCILIATION OF TREASURER'S CASH

| | |
|----------------------------------|----------------|
| Balance, January 1, 1969 | \$ 118,898.59 |
| Receipts, 1969 | 1,083,058.84 |
| | <hr/> |
| | \$1,201,957.43 |
| Payments, 1969 | \$1,065,159.80 |
| Balance, December 31, 1969 | 136,797.63 |
| | <hr/> |
| | \$1,201,957.43 |

Balance, December 31, 1969

| | |
|------------------------------------|--------------|
| Blackstone Valley National Bank | |
| Whitinsville, per check book | \$ 63,218.36 |
| New England Merchants National | |
| Bank, Boston, per check book | 49,501.50 |
| Cash on Hand | 24,077.77 |

 \$136,797.63

MYRON O. MOWRY SCHOOL FUND

| On Hand | Savings Deposits | Securities Par Value | Total |
|-------------------------|---------------------|-------------------------|-------------|
| January 1, 1969 | \$12,803.59 | \$15,000.00 | \$27,803.59 |
| December 31, 1969 | 12,951.01 | 15,000.00 | 27,951.01 |

1969

| Receipts | | Payments | |
|--------------|------------|-----------------------|------------|
| Income | \$1,117.10 | Added to Sav. Dep. .. | \$147.42 |
| | | Transfer to Town .. | 969.68 |
| | <hr/> | | <hr/> |
| | \$1,117.10 | | \$1,117.10 |

ADELINE PIERCE SANBORN LIBRARY FUND

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1969 | \$205.35 | \$205.35 |
| December 31, 1969 | 215.25 | 215.25 |

1969

| Receipts | | Payments | |
|--------------|---------|-----------------------|--------|
| Income | 9.90 | Added to Sav. Dep. .. | \$9.90 |
| | <hr/> | | <hr/> |
| | \$ 9.90 | | 9.90 |

CARE OF GRAVES OF G.A.R. FUND

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1969 | \$848.66 | \$848.66 |
| December 31, 1969 | 850.75 | 850.75 |

1969

| Receipts | | Payments | |
|--------------|---------|-----------------------|---------|
| Income | \$40.09 | Added to Sav. Dep. .. | \$ 2.09 |
| | | Transfer to Town .. | 38.00 |
| | <hr/> | | <hr/> |
| | \$40.09 | | \$40.09 |

MARY SOUTH CEMETERY LOTS FUND

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1969 | \$259.63 | \$259.63 |
| December 31, 1969 | 260.89 | 260.89 |

1969

| | | | | |
|--------|------------|---------|--------------------|---------|
| | Receipts | | Payments | |
| Income | .. . . . . | \$12.26 | Added to Sav. Dep. | \$ 1.26 |
| | | | Transfer to Town | 11.00 |
| | | <hr/> | | <hr/> |
| | | \$12.26 | | \$12.26 |

MONUMENT FUNDS—SONS OF VETERANS POST NO. 123

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1969 | \$120.59 | \$120.59 |
| December 31, 1969 | 121.27 | 121.27 |

1969

| Receipts | | Payments | |
|------------------|----------------|------------------------|----------------|
| Income | \$ 5.68 | Added to Sav. Dep. . . | \$.68 |
| | | Transfer to Town . . . | 5.00 |
| | <u>\$ 5.68</u> | | <u>\$ 5.68</u> |

CEMETERY PERPETUAL CARE FUND

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|------------|
| January 1, 1969 | 5,594.54 | \$5,594.54 |
| December 31, 1969 | 5,648.45 | 5,648.45 |

1969

| Receipts | | Payments | |
|--------------|-----------------|------------------------|-----------------|
| Income | \$264.10 | Added to Sav. Dep. . . | \$ 53.91 |
| | | Transfer to Town . . . | 210.19 |
| | <u>\$264.10</u> | | <u>\$264.10</u> |

Respectfully submitted,

RICHARD H. ALDRICH

Treasurer

REPORT OF AGENT MOSES WALLIS DEVISE

DECEMBER 31, 1969

To the Selectmen of the Town of Douglas:

The Agent charges himself with amounts due the Devise, January 1, 1969:

| | | | |
|--------------|--|-------------|----------|
| \$ 10,000.00 | U. S. Bonds 3½% 1980 | \$10,000.00 | |
| 3,000.00 | Pacific Gas & Electric Co. | | |
| | 2¾% 1981 @ 103⅛ | \$3,093.75 | |
| | Amortization | 63.88 | |
| | | | 3,029.87 |
| 4,000.00 | Southern Pacific Railroad | | |
| | 2¾% 1996 @ 83½ | 3,340.00 | |
| | | | 3,340.00 |
| 3,000.00 | American Tel & Tel. Co. | | |
| | 2⅞% 1987 @ 102⅛ | 3,063.75 | |
| | Amortization | 38.35 | |
| | | | 3,025.40 |
| 4,000.00 | International Bank for Reconstruction | | |
| | 3% 1972 @ 100¼ | 4,010.00 | |
| | Amortization | 8.23 | |
| | | | 4,001.77 |
| 5,000.00 | Chesapeake & Ohio Railway | | |
| | 3½% 1996 @ 101¾ | 5,100.00 | |
| | Amortization | 34.25 | |
| | | | 5,065.75 |
| 5,000.00 | West Penn Power Co. | | |
| | 3% 1974 @ 102 | 5,100.00 | |
| | Amortization | 72.34 | |
| | | | 5,027.66 |
| 1,000.00 | American Tel. & Tel. Co. | | |
| | 3¼% 1984 @ 84 | 840.00 | |
| | | | 840.00 |

| | |
|----------------------------------|-------------|
| | \$34,330.45 |
| Blackstone Valley National Bank | 105.00 |
| Uxbridge Savings Bank | 6.98 |
| | <hr/> |
| | \$34,442.43 |
| Capital increase reported | |
| previously | 6,686.22 |
| | \$27,756.21 |
| Income due Town | 253.78 |
| | <hr/> |
| Value to be kept permanent | \$27,502.43 |

The Agent has received as follows:

| | |
|---|------------|
| Balance January 1, 1969 | \$111.98 |
| January 2, 1969 Uxbridge Savings Bank | \$ 6.79 |
| January 2, 1969 Southern Pacific R.R. Co. .. | 55.00 |
| January 15, 1969 International Bank for Reconstruction | 60.00 |
| March 14, 1969 American Tel. & Tel Co. | 16.25 |
| April 1, 1969 Uxbridge Savings Bank | 1.25 |
| May 1, 1969 Chesapeake & Ohio Ry. | 87.50 |
| May 1, 1969 West Penn Power Co. | 75.00 |
| May 19, 1969 U. S. Treasury | 175.00 |
| May 30, 1969 American Tel. & Tel Co. | 43.11 |
| May 30, 1969 Pacific Gas & Electric Co. | 41.25 |
| July 1, 1969 Uxbridge Savings Bank | 4.04 |
| July 1, 1969 Southern Pacific R.R. Co. | 55.00 |
| July 15, 1969 International Bank for Reconstruction | 60.00 |
| September 15, 1969 American Tel. & Tel. Co. .. | 16.25 |
| October 1, 1969 Uxbridge Savings Bank | 7.92 |
| October 31, 1969 Chesapeake & Ohio Ry. | 87.50 |
| October 31, 1969 West Penn Power | 75.00 |
| November 18, 1969 U. S. Treasury | 175.00 |
| December 1, 1969 American Tel. & Tel. Co. .. | 43.14 |
| December 1, 1969 Pacific Gas & Electric Co. .. | 41.25 |
| | <hr/> |
| | \$1,126.25 |
| | <hr/> |
| | \$1,238.23 |

The Agent has paid out as follows:

| | |
|--|----------|
| August 26, 1969 Safe Deposit Box Rental | \$ 5.00 |
| December 19, 1969 Town of Douglas | 1,050.00 |

| | | | |
|-------------------|-----------------------|-------|------------|
| December 19, 1969 | Salary of Agent | 75.00 | |
| | | | <hr/> |
| | | | \$1,130.00 |
| Balance | | | 108.23 |
| | | | <hr/> |
| | | | \$1,238.23 |

BOOK VALUE OF DEVISE

December 31, 1969

| | | | |
|-------------|--|------------|-------------|
| \$10,000.00 | U. S. Bonds 3½% 1980 | | \$10,000.00 |
| 3,000.00 | Pacific Gas & Electric Co. | | |
| | 2¾% 1981 @ 103⅛ | \$3,093.75 | |
| | Amortization | 66.36 | |
| | | <hr/> | |
| | | | 3,027.39 |
| 4,000.00 | Southern Pacific Railroad | | |
| | 2¾% 1996 @ 83½ | 3,340.00 | |
| | | <hr/> | |
| | | | 3,340.00 |
| 3,000.00 | American Tel. & Tel. Co. | | |
| | 2⅞% 1987 @ 102⅛ | 3,063.75 | |
| | Amortization | 39.75 | |
| | | <hr/> | |
| | | | 3,024.00 |
| 4,000.00 | International Bank for Reconstruction | | |
| | 3% 1972 @ 100¼ | 4,010.00 | |
| | Amortization | 8.80 | |
| | | <hr/> | |
| | | | 4,001.20 |
| 5,000.00 | Chesapeake & Ohio Railway | | |
| | 3½% 1996 @ 101¾ | 5,100.00 | |
| | Amortization | 36.60 | |
| | | <hr/> | |
| | | | 5,063.40 |
| 5,000.00 | West Penn Power Co. | | |
| | 3% 1974 @ 102 | 5,100.00 | |
| | Amortization | 77.86 | |
| | | <hr/> | |
| | | | 5,022.14 |

| | | |
|----------|---------------------------------|-------------|
| 1,000.00 | American Tel. & Tel. Co. | |
| | 3¼% 1984 @ 84 | 840.00 |
| | | <hr/> |
| | | 840.00 |
| | | <hr/> |
| | | \$34,318.13 |
| | Blackstone Valley National Bank | 105.00 |
| | Uxbridge Savings Bank | 3.23 |
| | | <hr/> |
| | | \$34,426.36 |
| | Capital increase reported | |
| | previously | 6,686.22 |
| | | <hr/> |
| | | \$27,740.14 |
| | Income due Town | 237.71 |
| | | <hr/> |
| | Value to be kept permanent | \$27,502.43 |

Respectfully submitted,

RICHARD S. DOUGLAS, Agent

REPORT OF GAS INSPECTOR

To the Selectmen of Douglas:

Report of Gas Inspector for the year ending December 31, 1969.

I have made 35 inspections in the year 1969 at \$5.00 each for a total of \$175.00.

The sum of \$175.00 has been turned over to the Town Treasurer.

Respectfully submitted,

LEON T. SOCHIA, III

Town Gas Inspector

REPORT OF THE WATER COMMISSIONERS

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

We herewith respectfully submit the Annual Report of the Douglas Water Department for the year ending December 31, 1969.

During the year the department installed 5 new services and renewed 2 others. There were 5 service breaks and 2 main breaks repaired. Minor repairs were made to 30 services. 12 new meters were placed into service and 21 meters repaired.

It will be noted in our financial report that there was a substantial outlay in Pipe and Fittings in our General Account. This was due to hydrant repairs. During the year automobile accidents made it necessary for us to replace two hydrants. A new hydrant was installed on Main Street to replace a defective, obsolete one. The town has been reimbursed for the damaged hydrants through insurance claims which reflect in our miscellaneous account.

Lightning again took it's toll at the pumping station causing a fire and burning out one of the motors on our pumps. This loss was covered by insurance and steps have been taken to avoid a similar incident in the future.

A 1967 ½ ton Dodge truck was purchased for the department replacing the 1959 truck as directed by article #24 of the Annual Town Warrant.

Plans are being made to replace and improve the equipment at the pumping station. We also expect to proceed with our renovation project with the fire hydrants in our system.

Your attention is called to an article in the warrant which deals with the cleaning and checking of our wells in the present well field. At present we have an ample supply of water, but feel a detailed inspection and test of the wells, will give us a better supply.

The financial report follows:

1969

EXPENDITURES

Appropriation:

Town Meeting \$14,350.00

| | |
|----------------------------------|--------|
| Transfer from Reserve Fund | 284.15 |
|----------------------------------|--------|

\$14,634.15

Administration:

| | |
|-------------------------------|------------|
| Superintendent's Salary | \$6,500.00 |
| Printing and Postage | 220.23 |
| Telephone | 163.71 |
| All Other | 70.00 |

\$6,953.94

General:

| | |
|----------------------------------|----------|
| Labor | \$38.70 |
| Truck | 398.09 |
| Pipe and Fittings | 1,383.72 |
| Equipment | 690.34 |
| All Other (Machinery Hire) | 180.00 |
| Insurance (Truck) | 106.33 |

\$2,797.18

Pumping Station:

| | |
|-----------------------------|------------|
| Fuel, Lights, Power | \$2,562.59 |
| Pumps ..... | ..... |
| Repairs | 149.67 |
| All Other (Soda Ash) ;..... | 279.99 |

\$2,992.25

Service Pipe:

| | |
|-----------------------------------|--------|
| Labor ..... | ..... |
| Pipe and Fittings | 487.46 |
| All Other (Hired Equipment) | 440.75 |

\$928.21

Meters:

| | |
|----------------|----------|
| New | \$711.54 |
| Repaired | 251.03 |

\$962.57

\$14,634.15

Article #24 New or Used Truck:

| | | |
|---------------------------|------------|------------|
| (1969 Town Meeting) | \$1,500.00 | |
| Expended | 1,477.60 | |
| | | |
| Unexpended | \$22.40 | \$1,500.00 |

Accounts Receivable:

Water Rates:

| | | |
|-----------------------------------|------------|-------------|
| Outstanding January 1, 1969 | \$2,191.20 | |
| 1969 Commitments | 20,284.90 | |
| | | |
| | | \$22,476.10 |

| | | |
|-------------------------------------|-------------|-------------|
| Payment to Treasurer | \$19,973.00 | |
| Outstanding December 31, 1969 | 2,503.25 | |
| | | |
| | | \$22,476.10 |

Water Miscellaneous:

| | | |
|-----------------------------------|----------|------------|
| Outstanding January 1, 1969 | \$209.75 | |
| 1969 Charges | 1,530.25 | |
| | | |
| | | \$1,740.00 |

| | | |
|-------------------------------------|------------|------------|
| Payment to Treasurer | \$1,130.35 | |
| Outstanding December 31, 1969 | 609.65 | |
| | | |
| | | \$1,740.00 |

Respectfully submitted,

FELIX S. VECCHIONE

WILLIAM J. WALLIS

JOSEPH J. SASTER

Water Commissioners

REPORT OF THE BOARD OF HEALTH AGENT

January 15, 1970

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

I herewith respectfully submit the Annual Report of the Agent of the Board of Health of Douglas for the year ending December 31, 1969.

During the year I had two new septic tank-leach field installations and also a change-over from old type cesspools to approved septic tank-leach bed installations in eight homes.

I checked all bathing beaches for bacteria count. Water samples were tested by the State Lab every two weeks. We had one well react to lab tests and after three tests were made, the State Department advised that the well be condemned for human consumption.

We have made constant checks on all trailer and recreational areas in the Town.

I have worked with various engineering firms and the State Department in running percolation tests for the installation of septic systems, where required. I supervised the installation of the new septic system for the Brookfield Shoe Company. This system is the first in the area to use the Ameration pits for leaching.

With the change at the dump, regulating dumping hours and a caretaker, the situation is much improved. We still have problems with rubbish being thrown over the fence. I issued 951 dump stickers for use by Town residents and property owners at fifty cents each and turned over to the Town Treasurer \$475.50.

With additions being added every year to the Sanitary Code for the Commonwealth of Massachusetts the job is becoming more complex and I feel the Town would do well to explore the idea of possibly joining with one of the other towns in the vicinity in hiring a professional Sanitary Engineer to cover this highly technical field.

Respectfully submitted,

CLIFFORD N. BALLOU,

Agent of the Board of Health

REPORT OF THE FIRE DEPARTMENT

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen:

I herewith respectfully submit the Annual Report of the Douglas Fire Department for the year ending December 31, 1969.

BOARD OF ENGINEERS

Chief

EDWARD A. THERRIEN

Deputy Chief

EDWARD JUSSAUME

| | |
|--------------------------------|---------------------------------|
| 1st Engineer, Henry Therrien | 3rd Engineer, Ernest Brule |
| 2nd Engineer, Leon T. Sochia | 4th Engineer, Joseph Nedoroscik |
| 5th Engineer, Edward Martinsen | |

FIRE FIGHTERS

| | |
|-------------------|-----------------|
| John R. Brown | Paul Valliere |
| Robert Dansereau | Michael Cahill |
| Omer Lamontagne | Duane Brule |
| Michael Kacmarcik | Norval K. Dixon |
| Dexter Perkins | Robert Bloniasz |

The Fire Department answered a total of thirty eight alarms for the year 1969.

During the year 1969, forty five calls were answered by the Fire Department for the use of the ambulance.

The itemized financial statement:

FIRE DEPARTMENT

Appropriation:

| | |
|-------------------------------------|------------|
| Town Meeting | \$6,004.00 |
| Transfer from Surplus Revenue | 656.00 |
| Transfer from Reserve Fund | 137.50 |

\$6,797.50

Expenditures:

| | | |
|------------------------------------|------------|------------|
| Fire Company's Salary | \$2,587.50 | |
| Fire Chief's Salary | 700.00 | |
| Treasurer's Salary | 15.00 | |
| Secretary's Salary | 15.00 | |
| Janitor's Salary | 115.00 | |
| Equipment Maintenance | 465.13 | |
| Special Equipment | 387.40 | |
| Labor & Building Maintenance | 165.58 | |
| Fuel | 581.32 | |
| Electricity | 208.24 | |
| Telephone | 523.35 | |
| Radio Maintenance | 433.70 | |
| Miscellaneous | 22.92 | |
| Radio & Telephone Operator | 544.00 | |
| | | <hr/> |
| | | \$6,764.14 |
| Unexpended Balance | | 33.36 |
| | | <hr/> |
| | | \$6,797.50 |

FIRE EQUIPMENT

Appropriation:

| | | |
|--------------------|------------|------------|
| Town Meeting | \$1,250.00 | |
| | <hr/> | |
| | | \$1,250.00 |

Expenditures:

| | | |
|-------------------------------------|---------|------------|
| Baker Fire Equipment Co., Inc. | \$21.25 | |
| Carter's Auto Service | 56.95 | |
| Douglas Motor Sales | 131.28 | |
| Farrar Co., Inc. | 969.15 | |
| The Goodness Store | 2.77 | |
| W. R. Wallis Lumber Co. | 22.15 | |
| | <hr/> | |
| | | \$1,203.55 |
| Unexpended Balance | | 46.45 |
| | | <hr/> |
| | | \$1,250.00 |

INSURANCE OF FIRE EQUIPMENT AND PERSONNEL

Appropriation:

| | | |
|--------------------|------------|------------|
| Town Meeting | \$1,565.00 | |
| | <hr/> | |
| | | \$1,565.00 |

Expenditures:

| | | |
|---------------------------|----------|-------------------|
| Insurance—Personnel | \$456.00 | |
| | | \$456.00 |
| Unexpended Balance | | 1,109.00 |
| | | <u>\$1,565.00</u> |

AMBULANCE FUND

Appropriation:

| | | |
|--------------------|----------|----------|
| Town Meeting | \$300.00 | |
| | | \$300.00 |

Expenditures:

| | | |
|-----------------------------|---------|-----------------|
| Carter's Auto Service | \$80.00 | |
| Douglas Motor Sales | 143.62 | |
| Johnson Motors | 6.00 | |
| Rainbow Launderette | 24.05 | |
| Steve's Truck Service | 9.00 | |
| | | \$262.67 |
| Unexpended Balance | | 37.33 |
| | | <u>\$300.00</u> |

Respectfully submitted

EDWARD A. THERRIEN

Chief of Fire Department

REPORT OF THE PLUMBING INSPECTOR

To the Honorable Board of Selectmen

This past year was another slow year for new dwellings. Only five new buildings were inspected this year.

Respectfully submitted,

JOSEPH J. SASTER

Plumbing Insp.

REPORT OF THE FOREST FIRE WARDEN

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

I herewith respectfully submit the Annual Report of the Douglas Forest Fire Department.

During the year 1969, sixteen alarms were answered by the Forest Fire Department to fight brush fires.

Itemized financial statement of the Forest Fire Department.

APPROPRIATION

| | | |
|-------------------------------------|----------|------------|
| Town Meeting | \$500.00 | |
| Transfer from Surplus Revenue | 700.00 | |
| | <hr/> | \$1,200.00 |

EXPENDITURES

| | | |
|--------------------------|------------|------------|
| Payroll | \$1,024.75 | |
| Equipment | 34.75 | |
| Supplies | 10.06 | |
| Meals | 85.65 | |
| | <hr/> | \$1,155.21 |
| Unexpended Balance | | 44.79 |
| | | <hr/> |
| | | \$1,200.00 |

Respectfully submitted,

EDWARD A. THERRIEN
Forest Fire Warden

REPORT OF THE POLICE DEPARTMENT

January 13, 1970

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

I herewith respectfully submit the Annual Report of the Douglas Police Department for the year ending December 31, 1969.

ORGANIZATION

Chief of Police
CLIFFORD N. BALLOU

Sergeants

JOSEPH KOSTKA

JOHN MICHNA

Patrolmen

JEREMIAH KELLY

JOHN KOSLAK

RONALD SENEAL

JAMES HICKEY

RAYMOND CHOINARD

ERNEST GAULIN

MICHAEL NEDOROSCIK

N. KURT DIXSON

Special Police Officers

EDWARD THERRIEN

PAUL RAWSON

HERBERT GOVE

ACTIVITY REPORT

| | |
|--|-----------|
| Complaints investigated | 850 |
| Investigations for other Departments | 110 |
| Hours at Court | 620 |
| Value of Stolen or Lost Property Recovered | \$105,300 |
| Arrests (see following schedules for Classification) | 54 |
| Stolen M. V. recovered for other Departments | 11 |

TRAFFIC

| | |
|--|-------|
| Cars stopped, operators warned, booked, etc., M. V. Laws | 1,807 |
| Cars stopped, operators summoned Court, Vio. M. V. Laws | 36 |
| Cars stopped, operator, licenses recommended suspended | 45 |
| Cars stopped, registrations recommended revoked | 2 |

| | |
|-----------------------|----|
| Accidents | 78 |
| Property Damage | 39 |
| Personal injury | 39 |
| Fatal | 1 |

MISCELLANEOUS ACTIVITIES

| | |
|--|--------|
| Hours Special Duty (all officers) | 1,627 |
| Summons served for this and other Departments | 51 |
| Doors to Business Places found unlocked and secured | 28 |
| Street lights found to be out and reported to authority .. | 89 |
| Emergency messages delivered | 11 |
| Highway defects located and reported to Superintendent .. | 32 |
| Vacant houses inspected at request of owner (Inspections) | 1,951 |
| Mileage, Cruisers, Patrols, Inspections, Court, Etc. | 35,000 |
| Dog complaints | 31 |
| Committed to State Hospital | 1 |
| Gasoline Consumed | 3,300 |

CLASSIFICATIONS OF OFFENCES FOR WHICH ARRESTS
WERE MADE

| | |
|--|----|
| Crimes against the Person | 6 |
| Assault and Battery | 6 |
| Crimes against Property | 0 |
| Breaking and Entering and Larceny | 0 |
| Crimes against Public Order | 52 |
| Operating Motor Vehicle under influence of liquor | 1 |
| Operating uninsured, unregistered vehicle | 3 |
| Operating so as to endanger | 1 |
| Speeding | 13 |
| Operating M. V. without license | 2 |
| Violation of M. V. Laws | 6 |
| Drunkenness | 5 |
| Non Support | 1 |
| Open and Gross Lewdness | 2 |
| Violation of Probation | 4 |
| For other Departments | 2 |
| Fugitive From Justice | 1 |
| Violation of Alcohol Laws (Minor in possession of Alcohol) | 1 |
| Keeping unlicensed dogs | 0 |
| Vio. 131-3 Hunting Law, Hunting w/o License | 0 |
| Vio. 131-63, Loaded weapons in A. V. | 0 |
| Males | 46 |
| Females | 6 |
| Residents | 25 |
| Non-Residents | 27 |

| | |
|---|---------|
| Misdemeanors | 52 |
| Juveniles brought to station (no complaint issued) .. | 110 |
| Monies turned back to Town | |
| 24 Police Accident Reports | \$119. |
| 5 Firearms Dealers Permits | 10. |
| 82 Permits to Carry Firearms | 164. |
| 107 Firearms ID Cards | 214. |
| Reimbursement to Board of Health-Court Cases | 220. |
| Reimbursement to Welfare Department-Court Case .. | 500. |
| | <hr/> |
| | \$1227. |

The year 1969 saw still another change in the personnel of the Department. Patrolman Raymond Chouinard resigned from the force after having taken up residence in an adjoining town.

The Department has been successful in obtaining two new men to bolster the roster of the Department. N. Kurt Dixon and Norman Forget were named to fill existing openings.

The Annual report will show that the Department has been very busy. Motor Vehicle problems, accidents and enforcement, still take the large share of expended hours. We had an increase in accidents this year but we had only one fatal accident. Causes of accidents can be placed in some accidents to road conditions; studies are being conducted in an effort to correct existing road hazards on Route 16, Cedar Street, Gilboa Street and West Street. Radar has been used throughout the town.

Housebreaks have been one of the factors that also used up a lot of man-hours that we do not anticipate at budget time. But, all of the area departments have the same problem.

Once again I am requesting that a third man be added to the Department to give the Town twenty-four hour coverage.

As the schedule now stands the night man goes off duty at 4 A.M. From 4 A.M.-10 A.M., when the Chief's normal tour of duty starts all calls are handled by the Chief. I feel with the added coverage, some of the breaks that have occurred after the night patrolman goes off duty will be prevented.

With the cooperation of the Townspeople the Douglas Police Association presented the Men of Song. The proceeds were used to purchase a portable radio which will enable an officer to be in contact with the office even though he is out of the cruiser.

With police work becoming more complicated every year and new laws coming into effect it is imperative that all police officers

attend courses in Interrogation, Police Procedures, Criminal Law, etc.

Two Patrolmen and I qualified in the course in Narcotics at the Millbury High School sponsored by the Chiefs of Southern Worcester County which ran for eight weeks. Sgt. Thomas Leahy, Headquarters Division, Worcester Police Department was the instructor.

Four Patrolmen and I attended a five week course in Whitinsville in Motor Vehicle Law and Accident Investigation by Inspector Richard Rockwood, Registry of Motor Vehicles.

One Patrolman and I attended a Course in Criminal Law in the Spring at Quinsigamond Community College and another Patrolman and I are now attending a course in Criminal Law under the Federal Sponsored Crime In The Streets Act, at Quinsigamond Community College.

Respectfully submitted,

CLIFFORD N. BALLOU,

Chief of Police

POLICE DEPARTMENT

| | | |
|-------------------------------------|-----------|-----------|
| APPROPRIATION TOWN MEETING 1969 ... | 20,226.00 | |
| Special Town Meeting | 300.00 | 20,526.00 |
| EXPENDITURES | | |
| Chief | 7,500.00 | |
| Clerk Hire | 74.35 | |
| Regular Patrolman | 5,000.00 | |
| Special Officers | 3,254.00 | |
| Radio & Tel. Dispatcher | 1,323.09 | |
| Cruiser Maintenance | 1,856.61 | |
| Telephone | 479.31 | |
| Uniforms | 152.25 | |
| Cruiser Insurance | 268.73 | |
| Radio Maintenance | 165.55 | |
| Equipment | 57.33 | |
| Office Supplies | 75.69 | |
| Miscellaneous | 94.08 | |
| | 20,300.99 | |
| Unexpended Balance | 225.01 | 20,526.00 |

CHURCH TRAFFIC DETAIL

| | |
|----------------------------------|--------|
| Appropriation Town Meeting | 428.00 |
|----------------------------------|--------|

Expenditures:

| | | |
|----------------------------|--------|--------|
| Salaries of Officers | 428.00 | 428.00 |
|----------------------------|--------|--------|

RESERVOIR SUMMER DETAIL

| | | |
|----------------------------------|--|--------|
| Appropriation Town Meeting | | 200.00 |
|----------------------------------|--|--------|

Expenditures:

| | | |
|----------------------------|--------|--------|
| Salaries of Officers | 108.00 | |
| Unexpended Balance | 92.00 | 200.00 |

POLICE LOCK-UP

| | | |
|----------------------------------|--|--------|
| Appropriation Town Meeting | | 165.00 |
|----------------------------------|--|--------|

| | | |
|---------------|--------|--|
| Expenditures: | 150.00 | |
|---------------|--------|--|

| | | |
|---------------------|--|--|
| Town of Northbridge | | |
|---------------------|--|--|

| | | |
|----------------------|-------|--------|
| Lock-up Keeper | 15.00 | 165.00 |
|----------------------|-------|--------|

POLICE TELETYPE SERVICE

| | | |
|----------------------------------|--|--------|
| Appropriation Town Meeting | | 115.50 |
|----------------------------------|--|--------|

Expenditures:

| | | |
|---------------------------|--------|--------|
| Town of Northbridge | 115.50 | 115.50 |
|---------------------------|--------|--------|

NEW RADIO EQUIPMENT

| | | |
|----------------------------------|--|--------|
| Appropriation Town Meeting | | 800.00 |
|----------------------------------|--|--------|

| | | |
|--------------------|--|--------|
| Reserve Fund | | 175.00 |
|--------------------|--|--------|

| | | |
|--------------------|--------|--------|
| Expenditure: | 975.00 | 975.00 |
|--------------------|--------|--------|

REPORT OF CIVIL DEFENSE

Mr. Robert J. Frost, Chairman

Board of Selectmen

East Douglas, Mass. 01516

Gentlemen:

I took over as of June 1, 1969 when Mr. Lewis moved out of town. The CD headquarters is still located in the town hall. We have participated in all the Area 3B radio exercises. I have attended various directors' meetings which were called for emergency situations (floods, etc.)

It is my plan to organize a Civil Defense unit which will aid us

in local disaster situations and at the same time provide for nuclear attack.

We have gotten back into the army surplus pool. Four electric power generators were purchased at almost no cost (less than 10% of original cost) to the town by Fire Chief Edward Therrien.

I have made repairs to all existing radio equipment which were needed. I have purchased a pair of walkie-talkies on the citizens band which operate on three different frequencies, which will come in handy in local disasters (children lost in forest, floods, fires, etc.).

My expenditures for this year are as follows:

| | | | |
|--------------------------------|-------|----------|----------|
| Beginning Balance as of 1-1-69 | .... |  | \$427.00 |
| Radio Repairs | | | |
| Labor | ..... | 37.00 | |
| Parts | ..... | \$ 16.26 | |
| | | | |
| | | \$53.26 | |
| Radio Equipment, Walkie-Talkie | ... | 135.31 | |
| Antenna for state police radio | ..... | 10.56 | |
| Office Equipment—File Cabinet | ..... | 53.65 | |
| Publications | ..... | 12.00 | |
| Office Supplies | ..... | 2.49 | |
| Miscellaneous: | | | |
| Supplies | ..... | \$ 35.20 | |
| Equipment | ..... | 20.81 | |
| | | | |
| | | 56.01 | |
| TOTAL EXPENDITURES | ..... |  | 323.28 |
| | | | |
| Ending Balance as of 12-31-69 | ..... |  | \$103.72 |

I have appointed Police Chief Clifford N. Ballou assistant director, Donald Nelson, Jr., is our radio operator and John Zifcak, rescue operations.

In the coming year we hope to get more people involved in Civil Defense and have a good working unit for emergencies, etc.

Respectfully submitted,

RICHARD G. HVIDZOS
Civil Defense Director

FINANCE COMMITTEE

GENERAL GOVERNMENT

| | Approp. 1969 | Expended 1969 | Recom. 1970 |
|--|--------------------|--------------------|--------------------|
| 1. Selectmen's Salaries: | | | |
| Chairman | \$100.00 | \$100.00 | \$100.00 |
| 2nd Member | 100.00 | 100.00 | 100.00 |
| 3rd Member | 100.00 | 100.00 | 100.00 |
| 2. Selectmen's Expense | 850.00 | 942.74 | 850.00 |
| 3. Town Accountant's Salary ... | 2,000.00 | 1,999.92 | 2,500.00 |
| 4. Town Accountant's Expense .. | 100.00 | 89.71 | 100.00 |
| 5. Clerical Hire—Selectmen | 2,000.00 | 2,000.00 | 2,000.00 |
| Clerical Hire—Town Clerk .. | 1,200.00 | 1,200.00 | 1,200.00 |
| Clerical Hire—Treasurer | 1,850.00 | 1,850.00 | 1,950.00 |
| 6. Town Clerk's Salary | 800.00 | 800.00 | 1,000.00 |
| 7. Town Clerk's Expense | 600.00 | 669.93 | 600.00 |
| 8. Town Treasurer's Salary | 100.00 | 100.00 | 100.00 |
| 9. Town Treasurer's Expense | 1,500.00 | 1,055.20 | 1,200.00 |
| 10. Tax Collector's Salary | 1,500.00 | 1,500.00 | 1,500.00 |
| 11. Tax Collector's Expense | 900.00 | 1,098.74 | 1,000.00 |
| 12. Assessor's Salaries: | | | |
| Chairman | 200.00 | 200.00 | 400.00 |
| 2nd Member | 150.00 | 150.00 | 300.00 |
| 3rd Member | 150.00 | 150.00 | 300.00 |
| 13. Assessor's Expense | 1,800.00 | 2,023.27 | 2,000.00 |
| 14. Town Counsel's Salary | 1,500.00 | 1,500.00 | 1,500.00 |
| 15. Legal Expense | 200.00 | 145.80 | 300.00 |
| 16. Moderator | 50.00 | 50.00 | 50.00 |
| 17. Registrar's Salaries: | | | |
| Chairman | 50.00 | 50.00 | 50.00 |
| 2nd Member | 50.00 | 50.00 | 50.00 |
| 3rd Member | 50.00 | 50.00 | 50.00 |
| 18. Registrar's Expense | 800.00 | 756.05 | 800.00 |
| 19. Election Expense | 700.00 | 684.48 | 1,200.00 |
| 20. New Town Hall Maintenance | 5,000.00 | 4,639.77 | 5,000.00 |
| 21. Old Town Hall Maintenance | 700.00 | 548.70 | 700.00 |
| 22. Central Mass. Regional Planning Committee Expense | 300.00 | 208.72 | 205.00 |
| | <u>\$25,400.00</u> | <u>\$24,813.03</u> | <u>\$27,205.00</u> |

| | | | |
|-----------------------------------|-------------|-------------|--------------------------|
| 22a. Repairs to New Town Hall | | | |
| (A-29) ## | \$2,000.00 | \$2,075.00 | \$2,000.00 |
| 22b. Zoning Committee Expense ... | 250.00 | | |
| 22c. Conservation Commission | | | |
| Expense (A-21) | | | <input type="checkbox"/> |
| 22d. Planning Board Expense | | | |
| (A-23) | | | <input type="checkbox"/> |
| 22e. Historical Society Expense | | | |
| (A-34) | | | ## 100.00 |
| | <hr/> | <hr/> | <hr/> |
| | \$27,650.00 | \$26,888.03 | \$29,305.00 |

PROTECTION OF PERSONS AND PROPERTY

| | | | |
|------------------------------------|-------------|-------------|-------------|
| 23. Police | \$18,844.00 | \$19,016.66 | \$21,445.00 |
| 24. Police—Summer Detail | 200.00 | 108.00 | 225.00 |
| 25. Police—Church Detail | 400.00 | 428.00 | 450.00 |
| 26. Police—Lock Up | 165.00 | 165.00 | 165.00 |
| 27. Police—Teletype Service | 115.50 | 115.50 | 150.00 |
| 28. Fire—General Expense | 5,460.00 | 6,220.14 | 5,860.00 |
| 29. Fire—Insurance on Equipment | | | |
| and Personnel | 1,565.00 | 456.00 | 1,565.00 |
| 30. Fire—Department Equipment | 1,250.00 | 1,203.55 | 1,250.00 |
| 31. Fire—Ambulance Account | 300.00 | 262.67 | 300.00 |
| 32. Fire—Forest Fires | 500.00 | 1,155.21 | 500.00 |
| 33. Dispatcher Account | 2,544.00 | 2,395.97 | 2,650.00 |
| 34. Tree Warden's Salary | 100.00 | 100.00 | 100.00 |
| 35. Insect Pest Control | 400.00 | 400.00 | 400.00 |
| 36. Tree Department and Dutch Elm | | | |
| Disease Control | 1,200.00 | 1,366.48 | 1,200.00 |
| 37. Civil Defense | 100.00 | 323.28 | 860.00 |
| 38. Inspector of Wires Salary | 100.00 | 100.00 | 100.00 |
| 39. Dog Officer Salary | 100.00 | 100.00 | 100.00 |
| 40. Gas Inspector Salary | 100.00 | 100.00 | 100.00 |
| 41. Plumbing Inspector Salary ... | 100.00 | 100.00 | 100.00 |
| 42. Dog Officer—Dog Account .. | 400.00 | 262.60 | 400.00 |
| | <hr/> | <hr/> | <hr/> |
| | \$33,943.50 | \$34,379.06 | \$37,920.00 |

| | | | |
|------------------------------------|-------------|-------------|-------------|
| 42a. Gas Inspector—Outstanding | | | |
| 1968 Bill | \$32.00 | \$32.00 | |
| 42b. Police — New Equipment | 800.00 | 975.00 | |
| 42c. Police—New Cruiser (A-18) ... | | | ## 2,500.00 |
| | <hr/> | <hr/> | <hr/> |
| | \$34,775.50 | \$35,386.06 | \$40,420.00 |

HEALTH

| | | | |
|--|------------|-------------|-------------|
| 43. Health Consultant | \$50.00 | \$50.00 | \$50.00 |
| 44. Health Expense | 9,800.00 | 9,792.33 | 9,940.00 |
| 45. Health—Water Pollution Account | | 1,075.58 | 300.00 |
| 46. Meat and Animal Inspector's Salary | 100.00 | 100.00 | 100.00 |
| | | <hr/> | <hr/> |
| | \$9,950.00 | \$11,017.91 | \$10,390.00 |

HIGHWAYS

| | | | |
|---|-------------|-------------|-------------|
| 47. Highway—General Expense ... | \$6,025.00 | \$8,478.67 | \$7,125.00 |
| 48. Highway—Snow Roads | 23,000.00 | 28,073.30 | 20,000.00 |
| 49. Highway—Machinery Maint. . | | 13,456.95 | |
| 50. Highway—Workmen's Compensation Insurance | 700.00 | 2,523.00 | 700.00 |
| 51. Highway—Bridges | 500.00 | 455.24 | 1,000.00 |
| 52. Highway—Railings | 500.00 | 441.17 | 500.00 |
| 53. Highway—Street Lighting | 5,400.00 | 5,451.46 | 5,500.00 |
| 54. Highway—Equipment Ins. | 1,000.00 | 358.00 | 1,000.00 |
| 55. Highway—Sidewalks | 1,000.00 | 628.72 | 1,000.00 |
| | | <hr/> | <hr/> |
| | \$38,125.00 | \$59,866.51 | \$36,825.00 |
| 56. Highway—Chapter 81 (A-7) ## | \$5,325.00 | \$24,849.94 | 5,325.00 |
| 57. Highway—Chapter 90 Maint (A-8) ## | 2,000.00 | 5,999.84 | 2,000.00 |
| 58. Highway—Chapter 90 Construction (A-9) ## | 3,433.91 | 4,047.07 | 8,375.00 |
| 58a. Highway—Snow Roads—Outstanding Bills (A-30) ## | 1,516.33 | 1,516.33 | 1,077.95 |
| 58b. Highway—Catch Basin Cleaner | 1,000.00 | 3,964.00 | |
| 58c. Highway—Sander | 2,200.00 | 2,180.00 | |
| 58d. Highway—New Truck (A-19) ## | | | 2,100.00 |
| 58e. Highway—New Equipment (A-32) ## | | | 1,200.00 |
| 58f. Highway—Franklin Street Project (A-33) ## | | | 3,500.00 |
| | | <hr/> | <hr/> |
| | \$53,600.24 | 102,423.69 | \$60,402.95 |

SOLDIERS BENEFITS

| | | | |
|---------------------------|----------|----------|----------|
| 59. Veteran's Agent | \$750.00 | \$749.84 | \$850.00 |
|---------------------------|----------|----------|----------|

| | | | |
|----------------------------------|-------------------|-------------------|-------------------|
| 60. Veteran's Service Department | | | |
| Expense | 300.00 | 190.35 | 200.00 |
| 61. Veteran's Benefits | 1,500.00 | 3,379.22 | 3,000.00 |
| | <u>\$2,550.00</u> | <u>\$4,319.41</u> | <u>\$4,050.00</u> |

SCHOOLS

| | | | |
|----------------------------------|---------------------|-------------------|-------------------|
| 62. School Committee Salaries: | | | |
| Chairman | 75.00 | 75.00 | 75.00 |
| Secretary | 40.00 | 40.00 | 40.00 |
| 3rd Member | 20.00 | 20.00 | 20.00 |
| 4th Member | 20.00 | 20.00 | 20.00 |
| 5th Member | 20.00 | 20.00 | 20.00 |
| 6th Member | 20.00 | 20.00 | 20.00 |
| 63. Schools—General Expense | 363,775.60 | 361,532.59 | 421,390.00 |
| 64. Industrial Schools | 1,500.00 | 2,625.39 | 2,500.00 |
| 65. Vocational School Committee | 100.00 | 100.00 | 100.00 |
| | <u>\$365,570.60</u> | <u>364,452.98</u> | <u>424,185.00</u> |

| | | | |
|-------------------------------------|---------------------|-------------------|--------------------------|
| 65a. Blackstone Valley Vocational | | | |
| School (A-10) ## | \$15,703.00 | \$15,703.00 | \$25,654.00 |
| 65b. School—New Facilities | \$3,000.00 | \$3,000.00 | |
| 65c. Stabilization Fund (A-20) | 5,000.00 | | <input type="checkbox"/> |
| 65d. School—Elementary School | | | |
| Repairs (A-24) ## | | | 8,634.00 |
| 65e. School—Remedial Reading | | | |
| Unit (A-25) ## | | | 10,075.00 |
| 65f. School—Driver Education | | | |
| Program (A-26) ## | | | 13,116.00 |
| | <u>\$389,273.60</u> | <u>383,155.98</u> | <u>481,664.00</u> |

LIBRARY

| | | | |
|-------------------|-------------------|-------------------|-------------------|
| 66. Library | \$5,500.00 | \$5,891.69 | \$6,600.00 |
| | <u>\$5,500.00</u> | <u>\$5,891.69</u> | <u>\$6,600.00</u> |

RECREATION AND UNCLASSIFIED

| | | | |
|------------------------------|------------|------------|----------|
| 67. Recreation Program | \$1,702.00 | \$1,013.68 | \$700.00 |
| 68. Blanket Insurance | 4,500.00 | 7,460.69 | 5,500.00 |

| | | | |
|---------------------------------|--------------------|--------------------|--------------------|
| 69. Memorial Day | 750.00 | 869.00 | 800.00 |
| 70. Printing Town Reports | 1,200.00 | 1,209.00 | 1,400.00 |
| 71. Group Insurance for Town | | | |
| Employees | 11,000.00 | 10,960.41 | 11,500.00 |
| | <u>\$19,152.00</u> | <u>\$21,512.78</u> | <u>\$19,900.00</u> |
| 71a. Recreation Program— | | | |
| Outstanding 1968 Bills | \$198.75 | \$198.75 | |
| | <u>\$19,350.75</u> | <u>\$21,711.53</u> | <u>\$19,900.00</u> |

WATER

| | | | |
|-----------------------------------|--------------------|--------------------|--------------------|
| 72. Water Commissioners Salaries: | | | |
| Chairman | \$100.00 | \$100.00 | \$100.00 |
| 2nd Member | 100.00 | 100.00 | 100.00 |
| 3rd Member | 100.00 | 100.00 | 100.00 |
| 73. Water—General Expense | 14,350.00 | 14,634.15 | 14,175.00 |
| | <u>\$14,650.00</u> | <u>\$14,934.15</u> | <u>\$14,475.00</u> |
| 73a. Water—New Truck | \$1,500.00 | \$1,477.60 | |
| 73b. Water—Rehabilitation of Well | | | |
| Field (A-31) ## | | | 1,500.00 |
| | <u>\$16,150.00</u> | <u>\$16,411.75</u> | <u>\$15,975.00</u> |

CEMETERIES

| | | | |
|-------------------------------|-----------------|-----------------|-----------------|
| 74. Cemetery—Douglas Center . | \$600.00 | \$445.50 | \$650.00 |
| 75. Cemetery—Pine Grove | 200.00 | 200.00 | 200.00 |
| | <u>\$800.00</u> | <u>\$645.50</u> | <u>\$850.00</u> |

INTEREST AND MATURING DEBT

| | | | |
|--------------------|--------------------|--------------------|--------------------|
| 76. Interest | \$7,900.00 | \$9,367.95 | \$8,800.00 |
| 77. Debt | 19,000.00 | 19,000.00 | 18,000.00 |
| | <u>\$26,900.00</u> | <u>\$28,367.95</u> | <u>\$26,800.00</u> |

RECAPITULATION AND ADDITIONAL RECOMMENDATIONS

| | 1969 | 1970 | Increase | Decrease |
|--|--------------|-------------|------------|----------|
| Departments: | | | | |
| General Government | \$27,650.00 | \$29,305.00 | \$1,655.00 | |
| Protection of Persons and Property | 34,775.50 | 40,420.00 | 5,644.50 | |
| Health | 9,950.00 | 10,390.00 | 440.00 | |
| Highway | 53,600.24 | 60,402.95 | 6,802.71 | |
| Soldier's Benefits .. | 2,550.00 | 4,050.00 | 1,500.00 | |
| Schools | 389,273.60 | 481,664.00 | 92,390.40 | |
| Library | 5,500.00 | 6,600.00 | 1,100.00 | |
| Recreation and Unclassified | 19,350.75 | 19,900.00 | 549.25 | |
| Water | 16,150.00 | 15,975.00 | | 175.00 |
| Cemeteries | 800.00 | 850.00 | 50.00 | |
| Interest and Maturing Debt | 26,900.00 | 26,800.00 | | 100.00 |
| | | | | |
| | \$586,500.09 | 696,356.95 | 110,131.86 | 275.00 |

TRANSFERS

| | | |
|-------------|--|-----------|
| Article 11. | Machinery Rentals fund to 1970 Highway Machinery Account | 1,200.00 |
| Article 12. | Workmen's Compensation Fund to Workmen's Compensation Insurance Account | 250.00 |
| Article 13. | Overlay Surplus to Reserve Fund | 5,000.00 |
| Article 15. | Surplus Revenue to reduce Tax Levy | 30,000.00 |
| Article 17. | Fund established under the provisions of Chapter 132 of the General Laws, as amended by Chapter 657 Section 26D of the acts of 1956 to the Special Dutch Elm Disease Control Account | 71.16 |

Favorable Action Recommended

☐ No Action Taken by Finance Committee

Respectfully Submitted,

ROBERT J. FROST, CH., 1972
 WILLIAM J. WALLIS, 1971
 JOHN J. KELLY, 1970
 WINFIELD A. SCHUSTER, 1970
 HOWARD P. LEKBERG, 1970
 FELIX S. VECCHIONE, 1972
 RICHARD DOUGLAS, 1972
 BAYLIS G. ALDRICH, 1971
 ANDREW J. HVIZDOS, 1971

REPORT OF BLACKSTONE VALLEY REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

The Blackstone Valley Regional Vocational Technical High School is now in its fourth year of operation with 18 boys attending from the town of Douglas. The school will hold its first graduation this June of 1970. Total enrollment including the day program, evening trade extension, and retraining program offered about 756 pupils and adults the opportunity to further their education and to increase their vocational skills.

In September of 1969 the new addition was opened. This Wing made it possible to admit more pupils, offering new courses in plumbing, electricity, graphic Arts and enlargement of the Electronics program. Six class rooms, a technical drawing room, a communication skills center and a guidance office will make it possible to accept about 160 Freshmen in September of 1970.

The Cafeteria program continues to be outstanding. Once again it was rated in the top ten in Massachusetts. Pupil participation in the lunch program at the school reached 132 %, while average participation throughout the state was 67%.

Twelve students in the Metal Fabrication and Plant Maintenance departments have received national recognition from the James F. Lincoln Arc Welding Foundation. These twelve boys not only won top honors for themselves, but also made it possible for their school to be first in the country. Out of the total of \$15,000 awarded throughout the entire country the students won \$2,750.

In Sept. the Blackstone Valley Regional Vocational Technical High School established a part-time Cooperative Training Program for Seniors. The program involves on-the-job training during the week that the student would ordinarily be in his school shop. On the alternate week the boy would return to school for his academic and related work. The cooperative training pupils are paid regular wages during their work week. The program also provides the experiences of working under actual industrial conditions. There has been a fine response on the part of industry in our area to support the program.

The Evening Trade Extension Program for Adult continues to have large enrollment from the 13-town district in the eleven courses being offered. These classes are open to persons over 16 years of age who are not attending school and who can show evidence of

trade-contact with specific training desired. Fourteen persons from Douglas were enrolled in the evening program.

Summary of Appropriations, Expenditures and Revenue for the year ended December 31, 1969.

| | | |
|--|--------------|--------------|
| Total Operating | \$535,000.00 | Appropriated |
| | \$417,246.65 | Expended |
| | \$117,753.35 | Balance |
| Debt Retirement and Service, Bond Principal and Interest | 149,002.00 | Appropriated |
| | 137,540.00 | Expended |
| | 11,462.00 | Balance |
| Total Expenditures | 684,002.00 | Appropriated |
| | 554,786.65 | Expended |
| | 144,192.05 | Balance |

Revenue

Estimate Receipts

| | |
|----------------------------------|--------------|
| George Barden Funds | \$117,000.00 |
| Transportation | 35,000.00 |
| Operating Expenses | 90,000.00 |
| School Build. Assis. Bureau | 50,002.00 |
| Total Estimated Receipts | \$292,002.00 |
| Total Assessment to Member Towns | \$392,000.00 |
| Cost to Douglas | |
| Capital and Operating Expenses | \$15,703.00 |

*Does not include state aid Chap. 70

*Summary of Capital and Operating Expenses by Douglas for the year of 1970.

| | |
|--------------------|-------------|
| Operating Expenses | \$22,888.00 |
| Capital Assessment | 2,766.00 |
| Total | \$25,654.00 |

Expected additional state aid entitlement as a member of a Regional School District.

| | |
|------------------|-------------|
| Chapter 70 | \$9,563.19 |
| Net Cost to town | \$16,090.81 |

Respectfully Submitted,

L. WAYNE GILLEY

Douglas Representative

REPORT OF THE BOARD OF HEALTH NURSE

January 14, 1970

Mr. Robert J. Frost
Chairman, Board of Selectmen
Douglas, Massachusetts.

I am submitting my annual report as Board of Health Nurse for the year ending December 31, 1969.

Since certification as a Home Health Agency, and to be eligible for payment from Medicare and Blue Cross Prolonged Illness, a charge must be made by the Board of Health to individual patients who do not have Medicare or Blue Cross coverage. House visits by the nurse are \$4.00 and office visits \$2.50. There is no charge for Health Promotion visits or to patients who are unable to pay. Nursing visits must be referred to the Board of Health by a physician.

BLOOD BANK PROGRAM

On February 14, 1969 the Red Cross Blood Mobile Unit visited in Douglas.

65 pints of blood were collected.

CONTROL AND PREVENTION OF COMMUNICABLE DISEASES

On December 4, 1967 a law was passed in the state of Massachusetts requiring all school children to be immunized against smallpox, diphtheria, tetanus, whooping cough, measles and polio unless exempted for medical or religious reasons. This includes all children in public or private schools from kindergarten through the 8th grade.

Tuberculosis

Chest X-rays are available to all citizens of this community free of charge either at the Worcester County Sanatorium, the Milford Hospital Chest Clinic or at St. Camillus Hospital, Whitinsville. Various information concerning the clinics are listed below.
Worcester County Sanatorium, West Boylston, Mass.

Bi-weekly clinics—Tuesdays and Thursdays from 8:30 A.M.—10:30 A.M.

St. Camillus Hospital, Whitinsville, Mass.

Monthly Clinic—An appointment must be made by calling 234-7906.

The clinic is held the 1st Monday after 2nd Wednesday each month except July, December and holidays.

Milford Hospital, Milford, Mass.

Monthly Clinic—the second Wednesday of the month.

Tine Test

The Tine Test is an intra-dermal test for the detection of tuberculin sensitivity.

On December 16, 1969 Tine Tests were administered to 57 first and 51 ninth grade pupils. Reactions were read on December 18, 1969 and no positive reactions were found.

Immunizations

As of September 3, 1969 a new vaccine for German Measles (Rubella) was licensed. The Massachusetts Department of Public Health made it possible for children in kindergarten through grade 3 to receive the vaccine. This age group was selected because they are the major source of transmission of the disease in the community.

When more vaccine is available it will be offered to the remainder of the school and pre-school children.

Immunization clinics are a function of the Board of Health. Six clinics were held during the year.

The type of vaccine and number of doses administered by Dr. Spooner is listed below:

| | Pre school | Elementary School | High School | Adults |
|-----------------------|------------|----------------------|----------------|--------|
| DPT | 85 | — | — | — |
| DT | — | 12 | — | — |
| TD | — | — | 8 | — |
| Polio | 112 | — | — | 3 |
| Smallpox | 58 | — | 22 | — |
| Measles | 14 | 7 | 10 | — |
| Mumps | 31 | 214 | 28 | — |
| Rubella | | | | |
| (German Measles) | — | 183 | — | — |
| Flu | — | — | — | 82 |
| Total Number of doses | | | | 869 |

PREMATURE INFANTS

Three premature infants were born to mothers residing in Douglas. After careful investigation, it was determined that these cases did not qualify for financial assistance from the Douglas Board of Health.

OTHER NURSING VISITS

| | |
|----------------------------------|-----|
| Antepartum | 1 |
| Postpartum | 35 |
| Health Promotion | 242 |
| Cancer | 24 |
| Cardiovascular Disease | 60 |
| Cerebral Vascular Accident | 32 |
| Diabetes | 33 |
| Fracture, femur | 15 |
| Cerebral Palsy | 30 |
| Cardiac Surgery | 8 |
| Abdominal Surgery | 63 |
| Hydrocephalic | 4 |
| Spine Bifida | 3 |
| Injuries | 43 |
| Mental Retardation | 14 |
| Other Non-communicable | 117 |
| Not home | 6 |
| Total visits | 730 |

I wish to thank Dr. Spooner, Mrs. Meek the Board of Health Secretary, and the volunteers who have assisted me throughout the year in the various programs carried out by the Board of Health.

The itemized financial statement follows:

REIMBURSEMENTS—1969

| | |
|--|------------|
| Medicare | \$425.22 |
| Nursing Visits | 625.80 |
| Rentals | 20.50 |
| Commonwealth of Mass.— | |
| Visits to newborn infants | 145.00 |
| From Red Cross for telephone calls | 3.60 |
| | 1,220.12 |
| Outstanding 12-31-69 | 367.00 |
| | \$1,587.12 |

APPROPRIATIONS

| | |
|----------------------------------|------------|
| Town Meeting Appropriation | \$9,800.00 |
|----------------------------------|------------|

EXPENDITURES

| | |
|------------------------------------|------------|
| Board of Health Nurse's Salary and | |
| Transportation | \$7,000.00 |
| Agent's Salary | 200.00 |
| Clerical Assistance | 1,299.14 |

| | | |
|-------------------------------------|--------|------------|
| Postage and Stationery | 66.55 | |
| Medical Supplies | 55.03 | |
| Travel and Associated Expense | 197.94 | |
| Clinics | 362.35 | |
| Office Supplies | 72.28 | |
| Social Service | 200.00 | |
| Telephone | 180.55 | |
| All other | 158.25 | |
| | | <hr/> |
| Total Expenditures | | \$9,792.09 |
| Unexpended Balance | | 7.91 |
| | | <hr/> |
| | | \$9,800.00 |

Respectfully submitted:

PATRICIA K. WARPULA, R. N.
Board of Health Nurse

REPORT OF THE DOG OFFICER

Mr. Robert Frost
Board of Selectmen
Douglas, Mass.

Dear Sir:

I hereby respectfully submit the annual report of the Dog Officer of the year 1969.

| | |
|--|----|
| Unlicensed dogs killed | 31 |
| Licensed dogs killed at request of owner | 8 |
| Dogs killed by cars | 8 |
| Persons alleged to have been bitten by dogs | 5 |
| Dogs Restrained | 5 |
| Number of Kennels Inspected | 6 |
| Complaints Investigated All nature | 69 |
| Stray dogs licensed returned to owner | 11 |
| Complaints of Dogs killing livestock or fowl | 1 |

Respectfully submitted,

HERMAN EBBELING

Dog Officer

LIBRARIAN'S REPORT

January 16, 1970

Report for the Year 1969:

| | |
|----------------------------------|-------|
| Non-fiction—Adult | 1364 |
| Non-fiction—Juvenile | 998 |
| Non-fiction—Regional Adult | 235 |
| Non-fiction—Juvenile | 80 |
| Fiction—Adult | 4638 |
| Fiction—Juvenile | 3740 |
| Fiction—Regional Adult | 274 |
| Fiction—Juvenile | 111 |
| Periodicals—Adult | 1121 |
| Periodicals—Juvenile | 276 |
| Total Circulation | 12837 |

MARCH 1969 — GIRL SCOUT WEEK

Girl Scout Troops 359-360-363-573-574 and the Leaders, under the direction of Mrs. Welcome Mowry, held a brief ceremony and presented to the library several books on nature and crafts and a commemorative plaque made by John Graham.

Taking part in the observance were Troop Leaders Mrs. Eula Beckham, Mrs. Frances Neslusan and Scouts, Joanne Mowry, Donna Neslusan, Pamela Yacino and Susan Beckham.

1969 → Central Mass. Regional Library System started at the Library August 8 with the bookmobile and Mr. J. Bryant and a driver supplying our library with books from Worcester. Since the bookmobile has made calls:

Sept. 19—Nov. 7—Dec. 19.

59 Borrowers signed for Regional Cards.

Worcester reported three films taken out in 1969.

No report on books are being used.

Respectfully submitted,

MRS. JESSIE DUDLEY,
Librarian

J. Dudley Libr -

SIMON FAIRFIELD PUBLIC LIBRARY

REPORT OF THE TREASURER

APPROPRIATIONS

| | | |
|--------------------|------------|----------|
| Town Meeting | \$5,500.00 | |
| Dog Fund | 395.93 | |
| | | <hr/> |
| | | 5,895.93 |

EXPENSES PAID BY TOWN TREASURER

| | | |
|---------------------------|------------|------------|
| Salaries: Librarian | \$3,800.00 | |
| Janitor | 650.00 | |
| Treasurer | 50.00 | |
| Fuel | 577.08 | |
| Books | 329.38 | |
| Periodicals | 131.29 | |
| Telephone | 125.70 | |
| Lights | 74.91 | |
| Supplies | 84.45 | |
| Repairs | 9.72 | |
| Grounds Upkeep | 46.00 | |
| Treasurer's Bond | 13.00 | |
| | | <hr/> |
| | | \$5,891.53 |
| Unexpended | | 4.40 |
| | | <hr/> |
| | | \$5,895.93 |

EXPENSES PAID BY LIBRARY TREASURER:

| | | | |
|--------------------------------------|----------|------------|-----------------------------|
| Assistant Librarians | \$219.00 | | <i>Ans Mech - M. Spence</i> |
| Books | 150.12 | | |
| Fuel | 100.40 | | |
| Mass. Library Trustees Dues | 9.00 | | |
| Library Fines Returned to Town | 53.92 | | |
| Grounds Upkeep | 65.00 | | |
| Petty Cash | 20.00 | | |
| Miscellaneous | 33.25 | | |
| | | <hr/> | |
| | | \$650.69 | |
| Unexpended | | 523.77 | |
| | | <hr/> | |
| | | \$1,174.46 | |

ELEANOR SCHUSTER FROST FUND

Books Purchased \$53.44

ENDOWMENTS

| | |
|-----------------------------------|-------------|
| Bertha E. Fairfield Fund | \$3,000.00 |
| James Fairfield Fund | 5,000.00 |
| Eleanor Schuster Frost Fund | 1,030.00 |
| Laura E. Graves Fund | 100.00 |
| Royal Keith Fund | 200.00 |
| Winfield Schuster Fund | 1,000.00 |
| James Smith Fund | 6,000.00 |
| Arthur Taft Fund | 500.00 |
| James W. Wixtead Fund | 200.00 |
| | <hr/> |
| | \$17,030.00 |

**SIMON FAIRFIELD PUBLIC LIBRARY FUNDS
IN CUSTODY OF TREASURER**

| On Hand | Cash | Deposit Savings | Securities Par Value | Total |
|----------|----------|--------------------|-------------------------|-------------|
| 1/1/69 | \$316.46 | \$5,764.34 | \$12,000.00 | \$18,080.80 |
| 12/31/69 | \$523.77 | \$5,803.68 | \$12,000.00 | \$18,327.45 |

RECEIPTS 1969

| | |
|---------------------------------------|------------|
| Adjustment on Exchange of Bonds | \$84.29 |
| Interest: U. S. Savings Bonds | 150.00 |
| U. S. Treasury Notes | 390.00 |
| Savings Banks | 179.79 |
| Library Fines | 53.92 |
| | <hr/> |
| | \$858.00 |
| On Hand, January 1, 1969 | 316.46 |
| | <hr/> |
| | \$1,174.46 |
| Expenses, 1969 | 650.69 |
| | <hr/> |
| Cash on Hand, December 31, 1969 | \$523.77 |

INCOME ACCOUNT

| | |
|-------------------------------------|----------|
| Interest: U. S. Savings Bonds | \$150.00 |
| U. S. Treasury Notes | 390.00 |

| | |
|--------------------------------|--------|
| Savings Banks | 179.79 |
| Added to Savings Account | 39.34 |

\$759.13

Respectfully submitted,

GUSTAVE A. BIGOS, Treasurer

January 20, 1970

HISTORICAL COMMISSION REPORT

Mr. Robert J. Frost
Chairman, Board of Selectmen
Douglas, Mass.

Dear Mr. Frost:

This is the first report of the Douglas Historical Commission. The duties of the commission are to preserve, to promote and to develop the historical assets of Douglas.

The commission conducted two tours of historical areas in 1969. The first was of South Douglas, the Quaker Burial Ground and the site of the old Reformed Methodist Church.

The second tour was of Coopertown, the Charles Church saw mills and the E. N. Jenckes General Store.

The commission is planning more tours of areas and homes for 1970. The sites of the old Axe Works and other historical areas and old homes will be viewed, inventoried and photographed.

The commission wishes to congratulate the Douglas Historical Society for its great success. The society has 114 charter members and is very active in searching out and bringing to light many facts of the history of Douglas. The society held its first exhibit in May of 1969 with nearly 500 people in attendance.

We look forward to serving the historical interests of the town of Douglas in the future.

ANTHONY M. COPPOLA, chairman
JENNIE L. HOLBROOK
ANTONINA BIROS
WILLIAM A. CARTER
WILLIAM S. STELMOK

REPORT OF THE HIGHWAY SUPERINTENDENT

Chapter 81 Highways

| | |
|----------------------------|-------------|
| Appropriated by Town | \$5,325.00 |
| Allotment by State | 19,525.00 |
| | \$24,850.00 |

Expenditures:

| | |
|---|-------------|
| Labor | \$10,240.75 |
| Workmen's Compensation Insurance | 409.63 |
| Rental from town owned equipment credited to Machinery Account | 5,346.10 |
| Hired Equipment | 3,412.00 |
| Materials | 5,441.46 |
| | |
| Total Chapter 81 Highways | \$24,849.94 |
| Unexpended | .06 |
| | \$24,850.00 |

Chapter 90 Maintenance

| | |
|----------------------------|------------|
| Appropriated by Town | \$2,000.00 |
| Allotment by State | 2,000.00 |
| Allotment by County | 2,000.00 |
| | \$6,000.00 |

Expenditures:

| | |
|---|------------|
| Labor | \$1,929.43 |
| Workmen's Compensation Insurance | 77.17 |
| Rental from town owned equipment credited to Machinery Account | 953.75 |
| Hired Equipment | 456.00 |
| Materials | 2,583.49 |
| | |
| Total Chapter 90 Maintenance | \$5,999.84 |
| Unexpended | .16 |
| | \$6,000.00 |

Chapter 90 Construction (1968)

| | | |
|---|------------|-------------------|
| Balance available January 1, 1968 | \$2,438.61 | |
| | | <u>\$2,438.61</u> |
| Expenditures: | | |
| Labor | \$1,570.11 | |
| Workmen's Compensation Insurance | 62.81 | |
| Rental from town owned equipment credited to Machinery Account | 590.60 | |
| Hired Equipment | 70.00 | |
| Materials | 143.67 | |
| | | <u></u> |
| Total Chapter 90 Construction (1968) | | \$2,437.19 |
| Unexpended | | 1.42 |
| | | <u>\$2,438.61</u> |

Chapter 90 Construction

| | | |
|----------------------------|------------|--------------------|
| Appropriated by Town | \$8,375.00 | |
| Allotment by State | 16,750.00 | |
| Allotment by County | 8,375.00 | |
| | | <u>\$33,500.00</u> |

Expenditures:

| | | |
|---|------------|--------------------|
| Labor | \$3,073.82 | |
| Workmen's Compensation Insurance | 122.95 | |
| Rental from town owned equipment credited to Machinery Account | 850.30 | |
| | | <u></u> |
| Total Chapter 90 Construction | | \$4,047.07 |
| Unexpended | | 29,452.93 |
| | | <u>\$33,500.00</u> |

Bridges

| | | |
|--------------------------|----------|-----------------|
| Town Appropriation | \$500.00 | |
| | | <u>\$500.00</u> |

Expenditures:

| | | |
|--|----------|--|
| Labor | \$190.08 | |
| Workmen's Compensation Insurance | 9.50 | |

| | | |
|---|--------|----------|
| Rental from town owned equipment credited to Machinery Account | 67.00 | |
| Materials | 188.66 | |
| | | <hr/> |
| Total Bridges | | \$455.24 |
| Unexpended | | 44.76 |
| | | <hr/> |
| | | \$500.00 |

Railings

| | | |
|--------------------------|----------|----------|
| Town Appropriation | \$500.00 | |
| | | <hr/> |
| | | \$500.00 |

Expenditures:

| | | |
|---|----------|----------|
| Labor | \$252.00 | |
| Workmen's Compensation Insurance . . . | 12.60 | |
| Rental from town owned equipment credited to Machinery Account | 86.80 | |
| Materials | 89.77 | |
| | | <hr/> |
| Total Railings | | \$441.17 |
| Unexpended | | 58.83 |
| | | <hr/> |
| | | \$500.00 |

Sidewalks

| | | |
|--------------------------|------------|------------|
| Town Appropriation | \$1,000.00 | |
| | | <hr/> |
| | | \$1,000.00 |

Expenditures:

| | | |
|---|----------|------------|
| Labor | \$207.38 | |
| Workmen's Compensation Insurance | | 10.37 |
| Rental from town owned equipment credited to Machinery Account | 116.00 | |
| Materials | 294.97 | |
| | | <hr/> |
| Total Sidewalks | | \$628.72 |
| Unexpended | | 371.28 |
| | | <hr/> |
| | | \$1,000.00 |

Special Highways

| | |
|--------------------------|------------|
| Town Appropriation | \$4,569.00 |
|--------------------------|------------|

| | | |
|-------------------------------------|----------|------------|
| Transfer from Surplus Revenue | 4,453.68 | |
| | | <hr/> |
| | | \$9,022.68 |

Expenditures:

| | | |
|----------------------------------|------------|------------|
| Vacation Pay | \$1,281.21 | |
| Memorial Day Cleanup | 308.50 | |
| Public Square Maintenance | 288.08 | |
| Dump Maintenance | 2,971.92 | |
| Electricity | 252.78 | |
| Telephone | 267.81 | |
| Equipment, Labor, Supplies | 1,038.59 | |
| Materials | 1,737.34 | |
| Building Maintenance | 332.44 | |
| Radio & Telephone Operator | 544.00 | |
| | | <hr/> |
| Total Special Highways | | \$9,022.67 |
| Unexpended | | .01 |
| | | <hr/> |
| | | \$9,022.68 |

Snow Roads

| | | |
|-------------------------------------|-------------|-------------|
| Town Appropriation | \$18,000.00 | |
| Transfer from Surplus Revenue | 10,100.00 | |
| | | <hr/> |
| | | \$28,100.00 |

Expenditures:

| | | |
|---|------------|-------------|
| Labor | \$9,768.34 | |
| Workmen's Compensation Insurance | 488.45 | |
| Rental from town owned equipment credited to Machinery Account | 4,106.25 | |
| Hired Equipment | 5,921.50 | |
| Materials | 7,788.76 | |
| | | <hr/> |
| Total Snow Roads | | \$28,073.30 |
| Unexpended | | 26.70 |
| | | <hr/> |
| | | \$28,100.00 |

Equipment Insurance

| | | |
|--------------------------|------------|------------|
| Town Appropriation | \$1,000.00 | |
| | | <hr/> |
| | | \$1,000.00 |

Expenditures:

| | | |
|---------------------------------|----------|-------------------|
| Premium Payments | \$358.00 | |
| | | |
| Total Equipment Insurance | | \$358.00 |
| Unexpended | | 642.00 |
| | | |
| | | <u>\$1,000.00</u> |

New Sander Account

| | | |
|--------------------------|------------|------------|
| Town Appropriation | \$2,200.00 | |
| | | |
| | | \$2,200.00 |

Expenditures:

| | | |
|------------------|------------|-------------------|
| Sander | \$2,180.00 | |
| | | |
| | | \$2,180.00 |
| Unexpended | | 20.00 |
| | | |
| | | <u>\$2,200.00</u> |

Catch Basin Cleaner Account

| | | |
|--------------------------|------------|------------|
| Town Appropriation | \$4,000.00 | |
| | | |
| | | \$4,000.00 |

Expenditures:

| | | |
|---------------------------|------------|-------------------|
| Catch Basin Cleaner | \$3,884.00 | |
| Parts | 80.00 | |
| | | |
| Total | | \$3,964.00 |
| Unexpended | | 36.00 |
| | | |
| | | <u>\$4,000.00</u> |

Machinery Rental Receipts

| | |
|--------------------------------------|------------|
| Chapter 81 Highways | \$5,346.10 |
| Chapter 90 Maintenance | 953.75 |
| Chapter 90 Construction (1968) | 590.60 |
| Chapter 90 Construction | 850.30 |
| Bridges | 67.00 |
| Railings | 86.80 |
| Sidewalks | 116.00 |
| Snow Roads | 4,106.25 |

| | |
|-----------------------|--------|
| Special Highway | 298.25 |
|-----------------------|--------|

\$12,415.05

Machinery Maintenance Account

Expenditures:

| | |
|--------------------------------------|----------|
| Ace Glass | \$2.00 |
| Anderson Engineering Co. | 223.41 |
| Barber-Green Co. | 210.15 |
| Bek's Welding | 433.00 |
| Geo. F. Blake, Inc. | 468.69 |
| E. J. Bleiler Equipment Co. | 419.56 |
| Boutillier's Saw Shop | 78.25 |
| Kent Brotherton | 40.00 |
| Casey & Dupuis Equipment Co. | 20.30 |
| Carter's Auto Service | 2,968.80 |
| Andrew Cencak | 36.20 |
| Chabot Motors, Inc. | 30.21 |
| C & R Tire Co., Inc. | 470.00 |
| Certified Laboratories | 31.35 |
| Dario Diesel Service Inc. | 21.77 |
| Douglas Motor Sales | 1,220.87 |
| Files Equipment Co. | 458.42 |
| Frabotta Motors Inc. | 1,375.47 |
| GarWood Truck Equipment Co. | 96.95 |
| General Automotive Supply | 494.05 |
| Graves Equipment Co. | 429.18 |
| Hilltop Filling Station | 679.89 |
| Johnson Motors | 613.33 |
| National Chemsearch | 104.30 |
| Irving Schultz & Co. | 321.17 |
| Snap-On Tools | 7.58 |
| Sochia's Oil & Gas Co. | 399.92 |
| Steve's Truck Service | 575.30 |
| W. M. Steele Co. Inc. | 34.48 |
| The Times Publishing Co. | 18.13 |
| W. R. Wallis Lumber Co. | 521.17 |
| E. F. Weston | 5.75 |
| Whiting Machine Co. | 26.00 |
| Worcester General Repair | 520.10 |
| Worcester Oxy-Acetylene Supply | 101.20 |

| | |
|--|-------------|
| Total Machinery Maintenance Account .. | \$13,456.95 |
|--|-------------|

Respectfully submitted,

EDWARD A. THERRIEN

Highway Superintendent

REPORT OF THE TREE WARDEN

Appropriation:

| | |
|--------------------|----------|
| Town Meeting | \$100.00 |
|--------------------|----------|

Expenditures:

| | |
|----------------------------|----------|
| Tree Warden's Salary | \$100.00 |
|----------------------------|----------|

TREE DEPARTMENT AND DUTCH ELM DISEASE CONTROL

Appropriation:

| | |
|---------------------------------------|------------|
| Town Meeting | \$1,200.00 |
| Transfer—Surplus Funds | 150.00 |
| From County—Dutch Elm Disease Fund .. | 79.41 |

\$1,429.41
Expenditures:

| | |
|------------------------------|----------|
| Labor | \$ 85.00 |
| Brewer Tree Expert Co. | 1,208.23 |
| Certified Laboratories | 63.00 |
| Douglas Motor Sales | 10.25 |

1,366.48

| | |
|--------------------------|-------|
| Unexpended Balance | 62.93 |
|--------------------------|-------|

\$1,429.41

INSECT PEST CONTROL

Appropriation:

| | |
|--------------------|----------|
| Town Meeting | \$400.00 |
|--------------------|----------|

Expenditures:

| | |
|-----------------------------|----------|
| Labor | \$ 17.50 |
| Brewer Tree Expert Co. | 376.75 |
| Douglas Motor Sales | 5.75 |

400.00

| | |
|--------------------------|------|
| Unexpended Balance | 0.00 |
|--------------------------|------|

\$400.00

Respectfully submitted,

JAMES FULONE

Tree Warden

REPORT OF THE TOWN HALL

NEW TOWN HALL MAINTENANCE

Appropriation:

| | |
|--------------------|------------|
| Town Meeting | \$5,000.00 |
|--------------------|------------|

Expenditures:

| | | |
|--------------------------|------------|-------------------|
| Janitor's Salary | \$2,809.04 | |
| Fuel | 563.33 | |
| Electricity | 379.80 | |
| Janitor's Supplies | 111.33 | |
| Repairs | 664.09 | |
| Water | 31.30 | |
| Miscellaneous | 80.88 | |
| | | <u>4,639.77</u> |
| Unexpended Balance | | 360.23 |
| | | <u>\$5,000.00</u> |

NEW TOWN HALL — RENOVATIONS ACCOUNT

Appropriation:

| | | |
|------------------------------|------------|-------------------|
| Town Meeting | \$2,000.00 | |
| Transfer—Surplus Funds | 75.00 | |
| | | <u>\$2,075.00</u> |

Expenditures:

| | | |
|------------------------------------|------------|-------------------|
| Contract Work on Renovations | \$2,075.00 | |
| | | <u>\$2,075.00</u> |
| Unexpended Balance | | 0.00 |
| | | <u>\$2,075.00</u> |

MOSES WALLIS DEVISE INTEREST ACCOUNT

| | |
|-------------------------------|-------------------|
| Balance January 1, 1969 | \$1,429.22 |
| Interest—Year 1969 | 2,120.00 |
| | <u>\$3,549.22</u> |

Expenditures for New Town Hall Maintenance

| | |
|-------------------|----------|
| Electricity | \$173.69 |
| Fuel | 849.18 |
| Repairs | 61.75 |
| Insurance | 63.00 |
| Water | 9.30 |

 \$1,156.92

| | |
|--------------------------|----------|
| Unexpended Balance | 2,392.30 |
|--------------------------|----------|

\$3,549.22

OLD TOWN HALL MAINTENANCE

Appropriation:

| | |
|--------------------|----------|
| Town Meeting | \$700.00 |
|--------------------|----------|

Expenditures:

| | |
|-------------------|----------|
| Fuel | \$452.20 |
| Electricity | 72.33 |
| Repairs | 4.17 |
| Water | 20.00 |

 ... \$548.70

| | |
|--------------------------|--------|
| Unexpended Balance | 151.30 |
|--------------------------|--------|

\$700.00

VETERAN'S SERVICE DIRECTOR

January 1, 1970

Finance Board
 Town of Douglas
 Massachusetts

Gentlemen:

I herewith submit my report of the Veterans' Service Director for the year of 1969.

For your information and guidance, I am incorporating an

activities report from the 1st of January to the 31st of December, 1969.

Respectfully submitted,

JOHN M. MICHNA
Veterans' Service Director

January 1, 1970

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Dear Sir:

I herewith respectfully submit my annual report as Veterans' Service Director, for the year ending December 31, 1969.

ACTIVITY REPORT

| | |
|-------------------------------------|------------|
| Veterans' Benefits Allowed | 9 |
| Veterans' Benefits Disallowed | 2 |
| State Bonus | 50 |
| Information | 170 |
| Visitors | 125 |
| Investigations | 72 |
| Tax Exemptions | 2 |
| Hospitalization | 1 |
| Applications for Compensation | 2 |
| Miscellaneous | 45 |
| Correspondent | 264 |
| Home Visits | 45 |
| Total | 787 |

Respectfully submitted,

JOHN M. MICHNA
Veterans' Service Director

RECAPITULATION

The Itemized Financial Statement As Follows:

APPROPRIATION VETERANS' BENEFITS

| APPROPRIATION | 1969 | 1970 |
|--------------------|------------|------------|
| Town Meeting | \$1,500.00 | \$3,000.00 |

| | | |
|--------------------------------|------------|------------|
| Surplus Revenue | 2,000.00 | |
| | | \$3,500.00 |
| EXPENDITURES | | |
| Cash Benefits | \$3,379.22 | |
| Total Expenditures | | \$3,379.22 |
| Unexpended | | 120.78 |
| Total | | \$3,500.00 |
| VETERANS' DEPT. EXPENSE | | |
| APPROPRIATION | | |
| Town Meeting | \$300.00 | \$300.00 |
| | | \$300.00 |
| EXPENDITURES | | |
| Telephone | \$145.65 | |
| Office Expense | 24.70 | |
| Association Dues | 20.00 | |
| Total Expenditures | | \$190.35 |
| Unexpended | | 109.65 |
| Total | | \$300.00 |

REPORT OF THE CEMETERY COMMISSIONERS

DOUGLAS CENTER CEMETERY

| | | |
|----------------------------|----------|----------|
| Appropriation: | | |
| Town Meeting | | \$600.00 |
| Expenditures: | | |
| Repairs to Monuments | \$ 20.98 | |
| Labor | 394.50 | |
| Gas, Oil, etc. | 5.02 | |
| Water | 25.00 | |
| | | \$445.50 |
| Unexpended Balance | | 154.50 |
| | | \$600.00 |

PINE GROVE CEMETERY

| | | |
|--|--|----------|
| Appropriation: | | |
| Town Meeting | | \$200.00 |
| Expenditures: | | |
| Hayward-Schuster Woolen Mills, Inc. | | \$200.00 |

COMPARISON OF DEPARTMENTAL EXPENDITURES

1952-1969 (Inclusive)

| | General Government | Protection of Persons and Property | Health and Sanitation | Highways | Charities and Soldiers' Benefits | Schools and Library | Recreation and Unclassified | Enterprises and Cemeteries | State and County Tax |
|------|--------------------|------------------------------------|-----------------------|------------|----------------------------------|---------------------|-----------------------------|----------------------------|----------------------|
| 1952 | 15,097.85 | 19,016.53 | 3,182.66 | 72,252.00 | 53,805.18 | 108,519.22 | 2,293.66 | 22,052.41 | 13,370.78 |
| 1953 | 13,432.37 | 21,754.20 | 3,374.19 | 67,220.71 | 53,227.31 | 109,374.22 | 2,590.75 | 25,054.36 | 13,696.47 |
| 1954 | 16,548.84 | 21,280.76 | 3,605.30 | 81,585.12 | 52,979.21 | 108,715.83 | 3,872.34 | 17,960.35 | 14,256.14 |
| 1955 | 14,891.36 | 19,745.29 | 4,086.00 | 119,257.43 | 51,095.74 | 117,284.78 | 2,866.20 | 23,707.35 | 17,608.89 |
| 1956 | 16,904.66 | 20,494.50 | 3,489.02 | 109,588.68 | 50,205.02 | 130,438.10 | 2,365.53 | 13,720.17 | 18,726.04 |
| 1957 | 14,526.83 | 20,518.91 | 3,720.53 | 80,140.73 | 55,904.80 | 373,430.95 | 4,842.56 | 15,121.62 | 18,416.27 |
| 1958 | 17,585.81 | 24,129.69 | 3,805.67 | 87,578.21 | 58,835.39 | 214,915.32 | 4,108.61 | 14,269.94 | 20,676.19 |
| 1959 | 15,598.78 | 21,662.93 | 4,190.99 | 81,405.73 | 56,204.46 | 173,487.21 | 7,165.15 | 14,190.45 | 20,479.26 |
| 1960 | 16,777.12 | 28,809.98 | 4,380.27 | 83,959.73 | 53,704.94 | 172,744.16 | 7,604.21 | 14,531.38 | 22,368.82 |
| 1961 | 17,827.33 | 43,064.03 | 4,253.16 | 76,163.96 | 52,909.87 | 181,491.56 | 8,906.55 | 17,504.90 | 25,235.17 |
| 1962 | 17,641.97 | 25,339.95 | 3,845.22 | 85,324.73 | 55,822.45 | 186,260.71 | 10,394.08 | 12,798.04 | 26,988.27 |
| 1963 | 17,542.19 | 25,515.34 | 4,325.22 | 82,389.86 | 70,348.68 | 196,649.61 | 10,340.13 | 16,285.12 | 26,263.48 |
| 1964 | 17,624.53 | 25,134.07 | 5,148.84 | 96,426.73 | 72,205.24 | 207,652.19 | 10,149.42 | 15,399.29 | 25,024.37 |
| 1965 | 17,448.00 | 25,143.70 | 4,105.51 | 78,566.00 | 73,047.26 | 232,078.73 | 11,942.15 | 15,622.33 | 23,444.12 |
| 1966 | 21,031.37 | 24,977.33 | 4,777.94 | 99,447.46 | 103,386.21 | 245,804.49 | 12,278.66 | 23,709.33 | 30,102.62 |
| 1967 | 20,536.19 | 28,574.34 | 5,406.93 | 151,484.35 | 111,272.86 | 269,145.10 | 15,376.39 | 20,650.56 | 32,381.08 |
| 1968 | 24,664.70 | 40,453.70 | 19,703.15 | 106,350.30 | 80,558.15 | 323,259.62 | 17,529.47 | 16,484.50 | 34,114.89 |
| 1969 | 26,920.03 | 35,354.06 | 11,017.91 | 114,317.58 | 5,026.06 | 406,639.51 | 21,711.53 | 17,057.25 | 41,972.32 |

REPORT OF THE TOWN ACCOUNTANT

RECEIPTS — 1969

Taxes:

| | |
|-------------------------------|--------------|
| 1967 Real Estate | \$ 1,229.50 |
| 1968 Real Estate | 8,829.72 |
| 1969 Real Estate | 342,886.18 |
| 1968 Personal Property | 190.63 |
| 1969 Personal Property | 41,806.39 |
| 1968 Farm Animal Excise | 6.75 |
| 1969 Farm Animal Excise | 81.50 |
| | <hr/> |
| | \$395,030.67 |

Motor Vehicle Excise Taxes:

| | |
|--------------------|-----------|
| Levy of 1967 | \$ 39.60 |
| Levy of 1968 | 7,508.11 |
| Levy of 1969 | 53,526.16 |
| | <hr/> |
| | 61,073.87 |

From State:

| | |
|--|------------|
| Reimbursement for Loss of Taxes | 2,144.76 |
| Income Taxes: | |
| Under Educational Basis (Ch. 70 G.L.) .. | 64,054.30 |
| Under Educational—Special Classes | 6,964.00 |
| Corporation Taxes—Machinery Basis .. | 15,078.31 |
| School Transportation | 7,936.62 |
| Tuition and Transportation for | |
| State Wards | 2,080.58 |
| P.L. 874 Accounts | 5,458.00 |
| P.L. 88-210 Account | 420.00 |
| Summer Program—Title I | 6,968.00 |
| National Defense Education Act— | |
| Title III | 549.80 |
| School Building Assistance | 6,210.66 |
| Regional School District Aid | 9,563.19 |
| Vocational Education | 172.65 |
| Federal School Lunch Program | 6,244.79 |
| School—Title V | 124.50 |
| State Tax Basis | 39,390.05 |
| | <hr/> |
| | 171,215.45 |

From County:

| | | |
|----------------------------------|----------|--------|
| Dutch Elm Disease Fund | \$ 71.16 | |
| Dog Tax Refund | 395.93 | |
| Dog Officer Expense Refund | 136.00 | |
| | | <hr/> |
| | | 603.09 |

| | |
|--|----------|
| Federal Grant—Medical Assistance—Aid | 1,265.11 |
|--|----------|

Protection of Persons and Property:

| | | |
|-------------------------------------|----------|----------|
| Wire Inspections | \$130.00 | |
| Dump Stickers | 410.50 | |
| Court Fines | 165.00 | |
| Plumbing Permits | 53.00 | |
| Gas Inspections | 175.00 | |
| Ambulance Service | 72.50 | |
| Firearms Licenses and Permits | 411.00 | |
| Police Accident Reports | 96.00 | |
| | | <hr/> |
| | | 1,513.00 |

Health:

| | | |
|-----------------------------------|----------|----------|
| Medicare Reimbursements | \$508.02 | |
| Premature Babies | 155.00 | |
| House and Office Visits | 553.50 | |
| Red Cross Telephone Refunds | 6.40 | |
| | | <hr/> |
| | | 1,222.92 |

Schools and Libraries:

| | | |
|--------------------------------|-----------|-----------|
| Schools—Sale of Supplies | \$ 65.37 | |
| School Lunch Program | 18,496.18 | |
| Revolving Athletic Fund | 936.75 | |
| Library—Fines and Sales | 39.80 | |
| | | <hr/> |
| | | 19,538.10 |

Public Service Enterprises:

| | | |
|----------------------|-------------|-----------|
| Water Rates | \$19,973.00 | |
| Water Services | 1,130.35 | |
| | | <hr/> |
| | | 21,103.35 |

Cemeteries:

| | |
|-------------------------------|----------|
| Perpetual Care Interest | \$265.44 |
|-------------------------------|----------|

| | |
|--------------------|--------|
| Sale of Lots | 100.00 |
|--------------------|--------|

365.44

Agency Trust and Investment:

| | |
|----------------------------------|-------------|
| Federal Withholding Tax | \$57,108.59 |
| State Withholding Tax | 9,910.67 |
| County Retirement | 5,260.65 |
| Dog Licenses for County | 1,066.25 |
| Blue Cross-Blue Shield | 9,910.16 |
| Aetna Insurance | 1,231.39 |
| Teachers' Retirement | 11,663.35 |
| Myron Mowery Fund | 969.68 |
| Moses Wallis Devise | 2,120.00 |
| Teachers' Insurance | 865.28 |
| Teachers Association Dues | 898.40 |
| Teachers' Annuities | 4,065.00 |
| Group Insurance Commission | 38.01 |

105,107.43

Charities and Veterans' Benefits:

| | |
|-------------------------------------|----------|
| Disability Assistance—State | \$ 24.76 |
| Medical Assistance—State | 1,665.19 |
| Recoveries—Medical Assistance | 500.00 |
| General Relief—State | 92.91 |
| Veterans' Benefits—State | 826.84 |

3,109.70

Highways:

| | |
|---------------------------------------|-------------|
| State—Chapter 81 | \$25,857.03 |
| State—Chapter 90 Maintenance | 1,994.53 |
| State—Chapter 90 Construction | 10,780.69 |
| County—Chapter 90 Maintenance | 1,994.53 |
| County—Chapter 90 Construction | 5,390.34 |
| Machinery Rentals | 12,415.05 |
| Highway Equipment Rentals | 219.85 |
| Workmen's Compensation Insurance | 1,298.73 |
| Highway—Truck Trade-in | 2,090.88 |
| Highway—Blinker Light | 500.00 |

62,541.63

Commercial Revenue:

| | |
|--|-----------|
| Selectmen's Licenses and Permits | \$ 152.40 |
|--|-----------|

| | | |
|-----------------------------------|----------|----------|
| Tax Collector Interest | 471.09 | |
| Tax Collector Charges | 544.00 | |
| Town Hall Rentals | 204.50 | |
| Selectmen's Liquor Licenses | 1,574.12 | |
| Welfare Rent | 440.00 | |
| | | <hr/> |
| | | 3,386.11 |

Loans:

| | | |
|--|--------------|------------|
| Anticipation of Revenue Loans | \$175,000.00 | |
| Anticipation of Reimbursement Loans | 52,650.00 | |
| Department Equipment Loans | 3,000.00 | |
| | | <hr/> |
| | | 230,650.00 |

Miscellaneous Income:

| | | |
|--|----------|----------|
| Interest on Loans | \$ 84.76 | |
| Insurance Reimbursements and Dividends | 2,881.28 | |
| Tailings | 2.01 | |
| Employers Compensation— | | |
| State Withholding Tax | 57.86 | |
| Other | 162.30 | |
| | | <hr/> |
| | | 3,188.21 |

| | |
|----------------------|----------------|
| Total Receipts | \$1,083,058.84 |
|----------------------|----------------|

PAYMENTS — 1969

General Government:

| | |
|------------------------------------|-----------|
| Selectmen's Salaries— | |
| Chairman | \$ 100.00 |
| Second Member | 100.00 |
| Third Member | 100.00 |
| Selectmen's Expense | 942.74 |
| Selectmen's Expense—Outstanding | |
| 1968 Bill | 32.00 |
| Town Accountant's Salary | 1,999.92 |
| Town Accountant's Expense | 89.71 |
| Clerical Hire—Selectmen | 2,000.00 |
| Clerical Hire—Town Clerk | 1,200.00 |
| Clerical Hire—Town Treasurer | 1,850.00 |
| Town Clerk's Salary | 800.00 |
| Town Clerk's Expense | 669.93 |

| | |
|---------------------------------------|----------|
| Town Treasurer's Salary | 100.00 |
| Town Treasurer's Expense | 1,055.20 |
| Tax Collector's Salary | 1,500.00 |
| Tax Collector's Expense | 1,098.74 |
| Assessors' Salaries — | |
| Chairman | 200.00 |
| Second Member | 150.00 |
| Third Member | 150.00 |
| Assessors' Expense | 2,023.27 |
| Town Counsel's Salary | 1,500.00 |
| Legal Expense | 145.80 |
| Moderator | 50.00 |
| Registrars' Salaries: | |
| Chairman | 50.00 |
| Second Member | 50.00 |
| Third Member | 50.00 |
| Registrar's Expense | 756.05 |
| Election Expense | 684.48 |
| New Town Hall Maintenance | 4,639.77 |
| New Town Hall—Renovation Account | 2,075.00 |
| Old Town Hall Maintenance | 548.70 |
| Central Mass. Regional Planning | |
| Committee Expense | 208.72 |

\$26,920.03

Protection of Persons and Property:

| | |
|---------------------------------|-------------|
| Police—General Expense | \$19,016.66 |
| Police—Church Detail | 428.00 |
| Police—Summer Detail | 108.00 |
| Police—Equipment Account | 975.00 |
| Police—Lockup | 165.00 |
| Police—Teletype Service | 115.50 |
| Dispatcher Account | 2,395.97 |
| Fire—General Expense | 6,220.14 |
| Fire—Insurance on Equipment and | |
| Personnel | 456.00 |
| Fire—Department Equipment | 1,203.55 |
| Fire—Ambulance Account | 262.67 |
| Fire—Forest Fires | 1,155.21 |
| Tree Warden's Salary | 100.00 |
| Insect Pest Control | 400.00 |
| Tree Department and Dutch Elm | |
| Disease Control | 1,366.48 |
| Civil Defense | 323.28 |
| Inspector of Wires | 100.00 |
| Dog Officer | 100.00 |

| | |
|---------------------------|--------|
| Gas Inspector | 100.00 |
| Plumbing Inspector | 100.00 |
| Dog Officer Account | 262.60 |

35,354.06

Health:

| | |
|--|-----------|
| Health Agent | \$ 200.00 |
| Health Consultant | 50.00 |
| Health Expense | 9,592.33 |
| Health—Water Pollution Study | 1,075.58 |
| Meat and Animal Inspector's Salary | 100.00 |

11,017.91

Highway:

| | |
|--|-------------|
| Highway—Chapter 81 | \$24,849.94 |
| Highway—Chapter 90 Maintenance | 5,999.84 |
| Highway—Chapter 90 Construction—1968 | 2,437.19 |
| Highway—Chapter 90 Construction—1969 | 4,047.07 |
| Highway—Snow Roads | 28,073.30 |
| Highway—General Expense | 8,478.67 |
| Highway—New Equipment | 6,144.00 |
| Highway—New Truck Account | 9,456.70 |
| Highway—Machinery Maintenance | 13,456.95 |
| Highway—Snow Roads—Outstanding 1968 Bills | 1,516.33 |
| Highway—Workmen's Compensation Insurance | 2,523.00 |
| Highway—Bridges | 455.24 |
| Highway—Railings | 441.17 |
| Highway—Street Lighting | 5,451.46 |
| Highway—Equipment Insurance | 358.00 |
| Highway—Sidewalks | 628.72 |

114,317.58

Welfare:

| | |
|--|-----------|
| Federal Grant—Medical Assistance | \$ 706.65 |
|--|-----------|

Soldiers' Benefits:

| | |
|---|-----------|
| Veterans' Agent | \$ 749.84 |
| Veterans' Benefits | 3,379.22 |
| Veterans' Service Department Expense .. | 190.35 |

4,319.41

 Schools and Library:

| | |
|---|------------|
| School Committee Salaries— | |
| Chairman | \$ 75.00 |
| Secretary | 40.00 |
| Third Member | 20.00 |
| Fourth Member | 20.00 |
| Fifth Member | 20.00 |
| Sixth Member | 20.00 |
| School—George Barden Account | 582.00 |
| Industrial Schools | 2,625.39 |
| Schools—General Expense | 361,532.59 |
| Schools—Public Law 874 Account | 910.00 |
| School—New Facilities Account | 3,000.00 |
| Vocational School Committee Salary | 100.00 |
| Schools—Building Committee Expense | 2,018.00 |
| Schools—Blackstone Valley Vocational School Department | 15,703.00 |
| Schools—National Defense Education Act Title III | 6,991.00 |
| Schools—Title V Account | 122.84 |
| Schools—Summer Program—Title I | 6,968.00 |
| Library | 5,891.69 |
| | <hr/> |
| | 406,639.51 |

Recreation and Unclassified:

| | |
|--|-------------|
| Recreation Program | \$ 1,013.68 |
| Blanket Insurance | 7,460.69 |
| Memorial Day | 869.00 |
| Printing Town Reports | 1,209.00 |
| Group Insurance for Town Employees .. | 10,960.41 |
| Recreation Program—Outstanding 1968 Bills | 198.75 |
| | <hr/> |
| | 21,711.53 |

Water Department and Cemeteries:

| | |
|--------------------------------|-----------|
| Water Commissioners' Salaries— | |
| Chairman | \$ 100.00 |
| Second Member | 100.00 |
| Third Member | 100.00 |
| Water—General Expense | 14,634.15 |
| Water—New Truck Account | 1,477.60 |
| Cemetery—Douglas Center | 445.50 |
| Cemetery—Pine Grove | 200.00 |
| | <hr/> |

17,057.25

Interest and Maturing Debt:

| | |
|---|-------------|
| Interest—School Loan | \$ 3,145.00 |
| Interest—School Boiler Loan | 60.00 |
| Interest—Departmental Equipment Loans | 1,035.00 |
| Interest—Temporary Loans | 5,127.95 |
| Debt—School Loan | 10,000.00 |
| Debt—School Boiler Loan | 2,000.00 |
| Debt—Departmental Equipment Loans | 7,000.00 |
| Debt—Temporary Loans | 216,525.00 |

 244,892.95

Refunds:

| | |
|-------------------------------------|-------------|
| 1969 Real Estate | \$ 2,656.54 |
| 1969 Personal Property | 14.50 |
| 1968 Motor Vehicle Excise Tax | 553.76 |
| 1969 Motor Vehicle Excise Tax | 2,651.17 |

 5,875.97

Agency Trust and Investment:

| | |
|------------------------------------|-------------|
| Federal Withholding Tax | \$56,960.16 |
| State Withholding Tax | 9,596.78 |
| County Retirement | 5,131.21 |
| Aetna Insurance | 1,235.63 |
| Blue Cross-Blue Shield | 10,031.59 |
| Teachers' Retirement | 10,465.56 |
| Teachers' Annuities | 3,695.00 |
| Teachers' Insurance | 797.68 |
| Teachers Association Dues | 911.80 |
| Dog Licenses to the County | 1,062.75 |
| Stabilization Fund | 5,000.00 |
| Cemetery—Perpetual Care Fund | 265.21 |
| Myron Mowry Fund | 500.00 |
| Moses Wallis Devise | 1,156.92 |
| School Lunch Program | 26,039.77 |
| Revolving Athletic Fund | 980.57 |
| Tax Collector Charges | 544.00 |

 134,374.63

State and County Taxes:

| | |
|------------------------------------|-------------|
| Audit of Municipal Accounts | \$ 2,316.84 |
| State Parks and Reservations | 3,894.54 |
| County Tax | 24,916.97 |
| County Tuberculosis Hospital | 1,849.54 |

| | |
|--|----------------|
| County Retirement | 8,468.44 |
| Health Insurance—State Elderly | 236.64 |
| Motor Vehicle Excise Tax Bills | 289.35 |
| | <hr/> |
| | 41,972.32 |
| | <hr/> |
| Total Payments | \$1,065,159.80 |
| Cash Balance — December 31, 1969 | 136,797.63 |
| | <hr/> |
| | \$1,201,957.43 |

Respectfully submitted,

LEE D. HIPPERT

Town Accountant

Town of Douglas

Balance Sheet—December 31, 1969

ASSETS

Cash:

| | |
|--------------------------|--------------|
| General | \$136,797.63 |
| Stabilization Fund | 5,147.65 |
| Advance for Petty Cash— | |
| Tax Collector | 50.00 |
| | <hr/> |

\$141,995.28

Accounts Receivable:

Taxes—

| | |
|------------------------|----------|
| Levy of 1965 and Prior | |
| Real Estate | \$456.65 |
| Levy of 1967 | |
| Real Estate | 81.50 |

| | |
|-------------------------|-----------|
| Levy of 1968 | |
| Real Estate | 1,246.54 |
| Levy of 1969 | |
| Real Estate | 12,330.18 |
| Personal Property | 717.73 |
| | <hr/> |

14,832.60

LIABILITIES AND RESERVES

Temporary Loans:

| | |
|----------------------------|-------------|
| In Anticipation of Highway | |
| Reimbursements | \$48,650.00 |

Payroll Deductions:

| | |
|---------------------------------|------------|
| Federal Tax | \$2,926.57 |
| State Tax | 1,101.21 |
| County Retirement | 599.24 |
| Aetna Insurance | 7.53 |
| Blue Cross | 37.76 |
| Teachers Retirement | 2,106.72 |
| Teachers Annuities | 370.00 |
| Teachers Insurance | 67.60 |
| Teachers Association Dues | 171.60 |
| | <hr/> |

7,312.71

Trust Fund Income:

| | |
|---------------------------------|------------|
| Mowry School Fund | \$4,662.91 |
| Sanborn Pierce Library Fund ... | 20.44 |
| Cemetery—Perpetual Care | 413.43 |
| Moses Wallis Devise | 2,392.30 |
| | <hr/> |

7,489.08

| | | | | |
|---------------------------------------|-------------|----------------------------------|----------|-----------|
| Municipal Lien Continuance..... | | Federal Grants: | | |
| Motor Vehicle and Trailer Excise Tax: | | Medical Assistance | | |
| Levy of 1969 | 3,058.72 | Assistance | 3,868.73 | 1,000.00 |
| Farm Animal Excise: | | Revolving Funds: | | |
| Levy of 1969 | 28.50 | School Lunch Program | | \$408.60 |
| Tax Title Possessions: | | School Athletic Activities | | 102.32 |
| Tax Titles | \$574.41 | | | |
| Tax Title Possessions | 2,519.84 | | | 510.92 |
| | | Appropriation Balances: | | |
| Departmental: | | Zoning Committee Expense | 3,094.25 | \$250.00 |
| New Town Hall | \$9.00 | Civil Defense | | 118.55 |
| Fire—Ambulance Hire | 452.50 | Health—Water Pollution Study.. | | 143.16 |
| Health | 50.55 | Health—Land Purchase Account | | 2,380.00 |
| Highway | 181.54 | Highway—Chapter 90 | | |
| Welfare Rent | 80.00 | Construction—1969 | | 24,511.84 |
| | | School—George Barden Fund... | | 226.50 |
| | | School—Public Law 874 | | 3,296.76 |
| | | School—Regional District | | |
| | | Committee Expense | 773.59 | 200.00 |
| Water Rates: | | School—Building Committee | | |
| Rates and Services | | Expense | | 2,982.00 |
| Aid to Highways: | | School—Title III | 3,112.75 | 549.80 |
| State | | School—Title V | | 1.66 |
| Chapter 81—1969 | \$13,191.40 | | | |
| | | Sale of Cemetery Lots Fund | | 34,660.27 |
| | | | | 455.00 |

| | | | |
|---|-----------|--|-----------------|
| Chapter 90 Construction—1968 | 1,219.31 | Receipts Reserved for Appropriation: | |
| Chapter 90 Construction—1968 Bond Issue | 4,941.09 | Highway—Machinery Rentals .. | \$764.75 |
| Chapter 90 Construction—1969 | 16,750.00 | Highway—Workmen's Compensation Insurance | 193.38 |
| Chapter 90 Maintenance—1969 | 2,000.00 | | <u>958.13</u> |
| | | | |
| County: | | Investment Funds: | |
| Chapter 90 Construction—1968 | \$609.66 | Stabilization Fund—General | 5,147.65 |
| Chapter 90 Construction—1969 | 8,375.00 | Receipts From County: | |
| Chapter 90 Maintenance—1969 | 2,000.00 | Dutch Elm Disease Fund | 71.16 |
| | | Dog License Receipts | 5.25 |
| Unprovided or Overdrawn Accounts: | | Reserve Fund—Overlay Surplus... | 22,560.16 |
| State Parks and Reservations.. | \$77.24 | Overlays Reserved For Abatement: | |
| County Tax | 679.30 | Levy of 1967 | \$494.66 |
| | | Levy of 1968 | 1,074.00 |
| | | Levy of 1969 | 1,633.30 |
| | | | <u>3,201.96</u> |
| | | Revenue Reserved Until Collected: | |
| | | Motor Vehicle and Trailer Excise | \$3,868.73 |
| | | Farm Animal Excise | 28.50 |
| | | Departmental | 773.59 |

| | | |
|-----------------------------------|-------------|---------------------|
| Water | 3,112.75 | |
| Tax Titles and Possessions | 3,519.50 | |
| Special Taxes in Litigation | 3,058.72 | |
| | | <u>14,361.79</u> |
| Tallings | 29.11 | |
| Excess of Low Value Sales | 110.93 | |
| Reserve For Petty Cash Advance.. | 50.00 | |
| Surplus Revenue: | | |
| General | \$73,941.76 | |
| Water | 91.54 | |
| | | <u>\$74,033.30</u> |
| | | |
| | | <u>\$220,607.42</u> |
| | | |
| | | <u>\$220,607.42</u> |

WARRANT FOR ANNUAL TOWN MEETING

TOWN OF DOUGLAS

Monday, February 9, 1970

10:00 A.M.

WORCESTER, SS:

To any Constable of the Town of Douglas in said County,
GREETINGS:

In the name of said Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Douglas who are qualified to vote in elections and town affairs, to meet in the Town Hall, in said DOUGLAS on MONDAY, the NINTH day of FEBRUARY, 1970, A.D., at 10:00 A.M., then and there to act on the following articles, to wit:

ARTICLE 1. To elect a Moderator, a Town Treasurer, a Town Clerk, an Agent of the Moses Wallis Devise, a Tree Warden, each for a term of one year; a Selectman, an Assessor, a Trustee of the Public Library, a Cemetery Commissioner, two members of the School Committee, a Water Commissioner, a Recreation Commissioner, each for a term of three years.

ARTICLE 2. To choose all other Town Officers for a term of one year.

ARTICLE 3. To see what disposition the Town will make of the Dog Fund.

ARTICLE 4. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1970, and January 1, 1971, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of the General Laws, Chapter 44, Section 17, or to take any other action in relation thereto.

ARTICLE 5. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town as provided by

Section 108 of Chapter 41 of the General Laws, as amended, and including that of the Moderator, Town Treasurer, Town Clerk, Three Selectmen, Three Assessors, the Collector of Taxes, the Agent of the Moses Wallis Devise, Three Trustees of the Public Library, the Tree Warden, Three Cemetery Commissioners, Six Members of the School Committee, Three Water Commissioners, Two Constables, Three Members of the Recreation Commission, One Member of the Blackstone Valley Vocational Regional District School Committee.

ARTICLE 6. To consider the report and recommendation of the Finance Committee and to see what sums of money the Town will raise and appropriate to defray the necessary and usual expenses of the several departments of the Town including appropriations for Selectmen's Clerical Hire, Treasurer's Clerical Hire, Town Clerk's Clerical Hire, Town Counsel's Salary, Legal Expenses, Town Accountant's Salary, Town Accountant's Expenses, Police—Church Detail, Police—Summer Detail, Fire Department Equipment, Insurance on Fire Department and Personnel, Teletype Service for the Police Department, Civilian Defense, Inspector of Wires, Gas Inspector Services, Dog Officer, Dog Officer's Expenses, Police Lock-up, Fire Department Ambulance, Workmen's Compensation Insurance, Maintenance of Highway Machinery, Veterans' Benefits, Library, Recreation Programs, Blanket Insurance for Town Employees, Registrars' Salaries and Expenses, New and Old Town Hall Maintenance, Care of Cemeteries, including Douglas Center and Pine Grove Cemeteries, and Inspector of Plumbing.

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury, a sum of money for Chapter 81 Highway Maintenance, or to take any other action in relation thereto.

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury, a sum of money for Chapter 90 Highway Maintenance, or to take any other action in relation thereto.

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury, or from funds available under the provisions of Chapter 768 of the Acts of 1969, a sum or sums of money for Chapter 90 Highway Construction, or to take any other action in relation thereto.

ARTICLE 10. To see if the Town will vote to raise and appropriate a sum of money for capital and operational costs of the Blackstone Valley Vocational Regional School District, which will be the

Town's proportionate share of the interest and installment reduction of bond principal, to become due on its bonds in the current year, together with expenses of school operation during this year, the current year, together with expenses of school operation during this year, or to take any other action in relation thereto.

ARTICLE 11. To see if the Town will vote to transfer a sum of money from the Machinery Rentals Fund to the 1970 Highway Machinery Account, or to take any other action in relation thereto.

ARTICLE 12. To see if the Town will vote to transfer a sum of money from the Workmen's Compensation Insurance Fund to the Workmen's Compensation Insurance Account, or to take any other action in relation thereto.

ARTICLE 13. To see if the Town will vote to transfer a sum of money from the Overlay Surplus Fund to the Reserve Fund, or to take any other action in relation thereto.

ARTICLE 14. To see if the Town will vote to make any increase in salaries of Town Employees (elective or appointed) retroactive to January 1, current.

ARTICLE 15. To see if the Town will authorize the Assessors to use a sum of money from Free Cash in the hands of the Treasurer to reduce the Tax Levy for the year 1970, or to take any other action pertaining thereto.

ARTICLE 16. To see if the Town will vote to instruct the Board of Selectmen to dispose of any Real Estate held by the Town of Douglas by foreclosure of Tax Titles and authorize and empower its Treasurer to give a deed for the same in the name and behalf of the Town, or to take any other action pertaining thereto.

ARTICLE 17. To see if the Town will vote to transfer the sum of seventy-one and 16/100 (\$71.16) dollars received by the Town of Douglas under the provisions of Chapter 132 of the General Laws, as amended by Chapter 657, Section 26D of the Acts of 1956, to the Special Dutch Elm Disease Control Account, or to take any other action in relation thereto.

ARTICLE 18. To see if the Town will vote to authorize the Selectmen to sell the present Police Cruiser and to apply the proceeds from said sale towards the purchase of a new Police Cruiser, and to see if the Town will vote to raise and appropriate an additional sum of money for the purchase of said new Police Cruiser, or to take any other action pertaining thereto.

ARTICLE 19. To see if the Town will vote to authorize the Selectmen to sell the present Highway and Fire Department Pickup Truck, and to apply the proceeds from said sale towards the purchase of a new Highway and Fire Department Pickup Truck, and to see if the Town will vote to raise and appropriate an additional sum of money for the purchase of said new Highway and Fire Department Pickup Truck, or to take any other action in relation thereto.

ARTICLE 20. To see if the Town will vote to raise and appropriate a sum of money for the Stabilization Fund, or to take any action in relation thereto.

ARTICLE 21. To see if the Town will vote to accept the provisions of Section 8C, as amended, of Chapter 40 of the Massachusetts General Laws relative to the establishment of a Conservation Commission; and to authorize and direct the Board of Selectmen to appoint seven (7) persons to said Commission; and to raise and appropriate the sum of five hundred (\$500.00) dollars for the expenses of said Commission; or to take any other action in relation thereto.

ARTICLE 22. To see if the Town will vote to create a special unpaid committee to be known as the Refuse Disposal Planning Committee consisting of three (3) persons to be appointed by the Moderator, in accordance with the provisions of Section 44A, as amended, of Chapter 40 of the General Laws, with said committee being empowered to investigate local and multi-town arrangements and to report to the town not later than the next Annual Town Meeting.

ARTICLE 23. To see if the Town will vote to establish a Planning Board consisting of five (5) members under the provisions of Section 81A, as amended, of Chapter 41 of the Massachusetts General Laws; and to authorize and direct the Moderator to initially appoint five (5) persons to said Board, one for a term of one (1) year, one for a term of two (2) years, one for a term of three (3) years, one for a term of four (4) years, and one for a term of five (5) years; and thereafter, commencing with the Annual Town Meeting in 1971, to elect by ballot at the Annual Town Meeting one (1) member of said Board for a term of five (5) years; and to raise and appropriate a sum of money for the expenses of said Board, or to take any other action in relation thereto.

ARTICLE 24. To see if the Town will vote to raise and appropriate a sum of money for repairs of roof, chimneys, and entryways at the Elementary School, or to take any other action in relation thereto.

ARTICLE 25. To see if the Town will vote to raise and appropriate a sum of money for the purchase of a mobile remedial reading unit for use in the Douglas Public School System, or to take any other action in relation thereto.

ARTICLE 26. To see if the Town will vote to raise and appropriate a sum of money for Driver Education, or to take any other action in relation thereto.

ARTICLE 27. To see if the Town will vote to transfer to the Schools—General Account the sum of money paid to the Town of Douglas as compensation for smoke damage at the Douglas Center School, or to take any other action in relation thereto.

ARTICLE 28. To see if the Town will vote to authorize the Selectmen to petition the General Court of Massachusetts for an Act providing the tenure of office of Clifford N. Ballou, incumbent of the office of the Chief of Police of the Town of Douglas.

ARTICLE 29. To see if the Town will vote to raise and appropriate a sum of money for certain repairs and renovations in the Lower Town Hall, or to take any other action in relation thereto.

ARTICLE 30. To see if the Town will vote to raise and appropriate a sum of money to pay unpaid 1969 bills in the Highway—Snow Roads Account.

ARTICLE 31. To see if the Town will vote to raise and appropriate a sum of money for the Water Department for the purpose of inspection and rehabilitation of the existing wells in the municipal water system.

ARTICLE 32. To see if the Town will vote to raise and appropriate a sum of money for the purchase of two (2) Highway Department Snowplows, or to take any other action in relation thereto.

ARTICLE 33. To see if the Town will vote to raise and appropriate a sum of money to extend the street drainage system on Franklin Street for a distance of 900 feet, more or less, to the intersection of Franklin Street and Railroad Avenue, or to take any other action in relation thereto.

ARTICLE 24. To see if the Town will vote to raise and appropriate a sum of money to defray the expenses of the Historical Commission, or to take any other action in relation thereto.

ARTICLE 35. To hear and act upon the report of any outstanding Committee or Committees.

THE POLLS WILL BE CLOSED AT EIGHT O'CLOCK P.M.

YOU ARE HEREBY DIRECTED to serve this warrant by posting attested copies thereof at the Post Office at East Douglas and at the Insurance Office, formerly the Post Office at Douglas, SEVEN days at least before the time of holding said meeting.

HEREOF FAIL NOT and make due return of this warrant with your doings thereon, to the Town Clerk at the time and place of said meeting.

GIVEN UNDER OUR HANDS this 19th day of January, A.D. 1970.

ROBERT J. FROST
WILLIAM J. WALLIS
JOHN J. KELLY

Selectmen of Douglas

Douglas, Massachusetts
January, 1970

JOSEPH J. SASTER
Constable of Douglas

ANNUAL REPORTS
OF THE
SCHOOL COMMITTEE
AND
SUPERINTENDENT OF SCHOOLS
OF THE
TOWN OF DOUGLAS



FOR THE YEAR ENDING
December 31, 1969

REPORT OF THE SCHOOL COMMITTEE

| Member | Term Expires |
|--------------------------------|--------------|
| Mrs. Felix Vecchlone, Chairman | 1971 |
| Mrs. Gary Dix, Secretary | 1972 |
| Daniel Cooney | 1970 |
| Ralph Dudley | 1970 |
| Robert McCallum | 1971 |
| Henry Forget | 1972 |

SUPERINTENDENT OF SCHOOLS

Office at Douglas Memorial High School

Office hours: 8:30 A.M.-12 noon; 1:00 P.M.-3:30 P.M.

Other Hours by Appointment

Telephone: East Douglas 476-3332, 476-7901

| | |
|--|------------------------------|
| Secretary to the Superintendent of Schools | Mrs. Clifford Ballou |
| School Physician | Dr. Raymond H. Spooner, M.D. |
| School Nurse | Mrs. William Carter, R.N. |
| Supervisor of Attendance | Clifford Ballou |

HOURS OF SCHOOL SESSIONS

| | |
|--------------------------------|------------------------|
| Douglas Memorial High School | 8:24 A.M. - 2:33 P.M. |
| East Douglas Elementary School | 8:30 A.M. - 11:45 A.M. |
| | 12:30 P.M. - 2:45 P.M. |
| Douglas Center School | 8:30 A.M. - 11:45 A.M. |
| | 12:45 P.M. - 2:30 P.M. |
| Kindergarten | 8:30 A.M. - 11:00 A.M. |
| | 12:00 Noon - 2:30 P.M. |

EXPENDITURES OF THE SCHOOL DEPARTMENT FOR THE YEAR ENDING DECEMBER 31, 1969

| | 1969 BUDGET | EXPEND- ITURES | 1970 BUDGET |
|--|----------------|-------------------|----------------|
| GENERAL EXPENSES: | | | |
| School Committee, Superintendent's and Secretary's Salaries and Office Expense | \$12,715.00 | \$11,087.63 | \$16,308.00 |
| EXPENSES OF INSTRUCTION: | | | |
| Principals' Salaries | 22,370.00 | 22,370.00 | 24,345.00 |
| Principals' Expenses | 910.00 | 902.57 | 1,580.00 |
| Teachers' Salaries | 207,163.00 | 205,833.31 | 233,850.00 |
| Teachers' Expenses ..... | ..... | ..... | 150.00 |

ANNUAL SCHOOL REPORT

| | | | |
|--------------------------------|------------|------------|------------|
| Home Instruction | 2,160.00 | 1,130.00 | 1,440.00 |
| Substitute Teachers | 2,525.00 | 2,383.00 | 3,250.00 |
| Spec. Teachers | 6,953.00 | 7,660.67 | 11,425.00 |
| Evening Pract. Arts | 540.00 | 540.00 | 840.00 |
| Teaching Supplies | 7,400.00 | 7,968.70 | 9,336.00 |
| Textbooks | 4,760.00 | 4,258.07 | 5,119.00 |
| Library | 1,000.00 | 731.07 | 1,776.00 |
| Audio Visual | 2,000.00 | 1,112.56 | 3,210.00 |
| Guidance | 1,310.00 | 794.15 | 9,895.00 |
| | <hr/> | <hr/> | <hr/> |
| | 259,091.00 | 255,684.10 | 306,216.00 |
| OTHER SCHOOL SERVICES: | | | |
| Health | 4,700.00 | 4,797.43 | 5,450.00 |
| Transportation | 20,530.00 | 19,794.11 | 30,620.00 |
| Athletics | 1,950.00 | 1,277.31 | 2,197.00 |
| Truant Officer | 200.00 | 200.00 | 200.00 |
| Food Services | 1,000.00 | 976.55 | 1,000.00 |
| | <hr/> | <hr/> | <hr/> |
| | 28,380.00 | 27,045.40 | 39,467.00 |
| EXPENSES OF OPERATION: | | | |
| Janitors | 13,850.00 | 13,827.15 | 15,100.00 |
| Fuel | 6,500.00 | 6,437.89 | 7,000.00 |
| Utilities | 5,175.00 | 5,696.18 | 5,500.00 |
| Jan. Supplies | 1,300.00 | 1,526.88 | 1,800.00 |
| Maintenance and Repairs | 8,800.00 | 9,256.22 | 12,477.00 |
| | <hr/> | <hr/> | <hr/> |
| | 35,625.00 | 36,744.32 | 41,877.00 |
| FIXED CHARGES: | | | |
| Insurance | 340.00 | 242.00 | 340.00 |
| Rent for Kindergarten ..... | ..... | ..... | 1,500.00 |
| | <hr/> | <hr/> | <hr/> |
| | 340.00 | 242.00 | 1,840.00 |
| ACQUISITION OF FIXED ASSETS: | | | |
| New Equipment | 18,780.00 | 19,855.51 | 8,739.00 |
| Replacement of Equipment | 920.00 | 3,081.17 | 5,363.00 |
| | <hr/> | <hr/> | <hr/> |
| | 19,700.00 | 22,936.68 | 14,102.00 |
| PROGRAMS WITH OTHER DISTRICTS: | | | |
| Tuition ..... | ..... | ..... | 380.00 |
| CONTINGENCY FUND: | | | |
| | 1,200. | 1,067.86 | 1,200.00 |
| | <hr/> | <hr/> | <hr/> |
| Total | 357,051.00 | 354,807.99 | 421,390.00 |

| | | |
|-------------------------------|------------|------------|
| Spec. Town Meet. Kindergarten | 6,000.00 | 6,000.00 |
| Spec. Approp. Bleachers | 3,000.00 | 3,000.00 |
| Total | 366,051.00 | 363,807.99 |
| Unexpended Balance | | 2,243.01 |
| PL 874 Impacted Area | | |
| Balance 1/1/69 | | \$.76 |
| Receipts | | 5,458.00 |
| Payments | | 2,162.00 |
| Balance | | \$3,296.76 |
| Title I Summer Program (ESEA) | | |
| Receipts | | \$6,968.00 |
| Payments | | 6,968.00 |
| PL 88-210 (Business) | | |
| Balance 1/1/69 | | \$14.00 |
| Receipts | | 420.00 |
| Payments | | 420.00 |
| Balance | | 14.00 |
| Title II Libraries (PL 89-10) | | |
| Grant | | \$492.61 |
| Payments | | 480.01 |
| Title III—NDEA—PL 85-864 | | |
| Science: Payments | | 3,736.86 |
| Reimbursements due | | 1,868.43 |
| Ind. Arts: Payments | | 3,980.55 |
| Reimbursements due | | 1,974.95 |
| Language Lab: Payments | | 13,982.00 |
| Reimb. due | | 6,991.00 |
| Title V—Guidance | | |
| Receipts | | 124.50 |
| Payments | | 122.84 |
| Balance | | 1.66 |

The School Committee submits the following report for the financial year ending December 31, 1969:

| | |
|--|--------------|
| The appropriation for the Schools amounted to .. | \$366,051.00 |
| The expenditures amounted to | 363,807.99 |

We have been informed that these reimbursements to the Town have been received:

| | |
|--|-------------|
| General School Fund, Chapter 70 | \$64,054.30 |
| Transportation | 9,478.80 |
| Mentally Ret. and Phys. Handicapped . | 6,964.00 |
| State Wards—Tuit. and Trans. | 538.38 |
| Vocational Education | 767.00 |
| Tel. reimb., lost books, supplies, etc. . | 65.37 |
| Refund on installation of hot water heater at D.C. School | 50.00 |
| Burglary Insurance refund | 724.60 |
| Unexpended balance returned to Town | 2,243.01 |
| | <hr/> |
| | \$84,885.46 |

This reduces the Net Cost of the Schools to

\$278,922.53

SCHOOL CALENDAR

1969-1970

| | | |
|-----------|------|---|
| | days | |
| September | 20 | Schools open Sept. 3, 1969 |
| October | 22 | October 13, Columbus Day |
| November | 16 | Nov. 7, Worcester County Teachers Convention |
| | | Nov. 11, Veteran's Day |
| | | Nov. 26, schools close at noon |
| | | Nov. 27 and 28, Thanksgiving Holiday |
| December | 18 | Dec. 24, schools close at noon |
| | | Reopen January 5, 1970—Christmas Vacation |
| January | 20 | |
| February | 15 | Schools close Feb. 13, reopen Feb. 23— Winter Recess |
| March | 21 | March 27, Good Friday |
| April | 17 | Schools close Apr. 17, reopen April 27— Spring Recess |
| May | 20 | May 25, Memorial Day |
| June | 15 | Schools close June 19, provided State minimum requirement of 180 days has been satisfied |

184 days

"NO SCHOOL SIGNALS"

- 7:15 A.M.—3 blasts of Mill whistle, repeated—
No school in all schools, all day.
- 11:30 A.M.—3 blasts of the Mill whistle, repeated—
One session, in which case schools will close at 1 P.M.
- 6:00 A.M.—and every 15 minutes thereafter—WTAG broadcast of
No school bulletins.

Since weather reports are not always reliable, and because the school department wishes to render maximum services by having schools open the greatest number of days, storm signals will not be used when there is reasonable doubt. Weather conditions may warrant the non-attendance of certain pupils who at the moment lack normal health. This would tend to make it advisable for parents to keep the child at home.

Good health is essential to sound education. Care for your child's health by keeping him at home when in your opinion as a parent his health interest would be best served.

For admission to the Kindergarten in the schools of Douglas, the parent or guardian must present a birth certificate showing that the pupil is five years of age by December 31 of the year they enter school.

REPORT OF THE SUPERINTENDENT OF SCHOOLS

I herewith submit the annual report as Acting Superintendent of Schools and Principal of the Douglas Memorial High School.

FACULTY CHANGES

Resignations

| | |
|-----------------|----------------------------|
| David Williams | Social Studies and English |
| John Gallagher | Social Studies |
| Barbara Leonard | English |
| Helen Lewis | Grade 1 |
| Joan Harrington | Music Supervisor |

Appointments

| | |
|-----------------|----------------------------|
| Mary Anne Smith | English and Social Studies |
| Douglas Brown | Math and Social Studies |
| Ramon Cichon | English |
| Gail Swenson | Biology and Science |
| Rita Sherman | Grade 1 |
| Faye Manyak | Kindergarten |
| Terry Burke | Phs. Ed. and Science |
| Barbara Cronin | Music Supervisor |

During this school year both the staff and administration feel that there have been great improvements in curriculum, school plant, teachers' salaries and in the objectives and philosophy of the educational needs of the students and the community.

As stated above a number of improvements have been accomplished this past year. These improvements not only conform with the new England Association of Colleges and Secondary Schools but also improve the system itself. The Principal and Guidance Director have been placed on a full time basis, thus allowing more time to be spent in supervision and counselling. Bleachers in the gymnasium were installed to provide a better atmosphere. Additional books were acquired under Title II along with a substantial budget figure allowed to increase the library facilities. The addition of a Language Lab in Room 11 was completed this fall, thus adding audio-lingual instruction to the foreign language program. A modern approach in Chemistry, Physics and Biology has been initiated and additional equipment has been provided under matching funds. A modern math program has been developed to encompass all grades from 7 through

12. A physical education and music program have been incorporated in the curriculum. New equipment in the science and industrial arts department was obtained under separate Federal Grants for the improvement of the curriculum.

The following improvements were made in the physical plant:

1. Auditorium and library roof repaired.
2. New concrete steps in front and at side of building.
3. Sinks, toilets and traps were checked and replaced.
4. Heating system checked and repaired.
5. Gym and classroom floors were refinished.

The National Honor Society initiated two new members, Michael Duda and Elizabeth Yerka. The C. W. Holmes Chapter requires that a student have an average of 90 or more for a period of two years and maintain this average for the remaining two years.

The following reports by your Elementary School Principal, Guidance Counselor, School Psychologist, Athletic Director and School Nurse deserve your consideration. In closing, I would like to extend my thanks to the School Committee, the Professional Staff and the citizens of Douglas for their support in the absence of a Superintendent.

Respectfully submitted,

ALGERT A. LUKSHIS

Acting Superintendent of Schools
High School Principal

EAST DOUGLAS ELEMENTARY SCHOOL REPORT

To Acting Superintendent Algert A. Lukshis:

I herewith submit my annual report as Principal of the Douglas Elementary Schools.

Summer School (Title I) this year was centered on corrective reading and mathematics. Physical Education was also included daily. The purpose of the program was to develop a positive attitude toward school, to provide individual help and offer recreational activities.

A staff of ten was required to operate the program. Thirty-six pupils attended. Each class contained approximately six pupils. Prior to the opening of summer school the teachers attended a workshop to familiarize themselves with the equipment and materials to be used.

A Controlled Reader, a record player, two screens, a filmstrip projector, a Durrell Murphy Phonics Kit, a Golden Book Encyclo-

pedia and other materials which were obtained for use in the summer school are now distributed throughout the Elementary Schools.

Administrator for the five week summer program was Mr. William Quattrucci.

A need in the Elementary Education Program was fulfilled by the establishment of a Kindergarten this year. It is housed in the St. Denis Church basement. Two sessions a day are being conducted. Sixty pupils attend the two sessions.

Field trips were taken by all grades (1-6). The P.T.A. financed the sixth grade trip to the Boston Museum of Science. The second grade trip to the Toy Cupboard in Lancaster was financed by the pupils themselves who sold seeds as a money making project. The other four trips were included in the school budget.

Volunteer aides are being utilized in the Douglas Elementary Schools. The aides are helping pupils who are in need of a one-to-one relationship. They also assist in other ways such as duplicating materials and supervising children at school clinics. The aides are welcomed by both the teachers and pupils.

Changes in the curriculum in the Elementary Schools have been accomplished by the acquisition of new textbooks, new equipment, new reference materials and films.

The Elementary School is now a member of the Mass. Film Coop. The Coop. provides the school with 16mm instructional films covering all subject areas. The films have been used in all grades from K to six with good results.

Physical Education has been added to the elementary curriculum. Miss Terry Burke is the instructor and conducts two classes for each grade per week. On fair days the program is conducted on the playground. On extremely cold or stormy days the program is conducted in the lower Town Hall or in the basement of the school.

The Music program has been extended by the hiring of a full time music teacher. Mrs. Barbara Cronin conducts two classes of music per week in all grades from K to six. She also directs two elementary Glee Clubs per week.

The interior of the Douglas Center School has been renovated by painting the two rooms and the corridor. However, Douglas Center is still beset with the problem of overcrowding.

Lack of space is the greatest problem at the Elementary level. Grateful we are for the use of the Town Hall for physical education, cafeteria, glee club, physical examinations and other activities. No doubt the workers at the Town Hall are inconvenienced by this constant bombardment of pupils and teachers.

An effort is constantly being made by the elementary staff to develop in the pupils a desire for wisdom, justice, law and order, and respect for themselves and for others.

Respectfully submitted,

ALICE E. SAMBORSKI,
Principal

DOUGLAS GUIDANCE DEPARTMENT REPORT

To Mr. Algert A. Lukshis
Acting Superintendent of Schools

I herewith submit my 6th annual report as Guidance Counselor of the Douglas School System.

This has been my first year as a full time counselor and I have therefore been able to become more involved with various problems than before and to devote more time to individual counseling.

Seniors have been interviewed and counseled on an individual basis and 24 out of 33 indicate an interest to continue their education after graduation.

The guidance counselor attended several guidance meetings and workshops. Monthly meetings were held with staff members from Milford Mental Health Center and several cases were brought to their attention. These meetings were held at the school and have worked out to our advantage.

The Preliminary Scholastic Aptitude Test was given in October to 23 Juniors who plan to attend college after completing high school. Our comprehensive testing program continues. The California Test of Mental Maturity was administered to all students in grades 2, 4 and 6. The Lorge Thorndike Intelligence Test was administered to grades 7 and 10. Grade level achievement tests were given to all students in grades 1 through 9.

A field trip was made to the Blackstone Valley Regional Vocational Technical High School which included all interested eighth grade boys. Great interest was shown by all concerning the quality of their vocational programs.

Guidance will continue to assist each student in determining a wise choice of his life's work in accordance with his abilities and desires.

Respectfully submitted,

DONALD A. JOHNSON
Guidance Counselor

DOUGLAS SCHOOL PSYCHOLOGIST REPORT

To Mr. Algert A. Lukshis
Acting Superintendent of Schools

The program of school psychologist provided for the evaluation and recommendation for remedial and therapeutic help for children in the Douglas School System who were experiencing difficulty in their adjustment to or in coping with the academic program. Due to any of a myriad of possible psychological reasons, some individual pupils are confronted with the seemingly impossible task of using their thinking processes effectively and purposefully.

After the administration and evaluation of intelligence and personality tests, some kind of limited counseling was put into use to help the teachers, principals, superintendent, guidance personnel, and school nurse understand the scope of the existing difficulty or difficulties. Helping the student become aware of the reasons why he was not meeting with the same kind of success that most of his peers enjoyed was the next step in the program to help each youngster develop his full potential. It must be emphasized here that any individual at any point on the Intelligence Scale is not immune to the hazards of psychological maladjustments.

Lengthy sessions of consistent and kind understanding are needed to get the optimum results for each pupil as he attempts to help himself through new patterns and programs of learning. Old values need to be replaced with new and meaningful ones and as a result, new modes of behavior ensue. Hopefully, these changes afford the individual a consistently more successful school experience.

There are no magic cures in such a program and only complete honesty, trust, understanding and empathy can have a place in the psychologists' dealings with the individual involved. These are the necessary ingredients for progress and positive change in a better functioning pupil.

It was a privilege to meet quite frequently with the psychiatrists and psychiatric social workers who came to Douglas on a consultant basis from the Milford Mental Health Center. I appreciated the generous support, understanding, and cooperation afforded me by Mr. Lukshis and Mr. Dagirmanjian in whose building I discharged my responsibilities. Mrs. Carter, the school nurse, proved to be an invaluable source of reference. She serves as an integral part of the program. Miss Samborski gave her assistance in channelling many young pupils into the program who she thought could benefit educationally by getting help.

The program proved to be effective and rewarding for all who were involved during its relatively short duration.

Respectfully submitted,

PETER GARABEDIAN
School Psychologist

ATHLETIC DEPARTMENT REPORT

To Mr. Algert A. Lukshis

Acting Superintendent of Schools

To preface my report I would first like to state that Douglas High School when it competes in interscholastic competition is the smallest school in Worcester County. Keeping this in mind, Douglas High School in past years has more than held its own at all levels: Boys' Varsity and Jr. Varsity basketball, Girls' Varsity and Jr. Varsity, Junior High basketball, Boys' Varsity baseball, Girls' Varsity softball, and Boys' Varsity cross-country.

Starting with the winter programs for 1969 the boys' varsity squad had a slow start but came on fast and finished with a respectable 9 wins and 10 losses. The squad was ably coached by James Lightbody. His assistant was Francis Damore, whose Jr. Varsity finished with 12 wins and 8 losses.

The girls' basketball squad, called the Tigerettes, again had a fine season with 10 wins and 5 losses. They were coached by Robert Studley.

For the seventh year in succession, the Tigerettes were invited to the Sutton Invitational Tourney. The Tigerettes won in the opening round but succumbed in the quarter finals.

The Junior High basketball team, coached by John Tardif, had another fine season with 10 wins and 4 losses.

Entering the spring season, the Douglas varsity boys had excellent potential and went on to end the season with a 10-win and 2-loss record. Application was made to the District III Baseball Tournament and they were accepted. Douglas lost to Bartlett in the opening round. The team was coached by Zaven Dagirmanjian.

The outstanding athletic achievement of the 1969 year was accomplished by the Douglas Tigerettes softball team coached by Robert Studley. They won 12 straight games to extend their unbeaten streak to a remarkable 24 straight wins and two years in succession without defeat.

In the Fall of 1969, the cross-country team coached by Zaven Dagirmanjian had a mediocre year with a 3-win and 4-loss record.

A new phase of our Athletic Program is the beginning of a soccer team. The past fall we had an informal team coached by Edward Burrows. We played only one game, against Webster Academy, and in defeat we handled ourselves very creditably.

This coming year of 1970, the girls fall program will be implemented by the addition of field hockey for the girls.

The boys will compete in interscholastic competition in soccer with a schedule of 10 games.

In addition to the interscholastic competition of our boys and girls team an intramural program of basketball is conducted each fall.

The people of Douglas should be very proud of their sons and daughters who conduct themselves with skill and sportsmanship in all athletic endeavors.

Respectfully submitted,

ZAVEN DAGIRMANJIAN

Athletic Director

GRADUATION EXERCISES

Class of 1969

June Eleventh

PROCESSIONAL—"Pomp and Circumstance" Elgar

FLAG SALUTE Paul Colonero

INVOCATION Rev. Edmond Mochak

ADDRESS OF WELCOME ... Thomas Mikolaycik

"Lord's Prayer" Malotte

"Exodus" Gold & Boone
High School Glee Club

SENIOR SPEAKERS

Karla Duprey

Jacqueline Barrett

Rhett Butler

David Wnukowski

"Halls of Ivy" Henry Russell

"Somewhere" Sondheim-Bernstein
High School Glee ClubANNOUNCEMENTS OF AWARDS Algert Lukshis
PrincipalPRESENTATION OF DIPLOMAS Mrs. Felix Vecchione
Chairman, School Committee

"Song of Farewell" Hunt & Kountz

BENEDICTION Rev. William Thistle

RECESSIONAL—"God of Our Fathers" Warren

Music Director — Mrs. Frederick Buma

CLASS ROLL

| | |
|---------------------------|-----------------------------|
| Andre Roland Auger | Thelma Jean Johnson |
| Jacqueline Ann Barrett | Donna May King |
| Joanne May Benson | Henry Stanley Kurtyka, Jr. |
| Eileen Rose Bentley | Russell Theodore Larson |
| Stephen Francis Bombara | Glen Edmond Lippard |
| Kent Brotherton | Michael Stephen Macuga |
| Jane Ellen Burrows | David Richard Manning |
| Rhett Alan Butler | Marylee Colleen Manning |
| Kathleen Jane Buxton | Ernest Rodger Marks |
| Paul Peter Colonero | Thomas Joseph Mikolaycik |
| Patrick John Colonero | Webster Marsh Patrick |
| Jane Elizabeth Costuma | David Christopher Proctor |
| Sharon Ann Duck | Thomas Matthew Quinn |
| Karla Jane Duprey | Karen Gail Robley |
| Margaret Elizabeth Fisher | Emily Faith Russo |
| Linda Ann Fisher | Carol Anne Signet |
| Joseph Anthony Gac | Michael John Stefaniak, Jr. |
| Patricia Ann Hamilton | Bertram Henry Stewart, Jr. |
| Linda Ann Hippert | David Joseph Wnukowski |

CLASS MOTTO

"Through Trial To Triumph"

CLASS SONG

"Exodus"

CLASS COLORS

Blue and White

CLASS FLOWER

Red Rose

HONOR STUDENTS

Karla Duprey

Jacqueline Barrett

Rhett Butler

NINETY-FIRST COMMENCEMENT**AWARDS—1969**

1. Award to the First Highest Honor Student—Karla Duprey
2. Award to the Second Highest Honor Student—Jacqueline Barrett
3. Award to the Third Highest Honor Student—Rhett Butler
4. Commercial Award for high achievement in the Business Education curriculum—Joanne Benson
5. Eausch and Lomb Honorary Science Award in recognition of superior scientific achievement—Rhett Butler
6. D.A.R. Good Citizenship Award—Jacqueline Barrett
7. The Mathematics Award in recognition of superiority in the mathematical field—Rhett Butler
8. National Honor Society—C. W. Holmes Chapter—an average over 90 for four years: Karla Duprey, Jacqueline Barrett, Rhett Butler
9. Mollie Kelly Scholarship given by the Douglas Teachers' Assn.;
Patricia Hamilton
Jacqueline Barrett
Kathleen Buxton
Paul Colonero
10. Lola H. Dudley Scholarship—Eileen Bentley
11. Douglas Memorial High School Student Council Scholarship—Jane Burrows
12. Young Homemakers of Douglas—Jane Burrows
13. Carrick Scholarship granted by the Carrick Foundation—Karla Duprey
14. Douglas Fish and Game Club — Awarded a Scholarship to a student going on in Wild Life Conservation—Rhett Butler
15. New England High Carbon Wire Scholarship—Rhett Butler
16. Olivetti Underwood Award of Merit for the best typist of the year—Eileen Bentley
17. Olivetti Underwood Award of Merit for the Outstanding Business Education student—David Wnukowski
18. Commercial Award for high achievement in the typing field—Patricia Hamilton

REPORT OF THE SCHOOL NURSE

To Mr. Algert A. Lukshis
Acting Superintendent of Schools

I herewith submit my second annual report as School Nurse for the Douglas Public Schools.

Daily the nurse checks absentees in the High School, reporting reasons for absence to the Principal. The nurse investigates the accidents in the schools and renders first aid to those requiring it; makes recommendations to the Principal as to the disposition of each case. The nurse also recommends to the Principal the exclusion from school those students who become ill at school.

Vision and Audio (hearing) tests are given to all students every year. Notices of failing these tests are sent home to parents for further treatment.

| | | | |
|-----------------|---|----------------|-----|
| Vision testing | — | Number tested | 572 |
| | | Number failing | 28 |
| Hearing testing | — | Number tested | 586 |
| | | Number failing | 32 |

Heights and weights are taken of all students, grades 1-12.

Physical examinations were done by Dr. Spooner. He examined students in grades 2, 4, 7, 11, Special Class, plus those students participating in any athletic program and those with physical defects requiring follow-up. All children were examined before entering first grade and kindergarten (a new segment in our school program).

Health examinations:

| | |
|--|-----|
| Number of children on elementary level | 120 |
| Number of children on secondary level | 191 |
| Total number of children examined | 311 |

Well Child conferences — There were four clinics held for children entering first grade and four clinics held for children entering kindergarten.

| | |
|--|----|
| Number of entering school children examined by Dr. Spooner | 72 |
| Number of entering school children examined by family physician | 32 |

Immunization clinics are sponsored by the Board of Health (under the supervision of the school department):

11 students received Diphtheria and Tetanus boosters

8 students received Tetanus and Diphtheria boosters

16 students received Measles vaccine

214 students received Mumps vaccine

183 students received German Measles vaccine

This is a new program this fall recommended for students in kindergarten through grade 3. This will probably be offered at future clinics.

Tine test (TB diagnostic skin test)

Administered to 104 students in grades 1 and 9

Administered to 11 students in grade 12

Total number tested — 115

Flu shots were given to school personnel in October in the High School or at the Town Hall.

Exceptional children — Annually a report is made to the State Department of Special Education on the number of physically handicapped children residing in the Town as of October 1. There were 12. Many of these are under treatment.

The nurse works together (as coordinator) with the principals, teachers, parents, guidance counselor, social worker from the Milford Mental Health Association and other organizations interested in the emotional behavior of students within the system. Meetings are held on a monthly basis and many problems are discussed at this time.

Home Nursing — twelve girls in the freshman class received Red Cross Home Nursing certificates. This course carries two credits.

In the past year I have attended many meetings pertaining to the school health program.

Respectfully submitted,

PAULINE M. CARTER, R.N.

School Nurse

Age-Grade Table

SCHOOL ENROLLMENT

October 1, 1969

| Grade | Boys | Girls | Total |
|---------------|------|-------|-------|
| K | 25 | 31 | 56 |
| 1 | 29 | 26 | 55 |
| 2 | 37 | 26 | 63 |
| 3 | 23 | 23 | 46 |
| 4 | 24 | 30 | 54 |
| 5 | 27 | 24 | 51 |
| 6 | 25 | 26 | 51 |
| 7 | 25 | 29 | 54 |
| 8 | 21 | 21 | 42 |
| 9 | 20 | 32 | 52 |
| 10 | 9 | 21 | 30 |
| 11 | 13 | 19 | 32 |
| 12 | 21 | 12 | 33 |
| Special Class | 8 | 2 | 10 |
| Total | 307 | 322 | 629 |

Blackstone Valley

Regional Vocational

| | | |
|-------------|----|----|
| High School | 18 | 18 |
|-------------|----|----|

List of Teachers, January 1970

| NAME | SCHOOL | RESIDENCE | GRADUATE OF | DEGREE | WHEN APPOINTED IN TOWN |
|--------------------------|--------------|---------------------|-------------------------|---------------------------|------------------------|
| Algert A. Lukshis, Prin. | High | Worcester, Mass. | Worcester State College | Ed.M. Appointed Principal | 1956 |
| Elizabeth Frigard | High, 7 & 8 | Upton, Mass. | University of Mass. | B.S. | 1963 |
| Edward Burrows | High | Dorchester, Mass. | Gorham State College | B.S. | 1957 |
| Lena Quinn | High | East Douglas | Worcester State College | B.S. | 1968 |
| Donald Johnson, Guid. | High & Elem. | Holden, Mass. | Worcester State College | B.S. | 1960 |
| Mary Anne Smith | High | Milford, Mass. | Worcester State College | Ed.M. | 1964 |
| John Tardif | High | Southbridge, Mass. | Worcester State College | B.A. | 1969 |
| James Lightbody | High | Westboro, Mass. | Fitchburg State College | B.S. | 1968 |
| Ramon Cichon | High | Webster, Mass. | Worcester State College | B.S. | 1968 |
| Ruby Hutnak | High | Pascoag, R.I. | Penn. State College | M.A. | 1969 |
| Stanley Kwasny | High | Webster, Mass. | Bryant College | B.S. | 1967 |
| Robert Studley | High | Portland, Maine | Nichols College | B.B.A. | 1967 |
| Gail Swenson | High | Uxbridge, Mass. | Atlantic Union College | B.S. | 1967 |
| Roberta Wagner | Grades 7 & 8 | East Douglas | University of Maine | B.A. | 1969 |
| Zaven Dagirmanjian | Grades 7 & 8 | Whitinsville, Mass. | Boston University | M.A. | 1944 |
| Douglas Brown | Grades 7 & 8 | Uxbridge, Mass. | Worcester State College | Ed.M. | 1956 |
| Alice Samborski, Prin. | Elem. | East Douglas | Merrimac College | B.A. | 1969 |
| Edith Marsh | Grade 6 | Dudley, Mass. | Worcester State College | M.Ed. | 1939 |
| William Quattrucci | Grade 6 | Worcester, Mass. | Worcester Normal School | | 1942 |
| Margaret Walker | Grade 5 | Whitinsville, Mass. | New Mex. Highlands U. | B.A. | 1966 |
| Betty Garabedian | Grade 5 | East Douglas | Worcester State College | Diploma | 1958 |
| Phyllis Brown | Grade 4 | East Douglas | Boston University | M.Ed. | 1967 |
| Eatrice Robinson | Grade 4 | Whitinsville, Mass. | Boston University | B.A. | 1967 |
| Edith Fleming | Grade 3 | N. Grafton, Mass. | Keene State College | E.A. | 1968 |
| Eleanor Lambert | Grade 3 | Uxbridge, Mass. | Worcester State College | B.S. | 1949 |
| Dorothy Bangs | Grade 2 | East Douglas | Keene State College | B.Ed. | 1968 |
| | | | Worcester State College | B.S. | 1964 |

List of Teachers, January, 1970 (Continued)

| NAME | SCHOOL | RESIDENCE | GRADUATE OF | DEGREE | WHEN APPOINTED IN TOWN |
|-------------------|---------------|---------------------|-------------------------|-------------------|------------------------|
| Lois Phelps | Grade 2 | East Douglas | Worcester State College | M.Ed. | 1967 |
| Simonne Rainville | Grade 1 | Whitinsville, Mass. | Worcester State College | | 1960 |
| Rita Sherman | Grade 1 | Medway, Mass. | Emerson College | M.A. | 1969 |
| Faye Manyak | Kindergarten | East Douglas | University of Mass. | B.A. | 1969 |
| Peter Garabedian | Spec. Class | East Douglas | Boston University | Ed.M. | 1968 |
| Terry Burke | Phys. Ed. | Millbury, Mass. | Bridgewater State Coll. | B.S. | 1969 |
| Bernard Corey | Art Superv. | S. Grafton, Mass. | | | 1963 |
| Barbara Cronin | Music Superv. | Lancaster, Mass. | | State Certificate | 1969 |
| Anna Roche | Voc. Ed. | Whitinsville, Mass. | | State Certificate | 1960 |
| Beatrice Knapik | Voc. Ed. | Millbury, Mass. | | State Certificate | 1969 |

STATISTICAL STATEMENT

| | |
|--|-------------|
| Valuation | \$2,990,010 |
| Population, Federal Census of 1960 | 2,559 |
| Number of Persons in Town between 5 and 16 years of age, October 1, 1969 | 579 |
| Number of Persons between 5 and 7 years of age | 114 |
| Number of Persons between 7 and 16 years of age | 465 |
| Total enrollment in all public schools during school year ending June, 1969 | 614 |
| Average membership for school year | 577 |
| Average attendance for school year | 547 |
| Percent of Attendance | 95.20 |
| Number of buildings in use | 4 |
| Number of teachers required by the public school | 29 |
| Number of special teachers | 4 |
| Number of teachers graduated from college | 31 |
| Number of teachers graduated from Normal School | 1 |
| Number of weeks high school was in session | 38 |
| Number of weeks elementary school was in session | 38 |
| Number of pupils graduated from High School 1969 | 38 |
| Number of pupils graduated from Grade 8, 1969 | 53 |

DEBT ACCOUNT

Net Funded or Fixed Debt
Inside Debt Limit:

General
Outside Debt Limit:
General

Serial Loans
Inside Debt Limit:

| | | |
|---------------------|--------------------------------------|---------------------|
| \$62,000.00 | General School | \$40,000.00 |
| 40,000.00 | Departmental Highway—Equipment | 22,000.00 |
| | Outside Debt Limit: | |
| | General—School | 40,000.00 |
| <u>\$102,000.00</u> | | <u>\$102,000.00</u> |

TRUST AND INVESTMENT ACCOUNTS

Trust and Investment Funds:
Cash and Securities:

In Custody of Treasurer

Investment Funds:

Stabilization Fund

| | |
|-------------------|-------------------|
| \$5,147.65 | \$5,147.65 |
| <u>\$5,147.65</u> | <u>\$5,147.65</u> |

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| Board of Health Nurse | 52 |
| Agent, Board of Health | 33 |
| Cemetery Commissioners | 70 |
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| Water Commissioners | 30 |
| Wire Inspector | 23 |

**TOWN OF DOUGLAS
DEPARTMENT TELEPHONES**

| | |
|--------------------------------------|----------|
| FIRE DEPARTMENT | 476-2222 |
| POLICE DEPARTMENT | 476-3333 |
| HIGHWAY DEPARTMENT—Town Garage | 476-3378 |
| HEALTH DEPARTMENT—Town Hall | 476-2247 |
| LIBRARY—Main Street | 476-2695 |

SCHOOL DEPARTMENT:

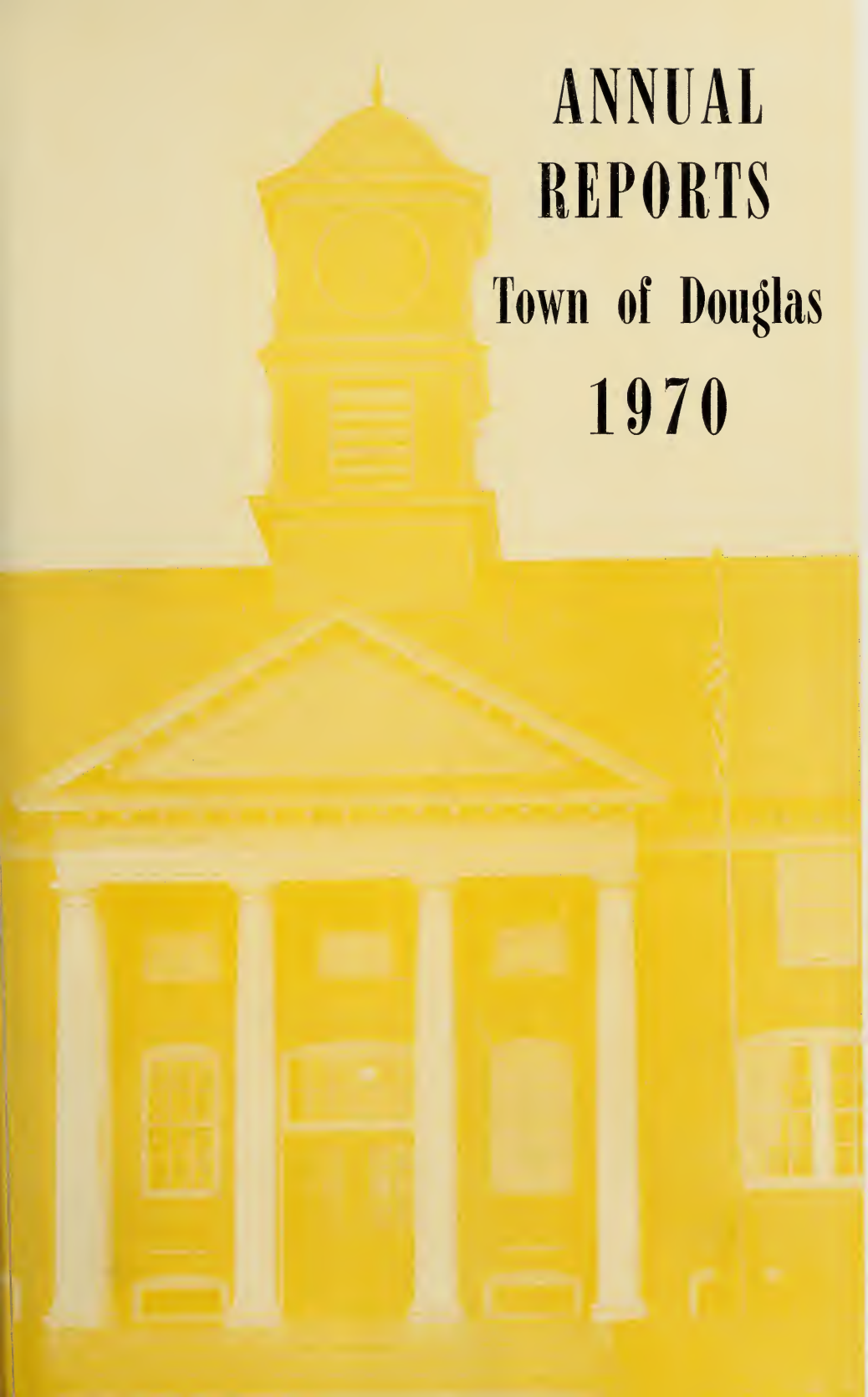
| | |
|--------------------------------------|----------|
| HIGH SCHOOL—Depot Street | 476-3332 |
| DOUGLAS CENTER SCHOOL—Main Street .. | 476-2693 |
| GRAMMAR SCHOOL—School Court | 476-2252 |

| | |
|--------------------------------------|----------|
| ASSESSORS' OFFICE—Town Hall | 476-2232 |
| SELECTMEN'S OFFICE—Town Hall | 476-2232 |
| TOWN CLERK'S OFFICE—Town Hall | 476-2232 |
| VETERANS' DEPARTMENT—Town Hall | 476-3380 |
| WELFARE DEPARTMENT—Town Hall | 476-3344 |
| WATER DEPARTMENT—North Street | 476-2632 |

ANNUAL REPORTS

Town of Douglas

1970



ANNUAL REPORTS
OF THE
TOWN OFFICERS
OF THE
TOWN OF DOUGLAS



FOR THE YEAR ENDING
December 31, 1970

TIMES PUBLISHING CO , INC.
WEBSTER, MASS.
1970

TOWN OFFICERS 1970

SELECTMEN

Robert J. Frost, 1972, Chairman
John J. Kelly, 1973 William J. Wallis, 1971
Virginia H. Church, Clerk, 1971

MODERATOR

Merton A. Mowry, 1971

TOWN TREASURER

Richard H. Aldrich, 1971

TOWN CLERK

Shirley B. Copp, 1971

ASSESSORS

William H. VanNess, Chairman, 1972
Andrew J. Baca, Jr., 1971 Walter J. Budzyna, 1973

COLLECTOR OF TAXES

Norman S. Jussaume, 1971

AGENT MOSES WALLIS DEVISE

Richard S. Douglas, 1971

TRUSTEES PUBLIC LIBRARY

Gustave A. Bigos, 1972 Charlotte E. Coppola, 1973
Joyce B. Perkins, 1971

**LIFE MEMBERS—TRUSTEES OF SIMON FAIRFIELD
PUBLIC LIBRARY**

William J. Wallis Rosalie E. Williams
Dr. Raymond H. Spooner Paul D. Manning, Jr.
Margaret S. Carrick

TREE WARDEN

James V. Fulone, 1971

CEMETERY COMMISSIONERS

Robert S. Dixon, 1971
Richard A. Dorons, 1973 Jacob Kolumber, 1972

SCHOOL COMMITTEE

Daniel F. Cooney, Chairman, 1973 David B. Cave, 1971
Norma Dix, 1972 Henry N. Forget, 1972
Robert McCallum, 1971 Raymond J. Richard, 1973

BLACKSTONE VALLEY VOCATIONAL
SCHOOL DISTRICT COMMITTEE

Leverett W. Gilley, 1971

WATER COMMISSIONERS

Joseph J. Saster, 1973

Felix S. Vecchione, 1972

William J. Wallis, 1971

CONSTABLES

Joseph M. Kostka, 1971

Warren A. Johnson, 1971

RECREATION COMMISSION

Richard H. McGrath, 1973

John E. Graham, 1972

Jerome T. Kocur, 1971

PLANNING BOARD

Edward F. Murphy, Chairman, 1972

Irwin T. Smith, Jr., Secretary, 1973

George S. Randall, Delegate to Regional Planning, 1974

Benjamin H. Colonero, 1975

Merritt D. Tetreault, 1971

TOWN COUNSEL

Don J. Virostek, 1971

TOWN ACCOUNTANT

Lee D. Hippert, 1971

CHIEF OF POLICE

Clifford N. Ballou

SUPERINTENDENT OF HIGHWAYS

Edward A. Therrien, 1971

CIVIL DEFENSE

Richard G. Hvizdos, Director

BOARD OF REGISTRARS

Walter Klisiewicz, 1973

Shirley B. Copp, 1973

Edward F. Murphy, 1971

James McMahon, Jr., 1972

FIRE CHIEF

Edward A. Therrien, 1971

SUPERINTENDENT OF SCHOOLS

Haig Sarkesian, 1971

SUPERINTENDENT OF WATER WORKS

Edward M. Martinsen, 1971

VETERANS' SERVICE DIRECTOR

John M. Michna, 1971

GAS INSPECTOR

Leon T. Sochia III, 1971

BOARD OF HEALTH

Selectmen

Raymond H. Spooner, M.D.

Clifford N. Ballou, Agent

Patricia K. Warpula, Nurse

Irene Meek, Clerk

MOTH SUPERINTENDENT

James V. Fulone, 1971

FOREST FIRE WARDEN

Edward A. Therrien, 1971

DOG OFFICER

Herman Ebbeling, 1971

FENCE VIEWERS

John Koslak, 1971

Michael Yacino, 1971

John Meszaro, 1971

BRIDGE VIEWER

Edward A. Therrien, 1971

INSPECTOR OF ANIMALS

Roy E. Kenyon, 1971

INSPECTOR OF SLAUGHTERING

Roy E. Kenyon, 1971

MEASURERS OF LUMBER

Andrew J. Baca, Jr., 1971

Chester Wallis, 1971

Justin Ballou, 1971

WEIGHER OF COAL

Leon T. Sochia, Jr., 1971

INSPECTOR OF WIRING

Lee J. Hickey, 1971

PLUMBING INSPECTOR

Joseph Saster, 1971

HISTORICAL COMMISSION

Anthony H. Coppola, 1971

Jennie L. Holbrook, 1971

Antonnia Biros, 1973

William A. Carter, 1972

William S. Stelmok, 1972

CONSERVATION COMMISSION

Leon H. Mosczynski

George L. Rosebrook

Harold Keith

Charles L. Church, Jr.

Michael J. Cupka, Jr.

William A. Carter, Jr.

Michael W. Berardi

BOARD OF APPEALS

Derek Brown, Chairman, 1973

Norman Villemaire, 1971

Daniel Dunleavy, 1972

REFUSE DISPOSAL PLANNING COMMITTEE

John J. Kelly, Chairman

Harold W. Buxton

Joel A. Smith

NEW SCHOOL BUILDING COMMITTEE

David B. Cave, Chairman

Henry N. Forget

Ronald A. Reardon

John P. Mikolaycik

Ronald F. Kozlowski

REGIONAL SCHOOL DISTRICT PLANNING COMMITTEE

George S. Randall, Chairman

Joyce B. Perkins

Raymond Richard

TAX RATE IN THE TOWN OF DOUGLAS

| | | Total Taxes Levied |
|------|---------|-----------------------|
| 1934 | \$33.00 | \$60,749.79 |
| 1935 | 32.00 | 59,759.65 |
| 1936 | 32.00 | 60,075.64 |
| 1937 | 35.00 | 55,815.70 |
| 1938 | 37.00 | 59,414.67 |
| 1939 | 37.00 | 60,088.99 |
| 1940 | 35.00 | 60,258.72 |
| 1941 | 35.00 | 62,087.09 |
| 1942 | 35.00 | 63,457.01 |
| 1943 | 35.00 | 64,376.32 |
| 1944 | 35.00 | 64,874.34 |
| 1945 | 35.00 | 65,867.44 |
| 1946 | 37.00 | 70,104.03 |
| 1947 | 43.00 | 82,655.50 |
| 1948 | 47.00 | 99,920.10 |
| 1949 | 45.00 | 101,821.34 |
| 1950 | 45.00 | 103,739.50 |
| 1951 | 51.00 | 119,360.10 |
| 1952 | 58.00 | 136,667.14 |
| 1953 | 58.00 | 139,427.65 |
| 1954 | 58.00 | 140,725.40 |
| 1955 | 58.00 | 142,357.24 |
| 1956 | 65.00 | 161,875.37 |
| 1957 | 66.00 | 169,581.21 |
| 1958 | 74.00 | 196,478.10 |
| 1959 | 76.00 | 204,751.52 |
| 1960 | 77.00 | 209,919.49 |
| 1961 | 78.00 | 215,460.80 |
| 1962 | 80.00 | 224,094.00 |
| 1963 | 81.00 | 228,204.47 |
| 1964 | 88.00 | 250,472.64 |
| 1965 | 98.00 | 279,103.72 |
| 1966 | 90.00 | 265,578.03 |
| 1967 | 100.00 | 287,404.80 |
| 1968 | 115.00 | 333,120.79 |
| 1969 | 145.00 | 433,254.20 |
| 1970 | 175.00 | 538,096.48 |

LIST OF JURORS

| Name | Address | Occupation |
|-------------------------|-------------------|---------------------|
| Anderson, Florence M. | Wixtead Court | Stitcher |
| Anderson, Harris T. Jr. | Wixted Court | Steam Fitter |
| Anderson, Mary E. | Main Street | Secretary |
| Anderson, Robert W. | Church Street | Engineer |
| Baldwin, George | West Street | Machinist |
| Baldwin, Josephine D. | West Street | Receptionist |
| Ballou, Edward A. | West Street | Manager |
| Bangs, Paul S. | Grove Street | Welder |
| Baron, William | Manchaug Road | Tech. Writer |
| Beckham, Eulas N. | Grove Street | Foreman—Pipeline |
| Bek, Adeline A. | Mumford Road | Housewife |
| Berardi, Michael W. | Depot Street | Electrician |
| Bombara, Andrew R. | Franklin Street | Crane Operator |
| Bombara, Joseph R. | Franklin Street | Engineer |
| Boutiette, Paul N. | Gilboa Street | Clerk |
| Brown, Bradley T. | North Street | IBM Operator |
| Budzyna, W. James | Caswell Court | Electronic Engineer |
| Burgess, Alfred L. | C Street | Mill Wright |
| Carpenter, Walter, Jr. | West Street | Nat'l. Cash |
| Carter, Burton E., Jr. | Wallum Pond Road | Engineer |
| Carter, Leonard W. | Manchaug Road | Set-up Man |
| Carter, Robert L. | Franklin Street | R. R. Conductor |
| Catusi, Philip J., Jr. | N. W. Main Street | Lineman |
| Cherrier, Richard F. | Wixtead Court | Mechanic |
| Colonero, Nicholas A. | Charles Street | Machinist |
| Colton, Harry F., Jr. | Martin Street | Sonic Inspector |
| Conway, John J. | North Street | Ind. Engineer |
| Cooney, Daniel F. | Cook Street | Supervisor |
| Coporable, Dominick L. | Gilboa Street | Tester |
| Danahay, George E. | Depot Street | Carpenter |
| Dansereau, Robert A. | Manchaug Road | Construction |
| Del Negro, Robert F. | Depot Street | Mech. Engineer |
| Dix, Gary R. | Depot Street | Trucking Co. |
| Dixon Robert S. | Oxford Road | Inspector |
| Donais, Ernest J. | N. E. Main Street | Shipper |
| Dudley, Gustavus W. | Oxford Road | Receiving Clerk |
| Fontaine, Thomas | Davis Street | Set-up Man |
| Forget, Robert H. | N. W. Main Street | Computer Repair |
| Fulone, Chester R. | Franklin Street | Merchandise Buyer |

| Name | Address | Occupation |
|-------------------------|-------------------|-----------------------|
| Gates, Warren A. | Maple Street | Linotype Operator |
| George, Costine | Mechanic Street | Machine Operator |
| Gjeltema, Harold | Grove Street | I.B.M. Engineer |
| Gressak, Anthony J. | Depot Street | Sheet Metal Worker |
| Hippert, Ernest J. | Orchard Place | Production Planner |
| Hvizdos, Richard G. | Caswell Court | Accountant |
| Jussaume, Kenneth L. | Cook Street | Heat Treater |
| Jussaume, Louis J. | Gilboa Street | Sheet Metal Worker |
| Kocur, Jerome T. | Martin Road | Accountant |
| Koslak, Ronald G. | S. W. Main Street | Construction |
| Labonne, Henry W. | Martin Road | Exp. Assembler |
| Lampher, Robert W. | Martin Road | Machinist |
| Larson, Robert E. | Chestnut Street | Painter |
| McGrath, Richard H. | A Street | Claims Adjuster |
| McLaren, Howard W. | Orchard Place | Dispatcher |
| McLaughlin, Richard J. | Manchaug Road | Jobbing Supt. |
| Madigar, Paul, Jr. | Caswell Court | Sheet Metal Worker |
| Makowski, Edward J. | North Street | Grinder |
| Manning, John D. | Church Street | Pump Station Operator |
| Manning, Lorraine A. | N. W. Main Street | Nurses Aide |
| Mazlarka, John S. | Depot Street | Diesel Engineer |
| Meszaro, Andrew J., Jr. | Main Street | Sales Manager |
| Nedroscik, Ronald A. | Webster Road | Assembler |
| Nelson, Walter A. | Mumford Road | Truck Driver |
| O'Grady, Philip J., Jr. | Depot Street | Engineer |
| Porter, Harold | Martin Road | Mechanic |
| Prior, Kendall E. | Oxford Road | Machinist |
| Randall, George S. | Gilboa Street | Inspector |
| Rawson, Floyd S. | Main Street | Clerk |
| Richard, Raymond J. | North Street | Ind. Engineer |
| Sanborn, Andrew N. D. | Oak Street | Retired |
| Smith, Irwin T., Jr. | Cedar Street | Project Engineer |
| Stewart, Bernard S. | Railroad Ave. | Grinder |
| Tetreault, Merritt D. | Yew Street | Project Engineer |
| Villemaire, Wilfred J. | Gilboa Street | Press Hand |

| | | |
|-----------------------|---------------|----------------|
| Werme, Barbara J. | Locust Street | Nurse |
| Werme, Robert B. | Locust Street | Engineer |
| Yacino, Frank S. P. | A Street | Civil Engineer |
| Zemianek, Paul Justin | Gilboa Street | Time Study |

BOARD OF ASSESSORS

1970

| | |
|--|----------------|
| Assessed Valuation of the Town | \$3,074,837.00 |
| Assessed Valuation of Real Estate Land-Buildings . . . | 2,779,606.00 |
| Assessed Valuation of Personal Property | 295,231.00 |
| Motor Vehicle Excise Commitments Jan. 1 - Dec. 31 | 71,713.42 |
| Number of Motor Vehicles Assessed | 2,015 |
| Amount of Tax on Property | 538,096.48 |
| Number of Persons and Firms Assessed | 1,382 |
| Number of Horses Assessed | 24 |
| Number of Cows Assessed | 141 |
| Number of Neat Cattle other than Cows | 1 |
| Number of Ponies Assessed | 23 |
| Number of Acres of Land Assessed | 18,438 |
| Valuation of Property Exempted | 505,471.00 |
| Number of Trailers Assessed | 56 |
| Number of Dwellings Assessed | 1,118 |

PURPOSE FOR WHICH TAXES ARE RAISED

| | |
|---|------------|
| State Parks and Reservations | \$4,000.14 |
| State Auditing Account | 95.52 |
| County Tax | 27,169.03 |
| Worcester County Retirement | 8,909.94 |
| County Tuberculosis Hospital | 3,274.14 |
| Appropriations Makeup of Tax Rate | 865,735.16 |
| Overlay Current Year | 39,081.02 |

Respectfully submitted,

WILLIAM H. VAN NESS,
Chairman

WALTER J. BUDZYNA,
ANDREW J. BACA, JR.
Board of Assessors

TOWN CLERK'S REPORT

To the Citizens of the Town of Douglas:

Following is the annual Town Clerk's Report:

VOTES PASSED BY THE TOWN SINCE THE ANNUAL TOWN MEETING

SPECIAL TOWN MEETING

Saturday, April 11, 1970—10:00 A.M.

ARTICLE 1. A motion was made and carried that the Town accept the provisions of sections sixteen to sixteen 1, inclusive, of Chapter Seventy-one of the General Laws, providing for the establishment of a regional school district, together with the town of Douglas and Sutton, and the construction, maintenance, and operation of a regional school by the said district in accordance with the provisions of a proposed agreement filed with the Selectmen, and that debate and discussion on the motion presented under Article 1 in the Warrant terminate and close not later than 12:00 noon; that the vote on said motion be taken by printed ballot, with the use of a checklist, in the Lower Town Hall; that the time for voting on said motion be from 12:00 noon to 8:00 P.M., and that the Selectmen appoint such number of individuals as he deems necessary to serve as Checkers and Tellers.

The following were sworn in to duty: Joseph Kostka, Warren A. Johnson, Constables; Mary Dtugocenski, Anna Gondek—Ballot Clerks; Julia Clougher, Barbara Gjeltema — Checkers; Lawrence Gonsorcik, Albert Dix — Ballot Box Attendants; Laura McMahon, Shirley Downs, Antonina Biros, Barbara Kelly, Anne Cooney, Grace LaMarco, Helen Villemaire, Hildegrade McMahon, Counters.

The record vote was as follows:

| | |
|--------------|-----|
| YES | 651 |
| NO | 730 |
| BLANKS | 3 |

Attest: SHIRLEY B. COPP
Town Clerk

Special Town Meeting Saturday, May 2, 1970, 2:00 P.M.

ARTICLE 1. The Town voted to create a "New School Building Committee," thereby abolishing the present "School Building Committee," said new committee comprising five (5) members to be appointed by the Town Moderator, one (1) of whom shall be a mem-

ber of the School Committee, with said committee being empowered to engage architects and educational consultants, to consider site locations and to prepare preliminary plans for the construction of new school facilities in the Town of Douglas; and it was further voted that the Town raise and appropriate the sum of Four Thousand (\$4,000.00) Dollars for the expenses of said committee.

The vote was unanimous.

ARTICLE 2. The Town voted that the Town create a special unpaid committee to be known as the "Regional School District Planning Committee," to consist of three (3) members, including one (1) member of the School Committee, to be appointed by the Moderator

The vote was unanimous.

Attest: SHIRLEY B. COPP

Special Town Meeting, Monday, May 18, 1970, 7:30 P.M.

ARTICLE 1. The Town voted to raise and appropriate the sum of Two Thousand Five Hundred (\$2,500.00) Dollars to extend the street drainage system on A Street for a distance of 530 feet, more or less, to a point near the intersection of A Street and Manchaug Street.

Unanimous vote.

ARTICLE 2. The Town voted to raise and appropriate Eleven Hundred (\$1100.00) Dollars to defray the expenses of the following Committees in the Town:

Zoning Board of Appeals—Two Hundred (\$200.00) Dollars.

Planning Board—Seven Hundred (\$700.00) Dollars.

Conservation Commission—One Hundred (\$100.00) Dollars.

Refuse Disposal Planning Committee—One Hundred (\$100.00) Dollars.

Unanimous vote.

ARTICLE 3. The Town voted to raise and appropriate the additional sum of Three Thousand One Hundred Fifty (\$3,150.00) Dollars to defray the expenses of the following accounts:

Police, General Expense—Three Hundred Fifty (\$350.00) Dollars.

Highway, Snow Roads—One Thousand (\$1,000.00) Dollars.

Highway, Bridges—Eight Hundred (\$800.00) Dollars.

Selectmen's Expense—Seven Hundred Fifty (\$750.00) Dollars.

Police, Church Detail—Two Hundred Fifty (\$250.00) Dollars.

Unanimous vote.

ARTICLE 4. The Town voted to raise and appropriate the sum of Two Thousand Five Hundred (\$2,500.00) Dollars for a Police De-

partment Radar Speed Control Device and two (2) Walkie-Talkie devices.

Unanimous vote.

Attest: **SKIRLEY B. COPP**

Town Clerk

Special Town Meeting Tuesday, June 2, 1970, 7:30 P.M.

ARTICLE I. Under this article a motion was made to appropriate the sum of (\$1,050,000.00) One Million Fifty Thousand Dollars, for constructing a sewerage system and sewage treatment and disposal facilities for the Town; to raise this appropriation the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow (\$1,050,000.00) One million fifty thousand dollars, under General Laws, Chapter 44, Section 8, Clause 15, provided that the total authorized borrowing shall be reduced by the amounts of Federal and State construction grants with respect to the project; and that the Board of Selectmen be authorized to take all action necessary.—This motion was NOT voted on! The amendment TO TABLE THE ARTICLE was voted by the Town and was carried. A standing vote was taken with the following results.

YES—45.

NO—16.

Attest: **SHIRLEY B. COPP**

Town Clerk

Special Town Meeting, Friday, June 5, 1970, 7:30 P.M.

ARTICLE 1. The Town voted to amend and adopt the 'Proposed Zoning By-Law' dated May, 1970 and the 'Proposed Zoning Map' dated May 1970, which By-Laws and Map have been prepared under the direction of the Zoning Committee, said 'Proposed Zoning By-Law' being printed in a pamphlet attached to the Warrant for the Special Town Meeting, and incorporated in this article by reference herein, and the said 'Proposed Zoning Map' referred to in the text of said pamphlet and hereinbefore in this article to be displayed at the Special Town Meeting and also incorporated by reference herein. Unanimous voice vote. No dissenters.

ARTICLE 2. The town voted to amend the Town's Trailer Zoning By-Law by First striking out the words in Part 1 "or mobile home park." Second by striking out the figure in Part 2, Paragraph (d) Subparagraph (2) "30,000" and inserting in place thereof the figure "45,000," Third, by making Subparagraph (6) of Part 2, Paragraph (d)—Subparagraph (7), and Fourth, by inserting as said Subparagraph (6) the words—"The mobile home unit must be placed on masonry foundation with wheels removed and be located on a land-

scaped lot" so that the Town's Trailer Zoning By-Law will read as follows:

PART 1.

No trailer or mobile home, used for dwelling purposes, shall be used, erected or maintained within the boundaries of the Town of Douglas, except by special exception and regulation of the Board of Appeals, unless such trailer or mobile home is located within a recreational camp or overnight camp duly licensed in accordance with the provisions of the General Laws, Chapter 140, Section 32B, as amended

No more than a maximum of five (5) Trailers shall be granted in any calendar year. The penalty for the violation of this By-Law shall be \$10.00 per day for each day of violation, commencing ten days following the date of receipt of a written notice from the Board of Selectmen.

PART 2.

(d) The Board of Appeals may grant a Special Permit, which shall be non transferable, for an exception to the Trailer By-Law if the following minimum requirements are met:—

(1) The lot shall contain at least 20,000 square feet if municipal water supply is available or if a water supply approved by the Board of Health of Douglas is available.

(2) The lot shall contain at least 45,000 square feet if municipal water supply is not available, or if an approved water supply is unavailable.

(3) The trailer or mobile home shall be at least 50 feet from any road bound and at least 15 feet from the remaining sideline of the lot.

(4) Only one trailer shall be placed on a lot.

(5) There shall be a septic tank and a leach field installed on each lot. A permit for said sewerage disposal shall first be obtained from the Board of Health.

(6) The mobile home unit must be not less than four hundred square feet in area, be placed on a masonry foundation with wheels removed and be located on a landscaped lot

(7) The issuance of said Special Permit shall further be conditioned by the effect it will have on the neighborhood within which it would be used and upon the Town, based upon the considerations such as:

(i) Compatibility of the trailer or mobile home with the adjacent area, viz:—Business, Residential, Commercial, Rural.

(ii) Compatibility of lot size.

(iii) The use to which the Trailer or Mobile Home will be put, viz:—Office, Small Business, Dwelling, etc.

RECORD VOTE

Yes—60 (Sixty)

No—6 (Six)

A True Copy. Attest:

SHIRLEY B. COPP,

Town Clerk, Douglas, Mass

Special Town Meeting, Monday, November 9, 1970, 7:30 P.M.

ARTICLE 1. The Town voted to appropriate the sum of Eighteen Thousand (\$18,000.00) dollars for the purchase and installation of a new boiler at the Douglas Elementary School and to meet this appropriation, the Town voted to appropriate from Surplus Funds in the hands of the Treasurer the sum of Two Thousand (\$2,000.00) dollars and to borrow the sum of Sixteen Thousand (\$16,000.00) dollars for a period of Four (4) years as provided by Chapter 44 of the General Laws, as amended.

The vote was unanimous.

ARTICLE 2. The Town voted to appropriate from Surplus Funds in the hands of the Treasurer the sum of One Thousand Two Hundred and Fifty (\$1,250.00) dollars for Schools—General Expense

The vote was unanimous.

ARTICLE 3. The Town voted to appropriate from Surplus Funds in the hands of the Treasurer the sum of Seven Hundred Fifty Dollars (\$750.00) for the printing of Zoning By-Laws of the Town of Douglas.

The vote was unanimous.

Attest: SHIRLEY B. COPP
Town Clerk

Special Town Meeting, Wednesday, August 12, 1970, 7:30 P.M.

ARTICLE 1. The Town voted to raise and appropriate the additional sums of money for the following accounts:

| | |
|---------------------------------------|----------|
| Selectmen's Expense | \$250.00 |
| Registrar's Expense | 700.00 |
| Highway—Snow Roads | 4,000.00 |
| Highway—New Truck | 250.00 |
| Highway—Franklin Street Project | 1,500.00 |
| Veterans' Benefits | 2,400.00 |

| | |
|--------------------------------------|----------|
| Police—New Cruiser | 45.31 |
| Blanket Insurance | 1,798.00 |
| Health—Water Pollution Account | 3,500.00 |
| Interest on Loans | 2,650.00 |

\$17,093.31

Unanimous Voice Vote.

ARTICLE 2. The Town voted to transfer to the Library Account the sum of \$639.75 received from the Commonwealth of Massachusetts for "State Aid For Free Public Libraries."

Unanimous voice vote.

A True Copy: SHIRLEY B. COPP,
Town Clerk

Special Town Meeting, Saturday, August 22, 1970, 10:00 A.M.

ARTICLE 1. The Town voted to authorize the School Committee to sell used furniture, to wit:—used desks and used chairs presently located in the Douglas High School.

Unanimous voice vote.

ARTICLE 2. A motion was made that the Town vote to appropriate one million eight hundred forty-six thousand dollars (\$1,846,000.00) for constructing a sewerage system and sewage treatment and disposal facilities for the town; that to raise this appropriation the treasurer with the approval of the Board of Selectmen be authorized to borrow one million eight hundred forty-six thousand dollars (\$1,846,000.00) under General Laws, Chapter 44, Section 8, Clause 15, provided that the total authorized borrowing shall be reduced by the amounts of Federal and State Construction grants with respect to the project; and the Board of Selectmen be authorized to take all action necessary in order to carry out the project.

At the close of debate on the above motion a motion was carried by unanimous voice vote to adjourn this meeting until 10:30 o'clock in the lower Town Hall, then and there to vote upon the question by secret written ballot with the use of a check list, the polls to be open from 10:30 o'clock to 6:00 P.M., at which time the votes shall be counted.

Record Vote:

| | |
|------------------|-----|
| YES | 189 |
| NO | 120 |
| <hr/> | |
| Total vote | 309 |

The article was not carried—(not 2/3)

Attest: SHIRLEY B. COPP,
Town Clerk

Special Town Meeting, Tuesday, December 29, 1970. 7:30 P.M.

ARTICLE 1. The Town voted to appropriate from Surplus Funds in the hands of the Treasurer additional sums of monies for the following accounts:

| | |
|---|--------------------|
| Library — General Expense | \$ 639.75 |
| Tax Collector's Expense | 100.00 |
| Assessors' Expense | 250.00 |
| New Town Hall Maintenance | 371.00 |
| Fire Insurance on Equipment and Personnel ... | 422.76 |
| Fire-Ambulance Account | 144.58 |
| Tree Department and Dutch Elm Disease Control | 165.55 |
| Highway — Chapter 81 | 2,745.77 |
| Highway — Snow Roads | 5,826.70 |
| Highway — A Street project | 2,283.37 |
| Highway — Franklin Street Project | 1,564.72 |
| Highway — Bridges | 1,763.07 |
| Highway — Equipment Insurance | 168.04 |
| Blanket Insurance | 1,940.71 |
| Group Insurance for Town Employees | 850.00 |
| Interest on Loans | 568.37 |
| Industrial Schools | 2.52 |
| Selectmen — Clerical Hire | — |
| Workmen's Compensation Insurance Account .. | 100.00 |
| Highway Machinery Rentals Account | 1,150.00 |
| Total | <u>\$21,056.91</u> |

Unanimous vote.

ARTICLE 2. The town voted to transfer the sum of Ten thousand eight hundred forty-two (\$10,842.00) Dollars, from the Highway Machinery Rentals Fund to the Highway Machinery Rentals Account. Unanimous vote.

ARTICLE 3. The Town voted to transfer the sum of One thousand five hundred seventeen (\$1,517.00) Dollars from the Workmen's Compensation Insurance Fund to the Workmen's Compensation Insurance Account. Unanimous vote.

ARTICLE 4. The Town voted to require the Regional School District Planning Committee heretofore established under Article 2 at a Special Town Meeting held on May 2, 1970 to report its findings and recommendations to the next Annual Town Meeting. Unanimous vote.

ARTICLE 5. The Town voted to transfer the sum of One thousand five hundred sixty-five (\$1,565.00) Dollars received as Insurance Compensation for boiler damage at the East Douglas

Elementary School to the East Douglas Elementary School New Boiler Account. Unanimous vote.

Attest: SHIRLEY B. COPP

Town Clerk

BIRTHS 1970

January

- 23 James Raymond Stolarczyk
John E. and Sandra G. (Conrad) Stolarczyk

February

- 4 Ryan Alfred Mowry
Albert F. and Grace C. (Agresto) Mowry
6 Sarah Elizabeth Colton
Thomas B. and Jane M. (Murray) Colton
6 Brian Scott Cherrier
Richard F. and Ann Marie (Greene) Cherrier
8 Shelley Jean Fisher
Ronald L. and Elizabeth Ann (Paquette) Fisher
11 Melissa Ann Zifcak
John D. and Karen J. (Thaden) Zifcak
14 Keith Joseph Skamarack
Joseph J. and Christine M. (Carrstedt) Skamarack
20 Tammy Michelle Brotherton
Arthur D. and Debra L. (Esposito) Brotherton
27 Wayne David Gordon
Norman L. Sr. and Beverly Ann (Halliday) Gordon

March

- 3 Eric Alvin Beauvais
Roland J. and Doris L. (Montville) Beauvais
6 Kelly Sue Jussaume
Kenneth L. and Janice C. (Ballou) Jussaume
28 Wendy Sue Brule
Philip A. and Patricia G. (McGrath) Brule

April

- 2 Henry Daniel Peters, Jr.
Henry D. and Karen J. (Card) Peters
26 Pamela Jean Boutiette
Paul N. and Beth A. (Johnson) Boutiette
28 Brian Keith Mello
Paul J. and Donna (Henderson) Mello
28 Christopher John Vecchione
Angelo V. and Dorothy M. (Henderson) Vecchione

- 29 Armand Christopher St. Andre
Richard A. and Linda K. (Maloney) St. Andre

May

- 4 Adam Davis Gustafson
Henry B. and Gail F. (Cassista) Gustafson
12 Todd Michael Parker
Richard A. and Loretta M. (Smith) Parker
24 Ronald Bernard Anderson
Ronald B. and Rita J. (Magierowski) Anderson

June

- 9 Romaine Catusi
Philip J. and Donna M. (Yacino) Catusi
13 Steven Scott Ferschke
Richard T. and Ruth L. (Brooks) Ferschke

July

- 7 Joyce Mae Newell
Clyde F. and Joyce L. (Hadley) Newell
12 Carie Ann Ballou
Clayton D. and Patricia E. (Chapman) Ballou
24 Michelle Lee Ludvigson
Denis A. and Jacqueline J. (Doyon) Ludvigson
27 Michelle Anne Yacino
Michael D. and Marilyn (Lanza) Yacino
29 Toby John Bombara
Charles S. and Kathleen A. (Hoogendyk) Bombara
30 Bruce Parker Kenyon, Jr.
Bruce P. and Mary D. (Durgin) Kenyon

August

- 13 Karen Ann Corriveau
Robert W. and Kathy E. (Geesey) Corriveau
18 Michael Lionel Espanet
Edward A. and Barbara A. (Fregeau) Espanet
28 Edward Harrison Wilson 4th
Edward H. and Marie C. (Bonville) Wilson 3rd

September

- 3 Jennifer Lynn Perkins
Guy E. and Patricia M. (McLaughlin) Perkins
10 Glen Andrew Zygmuntowicz
Andrew F. and Louise J. (Keith) Zygmuntowicz
15 Lisa Mae Fulone
Chester R. and Shirley M. (Hippert) Fulone
19 Rebecca Mary Moore
James J. and Mary E. (Provost) Moore
25 Christopher Edward Brown
Ronald J. and Donna M. (Smith) Brown Sr.

29 Brian Keith Lavallee

Romeo R. and Mary T. (Landry) Lavallee

October

1 Lisa Marie Freeman

Arthur D. and Marcia W. Pilblad Freeman

1 Heidi Karen Lanning

Harold J. and Karen A. (Peterson) Lanning

5 Virginia Lee Kurtyka

Michael P. and Linda D. (Fortier) Kurtyka

31 Deborah Ann Gouin

Albert J. and Patricia L. (Buschow) Gouin

November

6 Karen Marie Janczyk

Raymond J. and Janice C. (Pelletier) Janczyk

8 James Michael Swallow

James E. and Theresa M. (Harrington) Swallow

11 Robert Arthur Dainys

Richard and Patricia E. (Peacott) Dainys

11 David George Lamontagne

Paul E. and Marie R. (Peters) Lamontagne

14 Douglas Arthur Dansereau

Robert A. and Deborah W. (Fullerton) Dansereau

20 Amy Susan Cunningham

John and Frances H. (Bolvin) Cunningham

22 Scott David McCallum

David S. and Monica L. (Yacino) McCallum

23 Keith Warren King

Bradley W. and Karen E. (Kilbreath) King

27 Lisa Renee Croteau

Donald W. and Linda A. (Fisher) Croteau

27 Diane Elizabeth Lanpher

Robert W. and Hilda-Jane (Soderberg) Lanpher

28 Tracey Lee Keegan

Thomas H. and Elaine C. (Naumiec) Keegan

30 Anthony John Speck

William A. and Kathleen L. (Roberts) Speck

December

29 Douglas Wayne Ballou

Gary D. and Dionne E. (Gaudere) Ballou

31 Mark David Ledue

Joseph R. and Mary Jane E. (Robson) Ledue

MARRIAGES 1970**January**

- 10 Denis Ludvigson of Douglas and Jacqueline (Doyon) Stone of Douglas
- 17 Philip A. Brule of Douglas and Patricia G. McGrath of Douglas
- 20 David J. Mayo of Douglas and June L. Peacott Bentley of Douglas
- 24 Ronald Allen Kibbe of Douglas and Sharlene Wendy Racicot of Uxbridge

February

- 7 Theodore Bousquet of Manchaug and Imelda (Bourque) LaBonne of Douglas
- 27 John T. Saviano of Douglas and Sandra J. Messier of Uxbridge

March

- 21 Dennis M. Bombara of Douglas and Sara Hoisington of Uxbridge

April

- 4 John J. Mercak of Douglas and Janet C. Pocius of N. Brookfield
- 4 Donald B. McCallum of Douglas and Betty Ann Koslak of Douglas
- 10 Laurance R. Smith of Worcester and Denise S. Morro of Douglas
- 18 Robert Simpson Dudley of Douglas and Margaret Louise Girouard of Douglas

May

- 6 Charles R. Stebbins of Douglas and Esther Signe Wheeler of Douglas
- 18 James Greene of Douglas and Dorothy (Hatch) LaLiberte of Millbury
- 30 Marshall C. Whitehead of Douglas and Estelle J. (Korabiowski) Czapiga of Pawtucket, R.I.

June

- 6 Richard M. Sitka of Mapleville, R.I. and Elizabeth N. Greene of Douglas
- 13 David S. McCallum of Douglas and Monica L. Yacino of Douglas
- 19 Barry Conrad Bourgeois of Douglas and Gale Ann King of Douglas
- 25 Bradley W. King of Douglas and Karen E. Elizabeth of Douglas
- 27 Harold E. Thurber Jr. of Douglas and Joanne Auger of Douglas

July

- 25 Michael P. Kurtyka of Douglas and Linda Diane Fortier of Worcester

August

- 8 Francis J. Boucher Jr. of Uxbridge and Susan E. Kebbe of Douglas
- 15 Michael John Barrett of Douglas and Donna M. King of Douglas

- 15 Ellwood E. Benker Jr. of Moline, Ill. and Janice B. Perkins of Douglas
 22 Edward W. Nelson of Douglas and Robin L. Forleo of Manchaug
 29 Henry Parker Young of Douglas and Julia Fallone of Douglas

September

- 14 Ralph F. Purdy of Douglas and Gayle J. Guertin of Douglas
 19 Warren Dan McCallum of Douglas and Janice Holly Proctor of Douglas
 25 Paul R. Bergstrom of Worcester and Donna L. Colton of Douglas
 26 Lawrence R. Kelley of Somersworth, N.H. and Charlene E. Windham of Douglas

October

- 3 Gary N. Coporale of Douglas and Joanne M. Benson of Douglas
 10 John F. Britt Jr. of Uxbridge and Frances Anne Stefanov of Douglas
 16 Alan Bourgeois of Douglas and Elizabeth A. Yerka of Douglas
 16 James F. Batchelor of Brookfield and Alice M. Crockett of Douglas
 24 Fred A. Para of Webster and Joyce T. Fortier of Douglas
 24 Richard Wilson of Sutton and Gloria Fallone of Douglas

November

- 14 Roger D. Butler of Douglas and Robin J. Furno of Douglas
 21 Walter Pasiczniak of Uxbridge and Donna Majeau of Douglas
 21 Glenn G. Gilbert of Millbury and Elaine F. Cormier of Douglas
 28 Anthony W. McCollum of Douglas and Beverly D. Dion of Sutton

DEATHS 1970

| | Age |
|-----------------------------|-----|
| January | |
| 13 Julia LaFlamme | 58 |
| 27 Anna Mary Hvizdos | 83 |
| February | |
| 9 Conrad Theodore Bourgeois | 51 |
| 9 Claire R. LeFebvre | 63 |
| 9 Mary Laincz | 86 |
| 12 Mary Alice Newton | 84 |
| 16 Cecelia R. Cacciapouti | 52 |
| March | |
| 8 Georgiana Blanchette | 84 |
| 19 Susan Madelyn Valach | 79 |

April

| | | |
|----|-----------------|----|
| 23 | Sylvia Cassista | 87 |
|----|-----------------|----|

May

| | | |
|---|------------------|----|
| 3 | John S. Roche | 32 |
| 9 | Florence E. Pine | 93 |

August

| | | |
|---|-------------------|---|
| 1 | Matthew J. Herbst | 7 |
|---|-------------------|---|

September

| | | |
|----|-------------------|----|
| 14 | Arthur J. Barrett | 78 |
|----|-------------------|----|

October

| | | |
|----|-----------------------|----|
| 1 | Ruth A. Dudley | 67 |
| 11 | John Magill | 89 |
| 30 | Chesly H. Johnson Sr. | 71 |

November

| | | |
|----|----------------------|----|
| 2 | Elizabeth R. Brennan | 54 |
| 6 | Waldo D. Akeley | 65 |
| 16 | Alice F. Monroe | 68 |
| 17 | Louise E. Hazebrouck | 65 |
| 20 | Rose Rossa | 85 |
| 24 | Stanley J. Maziarka | 78 |

December

| | | |
|----|-----------------|----|
| 25 | Joseph A. Bigos | 65 |
|----|-----------------|----|

DOG LICENSES

| | |
|--|------------|
| The amount sent to County | \$1,294.00 |
| Reimbursement received from them | 287.27 |

SPORTING AND FISHING LICENSES

| | |
|----------------------|-----|
| Fishing | 232 |
| Hunting | 270 |
| Archery stamps | 6 |

Respectfully submitted,

SHIRLEY B. COPP,
Town Clerk

COLLECTOR'S REPORT

To the Honorable Board of Selectmen and the
Citizens of the Town of Douglas:

Annual Report of the Collector of Taxes:

1967

| | |
|-------------------------------------|---------|
| 1967 Real Estate | |
| Paid to Treasurer | \$81.50 |
| Outstanding December 31, 1969 | \$81.50 |

1968

| | |
|-------------------------------------|------------|
| 1968 Real Estate | |
| Outstanding December 31, 1969 | \$1,272.42 |
| Paid to Treasurer | \$1,272.42 |

1969

| | | |
|-------------------------------------|-------------|-------------|
| 1969 Real Estate | | |
| Outstanding December 31, 1969 | | \$12,341.05 |
| Paid to Treasurer | \$10,638.44 | |
| Outstanding December 31, 1969 | 1,702.61 | |
| | | \$12,341.05 |
| 1969 Personal | | |
| Outstanding December 31, 1969 | | \$717.73 |
| Refund | | 7.25 |
| | | \$724.98 |
| Paid to Treasurer | \$566.92 | |
| Abatements | 81.19 | |
| Outstanding December 31, 1970 | 76.87 | |
| | | \$724.98 |
| 1969 Farm Animal Excise | | |
| Outstanding December 31, 1969 | | \$28.50 |
| Paid to Treasurer | | \$28.50 |
| 1969 Motor Vehicle Excise | | |
| Outstanding December 31, 1969 | \$ 3,868.73 | |
| Warrants in 1970 | 7,739.76 | |
| Refunds | 579.07 | |
| | | \$12,187.56 |

| | | |
|---|--------------|---------------------|
| Paid to Treasurer | \$10,255.30 | |
| Abatements | 1,917.41 | |
| Outstanding December 31, 1970 | 14.85 | |
| | | <u>\$12,187.56</u> |
| 1970 | | |
| 1970 Real Estate | | |
| Warrant | | \$484,920.44 |
| Refunds | | 6,001.32 |
| | | <u>\$490,921.76</u> |
| Paid to Treasurer | \$424,706.43 | |
| Abatements | 44,891.44 | |
| Tax Titles | 208.26 | |
| Certificate of Liens | 733.26 | |
| Outstanding December 31, 1970 | 20,382.37 | |
| | | <u>\$490,921.76</u> |
| 1970 Personal | | |
| Warrant | | \$51,665.48 |
| Refunds | | 17.50 |
| | | <u>\$51,682.98</u> |
| Paid to Treasurer | \$50,733.46 | |
| Abatements | 365.76 | |
| Outstanding December 31, 1970 | 583.76 | |
| | | <u>\$51,682.98</u> |
| 1970 Farm Animal Excise | | |
| 1970 Warrant | | \$122.00 |
| Paid to Treasurer | | \$122.00 |
| 1970 Motor Vehicle Excise | | |
| Warrants | | \$64,032.31 |
| Refunds | | 2,296.48 |
| | | <u>\$66,328.79</u> |
| Paid to Treasurer | \$56,949.76 | |
| Abatements | 5,109.14 | |
| Outstanding December 31, 1970 | 4,269.89 | |
| | | <u>\$66,328.79</u> |
| Interest and Charges | | \$1,281.20 |
| Total Payments to Treasurer in 1970 | | \$556,635.93 |

Respectfully submitted,

NORMAN S. JUSSAUME,
Collector of Taxes

REPORT OF ANIMAL INSPECTOR

To the Selectmen of Douglas:

A report of livestock disease control has been made. There were 179 cattle in all, 17 less than last year.

| | |
|---|-----|
| Dairy cows over two years old | 101 |
| Young cattle one to two years old | 17 |
| Young cattle under one year | 16 |
| Bull under one year | 1 |
| Beef cattle | 44 |
| Horses and ponies | 38 |
| Goats | 3 |
| Swine | 8 |
| Donkey | 1 |

Respectfully submitted,

ROY E. KENYON,
Animal Inspector

INSPECTOR OF SLAUGHTERING

To the Selectmen of Douglas:

Report on slaughtering for year ending December 31, 1970.
Inspection on two steers and one pig.

Respectfully submitted,

ROY E. KENYON
Inspector of Slaughtering

REPORT OF WIRE INSPECTOR

Town of Douglas Selectmen
Mr. Robert Frost, Chairman
East Douglas, Mass.

Dear Sir:

| | |
|--|---------|
| I have made the following inspections: | |
| 8 new work at \$3.00 each | \$24.00 |
| 32 Old work at \$1.00 each | 32.00 |
| | <hr/> |
| | \$56.00 |

I have collected a sum of Fifty-six dollars, and have turned over to the Town of Douglas.

Respectfully submitted,

LEE HICKEY

Wiring Inspector

REPORT OF THE TOWN TREASURER

To the Selectmen of the Town of Douglas:

The following is my report as Town Treasurer of the Town of Douglas as recommended by the Division of Accounts, Department of Corporations and Taxation, as called for by Section 44, General Laws, for the fiscal year 1970:

RECONCILIATION OF TREASURER'S CASH

| | |
|----------------------------------|----------------|
| Balance, January 1, 1970 | \$136,797.63 |
| Receipts, 1970 | \$1,422,109.02 |
| | <hr/> |
| | \$1,558,906.65 |
| Payment, 1970 | \$1,451,498.90 |
| Balance, December 31, 1970 | 107,407.75 |
| | <hr/> |
| | \$1,558,906.65 |

Balance, December 31, 1970

| | |
|------------------------------------|-------------|
| Blackstone Valley National Bank | |
| Whitinsville, Per Check Book | \$46,420.83 |
| New England Merchants National | |
| Bank, Boston, Per Check Book | 42,031.96 |
| Cash on Hand | 18,954.96 |

\$107,407.75

MYRON O. MOWRY SCHOOL FUND

| On Hand | Savings Deposits | Securities Par Value | Total |
|-------------------------|---------------------|-------------------------|-------------|
| January 1, 1970 | \$12,951.01 | \$15,000.00 | \$27,951.01 |
| December 31, 1970 | \$13,115.94 | \$15,000.00 | \$28,115.94 |

1970

| Receipts | | Payments | |
|--------------|------------|------------------------|------------|
| Income | \$1,165.07 | Added to Sav. Deposits | \$164.93 |
| | | Transfer to Town | \$1,000.14 |
| | <hr/> | | <hr/> |
| | \$1,165.07 | | \$1,165.07 |

ADELINE PIERCE SANBORN LIBRARY FUND

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1970 | \$215.25 | \$215.25 |
| December 31, 1970 | \$226.33 | \$226.33 |

1970

| Receipts | | Payments | |
|--------------|---------|------------------------|---------|
| Income | \$11.08 | Added to Sav. Deposits | \$11.08 |
| | <hr/> | | <hr/> |
| | \$11.08 | | \$11.08 |

CARE OF GRAVES OF G.A.R. FUND

| On Hand | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| January 1, 1970 | \$850.75 | \$850.75 |
| December 31, 1970 | \$853.60 | \$853.60 |

1970

| Receipts | | Payments | |
|--------------|---------|------------------------|---------|
| Income | \$42.85 | Added to Sav. Deposits | \$2.85 |
| | | Transfer to Town | \$40.00 |
| | <hr/> | | <hr/> |
| | \$42.85 | | \$42.85 |

MARY SOUTH CEMETERY LOTS FUND

| On Hand | | Savings | Total |
|-------------------------|--|----------|----------|
| | | Deposits | |
| January 1, 1970 | | \$260.89 | \$260.89 |
| December 31, 1970 | | \$262.02 | \$262.02 |

1970

| Receipts | | Payments | |
|--------------|---------|------------------------|---------|
| Income | \$13.13 | Added to Sav. Deposits | \$1.13 |
| | | Transfer to Town | \$12.00 |

 \$13.13

 \$13.13

MONUMENT FUND—SONS OF VETERANS POST NO. 123

| On Hand | | Savings | Total |
|-------------------------|--|----------|----------|
| | | Deposits | |
| January 1, 1970 | | \$121.27 | \$121.27 |
| December 31, 1970 | | 121.87 | \$121.87 |

1970

| Receipts | | Payments | |
|--------------|--------|------------------------|--------|
| Income | \$6.10 | Added to Sav. Deposits | \$6.00 |
| | | Transfer to Town | \$5.50 |

 \$6.10

 \$6.10

CEMETERY PERPETUAL CARE FUND

| On Hand | | Savings | Total |
|-------------------------|--|------------|------------|
| | | Deposits | |
| January 1, 1970 | | \$5,648.45 | \$5,648.45 |
| December 31, 1970 | | \$5,711.35 | \$5,711.35 |

1970

| Receipts | | Payments | |
|--------------|----------|------------------------|----------|
| Income | \$285.75 | Added to Sav. Deposits | \$62.90 |
| | | Transfer to Town | \$222.85 |

 \$285.75

 \$285.75

STABILIZATION FUND

| On Hand | | Savings | Total |
|-------------------------|--|-------------|-------------|
| | | Deposits | |
| January 1, 1970 | | \$5,147.65 | \$5,147.65 |
| December 31, 1970 | | \$10,630.56 | \$10,630.56 |

1970

| Receipts | | Payments | |
|--------------------|------------|------------------------|------------|
| Income | \$482.91 | Added to Sav. Deposits | \$482.91 |
| Town Appropriation | \$5,000.00 | Town Appropriation | \$5,000.00 |

 \$5,482.91

 \$5,482.91

Respectfully submitted,

 RICHARD H. ALDRICH
 Treasurer

REPORT OF AGENT MOSES WALLIS DEVISE

December 31, 1970

To the Selectmen of the Town of Douglas:

The Agent charges himself with amounts due the Devise,
January 1, 1970:

| | | |
|--------------|--|-------------|
| \$ 10,000.00 | U. S. Bonds 3½% 1980 | \$10,000.00 |
| 3,000.00 | Pacific Gas & Electric Co. | |
| | 2¾% 1981 at 103⅛ | \$3,093.75 |
| | Amortization | 66.36 |
| | | 3,027.39 |
| 4,000.00 | Southern Pacific Railroad | |
| | 2¾% 1996 at 83½ | 3,340.00 |
| | | 3,340.00 |
| 3,000.00 | American Tel. & Tel. Co. | |
| | 2⅞% 1987 at 102⅛ | 3,063.75 |
| | Amortization | 39.75 |
| | | 3,024.00 |
| 4,000.00 | International Bank for Reconstruction | |
| | 3% 1972 at 100¼ | 4,010.00 |
| | Amortization | 8.80 |
| | | 4,001.20 |
| 5,000.00 | Chesapeake & Ohio Railway | |
| | 3½% 1996 at 101¾ | 5,100.00 |
| | Amortization | 36.60 |
| | | 5,063.40 |
| 5,000.00 | West Penn Power Co. | |
| | 3% 1974 at 102 | 5,100.00 |
| | Amortization | 77.86 |
| | | 5,022.14 |
| 1,000.00 | American Tel. & Tel. Co. | |
| | 3¼% 1984 at 84 | 840.00 |
| | | 840.00 |

| | |
|---|-------------|
| | \$34,318.13 |
| Blackstone Valley National Bank | 105.00 |
| Uxbridge Savings Bank | 3.23 |
| | <hr/> |
| | \$34,426.36 |
| Capital increase reported previously | 6,686.22 |
| | <hr/> |
| | \$27,740.14 |
| Income due Town | 237.71 |
| | <hr/> |
| Value to be kept permanent | \$27,502.43 |

The Agent has received as follows:

| | |
|---|------------|
| Balance January 1, 1970 | \$108.23 |
| January 2, 1970 Uxbridge Savings Bank | \$ 8.80 |
| January 2, 1970 Southern Pacific R.R. Co. | 55.00 |
| January 15, 1970 International Bank for Reconstruction | 60.00 |
| March 13, 1970 American Tel. & Tel. Co. | 16.25 |
| April 1, 1970 Uxbridge Savings Bank | 1.34 |
| May 1, 1970 Chesapeake & Ohio Ry. | 87.50 |
| May 1, 1970 West Penn Power Co. | 75.00 |
| May 18, 1970 U. S. Treasury | 175.00 |
| June 1, 1970 American Tel. & Tel. Co. | 43.11 |
| June 1, 1970 Pacific Gas & Electric Co. | 41.25 |
| July 1, 1970 Uxbridge Savings Bank | 4.24 |
| July 1, 1970 Southern Pacific R.R. Co. | 55.00 |
| July 15, 1970 International Bank for Reconstruction | 60.00 |
| September 15, 1970 American Tel & Tel. Co. ... | 16.25 |
| October 1, 1970 Uxbridge Savings Bank | 8.31 |
| October 30, 1970 Chesapeake & Ohio Ry. | 87.50 |
| October 30, 1970 West Penn Power | 75.00 |
| November 16, 1970 U. S. Treasury | 175.00 |
| December 1, 1970 American Tel. & Tel. Co. ... | 43.14 |
| December 1, 1970 Pacific Gas & Electric Co. | 41.25 |
| | <hr/> |
| | \$1,128.94 |
| | <hr/> |
| | \$1,237.17 |

The Agent has paid out as follows:

| | |
|--|----------|
| August 26, 1970 Safe Deposit Box Rental | \$ 5.00 |
| December 18, 1970 Town of Douglas | 1,050.00 |

| | | | |
|-------------------|-----------------------|-------|------------|
| December 18, 1970 | Salary of Agent | 75.00 | |
| | | | <hr/> |
| | | | \$1,130.00 |
| Balance | | | 102.17 |
| | | | <hr/> |
| | | | \$1,232.17 |

BOOK VALUE OF DEVISE

December 31, 1970

| | | | |
|-------------|----------------------------|------------|-------------|
| \$10,000.00 | U.S. Bonds 3½% 1980 | | \$10,000.00 |
| 3,000.00 | Pacific Gas & Electric Co. | | |
| | 2¾% 1981 @ 103⅛ | \$3,093.75 | |
| | Amortization | 68.84 | |
| | | <hr/> | |
| | | | 3,024.91 |
| 4,000.00 | Southern Pacific Railroad | | |
| | 2¾% 1996 @ 83½ | 3,340.00 | |
| | | <hr/> | |
| | | | 3,340.00 |
| 3,000.00 | American Tel. & Tel. Co. | | |
| | 2⅞% 1987 @ 102⅛ | 3,063.75 | |
| | Amortization | 41.15 | |
| | | <hr/> | |
| | | | 3,022.60 |
| 4,000.00 | International Bank for | | |
| | Reconstruction | | |
| | 3% 1972 @ 100¼ | 4,010.00 | |
| | Amortization | 9.37 | |
| | | <hr/> | |
| | | | 4,000.63 |
| 5,000.00 | Chesapeake & Ohio Railway | | |
| | 3½% 1996 @ 101¾ | 5,100.00 | |
| | Amortization | 38.95 | |
| | | <hr/> | |
| | | | 5,061.05 |
| 5,000.00 | West Penn Power Co. | | |
| | 3% 1974 @ 102 | 5,100.00 | |
| | Amortization | 83.38 | |
| | | <hr/> | |
| | | | 5,016.62 |

| | | |
|----------|--------------------------------------|-------------|
| 1,000.00 | American Tel. & Tel. Co. | |
| | 3¼% 1984 @ 84 | 840.00 |
| | | <hr/> |
| | | 840.00 |
| | | <hr/> |
| | | \$34,305.81 |
| | Blackstone Valley National Bank | 105.00 |
| | Uxbridge Savings Bank | 2.17 |
| | | <hr/> |
| | | \$34,412.98 |
| | Capital increase reported previously | 6,686.22 |
| | | <hr/> |
| | | \$27,726.76 |
| | Income due Town | 224.33 |
| | | <hr/> |
| | Value to be kept permanent | \$27,502.43 |

Respectfully submitted,

RICHARD S. DOUGLAS, Agent

REPORT OF GAS INSPECTOR

To the Selectmen of Douglas:

Report of Gas Inspector for the year ending December 31, 1970.

I have made 32 inspections in the year 1970 at \$5.00 each for a total of \$160.00.

The sum of \$160.00 has been turned over to the Town Treasurer.

Respectfully submitted,

LEON T. SOCHIA, III

Town Gas Inspector

REPORT OF THE WATER COMMISSIONERS

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

We herewith respectfully submit the Annual Report of the Douglas Water Department for the year ending December 31, 1970.

During the year the department installed one new service and renewed four others. There were ten service breaks repaired, but fortunately no water main lines gave us any trouble. Minor repairs were made to thirty-five services. Twenty-five new meters were placed into service, and sixteen meters repaired and put into service also. It was necessary to replace one hydrant and reset, due to an auto accident. Repairs were made to six other hydrants.

Extensive work was done on the well field this year in accordance with article No. 31 of the 1970 Annual Town Warrant. All thirteen wells were cleaned and surged with necessary repairs made to all valves in the well field. We feel that this work has helped our supply and increased our pumping capacity.

A number of years ago test wells were driven to explore for a new water supply source should the occasion demand at a future date. We believe the town should take positive action in the near future to purchase the tract of land we have found to be of value, for such a development.

No new work is contemplated for the coming year. We have planned for a comprehensive meter program, to standardize and update the system.

1970

EXPENDITURES

Appropriation:

| | |
|----------------------------------|-------------|
| Town Meeting | \$14,175.00 |
| Transfer from Reserve Fund | 23.36 |
| | <hr/> |
| | \$14,198.36 |

Administration:

| | |
|-------------------------------|------------|
| Superintendent's Salary | \$6,500.00 |
| Printing and Postage | 210.60 |

| | | |
|-----------------|--------|------------|
| Telephone | 178.14 | |
| All Other | 105.10 | |
| | <hr/> | \$6,993.84 |

General:

| | | |
|----------------------------------|----------|------------|
| Labor | \$ 36.00 | |
| Truck | 289.81 | |
| Pipe and Fittings | 342.90 | |
| Equipment | 187.85 | |
| All Other (Machinery Hire) | 60.00 | |
| Insurance (Truck) | 105.58 | |
| | <hr/> | \$1,022.14 |

Pumping Station:

| | | |
|----------------------------|------------|------------|
| Fuel, Lights, Power | \$2,980.10 | |
| Pumps | 0.00 | |
| Repairs | 38.11 | |
| All Other (Soda Ash) | 345.39 | |
| | <hr/> | \$3,363.60 |

Service Pipe:

| | | |
|-----------------------------------|----------|------------|
| Labor | \$ 73.50 | |
| Pipe and Fittings | 841.06 | |
| All Other (Hired Equipment) | 581.75 | |
| | <hr/> | \$1,496.31 |

Meters:

| | | |
|----------------|------------|-------------|
| New | \$1,164.25 | |
| Repaired | 158.22 | |
| | <hr/> | \$1,322.47 |
| | | <hr/> |
| | | \$14,198.36 |

Article No. 31 — Work on Well Field:

| | | |
|---------------------------|------------|------------|
| (1970 Town Meeting) | \$1,500.00 | |
| Expended | 1,000.34 | |
| | <hr/> | |
| Unexpended | 499.66 | \$1,500.00 |

Accounts Receivable:**Water Rates:**

| | |
|-----------------------------------|-------------|
| Outstanding January 1, 1970 | \$ 2,503.10 |
| 1970 Commitments | 21,186.10 |

\$23,689.20

| | |
|-------------------------------------|-------------|
| Payment to Treasurer | \$21,370.75 |
| Outstanding December 31, 1970 | 2,318.45 |

\$23,689.20

Water Miscellaneous:

| | |
|-----------------------------------|----------|
| Outstanding January 1, 1970 | \$609.65 |
| 1970 Charges | 888.78 |

\$1,498.43

| | |
|-------------------------------------|----------|
| Payment to Treasurer | \$761.48 |
| Outstanding December 31, 1970 | 736.95 |

\$1,498.43

Respectfully submitted,

FELIX S. VECCHIONE
WILLIAM J. WALLIS
JOSEPH J. SASTER

Water Commissioners

REPORT OF THE FIRE DEPARTMENT

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen:

I herewith respectfully submit the Annual Report of the Douglas Fire Department for the year ending December 31, 1970.

BOARD OF ENGINEERS

Chief

EDWARD A. THERRIEN

Deputy Chief
EDWARD JUSSAUME

| | |
|--------------------------------|---------------------------------|
| 1st Engineer, Henry Therrien | 3rd Engineer, Ernest Brule |
| 2nd Engineer, Leon T. Sochia | 4th Engineer, Joseph Nedoroscik |
| 5th Engineer, Edward Martinsen | |

FIRE FIGHTERS

| | |
|-------------------|-----------------|
| John R. Brown | Paul Valliere |
| Robert Dansereau | Michael Cahill |
| Omer Lamontagne | Duane Brule |
| Michael Kacmarcik | Norval K. Dixon |
| Dexter Perkins | Robert Bloniasz |

The Fire Department answered a total of forty alarms for the year 1970.

During the year 1970, sixty-nine calls were answered by the Fire Department for the use of the ambulance.

The itemized financial statement:

FIRE DEPARTMENT

Appropriation:

| | | |
|--------------------|------------|------------|
| Town Meeting | \$5,860.00 | |
| | | \$5,860.00 |

Expenditures:

| | | |
|--------------------------------------|------------|------------|
| Fire Company's Salary | \$2,625.00 | |
| Fire Chief's Salary | 675.00 | |
| Treasurer's Salary | 15.00 | |
| Secretary's Salary | 15.00 | |
| Janitor's Salary | 115.00 | |
| Equipment Maintenance | 460.39 | |
| Special Equipment | 400.00 | |
| Labor and Building Maintenance | 301.60 | |
| Fuel | 538.54 | |
| Electricity | 154.27 | |
| Telephone | 405.74 | |
| Radio Maintenance | 127.65 | |
| Miscellaneous | 3.80 | |
| | | |
| | | \$5,836.99 |
| Unexpended Balance | | 23.01 |
| | | \$5,860.00 |

FIRE EQUIPMENT

Appropriation:

| | | |
|--------------------|------------|------------|
| Town Meeting | \$1,250.00 | |
| | | \$1,250.00 |

Expenditures:

| | |
|------------------------------------|----------|
| Airway Communications | \$ 29.65 |
| Farrar Co., Inc. | 777.80 |
| General Automotive Supply Co. | 2.82 |
| National Chemsearch Corp. | 213.79 |
| Richard Pomfret | 168.20 |
| State Chemical Mfg. Co. | 44.70 |
| W. R. Wallis Lumber Co. | 6.90 |

 \$1,243.86

Unexpended Balance 6.14

 \$1,250.00
INSURANCE OF FIRE EQUIPMENT AND PERSONNEL**Appropriation:**

| | |
|-------------------------------------|------------|
| Town Meeting | \$1,565.00 |
| Transfer from Surplus Revenue | 422.76 |

 \$1,987.76
Expenditures:

| | |
|-----------------------------|------------|
| Insurance — Personnel | \$1,987.76 |
|-----------------------------|------------|

 \$1,987.76
AMBULANCE FUND**Appropriation:**

| | |
|-------------------------------------|----------|
| Town Meeting | \$300.00 |
| Transfer from Surplus Revenue | 144.58 |
| Transfer from Reserve Fund | 200.00 |

 \$644.58
Expenditures:

| | |
|-------------------------------------|----------|
| American Red Cross | \$ 12.75 |
| Douglas Motor Sales | 485.35 |
| Lawless Cadillac-Pontiac, Inc. | 50.12 |
| Parfait Cleaners, Inc. | 34.40 |
| Steve's Truck Service | 6.00 |
| Edward A. Therrien | 8.94 |
| Worcester Radio & Speedometer | 47.02 |

 \$644.58

Respectfully submitted,

EDWARD A. THERRIEN

Chief of Fire Department

REPORT OF THE FOREST FIRE WARDEN

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

I herewith respectfully submit the Annual Report of the Douglas Forest Fire Department.

During the year 1970, eighteen alarms were answered by the Forest Fire Department to fight brush fires.

Itemized financial statement of the Forest Fire Department:

APPROPRIATION

| | | |
|--------------------|----------|----------|
| Town Meeting | \$500.00 | |
| | | |
| | | \$500.00 |

EXPENDITURES

| | | |
|--------------------------|----------|----------|
| Payroll | \$ 72.00 | |
| Equipment | 180.00 | |
| Supplies | 157.65 | |
| Repairs | 87.73 | |
| | | |
| Unexpended Balance | | 2.62 |
| | | \$497.38 |
| | | |
| | | \$500.00 |

Respectfully submitted,

EDWARD A. THERRIEN
Forest Fire Warden

REPORT OF CIVIL DEFENSE

Mr. Robert J. Frost, Chairman
Board of Selectmen
East Douglas, Mass. 01516

Gentlemen:

During the past year, we have participated in all Area 3B radio exercises. I have attended various meetings for emergency situations.

I have made all necessary repairs to all equipment that was needed. We hope to purchase some new radio equipment, which will be more reliable.

Donald Nelson, Jr., our radio operator, was of assistance in underwater operations during the summer at Reservoir in a drowning.

My expenditures for this year are as follows:

| | |
|--|----------|
| Beginning Balance as of 1-1-70 | \$118.55 |
| Appropriation Town Meeting 1970 | 860.00 |
| | <hr/> |
| | 978.55 |
| Postage | .42 |
| Publications | 3.50 |
| Radio Maintenance | 9.36 |
| Generators for Fire Department | 565.00 |
| Miscellaneous Equip. for Fire Dept. .. | 59.10 |
| Sterilizer for Public Health | 10.00 |
| | <hr/> |
| Total Expenditures | 647.38 |
| | <hr/> |
| Ending Balance as of 12-31-70 | \$331.17 |

Respectfully submitted,

RICHARD G. HVIZDOS,
Civil Defense Director
CLIFFORD N. BALLOU,
Assistant Director
JOHN ZIFCAK, Rescue Operations
DONALD NELSON, JR.,
Radio Operator

REPORT OF THE PLANNING BOARD

January 8, 1970

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen:

We respectfully submit the annual report of the Douglas Planning Board for the year ending 1970.

The Planning Board was authorized and established under Chapter 41, Section 81A, at the Annual Town Meeting, February 14, 1970.

On March 17, 1970, the five (5) member board was appointed by the Town Moderator and duly sworn into office on March 21, 1970. The officers and terms are as follows:

| | |
|---------------------------------|---------|
| Benjamin H. Colenero | 5 years |
| George S. Randall | 4 years |
| Irwin T. Smith, Jr. — Secretary | 3 years |
| Edward F. Murphy — Chairman | 2 years |
| Merritt D. Tetreault | 1 year |

On June 12, 1970, the Planning Board presented and the Town adopted the "Rules and Regulations Governing the Sub-division of Land in Douglas," under Chapter 41, Sections 81K thru 81GG inclusive.

The Planning Board has been actively participating in the Central Mass. Regional Planning Commission and through its delegate, Mr. G. Randall, anticipates that the rewards of this participation and continued membership, will extend many years into the future.

The Planning Board has met with the Selectmen and various outstanding committees this past year and plans to expand and continue this practice in the coming year to the civic and business groups. The long range goal of this committee is to prepare a Land Use Map for the community and ultimately a Master Plan.

Respectfully submitted,

EDWARD F. MURPHY, Chairman
IRWIN T. SMITH, JR., Secretary
MERRITT D. TETREULT
GEORGE S. RANDALL

Planning Board

REPORT OF THE RECREATION COMMITTEE

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

APPROPRIATION:

| | |
|---|------------|
| Town Meeting | \$1,400.00 |
| *Donations from Sponsors for Summer Basketball Program | 200.00 |

EXPENDITURES:

| | |
|---|----------|
| Little League and Intermediate League | \$829.41 |
| Summer Basketball Program | 405.85 |
| Water Program | 100.00 |
| Installation of Lights on Tennis Court | 150.00 |
| Maintenance to Tennis Court | 16.00 |
| Saturday Athletic Program at the High School Gym | 80.00 |
| | <hr/> |
| | 1,581.26 |
| | <hr/> |
| Unexpended Balance | \$18.74 |

* The Summer basketball program was made possible by the sponsorship of the following: Lynch Pharmacy, Schuster Woolen Mill Inc., Sochia Oil Co., and Wallis Lumber Co.

Respectfully submitted,

JEROME T. KOCUR

JOHN GRAHAM

RICHARD H. McGRATH

Recreation Commissioners

REPORT OF THE REGIONAL PLANNING COMMISSION

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen,

I herewith respectfully submit the Annual Report of the Central Massachusetts Regional Planning Commission for the year ending December 31, 1970.

The Commission has had a very active year.

In August, after six years of planning effort, the Regional Study Development Plan was completed, and it is now being analyzed by the Commission and adopted on a section by section basis.

Also completed and adopted, was the Regional Sewerage Study and Plan, covering 32 of the member communities of the region.

An updated version of the Communities Facilities Study was released.

During the course of the year, four of the five Regional Comprehensive Planning Assistance Projects (701) that had been previously undertaken were finished.

In 1970 the regional water facility planning study was begun, while the government study and recreation and open space plans were nearly completed.

As part of its assigned responsibility as the regional clearing-house, the Regional Planning Commission reviewed some 24 Federal-aid projects valued at over 65 million dollars, while five zoning referrals near municipal boundaries were commented upon as a part of the Voluntary Zoning Referral System.

It is expected that during 1971 the number of Federal Aid programs requiring regional review will be increased from 48 to 96.

The Town of Douglas has been a member of the Central Massachusetts Regional Planning Commission since February 15, 1969. Mr. George S. Randall serves as its delegate. The Commission is composed of one voting representative from each of the 39 member communities.

Respectfully submitted,

GEORGE S. RANDALL

Delegate

HISTORICAL COMMISSION REPORT

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Dear Mr. Frost:

This is the second annual report of the Douglas Historical Commission.

William A. Carter, Sr., conducted two historic tours in 1970. The first was to view the Obadiah Morse brickyard located near Castle Cave, which was in operation in the early 1800's. Several bricks in perfect condition were uncovered at the site.

The second tour was at the Wallis sawmill and lumberyard. Mr. William J. Wallis served as guide, explaining the operation of the long-standing mill.

The commission received \$100.00 for their expenses for 1970 and spent the following:

| | |
|--------------------------|---------|
| Secretary's book | \$ 7.90 |
| Filing cabinet | 62.35 |
| | <hr/> |
| Total expenditures | \$70.25 |

The balance of the 1970 appropriation has been returned to the town as well as a \$6.35 shipping charge.

Mrs. Edith Manahan Cowett of Woonsocket, R.I., a former resident of Douglas, presented to the town of Douglas in 1970, the old Post Office desk which was used when the office was housed in the Dudley-Holman house at Douglas Center around 1850.

Respectfully submitted,

ANTHONY H. COPPOLA, chairman
JENNIE L. HOLBROOK
ANTONINA BIROS
WILLIAM A. CARTER
WILLIAM S. STELMOK

REPORT OF THE POLICE DEPARTMENT

January 14, 1971

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

I herewith respectfully submit the Annual Report of the Douglas Police Department for the year ending December 31, 1970.

ORGANIZATION

Chief of Police
CLIFFORD N. BALLOU

Sergeants

JOSEPH KOSTKA

JOHN MICHNA

Patrolmen

JEREMIAH KELLY
ERNEST GAULIN
JAMES HICKEY
NORMAN FORGET

RONALD SENEAL
JOHN KOSLAK
N. KURT DIXSON
MICHAEL NEDOROSCIK

Police Woman
PATRICIA WARPULA

Special Police Officers

EDWARD THERRIEN

HERBERT GOVE

PAUL RAWSON

ACTIVITY REPORT

| | |
|---|-------------|
| Complaints investigated | 930 |
| Investigations for other Departments | 260 |
| Hours at Court | 810 |
| Value of stolen or lost property recovered | \$29,785.00 |
| Arrests (see following schedules for classifications) | 113 |
| Stolen M.V. recovered for other Departments | 19 |
| Total calls received by Dispatcher | 2,152 |

TRAFFIC

| | |
|--|-------|
| Cars stopped, operators warned, booked, etc., M.V. Laws .. | 1,809 |
| Cars stopped, operators summoned to Court, vio. M.V. laws | 73 |
| Cars stopped, operators'licenses recommended suspended | 78 |
| Cars stopped, registrations recommended revoked | 6 |

| | |
|-----------------------|----|
| Accidents | 81 |
| Property Damage | 63 |
| Personal Injury | 18 |
| Fatal | 0 |

MISCELLANEOUS ACTIVITIES

| | |
|--|--------|
| Hours Special Duty (all officers) | 1,800 |
| Summons served for this and other Departments | 23 |
| Doors to business places found unlocked and secured | 31 |
| Street lights found to be out and reported to authority .. | 71 |
| Emergency messages delivered | 16 |
| Highway defects located and reported to Superintendent .. | 36 |
| Vacant houses inspected at request of owner (inspections) | 2,218 |
| Mileage, cruisers, patrols, inspections, court, etc. | 36,000 |
| Dog complaints | 51 |
| Committed to State Hospital | 0 |
| Drownings | 2 |

CLASSIFICATIONS OF OFFENSES
FOR WHICH ARRESTS WERE MADE

| | |
|--|-----|
| Crimes against the Person | 4 |
| Assault and Battery | 4 |
| Crimes against Property .. | 10 |
| Breaking and Entering and Larceny | 10 |
| Crimes against Public Order | 99 |
| Operating motor vehicle under the influence of liquor .. | 2 |
| Operating uninsured, unregistered vehicle | 1 |
| Operating so as to endanger | 1 |
| Speeding | 45 |
| Operating motor vehicle without license | 3 |
| Violation of motor vehicle laws | 34 |
| Drunkenness | 3 |
| Non-Support | 1 |
| Violation of probation | 4 |
| For other departments | 4 |
| Fugitive from justice | 1 |
| Males | 103 |
| Females | 10 |
| Residents | 31 |
| Non-Residents | 8 |
| Juveniles brought to station (no complaint issued) | 94 |

POLICE DEPARTMENT

| | | |
|-------------------------------------|-------------|-------------------|
| APPROPRIATION TOWN MEETING 1970 ... | \$21,445.00 | |
| Special Town Meeting | 350.00 | |
| | | ————— \$21,795.00 |

| | | |
|---------------------------|--------------------|--|
| Chief | \$ 8,250.00 | |
| Clerk Hire | 89.10 | |
| Regular Patrolman | 5,500.00 | |
| Special Officers | 3,903.25 | |
| Cruiser Maintenance | 1,640.73 | |
| Telephone | 496.08 | |
| Uniforms | 247.95 | |
| Cruiser Insurance | 430.52 | |
| Radio Maintenance | 207.45 | |
| Equipment | 366.24 | |
| Office Supplies | 154.05 | |
| Miscellaneous | 121.41 | |
| | <u>21,406.78</u> | |
| Unexpended Balance | 388.22 | |
| | <u>\$21,795.00</u> | |

CHURCH TRAFFIC DETAIL

| | | |
|----------------------------------|---------------|--|
| Appropriation Town Meeting | 450.00 | |
| Special Town Meeting | 250.00 | |
| | <u>700.00</u> | |
| Expenditures: | | |
| Salaries of Officers | 687.88 | |
| Unexpended Balance | 12.12 | |
| | <u>700.00</u> | |

RESERVOIR SUMMER DETAIL

| | | |
|----------------------------------|---------------|--|
| Appropriation Town Meeting | 225.00 | |
| Expenditures: | | |
| Salaries of Officers | 184.50 | |
| Unexpended Balance | 40.50 | |
| | <u>225.00</u> | |

POLICE LOCKUP

| | | |
|----------------------------------|---------------|--|
| Appropriation Town Meeting | 165.00 | |
| Expenditures: | | |
| Town of Northbridge | 150.00 | |
| Lockup Keeper | 15.00 | |
| | <u>165.00</u> | |

POLICE TELETYPE SERVICE

| | | |
|----------------------------------|---------------|--|
| Appropriation Town Meeting | 150.00 | |
| Expenditures: | | |
| Town of Northbridge | 247.25 | |
| Reserve Fund | 97.00 | |
| | <u>247.25</u> | |

NEW CRUISER

| | | |
|----------------------------------|----------|----------|
| Appropriation Town Meeting | 2,500.00 | |
| Special Town Meeting | 45.31 | |
| Sale of Old Cruiser | 300.00 | |
| | | <hr/> |
| | | 2,845.31 |
| Expenditures: | | |
| New Cruiser | | 2,845.31 |

RADAR AND TWO PORTABLE RADIOS

| | | |
|---------------------------------------|----------|----------|
| Town Meeting Appropriated | | 2,500.00 |
| Expenditures | 2,500.00 | 2,500.00 |
| Monies turned back to Town: | | |
| 38 Police Accident Reports | | \$181.00 |
| 3 Firearms Dealers Permits | | 6.00 |
| 108 Permits to carry firearms | | 216.00 |
| 45 Firearms ID cards | | 90.00 |
| Reimbursed insurance on cruiser | | 487.62 |
| | | <hr/> |
| | | \$980.62 |

The enclosed statistical report will verify the fact that the Douglas Police Department has had a busy and successful year:

1. Busy as the report shows with a record of 113 arrests and court appearance.
2. Busy with the recovery of 19 stolen vehicles from surrounding Towns (mostly Worcester).
3. Busy with the apprehension and conviction of four (4) persons involved in several house breaks in the area, and we still have several unsolved breaks yet to complete.

The Department was involved in two drowning at the Whitins Reservoir which consumed many man hours.

The Department, through the Federal Highway Safety Committee, was able to procure a radar unit and two portable radios at no cost to the Town. The radar has been in daily operation and the results are being noted in the reduction of accidents in the Town. This is the first in 10 years that the Town did not record a fatal accident.

Once again I wish to bring to the attention of the townspeople that there is a definite need for a third full-time officer in the Town. As the schedule now stands, the night man goes off duty at 4 A.M. From 4 A.M. to 10 A.M., when the Chief's normal tour of duty starts, all calls are handled by the Chief. I feel with the added coverage,

some of the breaks that have occurred after the night patrolman goes off duty will be prevented.

During the past fall, six members of the Department spent a full day with the National Guard in the field at Fort Devens where Riot Mob Control Training was conducted. We were able to participate in the actual use of all the latest chemical warfare weapons, attend lectures on Mob Control and Mob Psychology. We have sponsored with Northbridge, Uxbridge, Sutton Police Departments several sessions where gas demonstrations were carried out and special training films used.

The Department, at no cost to the Town, has constructed a heated Pistol Range where training in small arms will be carried out during the winter months.

There are four officers enrolled at Quinsigamond College taking courses in law and investigation under a Federal grant.

The Douglas Police Association wishes to thank all who contributed to or attended the program put on by the Men of Song. The proceeds are used for equipment needed by the Department in addition to what is supplied by the Town.

Respectfully submitted,

CLIFFORD N. BALLOU
Chief of Police

REPORT OF THE PLUMBING INSPECTOR

To the Honorable Selectman
Mr. Robert J. Frost, Chairman:

I hereby submit the following which were inspected for the year ending December 31, 1970: One new building and a couple of buildings which were renovated.

Respectfully submitted,

JOSEPH J. SASTER
Plumbing Inspector

REPORT OF BLACKSTONE VALLEY REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

The Blackstone Valley Regional Vocational Technical High School held its first graduation June 7, 1970, with 102 seniors receiving their high school diplomas. Six boys from Douglas were among the graduating seniors. The entire graduating class were placed in jobs before completion of their four years of study, with 22 boys continuing their education at institutions of higher learning.

Enrollment in September 1970, beginning the fifth year of operation, included 83 seniors, 89 juniors, 127 sophomores and 161 freshmen, for a total of 460 pupils. Douglas' total enrollment included 15 pupils. This number is based on a combined ratio of .03353 for the Town of Douglas. The ratio formula is figured as follows: Sum of all male students in grades 9-12 for the previous three years in each town divided by the sum of all male students in grades 9-12 for previous three years in the district. Due to a decline in male students at Douglas High School our ratio has dropped slightly. This is affecting the number of boys entitled to attend the BVRVTHS.

For the third successive year, the Blackstone Valley Regional Vocational Technical High School has led the entire United States in awards given through the Lincoln Arc-Welding Foundation. Competing with hundreds of schools throughout the country, twelve technical students came through with three national grand awards, six regional awards, and two merit awards totaling \$2,625 in money for the winning students and school. John Herbst and James Proctor from Douglas were among the winners with John receiving second place National award and James, third place Regional. I extend my personal congratulations to these boys for their outstanding work in this contest.

During the first year of operation in the Cooperative Training Program, 82 seniors participated. It is felt that this program has been very successful because it gives the seniors an opportunity to get on-the-job training while they are still in school and at the same time it will provide the employer an opportunity to have the services of the young man who has both skill and technical knowledge. The majority of the seniors became full-time employees of the Cooperating Companies upon graduation.

The Adult Evening Extension Program continues to offer many persons the opportunities of future education and advancement in their fields. Twelve different courses were available free-of-charge to those adults living in the district. A total of 387 adults were

registered and 332 were enrolled in these courses, 14 being from Douglas.

Under the Manpower Development and Training Act, an Automotive Machinist Program is being provided for unemployed young men. It was developed with the cooperation of an advisory committee from the Automotive Wholesalers Association of New England and is the only program of its kind in the United States. During the past three years we have given training to over 75 men and it is financed entirely with federal funds.

On June 18, 1970, a contract was awarded for the construction of a new track and soccer field. This project was completed by late fall and will be ready for the outdoor track season in 1971. We now have excellent athletic facilities both for indoor and outdoor activities.

In conclusion, it is felt that the Blackstone Valley Regional Technical High School is operating efficiently and serving the people of the area effectively by offering about 807 people in the day and evening programs opportunities to develop their skills. I do feel, however, with the need of qualified, trained students in the vocational technical fields, it's unfortunate that more pupils cannot attend, including a girls' vocational program. We were able to admit 160 of the 389 boys that applied this past September.

The summary of Appropriations, Expenditures and Revenue for the year ending December 31, 1970 is not available at this time due to the deadline for the printing of this report. Upon completion of the financial report it will be placed in the Town Clerk's office for those persons interested.

Respectfully submitted,

L. WAYNE GILLEY

Douglas Representative

REPORT OF THE BOARD OF HEALTH AGENT

January 15, 1971

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen:

I herewith submit the annual report of the Agent of the Board of Health of Douglas for the year ending December 31, 1971.

I have supervised the installation of 26 sewage disposal units

during the year 1970 that met the minimum standards of the Sanitary Code for the Commonwealth of Massachusetts.

I conducted regular checks on all lakes used for bathing facilities during the past summer and routine checks with State Engineers on all camping facilities to see that standards set by the state were met.

Respectfully submitted,

CLIFFORD N. BALLOU

Agent of the Board of Health

REPORT OF THE DOG OFFICER

January 1971

Mr. Robert Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Dear Sir:

I hereby respectfully submit the annual report of the Dog Officer for the year of 1970.

| | |
|--|------------|
| Dogs licensed | 541 |
| Male | 290 |
| Female | 55 |
| Spayed Females | 102 |
| Kennels | 94 |
| Amount Collected | \$1,294.00 |
| Unlicensed dogs killed | 24 |
| Dogs killed by cars | 7 |
| Licensed dogs killed at request of owner | 9 |
| Persons alleged to have been bitten | 6 |
| Dogs Restrained | 16 |
| Number of kennels inspected | 15 |
| Complaints investigated (all nature) | 64 |
| Stray dogs licensed returned to owners | 8 |
| Complaints of dogs killing livestock or fowl | 1 |

Respectfully submitted,

HERMAN EBBELING

Dog Officer

REPORT OF THE TREE WARDEN

| | | Budget 1971 |
|----------------------------|----------|----------------|
| Appropriation: | | |
| Town Meeting | \$100.00 | \$100.00 |
| Expenditures: | | |
| Tree Warden's Salary | 100.00 | |

TREE DEPARTMENT AND DUTCH ELM DISEASE CONTROL

| | | |
|---|-------------------|------------|
| Appropriation: | | |
| Town Meeting | \$1,200 | \$1,200.00 |
| Transfer—Surplus Funds | 165.55 | |
| From County—Dutch Elm Disease Fund | 71.16 | |
| | <u> </u> | |
| | \$1,436.71 | |
| Expenditures: | | |
| Tree Service | \$1,170.00 | |
| Repairs and Maintenance | 266.71 | |
| | <u> </u> | |
| | \$1,436.71 | |
| Unexpended Balance | | 0.00 |

INSECT PEST CONTROL

| | | |
|--------------------------|-------------------|----------|
| Appropriation: | | |
| Town Meeting | \$400.00 | \$400.00 |
| Expenditures: | | |
| Labor | \$100.00 | |
| Insecticides | 237.44 | |
| | <u> </u> | |
| | | 337.44 |
| Unexpended Balance | \$ 62.56 | |

Respectfully submitted,

JAMES FULONE

Tree Warden

REPORT OF THE BOARD OF HEALTH NURSE

January 14, 1971

Mr. Robert J. Frost
Chairman, Board of Selectmen
Douglas, Massachusetts

As Board of Health Nurse I am submitting my report for the year ending December 31, 1970.

Rutland Heights Hospital has implemented a new program, trying to keep people healthy. They are offering complete physical examinations, laboratory tests, X-ray examinations, lung and heart function tests, and visual and hearing tests. The routine examination consists of 36 procedures, arranged in six units. Each of these units will be charged for at the rate of \$4.80. These examinations can be completed on either six individual visits or in one continuous process.

Besides being open daily, the clinic is open on Thursdaay evenings, and Saturday mornings, for the convenience of those who work.

Appointments should be made by letter or telephone (886-4711). Parking is available in front of the main entrance.

This is an excellent opportunity to have complete physicals, including X-rays (Gall bladder, G.I. series, Barium and chest), electro-cardiograms and blood work for so reasonable a fee. I feel that the residents of Douglas should take advantage of this opportunity.

BLOOD BANK PROGRAM

On March 16, 1970 the Red Cross Blood Mobile Unit visited in Douglas. 95 pints of whole blood were collected.

CONTROL OF COMMUNICABLE DISEASES

All of our school children and the majority of pre-schoolers have been immunized against many of the childhood diseases. Clinics were held by the Board of Health under the direction of Dr. Raymond H. Spooner.

Listed below are the types of vaccine and number of doses administered:

| | | Elem. | High | | |
|--------------------|------------|--------|--------|--------|--------|
| | Pre-school | School | School | Adults | Totals |
| Diphtheria Tetanus | | | | | |
| Whooping Cough | 62 | — | — | — | 62 |
| Diphtheria Tetanus | — | 34 | — | — | 34 |

| | | | | | |
|--------------------------|-----|-----|---|-----|-----|
| Tetanus Diphtheria | — | — | 1 | — | 1 |
| Polio | 72 | 25 | 1 | — | 98 |
| Smallpox | 27 | 1 | 6 | — | 34 |
| Measles | 21 | 6 | — | — | 27 |
| Mumps | 56 | 66 | — | — | 122 |
| Rubella (German Measles) | 56 | 182 | — | — | 238 |
| Flu | — | — | — | 101 | 101 |
| Total Number of doses | 294 | 314 | 8 | 101 | 717 |

Tine Test

The Tine Test is an intra-dermal test for the detection of tuberculosis sensitivity.

On November 16, 1970 Tine Tests were administered to 61 first and 33 ninth grade pupils. It was also offered to 43 school and cafeteria personnel. The positive reactors were referred to the X-ray clinics at Milford, West Boylston or Whitinsville Hospitals.

These clinics are listed below:

WORCESTER COUNTY SANATORIUM, West Boylston, Mass.

Bi-weekly clinics—Tuesdays and Thursdays from 8:30 to 10:30 A.M.

ST. CAMILLUS HOSPITAL, Whitinsville, Mass.

Monthly Clinic—An appointment must be made by calling 234-7906.

The clinic is held the 1st Monday after 2nd Wednesday each month except July, December and holidays.

MILFORD HOSPITAL, Milford, Mass.

Monthly Clinic—The second Wednesday of the month.

PREMATURE INFANTS

Two premature infants were born to mothers residing in Douglas. These cases are now transferred to the State Department of Public Welfare if financial aid is needed.

OTHER NURSING VISITS

| | |
|----------------------------------|-----|
| Antepartum | 2 |
| Newborns | 53 |
| Health Promotion | 156 |
| Arthritis | 3 |
| Cancer | 1 |
| Cardiovascular Disease | 34 |
| Cerebral Vascular Accident | 16 |
| Diabetes | 30 |

| | |
|------------------------------|-------|
| Surgery | 70 |
| Spine Bifida | 2 |
| Fractured Hip | 80 |
| Other Communicable | 2 |
| Injuries | 14 |
| Mental Retardation | 14 |
| Cerebral Palsy | 20 |
| Other Non-Communicable | 117 |
| Not Home | 4 |
| | <hr/> |
| Total Visits | 618 |

I wish to thank Dr. Spooner, Mrs. Meek - Board of Health Secretary; Mrs. Carter, School Nurse, and the volunteers who have assisted me throughout the year.

The itemized financial statement follows:

APPROPRIATIONS

| | |
|----------------------------------|------------|
| Town Meeting appropriation | \$9,940.00 |
|----------------------------------|------------|

EXPENDITURES

| | |
|--|------------|
| Board of Health Nurse's Salary and Transportation | \$7,000.00 |
| Agent's Salary | 300.00 |
| Clerical Assistance | 1,295.01 |
| Postage and Stationery | 31.08 |
| Medical Supplies | 48.22 |
| Travel & Associated Expense | 241.49 |
| Clinics | 245.64 |
| Office Supplies | 174.51 |
| Social Service | 200.00 |
| Telephone | 164.77 |
| All Other | 231.90 |
| | <hr/> |
| Total Expenditures | 9,932.62 |
| Unexpended Balance | 7.38 |
| | <hr/> |
| | \$9,940.00 |

REIMBURSEMENTS — 1970

| | |
|---|------------|
| Medicare | \$304.00 |
| Nursing Visits | 636.00 |
| Commonwealth of Mass.— Visits to newborn infants | 290.00 |
| Adjustments from Blue Cross | 25.00 |
| From Red Cross for telephone calls | 3.65 |
| | <hr/> |
| | \$1,258.65 |

| | |
|--------------------------|------------|
| From dump stickers | 14.00 |
| | <hr/> |
| | \$1,272.65 |

Respectfully submitted,

PATRICIA K. WARPULA, R.N.
Board of Health Nurse

REPORT OF THE TOWN HALL

NEW TOWN HALL MAINTENANCE

Appropriation:

| | | |
|------------------------------|------------|------------|
| Town Meeting | \$5,000.00 | |
| Transfer—Surplus Funds | 371.00 | |
| | <hr/> | |
| | | \$5,371.00 |

Expenditures:

| | | |
|--------------------------|------------|------------|
| Janitor's Salary | \$3,120.00 | |
| Fuel | 1,361.21 | |
| Electricity | 432.74 | |
| Janitor Supplies | 69.93 | |
| Repairs | 78.91 | |
| Water | 31.90 | |
| Miscellaneous | 47.27 | |
| | <hr/> | |
| | \$5,141.96 | |
| Unexpended Balance | 229.04 | |
| | <hr/> | |
| | | \$5,371.00 |

NEW TOWN HALL — RENOVATION ACCOUNT

Appropriation:

| | |
|--------------------|------------|
| Town Meeting | \$2,000.00 |
|--------------------|------------|

Expenditures:

| | | |
|------------------------------------|-----------|------------|
| Contract Work on Renovations | \$ 750.00 | |
| Unexpended Balance | 1,250.00 | |
| | <hr/> | |
| | | \$2,000.00 |

 OLD TOWN HALL MAINTENANCE

Appropriation:

| | |
|-----------------------------|----------|
| Town Meeting | \$700.00 |
| Transfer—Reserve Fund | 44.80 |

 \$744.80

Expenditures:

| | |
|-------------------|----------|
| Fuel | \$603.09 |
| Electricity | 109.46 |
| Repairs | 12.25 |
| Water | 20.00 |

 \$744.80

MOSES WALLIS DEVISE INTEREST ACCOUNT

| | |
|-------------------------------|------------|
| Balance January 1, 1970 | \$2,392.30 |
| Interest—Year 1970 | 1,050.00 |

 \$3,442.30

Expenditures—New Town Hall Maintenance:

| | |
|------------------------|-----------|
| Electricity | \$ 119.87 |
| Fuel | 249.02 |
| Janitor Supplies | 47.85 |

 416.74

| | |
|--------------------------|----------|
| Unexpended Balance | 3,025.56 |
|--------------------------|----------|

 \$3,442.30

LIBRARIAN'S REPORT

January 8, 1971

Librarian's report for the year 1970.

State Aid grant to the library, first year 1970.

New Books

| | |
|-------------------------------|----------|
| E. S. Frost | 12 |
| Gift books | 38 |
| Library Funds | 290 |
| This includes | |
| Lands and Peoples | 7 vol's |
| Book of Popular Science | 10 vol's |
| New Book of Knowledge | 20 vol's |
| International | 20 vol's |

Circulation of books

| | |
|-----------------------------|-------|
| Non-fiction, Adult | 1,229 |
| Non-fiction, Juvenile | 1,008 |
| Fiction, Adult | 4,624 |
| Fiction, Juvenile | 3,415 |
| Periodicals, Adult | 826 |
| Periodicals, Juvenile | 113 |

Central Mass. Regional Library and Bookmobile Service.
Circulation of books, etc.

| | |
|-----------------------------|-----|
| Non-fiction, Adults | 300 |
| Non-fiction, Juvenile | 8 |
| Fiction, Adults | 646 |
| Fiction, Juvenile | 3 |
| Special order books | 4 |
| Films | 4 |

Borrowers. 62 have cards for Regional services.
No report on how many use the cards.

Respectfully submitted,

JESSIE DUDLEY

Librarian

SIMON FAIRFIELD PUBLIC LIBRARY

REPORT OF THE TREASURER

1970 APPROPRIATIONS:

| | |
|--|------------|
| Appropriation | \$6,600.00 |
| Transfer from Dog Fund | 287.27 |
| Transfer from General Fund (Massachusetts Grant-in-Aid) | 639.75 |
| | \$7,527.02 |

DISBURSEMENTS BY TOWN TREASURER:

Salaries:

| | |
|----------------------------------|------------|
| Librarian | \$3,800.00 |
| Assisting Librarian | 382.00 |
| Janitor | 700.00 |
| Treasurer | 100.00 |
| Fuel | 428.79 |
| Books | 1,181.62 |
| Periodicals and Newspapers | 178.15 |
| Telephone | 129.75 |
| Electric Lights | 95.69 |
| Supplies | 71.15 |
| Incidental Repairs | 6.75 |
| | \$7,115.64 |
| Unexpended Balance | 411.38 |
| | \$7,527.02 |

SIMON FAIRFIELD PUBLIC LIBRARY FUNDS IN CUSTODY OF TREASURER

| On Hand | Deposit | | | Total |
|------------------------|----------|------------|-------------------------|-------------|
| | Cash | Savings | Securities Par Value | |
| January 1, 1970 | \$523.77 | \$5,803.68 | \$12,000.00 | \$18,327.45 |
| December 31, 1970 | \$614.83 | \$5,803.68 | \$12,000.00 | \$18,418.51 |

SIMON FAIRFIELD PUBLIC LIBRARY FUNDS:

| | |
|-------------------------------------|-----------|
| January 1, 1970, Cash on Hand | \$ 523.77 |
| Add: Cash Receipts | |
| Interest on Treasury Notes | \$ 780.00 |

| | | |
|--|-----------|-------------------|
| Savings Bank Interest | 248.00 | |
| Library Fines | 36.51 | |
| | | <u>1,064.51</u> |
| Total Cash Available | | \$1,588.28 |
| Less Disbursements: | | |
| Materials & Labor Repairing Roof | \$ 551.96 | |
| Assisting Librarian | 112.00 | |
| Fuel | 102.40 | |
| Book Purchases | 67.64 | |
| Subscriptions | 24.06 | |
| Library Fines Returned to Town | 36.51 | |
| Petty Cash | 20.00 | |
| Telephone | 12.95 | |
| Library Supplies | 11.60 | |
| Flowers—National Children's Week | 10.30 | |
| Electric Lights | 10.03 | |
| Miscellaneous | 14.00 | |
| | | <u>\$973.45</u> |
| Unexpended Cash on Hand | | 614.83 |
| | | <u>\$1,588.28</u> |

ELEANOR SCHUSTER FROST FUND:

Disbursements From Income:

| | |
|----------------------|---------|
| Book Purchases | \$56.64 |
| | ===== |

LIST OF ENDOWMENTS:

| | |
|-----------------------------------|-------------|
| Bertha E. Fairfield Fund | \$3,000.00 |
| James Fairfield Fund | 5,000.00 |
| Eleanor Schuster-Frost Fund | 1,030.00 |
| Laura E. Graves Fund | 100.00 |
| Royal Keith Fund | 200.00 |
| Winfield Schuster Fund | 1,000.00 |
| James Smith Fund | 6,000.00 |
| Arthur Taft Fund | 500.00 |
| James W. Wixtead Fund | 200.00 |
| | ===== |
| | \$17,030.00 |

Respectfully submitted,

GUSTAVE A. BIGOS, Treasurer

January 12, 1971

HIGHWAY SUPERINTENDENT

Chapter 81 Highways

| | | |
|-------------------------------------|-------------|-------------|
| Appropriated by Town | \$ 5,325.00 | |
| Allotment by State | 19,525.00 | |
| Transfer from Surplus Revenue | 2,745.77 | |
| | | \$27,595.77 |

Expenditures:

| | | |
|---|-------------|-------------|
| Labor | \$12,596.50 | |
| Workmen's Compensation Insurance | 503.87 | |
| Rental from town-owned equipment credited to Machinery Account | 4,330.15 | |
| Hired Equipment | 4,820.00 | |
| Materials | 5,345.25 | |
| | | |
| Total Chapter 81 Highways | | \$27,595.77 |

Chapter 90 Maintenance

| | | |
|----------------------------|------------|------------|
| Appropriated by Town | \$2,000.00 | |
| Allotment by State | 2,000.00 | |
| Allotment by County | 2,000.00 | |
| | | \$6,000.00 |

Expenditures:

| | | |
|--|----------|------------|
| Labor | \$ 85.10 | |
| Workmen's Compensation Insurance | 3.40 | |
| Materials | 5,909.55 | |
| | | |
| Total Chapter 90 Maintenance | | \$5,998.05 |
| Unexpended | | 1.95 |
| | | \$6,000.00 |

Chapter 90 Construction (1969)

| | | |
|---|-------------|-------------|
| Balance available January 1, 1970 | \$29,452.93 | |
| | | \$29,452.93 |

Expenditures:

| | | |
|--|------------|--|
| Labor | \$6,601.45 | |
| Workmen's Compensation Insurance | 264.07 | |

| | | |
|---|----------|-------------|
| Rental from town-owned equipment credited to Machinery Account | 2,418.85 | |
| Hired Equipment | 9,160.00 | |
| Materials | 784.20 | |
| | | <hr/> |
| Total Chapter 90 Construction (1969) | | \$19,228.57 |
| Unexpended | | 10,224.36 |
| | | <hr/> |
| | | \$29,452.93 |

Chapter 90 Construction

| | | |
|----------------------------|-------------|-------------|
| Appropriated by Town | \$ 8,375.00 | |
| Allotment by State | 16,750.00 | |
| Allotment by County | 8,375.00 | |
| | | <hr/> |
| | | \$33,500.00 |

Expenditures:

| | | |
|---|------------|-------------|
| Labor | \$2,124.50 | |
| Workmen's Compensation Insurance | 84.98 | |
| Rental from town-owned equipment credited to Machinery Account | 339.05 | |
| Materials | 30,951.02 | |
| | | <hr/> |
| Total Chapter 90 Construction | | \$33,499.55 |
| Unexpended | | .45 |
| | | <hr/> |
| | | \$33,500.00 |

Bridges

| | | |
|-------------------------------------|------------|------------|
| Town Appropriation | \$1,000.00 | |
| Transfer from Surplus Revenue | 2,563.07 | |
| | | <hr/> |
| | | \$3,563.07 |

Expenditures:

| | | |
|---|-----------|------------|
| Labor | \$ 804.50 | |
| Workmen's Compensation Insurance | 40.23 | |
| Rental from town-owned equipment credited to Machinery Account | 131.60 | |
| Hired Equipment | 90.00 | |
| Materials | 2,496.74 | |
| | | <hr/> |
| Total Bridges | | \$3,563.07 |

Railings

| | | |
|--------------------------|----------|----------|
| Town Appropriation | \$500.00 | |
| | | <hr/> |
| | | \$500.00 |

Expenditures:

| | | |
|---|----------|----------|
| Labor | \$165.60 | |
| Workmen's Compensation Insurance | 8.28 | |
| Rental from town-owned equipment credited to Machinery Account | 26.80 | |
| Materials | 281.73 | |
| | | <hr/> |
| Total Railings | | \$482.41 |
| Unexpended | | 17.59 |
| | | <hr/> |
| | | \$500.00 |

Sidewalks

| | | |
|--------------------------|------------|------------|
| Town Appropriation | \$1,000.00 | |
| | <hr/> | |
| | | \$1,000.00 |

Expenditures:

| | | |
|---|----------|------------|
| Labor | \$493.35 | |
| Workmen's Compensation Insurance | 24.67 | |
| Rental from town-owned equipment credited to Machinery Account | 100.50 | |
| Materials | 378.35 | |
| | | <hr/> |
| Total Sidewalks | | \$996.87 |
| Unexpended | | 3.13 |
| | | <hr/> |
| | | \$1,000.00 |

Special Highways

| | | |
|--------------------------|------------|------------|
| Town Appropriation | \$7,125.00 | |
| | | \$7,125.00 |

Expenditures:

| | | |
|----------------------------------|------------|------------|
| Vacation Pay | \$1,976.31 | |
| Public Square Maintenance | 603.28 | |
| Memorial Day Cleanup | 511.96 | |
| Dump Maintenance | 2,209.54 | |
| Electricity | 363.11 | |
| Telephone | 266.11 | |
| Equipment, Labor, Supplies | 772.08 | |
| Building Maintenance | 188.40 | |
| | | <hr/> |
| Total Special Highways | | \$6,890.79 |
| Unexpended | | 234.21 |
| | | <hr/> |
| | | \$7,125.00 |

Snow Roads

| | | |
|-------------------------------------|-------------|-------------|
| Town Appropriation | \$20,000.00 | |
| Transfer from Surplus Revenue | 10,826.70 | |
| Transfer from Reserve Fund | 119.70 | |
| | | \$30,946.40 |

Expenditures:

| | | |
|---|------------|-------------|
| Labor | \$8,986.13 | |
| Workmen's Compensation Insurance | 449.30 | |
| Rental from town-owned equipment credited to Machinery Account | 3,687.40 | |
| Hired Equipment | 5,643.50 | |
| Materials | 12,180.07 | |
| | | \$30,946.40 |
| Total Snow Roads | | |

Equipment Insurance

| | | |
|-------------------------------------|------------|------------|
| Town Appropriation | \$1,000.00 | |
| Transfer from Surplus Revenue | 168.04 | |
| | | \$1,168.04 |

Expenditures:

| | | |
|---------------------------------|------------|------------|
| Premium Payments | \$1,168.04 | |
| | | \$1,168.04 |
| Total Equipment Insurance | | |

New Truck Account

| | | |
|-------------------------------------|------------|------------|
| Town Appropriation | \$2,100.00 | |
| Transfer from Surplus Revenue | 250.00 | |
| | | \$2,350.00 |

Expenditures:

| | | |
|---------------------|------------|------------|
| Pick-up Truck | \$2,350.00 | |
| | | \$2,350.00 |

New Equipment Account

| | | |
|--------------------------|------------|------------|
| Town Appropriation | \$1,200.00 | |
| | | \$1,200.00 |

Expenditures:

| | | |
|----------------------|------------|------------|
| Two Snow Plows | \$1,200.00 | |
| | | \$1,200.00 |

Franklin St. Project

| | |
|-------------------------------------|------------|
| Town Appropriation | \$3,500.00 |
| Transfer from Surplus Revenue | 3,064.72 |

 \$6,564.72
Expenditures:

| | |
|---|------------|
| Labor | \$1,355.85 |
| Workmen's Compensation Insurance | 67.79 |
| Rental from town-owned equipment credited to Machinery Account | 364.00 |
| Hired Equipment | 1,236.00 |
| Materials | 3,541.08 |

 Total Franklin St. Project \$6,564.72
A St. Project

| | |
|-------------------------------------|------------|
| Town Appropriation | \$2,500.00 |
| Transfer from Surplus Revenue | 2,283.37 |

 \$4,783.37
Expenditures:

| | |
|---|------------|
| Labor | \$1,036.80 |
| Workmen's Compensation Insurance | 51.84 |
| Rental from town-owned equipment credited to Machinery Account | 217.00 |
| Hired Equipment | 1,008.00 |
| Materials | 2,469.73 |

 Total A St. Project \$4,783.37
Machinery Rental Receipts

| | |
|--------------------------------------|------------|
| Chapter 81 Highways | \$4,330.15 |
| Chapter 90 Construction (1969) | 2,418.85 |
| Chapter 90 Construction | 339.05 |
| Bridges | 131.60 |
| Railings | 26.80 |
| Sidewalks | 100.50 |
| Snow Roads | 3,687.40 |
| Franklin St. Project | 364.00 |
| A St. Project | 217.00 |
| Special Highway | 223.55 |

 \$11,838.90
Machinery Maintenance Account**Expenditures:**

| | |
|-------------------------------|----------|
| Airway Communications | \$ 81.00 |
| Anderson Engineering Co. | 216.50 |

| | |
|--------------------------------------|----------|
| Barber-Green Co. | 101.14 |
| Bek's Welding | 514.00 |
| Geo. F. Blake, Inc. | 322.98 |
| E. J. Bleiler Equipment Co. | 441.76 |
| Boutillier's Saw Shop | 88.75 |
| Builders Equipment & Supplies | 270.55 |
| Casey & Dupuis Equipment Co. | 346.90 |
| Carter's Auto Service | 1,074.77 |
| Andrew Cencak | 51.25 |
| C & R Tire Co., Inc. | 56.56 |
| Fred Crockett Jr. | 22.50 |
| Davis Tractor Co. | 73.95 |
| Donel Supply Co. | 52.07 |
| Douglas Motor Sales | 1,502.05 |
| Farrar Co., Inc. | 288.75 |
| Frabotta Motors Inc. | 1,845.75 |
| F. Frabotta & Sons, Inc. | 50.00 |
| General Automotive Supply | 641.65 |
| Graves Equipment Co. | 1,012.48 |
| Bill Hayne's Garage | 18.00 |
| Hubb's Engine Co., Inc. | 2.01 |
| Hudson Belting & Service Co. | 43.35 |
| W. A. Kraft Corp. | 53.85 |
| National Chemsearch | 55.45 |
| Nelson's Service Station | 138.16 |
| Moe's Auto Body Shop | 250.00 |
| Motor Service Inc. | 118.30 |
| Robert Peters | 316.20 |
| Irving Schultz & Co. | 371.71 |
| Sochia's Oil & Gas Co., Inc. | 580.21 |
| Steve's Truck Service | 842.29 |
| W. M. Steele Co., Inc. | 29.76 |
| Arthur Sykes | 10.00 |
| Texas Refinery Corp. | 80.00 |
| Edward A. Therrien | 9.95 |
| Hilltop Filling Station | 812.62 |
| W. R. Wallis Lumber Co. | 645.03 |
| Whittier & Schmidt Inc. | 19.07 |
| Worcester General Repair | 122.00 |
| Worcester Oxy-Acetylene Supply | 165.35 |
| Zep Manufacturing Co. | 26.15 |

Total Machinery Maintenance Account

\$13,764.82

Respectfully submitted,

EDWARD A. THERRIEN

Highway Superintendent

REFUSE DISPOSAL COMMITTEE REPORT

To the Citizens of Douglas:

We hereby submit the following suggestions for consideration in compliance with Article 22 in the Warrant of the Annual Town Meeting held February 9, 1970.

Ecologists warn that growing mounds of refuse have a potential for greater harm to the environment than air and water pollution.

In 1970, statistics compiled by the President's Council on Environmental Quality and Bureau of Solid Waste Management in the Department of Health, Education and Welfare, paint a grim picture. The country's residential, commercial and institutional refuse totaled 250 million tons. Of this, 190 million tons were collected and disposed of in some manner. But 60 million tons remained uncollected, blighting the nation's highways, streets, recreational areas and presenting serious health hazards in countless open face dumps.

We have inspected the following sites within the town:

A. The Grand Trunk area and excavations along the old New Haven Railroad.

B. The quarry behind John Koslak's in South Douglas.

C. The gravel pit on Franklin Street across from the water tank.

D. Town property that is located behind Bosma's Golf Course.

Site D appears to be the best area for a landfill. It may also be a good area for gravel for the town's use. Access to this area is a problem. The construction of a bridge across the river near the town line on Gilboa Street or land would have to be made available for a road off Northwest Main Street bordering Bosma's Golf Course. This area has also been recommended as a Disposal Area for Douglas and Uxbridge by the Central Massachusetts Regional Planning Commission. We recommend that this area be considered for a future refuse disposal area.

After meeting with the Northbridge Refuse Disposal Committee, no definite commitments have been made concerning multi town disposal as of this date.

The committee has gathered much information as to different methods of refuse disposal. These methods include incineration, baling and landfill.

1. There are many types of incinerators that are available, however, with the small volume of refuse, it would be costly to operate. Also, the non-combustibles would have to be disposed of in some other manner.

2. Baling is a method of compressing all refuse except large items as refrigerators, stoves and automobiles. The bales would then have to be buried for complete sanitation. The cost of baling would be approximately the same basic expense as incineration.

3. Landfill is operated in various ways. One method is to dig a trench usually the width of a bulldozer or front end loader, 10 to 15 feet deep depending on land conditions. The refuse is then disposed of in the trench and compacted by the bulldozer riding back and forth on the refuse. A ten foot high trench of refuse could be compressed to one and one-half foot thick and then at the end of the day is covered with 6 to 10 inches of earth and compressed again by running the bulldozer over the earth fill. This method eliminates any burning and also prevents any debris from blowing around the landfill area. A landfill area operated correctly would look like any gravel pit without any sign of refuse.

After careful study of the given sites and methods of disposal, we, the committee, feel the present disposal area can serve the Town of Douglas for eight to ten years as a limited land fill.

The cost of equipment to operate a complete landfill at the present area would be as follows:

a. Caterpillar, Model 941, 1½ Yard Bucket, machine on tracks, \$23,900.

b. Caterpillar, Model 920, 1½ Yard Bucket, machine with rubber tires, \$30,000.

The rubber tired machine could be purchased with armor track tires. This machine could also be used for highway work such as loading salt and sand, plowing snow and road construction.

Presently, the volume of material being put into this area would not be practical or economical because of the high cost of the equipment and limited number of hours needed to maintain the landfill.

A limited landfill, which we are recommending, would mean covering the refuse three days a week. This will help prevent a nuisance or danger to the public health by reason of fires, smoke, dust, flies and breeding of rodents. There is much fill that can be used as cover on the hill at the right side of the area. The town should also consider putting this work out to bid by a private con-

tractor to compress and cover the refuse in the area, and also install a hydrant in said area.

Currently, \$3,000 is spent per year for refuse disposal. We recommend \$6,500 per year be spent to solve the current problems.

A letter dated December 1, 1970 from the State Department of Public Health explains the new regulations signed into law by Governor Sargent on August 28, 1970. The regulations are the operating procedures for a sanitary landfill. As of July 1, 1971, the open burning ban will be enforced by the State Department of Public Health.

Respectfully submitted,

JOHN J. KELLY
HAROLD W. BUXTON
JOEL A. SMITH

CONSERVATION COMMISSION REPORT

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

The annual report of the Douglas Conservation Commission for the year ending December 31, 1970 is herewith submitted.

The Commission has met regularly during the year. A complete summary of the accomplishments and goals of the Conservation Commission is listed below.

In May a "Fight Sight Blight" letter of invitation to participate in our first "roadside clean-up day" was sent to groups and organizations in the town. The response was excellent and a great amount of rubbish was collected. The greater part of the equipment used for transporting the collected debris was volunteered by interested citizens. Again may we thank all who contributed in any way toward making this a successful clean-up day.

In June contact was made with the Penn Central real estate agent as regards to their disposition of the recently abandoned rail right of way that passes through Douglas. For the present it is not to be disposed of pending possible use in the high speed rail network being considered by the Federal government. If the Penn Cen-

tral decides to dispose of this real estate, perhaps the right of way may be secured for the town for hiking, riding trails, snowmobiling, and as an access to a large area of forest for fire fighting.

In the making of a master plan for conservation it becomes evident that there are many wonderful opportunities for recreation available in Douglas if we take advantage of them now. Each year the area of open land shrinks. There can be programs to fit the desires and needs of the whole community. When we have completed the plan it will be made public. Meanwhile, we would appreciate any suggestions pertaining to conservation in our town.

We consulted with the town tree warden concerning possible thinning out of some of the trees on the Douglas Town Common. A specialist from the Worcester County Extension Service assisted in selecting the trees which if removed would be beneficial to those remaining. We believe that this thinning will increase the beauty of the town common.

In August a drive was conducted to collect insecticides and pesticides that the government has banned for further use. These poisons were turned over to the Department of Natural Resources for safe disposal. A similar drive will be made this Spring.

Several members of the Commission attended a meeting held by the Blackstone River Watershed Association in Uxbridge. Guest speaker for the meeting was Mr. Bruce Gullion, Director, Division of Forest and Parks, Massachusetts Department of Natural Resources. The topic of discussion at this meeting was the construction of a State Park in Uxbridge, on the Blackstone River. This plan depends on the upgrading of the waters of the Blackstone River and its tributaries. In an attempt to clarify this the Commission met with the Board of Health regarding the pollution of the Mumford River.

Your Conservation Commission will pursue these and many other projects in the coming year.

Remember, Conservation is the responsibility of everyone.

Respectfully submitted,

LEON H. MOSCZYNSKI, Chairman
WILLIAM A. CARTER, JR., Secretary-Treasurer
MICHAEL W. BERARDI
CHARLES L. CHURCH, JR.
MICHAEL J. CUPKA, JR.
HAROLD KEITH
GEORGE L. ROSEBROOKS

FINANCE COMMITTEE

GENERAL GOVERNMENT

| | Approp. 1970 | Expend. 1970 | Recom. 1971 |
|--|-----------------|-----------------|----------------|
| 1. Selectmen's Salaries: | | | |
| Chairman | \$100.00 | \$100.00 | \$100.00 |
| 2nd Member | 100.00 | 100.00 | 100.00 |
| 3rd Member | 100.00 | 100.00 | 100.00 |
| 2. Selectmen's Expense | 1,850.00 | 3,363.59 | 3,000.00 |
| 3. Town Accountant's Salary | 2,500.00 | 2,500.00 | 2,500.00 |
| 4. Town Accountant's Expense .. | 100.00 | 149.89 | 350.00 |
| 5. Clerical Hire | 2,000.00 | 2,000.00 | ..... |
| Clerical Hire, Treasurer | 1,200.00 | 1,200.00 | 3,500.00 |
| Clerical Hire, Treasurer | 1,950.00 | 1,950.00 | 1,950.00 |
| 6. Town Clerk's Salary | 1,000.00 | 1,000.00 | 1,000.00 |
| 7. Town Clerk's Expense | 600.00 | 600.00 | 600.00 |
| 8. Town Treasurer's Salary | 100.00 | 100.00 | 100.00 |
| 9. Town Treasurer's Expense | 1,200.00 | 1,194.00 | 1,350.00 |
| 10. Tax Collector's Salary | 1,500.00 | 1,500.00 | 1,500.00 |
| 11. Tax Collector's Expense | 1,000.00 | 1,076.09 | 1,200.00 |
| 12. Assessors' Salaries: | | | |
| Chairman | 400.00 | 400.00 | 400.00 |
| 2nd Member | 300.00 | 300.00 | 300.00 |
| 3rd Member | 300.00 | 300.00 | 300.00 |
| 13. Assessors' Expense | 2,000.00 | 2,217.75 | 2,200.00 |
| 14. Town Counsel's Salary | 1,500.00 | 1,500.00 | 1,500.00 |
| 15. Legal Expense | 300.00 | 493.45 | 750.00 |
| 16. Moderator | 50.00 | 50.00 | 50.00 |
| 17. Registrars' Salaries: | | | |
| Chairman | 50.00 | 50.00 | 50.00 |
| 2nd Member | 50.00 | 50.00 | 50.00 |
| 3rd Member | 50.00 | 50.00 | 50.00 |
| 18. Registrars' Expense | 1,500.00 | 1,229.11 | 800.00 |
| 19. Election Expense | 1,200.00 | 2,175.28 | 700.00 |
| 20. New Town Hall Maintenance .. | 5,000.00 | 5,141.96 | 5,000.00 |
| 21. Old Town Hall Maintenance .. | 700.00 | 744.80 | 750.00 |
| 22. Central Mass. Regional Planning Committee Expense | 205.00 | 208.72 | 275.00 |
| 23. Zoning Board of Appeals Expense | 200.00 | 641.85 | 300.00 |
| 24. Planning Board Expense | 700.00 | 758.04 | 1,000.00 |
| 25. Printing of Zoning By-Laws .. | ..... | 750.00 | ..... |

| | | | |
|------------------------------------|-------------|-----------|-----------|
| 26. Conservation Commission | | | |
| Expense | 100.00 | 63.05 | 200.00 |
| 27. Historical Society Expense ... | 100.00 | 70.25 | 100.00 |
| 28. Repairs to New Town Hall | 2,000.00 | 750.00 | 2,000.00 |
| 29. Refuse Disposal Committee | | | |
| Expense | 100 00 | ..... | ..... |
| | \$32,105.00 | 34,777.83 | 34,125.00 |

PROTECTION OF PERSONS AND PROPERTY

| | | | |
|--|-------------|-------------|-------------|
| 30. Police | \$21,795.00 | \$21,406.78 | \$21,900.00 |
| 31. Police—Summer Detail | 225.00 | 184.50 | 300.00 |
| 32. Police—Church Detail | 700.00 | 687.88 | 500.00 |
| 33. Police—Lock Up | 165.00 | 165.00 | 225.00 |
| 34. Police—Teletype Service | 150.00 | 247.25 | 480.45 |
| 35. Fire—General Expense | 5,860.00 | 5,854.94 | 5,885.00 |
| 36. Fire—Insurance on Equipment and Personnel | 1,565.00 | 1,987.76 | ..... |
| 37. Fire—Department Equipment .. | 1,250.00 | 1,243.86 | 1,250.00 |
| 38. Fire—Ambulance Account | 300.00 | 644.58 | 300.00 |
| 39. Fire—Forest Fires | 500.00 | 497.38 | 500.00 |
| 40. Dispatcher Account | 2,650.00 | 2,550.37 | 2,650.00 |
| 41. Tree Warden Salary | 100.00 | 100 00 | 100.00 |
| 42. Insect Pest Control | 400.00 | 337.44 | 400.00 |
| 43. Tree Department and Dutch Elm Disease Control | 1,200.00 | 1,436.71 | 1,200.00 |
| 44. Civil Defense | 860.00 | 647.38 | 100.00 |
| 45. Inspector of Wires Salary | 100.00 | 100.00 | 100.00 |
| 46. Dog Officer Salary | 100.00 | 100.00 | 100.00 |
| 47. Gas Inspector Salary | 100.00 | 100.00 | 100.00 |
| 48. Plumbing Inspector Salary | 100.00 | 100.00 | 100.00 |
| 49. Dog Officer—Dog Account ... | 400.00 | 382.16 | 400.00 |
| | \$38,520.00 | 38,773.99 | 36,590.45 |
| 49a. Police—New Equipment | 2,500.00 | 2,500.00 | ..... |
| 49b. Police—New Cruiser | 2,545.31 | 2,845.31 | ..... |
| | \$43,565.31 | 44,119.30 | 36,590.45 |

HEALTH

| | | | |
|---|----------|----------|----------|
| 50. Health Consultant | \$ 50.00 | 50.00 | 50.00 |
| 51. Health Expense | 9,940.00 | 9,915.79 | 9,940.00 |
| 52. Health—Water Pollution Account | 3,800.00 | 3,573.33 | ..... |

| | | | |
|---------------------------------|--------------------|------------------|------------------|
| 53. Meat and Animal Inspector's | | | |
| Salary | 100.00 | 100.00 | 100.00 |
| | <u>\$13,890.00</u> | <u>13,639.12</u> | <u>10,090.00</u> |

HIGHWAYS

| | | | |
|---|--------------------|-------------------|------------------|
| 54. Highway—General Expense ... | \$ 7,125.00 | 6,890.79 | 7,975.00 |
| 55. Highway—Snow Roads | 25,000.00 | 30,946.40 | 30,000.00 |
| 56. Highways—Machinery Maint. . | ..... | 13,764.82 | ..... |
| 57. Highway—Workmen's Compensation Insurance | 700.00 | 2,529.00 | 800.00 |
| 58. Highway—Bridges | 1,800.00 | 3,563.07 | 1,000.00 |
| 59. Highway—Railings | 500.00 | 482.41 | 500.00 |
| 60. Highway—Street Lighting | 5,500.00 | 5,593.84 | 5,650.00 |
| 61. Highway—Equipment Ins. | 1,000.00 | 1,168.04 | ..... |
| 62. Highway—Sidewalks | 1,000.00 | 996.87 | 1,000.00 |
| | <u>\$42,625.00</u> | <u>65,935.24</u> | <u>46,925.00</u> |
| 62a. Highway—Chapter 81 (A-7) # | \$5,325.00 | 27,595.77 | 7,500.00 |
| 62b. Highway—Chapter 90 Maint. (A-8) # | 2,000.00 | 5,998.05 | 3,000.00 |
| 62c. Highway—Chapter 90 Constr. (A-9) # | 8,375.00 | 33,499.55 | 343.39 |
| 62d. Highway—Snow Roads— Outstanding Bills | 1,077.95 | 1,077.95 | ..... |
| 62e. Highway—A Street Project ... | 2,500.00 | 4,783.37 | ..... |
| 62f. Highway—New Equipment | 1,200.00 | 1,200.00 | ..... |
| 62g. Highway—New Truck | 2,350.00 | 3,387.00 | ..... |
| 62h. Highway—Franklin Street Project | 5,000.00 | 6,564.72 | ..... |
| | <u>\$70,452.95</u> | <u>150,041.65</u> | <u>60,858.91</u> |

SOLDIER BENEFITS

| | | | |
|---|-------------------|-----------------|-----------------|
| 63. Veterans' Agent | \$ 850.00 | 850.00 | 850.00 |
| 64. Veterans' Service Department Expense | 200.00 | 216.26 | 300.00 |
| 65. Veterans' Benefits | 5,400.00 | 4,286.15 | 3,000.00 |
| | <u>\$6,450.00</u> | <u>5,352.41</u> | <u>4,150.00</u> |

SCHOOLS

| | | | |
|-----------------------------------|---------------------|-------------------|-------------------|
| 66. School Committee Salaries: | | | |
| Chairman | \$75.00 | 75.00 | ..... |
| Secretary | 40.00 | 40.00 | ..... |
| 3rd Member | 20.00 | 20.00 | ..... |
| 4th Member | 20.00 | 20.00 | ..... |
| 5th Member | 20.00 | 20.00 | ..... |
| 6th Member | 20.00 | 20.00 | ..... |
| 67. School—General Expense | 421,390.00 | 419,955.72 | 493,149.00 |
| 68. Industrial Schools | 2,500.00 | 2,783.58 | 6,500.00 |
| 69. Vocational School Committee . | 100.00 | 100.00 | 100.00 |
| 70. School—Building Committee | | | |
| Expense | 4,000.00 | ..... | ..... |
| | <u>\$428,185.00</u> | <u>423,034.30</u> | <u>499,749.00</u> |
| 70a. Blackstone Valley Vocational | | | |
| School (A-10) # | 25,654.00 | 25,654.00 | 21,788.00 |
| 70b. School—Elementary School | | | |
| Repairs | 8,634.00 | 8,634.00 | ..... |
| 70c. School—Remedial Reading Unit | 10,075.00 | 10,075.00 | ..... |
| | <u>\$472,548.00</u> | <u>467,397.30</u> | <u>521,537.00</u> |

LIBRARY

| | | | |
|-------------------|-------------------|-----------------|-----------------|
| 71. Library | \$6,600.00 | 7,115.64 | 7,285.00 |
| | <u>\$6,600.00</u> | <u>7,115.64</u> | <u>7,285.00</u> |

RECREATION AND UNCLASSIFIED

| | | | |
|---------------------------------|--------------------|------------------|------------------|
| 72. Recreation Program | \$1,400.00 | 1,381.26 | 1,500.00 |
| 73. Blanket Insurance | 7,298.00 | 9,238.71 | 12,500.00 |
| 74. Memorial Day | 800.00 | 886.81 | 800.00 |
| 75. Printing Town Reports | 1,400.00 | 1,200.00 | 1,700.00 |
| 76. Group Insurance for | | | |
| Town Employees | 11,500.00 | 12,222.48 | 13,000.00 |
| 77. Stabilization Fund | 5,000.00 | ..... | 5,000.00 |
| | <u>\$27,398.00</u> | <u>24,929.26</u> | <u>34,500.00</u> |

WATER

| | | | |
|------------------------------------|-----------|--------|--------|
| 78. Water Commissioners' Salaries: | | | |
| Chairman | \$ 100.00 | 100.00 | 100.00 |

| | | | |
|-----------------------------------|--------------------|------------------|------------------|
| 2nd Member | 100.00 | 100.00 | 100.00 |
| 3rd Member | 100.00 | 100.00 | 100.00 |
| 79. Water—General Expense | 14,175.00 | 14,198.36 | 14,610.00 |
| | <u>\$14,475.00</u> | <u>14,498.36</u> | <u>14,910.00</u> |
| 79a. Water—Rehabilitation of Well | 1,500.00 | 1,000.34 | ..... |
| | <u>\$15,975.00</u> | <u>15,498.70</u> | <u>14,910.00</u> |

CEMETERIES

| | | | |
|---------------------------------|-----------------|---------------|---------------|
| 80. Cemetery—Douglas Center ... | \$650.00 | 637.90 | 650.00 |
| 81. Cemetery—Pine Grove | 200.00 | 200.00 | 200.00 |
| | <u>\$850.00</u> | <u>837.90</u> | <u>850.00</u> |

INTEREST AND MATURING DEBT

| | | | |
|--------------------|--------------------|------------------|------------------|
| 82. Interest | \$11,450.00 | 12,018.37 | 11,725.00 |
| 83. Debt | 18,000.00 | 18,000.00 | 22,000.00 |
| | <u>\$29,450.00</u> | <u>30,018.37</u> | <u>33,725.00</u> |

RECAPITULATION AND ADDITIONAL RECOMMENDATIONS

| Departments: | 1970 | 1971 | Increase | Decrease |
|---|---------------------|-------------------|------------------|------------------|
| General Government | \$32,105.00 | \$34,125.00 | \$2,020.00 | ..... |
| Protection of Persons and Property | 43,565.31 | 36,590.45 | ..... | 6,974.86 |
| Health | 13,890.00 | 10,090.00 | ..... | 3,800.00 |
| Highways | 70,452.95 | 60,858.91 | ..... | 9,594.04 |
| Soldiers' Benefits ... | 6,450.00 | 4,150.00 | ..... | 2,300.00 |
| Schools | 472,548.00 | 521,537.00 | 48,989.00 | ..... |
| Library | 6,600.00 | 7,285.00 | 685.00 | ..... |
| Recreation and Unclassified | 27,398.00 | 34,500.00 | 7,102.00 | ..... |
| Water | 15,975.00 | 14,910.00 | ..... | ..... |
| Cemeteries | 850.00 | 850.00 | ..... | ..... |
| Interest and Maturing Debt | 29,450.00 | 33,725.00 | 4,275.00 | ..... |
| | <u>\$719,284.26</u> | <u>758,621.36</u> | <u>63,071.00</u> | <u>23,733.90</u> |

 TRANSFERS

| | | |
|-------------|---|------------|
| Article 11. | Machinery Rentals Fund to 1970 Highway Machinery Account | |
| Article 12. | Workmen's Compensation Fund to Workmen's Compensation Insurance Account | |
| Article 13. | Overlay Surplus to Reserve Fund | \$5,000.00 |
| Article 15. | Surplus Revenue to reduce tax levy | |
| Article 17. | Fund established under the provisions of Chapter 132 of the General Laws, as amended by Chapter 657, Section 26D of the Acts of 1956 to the Special Dutch Elm Disease Con- trol Account | 78.87 |

#Favorable action recommended.

Respectfully submitted,

ROBERT J. FROST, Ch., 1972
 WILLIAM J. WALLIS, 1971
 JOHN J. KELLY, 1973
 WINFIELD A. SCHUSTER, 1973
 HOWARD P. LEKBERG, 1973
 FELIX S. VECHIONE, 1972
 RICHARD DOUGLAS, 1972
 BAYLIS G. ALDRICH, 1971
 ANDREW J. HVIZDOS, 1971

VETERAN'S SERVICE DIRECTOR

January 2, 1971

Finance Board
Town of Douglas
Massachusetts

Gentlemen:

I herewith submit my report of the Veterans' Service Director for the year of 1970.

For your information and guidance, I am incorporating an activities report from the 1st of January to the 31st of December, 1970.

Respectfully submitted,

JOHN M. MICHNA

Veterans' Service Director

January 2, 1971

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Dear Sir:

I herewith respectfully submit my annual report as Veterans' Service Director, for the year ending December 31, 1970.

ACTIVITY REPORT

| | |
|-------------------------------------|---------|
| Veterans' Benefits Allowed | 6 |
| Veterans' Benefits Disallowed | 4 |
| State Bonus | 40 |
| Information | 130 |
| Visitors | 130 |
| Investigation | 30 |
| Tax Exemptions | 3 |
| Hospitalization | 0 |
| Application for Compensation | 0 |
| Miscellaneous | 35 |
| Correspondence | 135 |
| Home Visits | 20 |
| Total | 533 |

RECAPITULATION

The Itemized Statement as Follows

APPROPRIATION VETERANS' BENEFITS

| APPROPRIATION | 1970 | 1971 |
|--------------------------|------------|------------|
| Town Meeting | \$5,400.00 | \$3,000.00 |
| | | \$5,400.00 |
| EXPENDITURES: | | |
| Cash Benefits | \$4,286.15 | |
| Total Expenditures | | \$4,286.15 |
| Unexpended | | \$1,113.85 |
| | | <hr/> |
| Total | | \$5,400.00 |

VETERANS' DEPT. EXPENSE

| | | |
|--------------------------|----------|----------|
| Appropriation | | |
| Town Meeting | \$216.26 | \$300.00 |
| | | \$216.26 |
| Expenditures: | | |
| Telephone | \$155.41 | |
| Office Expense | 49.85 | |
| Association Dues | 20.00 | |
| | <hr/> | |
| Total Expenditures | | \$216.26 |

Respectfully submitted,

JOHN M. MICHNA

Veterans' Service Director

REGIONAL SCHOOL DISTRICT PLANNING COMMITTEE

January 12, 1971

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen:

I herewith respectfully submit the Interim Report of the Regional School District Planning Committee.

The Regional School District Planning Committee was authorized

at a Special Town Meeting on May 2, 1970, and was appointed by the Moderator on May 6, 1970. At the organizational meeting, George S. Randall was elected Chairman and Joyce B. Perkins, Secretary.

The Committee immediately adopted the position that, since any board or committee elected or appointed by a community has a primary duty to represent the interests of a majority of citizens of that community, and since a majority of Douglas citizens had rejected regionalization with the Town of Sutton three times since 1968, it would not negotiate further the formation of a regional district with the Town of Sutton alone.

Contact was made with Mr. John E. Hodgen, regional planning specialist of the Department of Education, and, at his suggestion, letters were written to school authorities in Northbridge, Millbury Oxford, Webster and Sutton to determine their interest in a meeting to discuss the formation of a regional district. Only Sutton and Northbridge indicated interest in such a meeting, and the Northbridge interest was qualified by the fact that the town had only recently voted against regionalization and had dis-established its Regional Planning Committee. Since little could be gained by a meeting with Northbridge under these circumstances, the meeting was not scheduled.

In September, the Committee met jointly with the School Committee and the Building Committee to discuss regionalization prospects. It was pointed out that one of the keys to an optimum size district in this area is held by the Town of Northbridge, with some 2500 pupils and an urgent need for new high school facilities.

Recently it has been announced that citizens of Northbridge will be asked to vote February 9, 1971, on the construction of a new high school. A rejection of this plan would appear to re-open the regionalization question. Even should Northbridge voters approve funds for a new high school, this Committee considers it unwise to rule out the possibility of Northbridge participation in a regional district until such time as construction has actually begun.

Since its formation, the Committee has waited patiently for promised leadership and guidance from the Department of Education. At this writing, other than an offer to have a representative present at any meeting arranged by our Committee, this leadership has not materialized.

In summary, the Committee offers the following interim recommendations:

1. That the possibility of Northbridge participation in a regional school district continue to be fully explored.

2. That all concerned citizens join in a united effort to promote an economically sound, educationally superior regional school district, second to none in the State of Massachusetts, for this area of the Blackstone Valley.

Respectfully submitted,

GEORGE S. RANDALL, Chairman
JOYCE B. PERKINS, Secretary
RAYMOND J. RICHARD

SCHOOL BUILDING COMMITTEE REPORT

Authorized at a Special Town Meeting on May 2, 1970 and appointed by the Moderator on May 6, 1970, the School Building Committee was empowered to "engage architects and educational consultants, to consider site locations and to prepare preliminary plans for the construction of new school facilities in the Town of Douglas."

By the end of May, the Building Committee had interviewed and appointed the necessary special consultants, and had requested a meeting with the School Committee to discuss school construction needs and the preparation of "educational specifications" covering these needs. This meeting was held June 2. (Note: The term "educational specifications" is used to describe the data by which educators tell architects what educational requirements must be designed into a school building. Without educational specifications, a building committee is virtually powerless to proceed.)

Several other meetings were held with the School Committee as well as one meeting with the Regional School District Planning Committee. On October 13, the School Committee forwarded to the Building Committee educational specifications calling for modifications and a ten-classroom addition to the high school building.

Given this direction, the Building Committee moved quickly. By October 22, a topographic survey to determine the suitability of the high school grounds for the specified addition had been completed, and the architect had translated the educational specifications into preliminary building plans.

At this point it was determined that the required modifications to the high school building were both feasible and economical, but that construction of the ten-classroom addition would result in well-above average building costs due to contractor difficulties

caused by the limited size of the site and the proximity of the job to school children.

On October 29 the Building Committee met again with the School Committee and proposed that the desired ten-classroom addition be built, not as an addition but as a separate structure on a new site, and suggested that it be designed for use by elementary grades. By the end of October, a site selection sub-committee had visited and evaluated twelve sites.

Early in November, the Building Committee received educational specifications for a kindergarten through grade four (K-4) school. With this approach in mind, a comprehensive 18-page report entitled "School System Survey and 1970-71 Building Program" was completed and mailed on November 14 to the Department of Education's School Building Assistance Bureau (SBAB), and a building needs conference was requested. (This conference is the first of many meetings with Department of Education officials required when applying for state aid.) By the end of November, the building sites under consideration had been narrowed to four, and these four had been further investigated by a professional geologist.

On December 8, members of the Building Committee met in Boston with Mr. John Hodgen, assistant administrator of the SBAB, and discussed the proposed building program. In a December 14 letter regarding this meeting, Mr. Hodgen stated that it was inadvisable for his office to attempt to evaluate a building proposal from Douglas until such time as Douglas had joined a regional school district.

Pending a final resolution of the question of state aid, the Building Committee is proceeding to obtain plans for the required modifications to the high school as well as preliminary plans for a new 10-12 classroom elementary school to serve kindergarten through grade four. As soon as all data has been obtained, a complete proposal will be put before the townspeople for approval.

Respectfully submitted,

DAVID B. CAVE, Chairman
HENRY N. FORGET
RONALD F. KOZLOWSKI
JOHN P. MIKOLAYCIK
RONALD A. REARDON

January 15, 1971

COMPARISON OF DEPARTMENTAL EXPENDITURES 1953-1970 (Inclusive)

| | General Government | Protection of Persons and Property | Health and Sanitation | Highways | Charities and Soldiers' Benefits | Schools and Library | Recreation and Unclassified | Enterprise and Cemeteries | State and County Tax |
|------|--------------------|------------------------------------|-----------------------|------------|----------------------------------|---------------------|-----------------------------|---------------------------|----------------------|
| 1953 | 13,432.37 | 21,754.20 | 3,374.19 | 67,220.71 | 53,227.31 | 109,374.22 | 2,590.75 | 25,054.36 | 13,696.47 |
| 1954 | 16,548.84 | 21,280.76 | 3,605.30 | 81,585.12 | 52,979.21 | 108,715.83 | 3,872.34 | 17,960.35 | 14,256.14 |
| 1955 | 14,891.36 | 19,745.29 | 4,086.00 | 119,257.43 | 51,095.74 | 117,284.78 | 2,866.20 | 23,707.35 | 17,608.89 |
| 1956 | 16,904.66 | 20,494.50 | 3,489.02 | 109,588.68 | 50,205.02 | 130,438.10 | 2,365.53 | 13,720.17 | 18,726.04 |
| 1957 | 14,526.83 | 20,518.91 | 3,720.53 | 80,140.73 | 55,904.80 | 373,430.95 | 4,842.56 | 15,121.62 | 18,416.27 |
| 1958 | 17,585.81 | 24,129.69 | 3,805.67 | 87,578.21 | 58,835.39 | 214,915.32 | 4,108.61 | 14,269.94 | 20,676.19 |
| 1959 | 15,598.78 | 21,662.93 | 4,190.99 | 81,405.73 | 56,204.46 | 173,487.21 | 7,165.15 | 14,190.45 | 20,479.26 |
| 1960 | 16,777.12 | 28,809.98 | 4,380.27 | 83,959.73 | 53,704.94 | 172,744.16 | 7,604.21 | 14,531.38 | 22,368.82 |
| 1961 | 17,827.33 | 43,064.03 | 4,253.16 | 76,163.96 | 52,909.87 | 181,491.56 | 8,906.55 | 17,504.90 | 25,235.17 |
| 1962 | 17,641.97 | 25,339.95 | 3,845.22 | 85,324.73 | 55,822.45 | 186,260.71 | 10,394.08 | 12,798.04 | 26,988.27 |
| 1963 | 17,542.19 | 25,515.34 | 4,325.22 | 82,389.86 | 70,348.68 | 196,649.61 | 10,340.13 | 16,285.12 | 26,263.48 |
| 1964 | 17,624.53 | 25,134.07 | 5,148.84 | 96,426.73 | 72,205.24 | 207,652.19 | 10,149.42 | 15,399.29 | 25,024.37 |
| 1965 | 17,448.00 | 25,143.70 | 4,105.51 | 78,566.00 | 73,047.26 | 232,078.73 | 11,942.15 | 15,622.33 | 23,444.12 |
| 1966 | 21,031.37 | 24,977.33 | 4,777.94 | 99,447.46 | 103,386.21 | 245,804.49 | 12,278.66 | 23,709.33 | 30,102.62 |
| 1967 | 20,536.19 | 28,574.34 | 5,406.93 | 151,484.35 | 111,272.86 | 269,145.10 | 15,376.39 | 20,650.56 | 32,381.08 |
| 1968 | 24,664.70 | 40,453.70 | 19,703.15 | 106,350.30 | 80,558.15 | 323,259.62 | 17,529.47 | 16,484.50 | 34,114.89 |
| 1969 | 26,920.03 | 35,354.06 | 11,017.91 | 114,317.58 | 5,026.06 | 406,639.51 | 21,711.53 | 17,057.25 | 41,972.32 |
| 1970 | 34,777.83 | 44,119.30 | 13,639.12 | 169,270.22 | 5,568.36 | 504,982.77 | 24,913.16 | 16,336.60 | 43,953.55 |

REPORT OF THE TOWN ACCOUNTANT

RECEIPTS — 1970

Taxes:

| | |
|-------------------------------|------------|
| 1967 Real Estate | \$ 81.50 |
| 1968 Real Estate | 1,272.42 |
| 1969 Real Estate | 10,638.44 |
| 1970 Real Estate | 424,706.43 |
| 1969 Personal Property | 566.92 |
| 1970 Personal Property | 50,733.46 |
| 1969 Farm Animal Excise | 28.50 |
| 1970 Farm Animal Excise | 122.00 |
| Tax Title Possessions | 9,289.11 |
| Tax Title Redemptions | 68.59 |

\$497,507.37

Motor Vehicle Excise Taxes:

| | |
|--------------------|-------------|
| Levy of 1969 | \$10,255.30 |
| Levy of 1970 | 56,949.76 |

67,205.06

From State:

| | |
|---|------------|
| Reimbursement for loss of Taxes | \$2,430.89 |
| Income Taxes | |
| Under Educational Basis (Ch.70 G.L.) | 98,854.31 |
| Under Educational — Special Classes | 6,958.00 |
| Corporation Taxes—Machinery Basis | 15,078.31 |
| School Transportation | 8,832.14 |
| Tuition and Transportation for | |
| State Wards | 658.97 |
| P.L. 874 Account | 3,689.00 |
| P.L. 88-210 Account | 440.32 |
| Summer Program—Title I | 6,194.00 |
| National Defense Education Act—Title III | 12,822.90 |
| School Building Assistance | 6,210.66 |
| Regional School District Aid | 12,916.00 |
| Vocational Education | 767.00 |
| Federal School Lunch Program | 8,641.66 |
| School—Title V | 421.50 |
| School—Distributive Education | 14,655.00 |
| State Tax Basis | 12,571.27 |

212,141.93

From County:

| | |
|----------------------------------|---------|
| Dutch Elm Disease Fund | \$78.87 |
| Dog Tax Refund | 287.27 |
| Dog Officer Expense Refund | 254.50 |

 620.64

Protection of Persons and Property:

| | |
|---|----------|
| Wire Inspections | \$56.00 |
| Dump Stickers | 14.00 |
| Court Fines | 120.00 |
| Plumbing Permits | 10.00 |
| Gas Inspections | 160.00 |
| Ambulance Service | 32.50 |
| Firearms Licenses and Permits | 324.00 |
| Police-Accident Reports | 181.00 |
| Police-Radar Equipment Reimbursement .. | 2,500.00 |
| Police-Cruiser Trade-In | 300.00 |
| Civil Defense | 10.00 |

 3,707.50

Health:

| | |
|-----------------------------------|----------|
| Medicare Reimbursements | \$690.00 |
| Premature Babies | 95.00 |
| House and Office Visits | 470.00 |
| Red Cross Telephone Refunds | 3.65 |

 1,258.65

Schools and Libraries:

| | |
|--|-----------|
| School—Bleacher Fund | \$360.00 |
| Schools—Sale of Supplies | 288.61 |
| School Lunch Program | 18,994.40 |
| School—Revolving Athletic Program | 1,176.00 |
| Library—Fines and Sales | 50.63 |
| Library—State Regional Libraries Fund .. | 639.75 |

 21,509.39

Public Service Enterprises:

| | |
|---------------------------|-------------|
| Water Rates | \$21,095.55 |
| Water Services | 1,036.68 |
| Water—Sale of Truck | 65.00 |

 22,197.23

Cemeteries:

| | |
|-------------------------------|----------|
| Perpetual Care Interest | \$291.28 |
| Sale of Lots | 200.00 |

 491.28

Agency, Trust, and Investment:

| | |
|---------------------------------|-------------|
| Federal Withholding Tax | \$65,076.30 |
| State Withholding Tax | 13,312.23 |
| County Retirement | 6,315.69 |
| Dog Licenses for County | 1,176.75 |
| Sale of Dogs for County | 15.00 |
| Blue Cross—Blue Shield | 11,151.36 |
| Aetna Insurance | 1,371.57 |
| Teachers Retirement | 14,597.14 |
| Myron Mowry Fund | 1,000.14 |
| Moses Wallis Devise | 1,050.00 |
| Teachers Insurance | 958.84 |
| Teachers Association Dues | 948.00 |
| Teachers Annuities | 4,701.92 |

 121,674.94

Charities and Veterans Benefits:

| | |
|-------------------------------|------------|
| Veterans Benefits—State | \$2,474.59 |
|-------------------------------|------------|

 2,474.59

Highways:

| | |
|--|-------------|
| State—Chapter 81 | \$29,976.18 |
| State—Chapter 90 Maintenance | 1,999.95 |
| State—Chapter 90 Construction | 1,218.60 |
| County—Chapter 90 Maint. | 1,999.95 |
| County—Chapter 90 Construction | 609.29 |
| Machinery Rentals | 11,946.90 |
| Highway Equipment Rentals | 234.95 |
| Workmen's Compensation Insurance | 1,645.95 |
| State—Highway Improvement Bond | 14,823.27 |
| Sale of Truck | 1,037.00 |

 65,492.04

Commercial Revenue:

| | |
|--|----------|
| Selectmen's Licenses and Permits | \$152.50 |
| Tax Collector Interest | 686.20 |
| Tax Collector Charges | 595.00 |

| | | |
|---|----------|----------|
| Town Hall Rentals | 150.50 | |
| Liquor Licenses | 1,090.82 | |
| Welfare Rent | 520.00 | |
| Board of Appeals—Application Fees | 45.00 | |
| | | <hr/> |
| | | 3,240.02 |

Loans:

| | | |
|---|--------------|------------|
| Anticipation of Revenue Loans | \$350,000.00 | |
| Anticipation of Reimbursement Loans ... | 48,650.00 | |
| | | <hr/> |
| | | 398,650.00 |

Miscellaneous Income:

| | | |
|--|----------|----------|
| Interest on Loans | \$39.89 | |
| Insurance Reimbursements and dividends | 3,857.30 | |
| Employer's Compensation—State Tax | 34.84 | |
| Other | 6.35 | |
| | | <hr/> |
| | | 3,938.38 |

| | |
|----------------------|----------------|
| TOTAL RECEIPTS | \$1,451,498.90 |
|----------------------|----------------|

PAYMENTS — 1970

General Government:

| | |
|---------------------------------------|-----------|
| Selectmen's Salaries— | |
| Chairman | \$ 100.00 |
| Second Member | 100.00 |
| Third Member | 100.00 |
| Selectmen's Expense | 3,363.59 |
| Zoning Committee Expense | 493.39 |
| Zoning Board of Appeals Expense | 148.46 |
| Planning Board Expense | 758.04 |
| Printing of Zoning By-Laws | 750.00 |
| Town Accountant's Salary | 2,500.00 |
| Town Accountant's Expense | 149.89 |
| Clerical Hire—Selectmen | 2,000.00 |
| Clerical Hire—Town Clerk | 1,200.00 |
| Clerical Hire—Town Treasurer | 1,950.00 |
| Town Clerk's Salary | 1,000.00 |
| Town Clerk's Expense | 600.00 |
| Town Treasurer's Salary | 100.00 |
| Town Treasurer's Expense | 1,194.00 |
| Tax Collector's Salary | 1,500.00 |

| | |
|--|----------|
| Tax Collector's Expense | 1,076.09 |
| Assessors' Salaries— | |
| Chairman | 400.00 |
| Second Member | 300.00 |
| Third Member | 300.00 |
| Assessors' Expense | 2,217.75 |
| Town Counsel's Salary | 1,500.00 |
| Legal Expense | 493.45 |
| Moderator | 50.00 |
| Registrars' Salaries— | |
| Chairman | 50.00 |
| Second Member | 50.00 |
| Third Member | 50.00 |
| Registrars' Expense | 1,129.11 |
| Election Expense | 2,175.28 |
| New Town Hall Maintenance | 5,141.96 |
| New Town Hall—renovations Account | 750.00 |
| Old Town Hall Maintenance | 744.80 |
| Central Mass. Regional Planning | |
| Committee Expense | 208.72 |
| Conservation Commission Expense | 63.05 |
| Historical Society Expense | 70.25 |

\$34,777.83

Protection of Persons and Property:

| | |
|--|-------------|
| Police—General Expense | \$21,406.78 |
| Police—Church Detail | 687.88 |
| Police—Summer Detail | 184.50 |
| Police—New Cruiser Account | 2,845.31 |
| Police—New Equipment Account | 2,500.00 |
| Police—Lockup | 165.00 |
| Police—Teletype Service | 247.25 |
| Dispatcher Account | 2,550.37 |
| Fire—General Expense | 5,854.94 |
| Fire—Insurance on Equipment and | |
| Personnel | 1,987.76 |
| Fire—Department Equipment | 1,243.86 |
| Fire—Ambulance Account | 644.58 |
| Fire—Forest Fires | 497.38 |
| Tree Warden's Salary | 100.00 |
| Insect Pest Control | 337.44 |
| Tree Dept. and Dutch Elm Disease Control | 1,436.71 |
| Civil Defense | 647.38 |
| Inspector of Wires | 100.00 |
| Dog Officer | 100.00 |
| Gas Inspector | 100.00 |

| | |
|---------------------------|--------|
| Plumbing Inspector | 100.00 |
| Dog Officer Account | 382.16 |

44,119.30

Health:

| | |
|--|-----------|
| Health Agent | \$ 300.00 |
| Health Consultant | 50.00 |
| Health Expense | 9,615.79 |
| Health—Water Pollution Study | 3,573.33 |
| Meat and Animal Inspector's Salary | 100.00 |

13,639.12

Highway:

| | |
|---|-------------|
| Highway—Chapter 81 | \$27,595.77 |
| Highway—Chapter 90 Maintenance | 5,998.05 |
| Highway—Chapter 90 Construction—1969 | 19,228.57 |
| Highway—Chapter 90 Construction—1970 | 33,499.55 |
| Highway—Snow Roads | 30,946.40 |
| Highway—Snow Roads— Outstanding 1969 Bills | 1,077.95 |
| Highway—General Expense | 6,890.79 |
| Highway—A Street Project | 4,783.37 |
| Highway—Franklin Street Project | 6,564.72 |
| Highway—New Equipment Account | 1,200.00 |
| Highway—New Truck Account | 3,387.00 |
| Highway—Machinery Maintenance | 13,764.82 |
| Highway—Workmen's Compensation Insurance | 2,529.00 |
| Highway—Bridges | 3,563.07 |
| Highway—Railings | 482.41 |
| Highway—Street Lighting | 5,593.84 |
| Highway—Equipment Insurance | 1,168.04 |
| Highway—Sidewalks | 996.87 |

169,270.22

Welfare:

| | |
|--|--------|
| Federal Grant—Medical Assistance | 215.95 |
|--|--------|

Soldiers' Benefits:

| | |
|--|-----------|
| Veteran's Agent | \$ 850.00 |
| Veterans' Benefits | 4,286.15 |
| Veterans' Service Department Expense | 216.26 |

5,352.41

Schools and Library:

| | |
|--|------------|
| School Committee Salaries— | |
| Chairman | \$ 75.00 |
| Secretary | 40.00 |
| Third Member | 20.00 |
| Fourth Member | 20.00 |
| Fifth Member | 20.00 |
| Sixth Member | 20.00 |
| School—George Barden Account | 135.00 |
| Industrial Schools | 2,783.58 |
| Schools—General Expense | 420,189.56 |
| Schools—Public Law 874 Account | 4,081.15 |
| Schools—New Facilities Account | 18,709.00 |
| Vocational School Committee Salary | 100.00 |
| Schools—Regional District | |
| Committee Expense | 185.02 |
| Schools—Distributive Education Account . | 14,655.00 |
| Schools—Blackstone Valley Vocational | |
| School Debt | 25,654.00 |
| Schools—National Defense Education Act | |
| Title III | 3,794.60 |
| Schools—Title V | 423.16 |
| Schools—Summer Program—Title I | 6,194.00 |
| Schools—Bleacher Fund | 360.00 |
| Schools—Libraries—Title II | 408.06 |
| Library | 7,115.64 |

 504,982.77

Recreation and Unclassified:

| | |
|---|-------------|
| Recreation Program | \$ 1,381.26 |
| Blanket Insurance | 9,238.71 |
| Memorial Day | 886.81 |
| Printing Town Reports | 1,200.00 |
| Group Insurance for Town Employees | 12,206.38 |

 24,913.16

Water Department and Cemeteries:

| | |
|---|-----------|
| Water Commissioners' Salaries— | |
| Chairman | \$ 100.00 |
| Second Member | 100.00 |
| Third Member | 100.00 |
| Water—General Expense | 14,198.36 |
| Water—Rehabilitation of Wells Account.. | 1,000.34 |

| | |
|-------------------------------|--------|
| Cemetery—Douglas Center | 637.90 |
| Cemetery—Pine Grove | 200.00 |

16,336.60

Interest and Maturing Debt:

| | |
|---|-------------|
| Interest—School Loan | \$ 2,775.00 |
| Interest—Departmental Equipment Loans | 942.50 |
| Interest—Temporary Loans | 8,300.87 |
| Debt—School Loan | 10,000.00 |
| Debt—Departmental Equipment Loans ... | 8,000.00 |
| Debt—Temporary Loans | 398,650.00 |

428,668.37

Refunds:

| | |
|-------------------------------------|-------------|
| 1970 Real Estate | \$ 6,001.32 |
| 1969 Personal Property | 7.25 |
| 1970 Personal Property | 17.50 |
| 1969 Motor Vehicle Excise Tax | 579.07 |
| 1970 Motor Vehicle Excise Tax | 2,296.48 |

8,901.62

Agency, Trust and Investment:

| | |
|------------------------------------|-------------|
| Federal Withholding Tax | \$64,988.64 |
| State Withholding Tax | 13,145.67 |
| County Retirement | 6,262.53 |
| Aetna Insurance | 1,255.59 |
| Blue Cross-Blue Shield | 11,017.16 |
| Teachers' Retirement | 15,481.48 |
| Teachers' Annuities | 5,000.00 |
| Teachers' Association Dues | 1,119.60 |
| Teachers' Insurance | 1,026.44 |
| Stabilization Fund | 5,000.00 |
| Cemetery—Perpetual Care Fund | 276.82 |
| Myron Mowry Fund | 500.00 |
| Moses Wallis Devise | 416.74 |
| Dog Licenses to County | 1,162.50 |
| School Lunch Program | 27,946.59 |
| Revolving Athletic Fund | 1,161.24 |
| Tax Collector Charges | 595.00 |
| Dog Sales to County | 12.00 |

156,368.00

State and County Taxes:

| | | |
|--------------------------------------|----|----------------|
| Audit of Municipal Accounts | \$ | 95.52 |
| State Parks and Reservations | | 4,320.43 |
| County Tax | | 26,693.87 |
| County Tuberculosis Hospital | | 3,274.14 |
| County Retirement | | 8,909.94 |
| Health Insurance—State Elderly | | 367.45 |
| Motor Vehicle Excise Tax Bills | | 292.20 |
| | | <hr/> |
| | | 43,953.55 |
| | | <hr/> |
| Total Payments | | \$1,451,498.90 |
| Cash Balance December 31, 1970 | | 107,407.75 |
| | | <hr/> |
| | | \$1,558,906.65 |

Respectfully submitted,

LEE D. HIPPERT

Town Accountant

Town of Douglas

Balance Sheet—December 31, 1970

| ASSETS | | LIABILITIES AND RESERVES | |
|-------------------------------|--------------|---------------------------------|-------------|
| Cash: | | Temporary Loans: | |
| General | \$107,407.75 | In Anticipation of Highway | |
| Stabilization Fund | 10,630.56 | Reimbursements | \$48,650.00 |
| Advance for Petty Cash— | | | |
| Tax Collector | 50.00 | Payroll Deductions: | |
| | | Federal Tax | \$3,014.23 |
| | | State Tax | 1,267.79 |
| | | County Retirement | 652.40 |
| | | Aetna Insurance | 123.51 |
| | | Blue Cross | 72.84 |
| | | Teachers' Retirement | 1,294.30 |
| Accounts Receivable: | \$118,088.31 | | |
| Taxes— | | Trust Fund Income: | 6,425.07 |
| Levy of 1969 | | | |
| Real Estate | \$ 1,735.23 | Mowry School Fund | \$5,163.05 |
| Personal Property | 76.87 | Sanborn Pierce Library Fund ... | 20.44 |
| | | Cemetery—Perpetual Care | 437.89 |
| Levy of 1970 | | Moses Wallis Devise | 3,025.56 |
| Real Estate | 20,382.37 | | |
| Personal Property | 583.71 | | |
| | | | |
| | 22,778.18 | | |
| Municipal Lien Continuance .. | 3,791.98 | | 8,646.94 |
| Motor Vehicle and Trailer | | Revolving Funds: | |
| Excise Tax | | School Lunch Program | \$ 98.07 |

[illegible]

| | | | |
|-----------------------------------|------------|--|------------|
| County | | | |
| Chapter 90 Construction—1969 | \$8,375.00 | Highway—Workmen's Compensation Insurance | 72.33 |
| Chapter 90 Construction—1970 | 8,375.00 | | |
| Chapter 90 Maintenance—1970 | 2,000.00 | | 741.98 |
| | | Investment Funds: | |
| | 18,750.00 | Stabilization Fund—General | 10,630.56 |
| Unprovided or Overdrawn Accounts: | | Receipts From County: | 78.87 |
| Overlay Deficit—1970 | \$6,176.18 | Dutch Elm Disease Fund | |
| State Parks and Reservations ... | 320.29 | Receipts Due County: | |
| | | Sale of Dogs | \$ 3.00 |
| | 6,496.47 | Dog License Receipts | 19.50 |
| | | | |
| | | Reserve Fund—Overlay Surplus .. | 22.50 |
| | | Overlays Reserved for Abatement: | 5,719.08 |
| | | Levy of 1969 | 1,551.37 |
| | | Revenue Reserved Until Collected: | |
| | | Motor Vehicle and Trailer Excise | \$4,284.74 |
| | | Departmental | 921.54 |
| | | Water | 3,055.40 |
| | | Tax Titles and Possessions | 1,966.01 |
| | | Special Taxes in Litigation | 3,791.98 |
| | | | 14,019.67 |

| | |
|-----------------------------------|---------------------|
| Tallings | 29.11 |
| Excess of Low Value Sales | 110.93 |
| Reserve for Petty Cash Advance .. | 50.00 |
| Overestimates—1970 | |
| County Tax | 475.16 |
| Surplus Revenue—General | 82,075.43 |
| | <u>\$228,254.63</u> |
| | == == == |

DEBT ACCOUNT

Net Funded or Fixed Debt:

| | |
|--------------------|--|
| Inside Debt Limit | |
| General | |
| Outside Debt Limit | |
| General | |

Serial Loans:

Inside Debt Limit:

| | |
|--------------------------------|------------------|
| General—School | \$35,000.00 |
| Departmental—Highway Equip. .. | 14,000.00 |
| | <u>49,000.00</u> |

Outside Debt Limit:

| | |
|----------------------|-------------|
| General—School | \$35,000.00 |
|----------------------|-------------|

| | |
|--|--------------------|
| | <u>\$84,000.00</u> |
| | == == == |

TRUST AND INVESTMENT ACCOUNTS

Trust and Investment Funds:

Cash and Securities

In Custody of Treasurer

\$10,630.56

\$10,630.56

== == ==

Investment Funds:

Stabilization Fund—General

\$10,630.56

== == ==

\$10,630.56

WARRANT FOR ANNUAL TOWN MEETING

TOWN OF DOUGLAS

Monday, February 8, 1971

10:00 A.M.

WORCESTER, SS:

To any Constable of the Town of Douglas in said County.

GREETINGS:

In the name of said Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Douglas who are qualified to vote in elections and town affairs, to meet in the Town Hall, in said DOUGLAS on MONDAY, the EIGHTH day of FEBRUARY, 1971, A.D., at 10:00 A.M., then and there to act on the following articles, to wit:

ARTICLE 1. To elect a Moderator, a Town Treasurer, a Town Clerk, an Agent of the Moses Wallis Devise, a Tree Warden, each for a term of one year; one Selectman, one Assessor, a Collector of Taxes, one Trustee of the Public Library, one Cemetery Commissioner, two members of the School Committee, one member of the Blackstone Valley Vocational Regional School District Committee, one Water Commissioner, two Constables, one Recreation Commissioner, each for a term of three years; one member of the Planning Board for a term of five years.

ARTICLE 2. To choose all other Town Officers for a term of one year.

ARTICLE 3. To see what disposition the Town will make of the Dog Fund.

ARTICLE 4. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1971, and January 1, 1972, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of the General Laws, Chapter 44, Section 17, or to take any other action in relation thereto.

ARTICLE 5. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town as provided by

Section 108 of Chapter 41 of the General Laws, as amended, and including that of the Moderator, Town Treasurer, Town Clerk, three Selectmen, three Assessors, the Collector of Taxes, the Agent of the Moses Wallis Devise, three Trustees of the Public Library, the Tree Warden, three Cemetery Commissioners, two Constables, three members of the Recreation Commission, one member of the Blackstone Valley Vocational Regional School District Committee and three Water Commissioners.

ARTICLE 6. To consider the report and recommendation of the Finance Committee and to see what sums of money the Town will raise and appropriate to defray the necessary and usual expenses of the several departments of the Town including appropriations for Selectmen's Expense and Clerical Hire; Town Accountant's Salary and Expense; Town Clerk's Expense and Clerical Hire; Town Treasurer's Expense and Clerical Hire; Tax Collector's Expense; Assessors' Expense; Town Counsel's Salary; Legal Expense; Registrars' Salaries and Expense; Election Expense; New Town Hall and Old Town Hall Maintenance; Planning Board Expense; Conservation Committee Expense; Board of Appeals Expense; Police Department including General Expense, Summer Detail, Church Detail, Lock-up, Teletype Service; Fire Department including General Expense, Insurance on Equipment and Personnel, Equipment, Ambulance Account, and Forest Fires; Dispatcher Account; Insect Pest Control; Tree Department and Dutch Elm Disease Control; Civil Defense; Inspector of Wires Salary; Dog Officer's Salary and Dog Account; Gas Inspector's Salary; Plumbing Inspector's Salary; Health Consultant; Health Expense; Meat and Animal Inspector's Salary; Highway Department including General Expense, Snow Roads, Machinery Maintenance, Workmen's Compensation Insurance, Bridges, Railings, Street Lighting, Equipment Insurance, and Sidewalks; Veterans' Service including Veteran's Agent, Expense, and Benefits; Schools General Expense; Industrial Schools; Library; Recreation Program; Blanket Insurance; Memorial Day; Printing Town Reports; Group Insurance for Town Employees; Water General Expense; Care of Cemeteries including Douglas Center and Pine Grove Cemeteries; Interest and Debt; and Stabilization Fund.

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury a sum of money for Chapter 81 Highway Maintenance, or to take any other action in relation thereto.

ARTICLE 8 To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury a sum of money for Chapter 90 Highway Maintenance, or to take any other action in relation thereto.

ARTICLE 9. To see if the Town will vote to raise and appro-

priate or transfer from unappropriated available funds in the Treasury, or from funds available under the provisions of Chapter 768 of the Acts of 1969, a sum or sums of money for Chapter 90 Highway Construction, or to take any other action in relation thereto.

ARTICLE 10. To see if the Town will vote to raise and appropriate a sum of money for capital and operational costs of the Blackstone Valley Vocational Regional School District, which will be the Town's proportionate share of the interest and installment reduction of bond principal, to become due on its bonds in the current year, together with expenses of school operation during this year, or to take any other action in relation thereto.

ARTICLE 11. To see if the Town will vote to transfer a sum of money from the Machinery Rentals Fund to the 1971 Highway Machinery Account, or to take any other action in relation thereto.

ARTICLE 12. To see if the Town will vote to transfer a sum of money from the Workmen's Compensation Insurance Fund to the Workmen's Compensation Insurance Account, or to take any other action in relation thereto.

ARTICLE 13. To see if the Town will vote to transfer a sum of money from the Overlay Surplus Fund to the Reserve Fund, or to take any other action in relation thereto.

ARTICLE 14. To see if the Town will vote to make any increase in salaries of Town Employees (elective or appointed) retroactive to January 1, current.

ARTICLE 15. To see if the Town will authorize the Assessors to use a sum of money from Free Cash in the hands of the Treasurer to reduce the Tax Levy for the year 1971, or to take any other action pertaining thereto.

ARTICLE 16. To see if the Town will vote to instruct the Board of Selectmen to dispose of any real estate held by the Town of Douglas by foreclosure of Tax Titles and authorize and empower its Treasurer to give a deed for the same in the name and behalf of the Town, or to take any other action pertaining thereto.

ARTICLE 17. To see if the Town will vote to transfer a sum of money received by the Town of Douglas under the provisions of Chapter 132 of the General Laws, as amended by Chapter 657, Section 26D of the Acts of 1956, to the Special Dutch Elm Disease Control Account, or to take any other action in relation thereto.

ARTICLE 18. To see if the Town will vote to amend Section 1 of Article 1 of the Town By-Laws by deleting therefrom the words "2nd Monday in February" and inserting in place thereof the words "third Monday in March", or to take any action relative thereto.

ARTICLE 19. To see if the Town will vote to authorize and empower the Selectmen to appoint a special unpaid Municipal Charter Study Committee of five (5) members, one of whom shall be the Town Counsel, said Committee to study and evaluate the existing governmental structure of the Town and to make a report, with appropriate recommendations, not later than the next Annual Town Meeting, or to take any action relative thereto.

ARTICLE 20. To hear the report and recommendation of the Regional School District Planning Committee and to take whatever action thereon that the town deems appropriate.

ARTICLE 21. To hear the report of any outstanding Committee or Committees.

THE POLLS WILL BE CLOSED AT EIGHT O'CLOCK P.M.

YOU ARE HEREBY DIRECTED to serve this warrant by posting attested copies thereof at the Post Office at East Douglas and at the Insurance Office, formerly the Post Office at Douglas, SEVEN days at least before the time of holding said meeting.

HEREOF FAIL NOT and make due return of this warrant with your doings thereon, to the Town Clerk at the time and place of said meeting.

GIVEN UNDER OUR HANDS this 21st day of January, A.D. 1971.

ROBERT J. FROST
WILLIAM J. WALLIS
JOHN J. KELLY

Selectmen of Douglas

DOUGLAS, MASSACHUSETTS
January 21, 1971

**REPORT OF THE
REPORT OF THE CEMETERY COMMISSIONERS**

DOUGLAS CENTER CEMETERY

Financial Statement — 1970

Appropriation:

| | |
|--------------------|----------|
| Town Meeting | \$650.00 |
|--------------------|----------|

Expenditures:

| | | |
|---------------------------------|----------|----------|
| Labor | \$483.00 | |
| Lawn Mower | 115.00 | |
| Oil and Gas | 14.90 | |
| Water | 25.00 | |
| | <hr/> | |
| Total | \$637.90 | |
| Unexpended Balance | | \$12.00 |
| Tentative budget for 1971 | | \$650.00 |

Respectfully submitted,

ROBERT S. DIXSON

ANNUAL REPORTS
OF THE
SCHOOL COMMITTEE
AND
SUPERINTENDENT OF SCHOOLS
OF THE
TOWN OF DOUGLAS



FOR THE YEAR ENDING
December 31, 1970

REPORT OF THE SCHOOL COMMITTEE

| Member | Term Expires |
|-------------------------|--------------|
| Daniel Cooney, Chairman | 1973 |
| David Cave, Secretary | 1971 |
| Robert McCallum | 1971 |
| Mrs. Gary Dix | 1972 |
| Henry Forget | 1972 |
| Raymond Richard | 1973 |

SUPERINTENDENT OF SCHOOLS

Haig Sarkesian

Office at Douglas Memorial High School

Office hours: 8:30 A.M.-12 noon; 1:00 P.M.-3:30 P.M.

Other Hours by Appointment

Telephone: East Douglas 476-3332, 476-7901

| | |
|--|------------------------------|
| Secretary to Superintendent of Schools | Mrs. Clifford Ballou |
| Secretary to Principal and Guidance Director | Mrs. Felix Yacino |
| School Nurse | Mrs. William Carter, R.N. |
| School Physician | Dr. Raymond H. Spooner, M.D. |
| Supervisor of Attendance | Clifford Ballou |

HOURS OF SCHOOL SESSIONS

| | |
|--------------------------------|------------------------|
| Douglas Memorial High School | 8:24 A.M. - 2:33 P.M. |
| East Douglas Elementary School | 8:30 A.M. - 11:45 A.M. |
| | 12:30 P.M. - 2:45 P.M. |
| Douglas Center School | 8:30 - 11:45 A.M. |
| | 12:45 P.M. - 2:30 P.M. |
| Kindergarten | 8:30 A.M. - 11:00 A.M. |
| | 12:00 noon - 2:30 P.M. |

EXPENDITURES OF THE SCHOOL DEPARTMENT FOR THE YEAR ENDING DECEMBER 31, 1970

| | 1970 BUDGET | EXPEND- ITURES | 1971 BUDGET |
|---|----------------|-------------------|----------------|
| GENERAL EXPENSES: | | | |
| School Committee, Superintendent's and Secretary's Salaries and Office Expense | \$ 16,308.00 | \$ 14,229.55 | \$ 25,593.00 |
| EXPENSE OF INSTRUCTION: | | | |
| Principals' Salaries | 24,345.00 | 25,049.30 | 27,275.00 |
| Principals' Expenses | 1,080.00 | 629.76 | 1,500.00 |

| | | | |
|--------------------------------|-------------------|-------------------|-------------------|
| Principal's Sec. Salary | 500.00 | 403.82 | 1,533.00 |
| Teachers' Salaries | 233,850.00 | 236,381.36 | 301,308.00 |
| Teachers' Expenses | 150.00 | 415.00 | 1,000.00 |
| Home Instruction | 1,440.00 | 185.00 | 1,000.00 |
| Substitute Teachers | 3,250.00 | 4,088.00 | 4,000.00 |
| Special Teachers | 11,425.00 | 10,800.83 | ..... |
| Evening Practical Arts | 840.00 | 688.50 | 1,420.00 |
| Teaching Supplies | 9,336.00 | 7,996.37 | 11,600.00 |
| Textbooks | 5,119.00 | 4,473.13 | 5,286.00 |
| Libraries | 1,776.00 | 931.67 | 3,800.00 |
| Audio Visual | 3,210.00 | 3,227.86 | 3,560.00 |
| Guidance | 9,895.00 | 9,971.14 | 12,272.00 |
| | <u>306,216.00</u> | <u>305,241.74</u> | <u>375,554.00</u> |
| OTHER SCHOOL SERVICES: | | | |
| Health | 5,450.00 | 5,433.23 | 6,150.00 |
| Transportation | 30,620.00 | 30,764.42 | 34,420.00 |
| Truant Officer | 200.00 | 200.00 | 200.00 |
| Athletics | 1,997.00 | 2,059.95 | 2,258.00 |
| Food Services | 1,000.00 | 981.50 | 12,445.00 |
| Other School Activities | 200.00 | 200.00 | ..... |
| | <u>39,467.00</u> | <u>39,639.10</u> | <u>55,473.00</u> |
| OPERATION & MAINT. OF PLANT: | | | |
| Custodial Services | 15,100.00 | 15,425.06 | 16,110.00 |
| Custodial Supplies | 1,800.00 | 1,785.50 | 1,800.00 |
| Fuel | 7,000.00 | 7,792.03 | 8,000.00 |
| Utilities | 5,500.00 | 6,168.86 | 6,275.00 |
| Maintenance | 12,477.00 | 10,389.19 | 7,239.00 |
| | <u>41,877.00</u> | <u>41,560.64</u> | <u>39,424.00</u> |
| FIXED CHARGES: | | | |
| Insurance | 340.00 | 208.00 | 362.00 |
| Rent for Kindergarten | 1,500.00 | 1,500.00 | 1,500.00 |
| | <u>1,840.00</u> | <u>1,708.00</u> | <u>1,862.00</u> |
| ACQUISITION OF FIXED ASSETS: | | | |
| New Equipment | 8,739.00 | 8,792.84 | 4,882.00 |
| Replacement of Equipment .. | 5,363.00 | 5,275.72 | 580.00 |
| | <u>14,102.00</u> | <u>14,068.56</u> | <u>5,462.00</u> |
| PROGRAMS WITH OTHER DISTRICTS: | | | |
| Tuition | 380.00 | 1,396.47 | 2,575.00 |

| | | | |
|------------------------|--------------|--------------|--------------|
| DISTRIBUTIVE EDUCATION | | | 1,006.00 |
| CONTINGENCY FUND | 1,200.00 | 863.65 | 1,200.00 |
| Budget Total | \$421,390.00 | \$418,707.71 | \$508,149.00 |

SPECIAL—Town Meeting

| | | | |
|------------------------------|---------------------|---------------------|--|
| Elementary Repairs | \$ 8,634.00 | \$ 8,634.00 | |
| Reading Van | 10,075.00 | 10,075.00 | |
| Douglas Center Basement | 1,250.00 | 1,248.00 | |
| | <u>\$441,349.00</u> | <u>\$438,664.71</u> | |
| Returned to Town | | 2,684.29 | |
| | | <u>\$441,349.00</u> | |

The following reimbursements to the Town have been received:

| | |
|--|--------------|
| General School Fund, Chapter 70 | \$ 98,854.31 |
| Transportation | 8,832.14 |
| Ment. Ret. and Physically handicapped | 6,958.00 |
| State Wards—Tuition and Transportation | 658.97 |
| Vocational Education | 767.00 |
| Tel. Reimb., lost books, supplies, etc. | 79.61 |
| Sale of desks | 206.00 |
| Insurance on Elementary steps | 122.80 |
| Insurance on boiler damage, Elementary | 1,565.00 |
| Insurance on smoke damage—D.C. | 1,250.00 |
| Unexpended balance returned to Town | 2,684.29 |

\$121,978.12

This reduces the Net Cost of the Schools to \$319,370.88

Title I ESEA — Summer School

| | |
|----------------|-------------|
| Received | \$6,194.00 |
| Payments | 6,194.00 |
| Balance | <u>0.00</u> |

Title II Libraries — ESEA

| | |
|----------------|-----------------|
| Received | \$440.32 |
| Payments | 408.06 |
| Balance | <u>\$ 32.26</u> |

Title III Science NDEA

| | |
|----------------|------------------|
| Receipts | \$2,885.43 |
| Payments | 2,160.01 |
| Balance | <u>\$ 725.42</u> |

 Title III Industrial Arts NDEA

| | |
|----------------|------------|
| Receipts | \$2,946.47 |
| Payments | 2,102.27 |
| | <hr/> |
| Balance | \$ 844.20 |

Title V Guidance NDEA

| | |
|-------------------------------|---------|
| Balance January 1, 1970 | \$ 1.66 |
| Received | 421.50 |
| | <hr/> |
| | 423.16 |
| Payments | 423.16 |
| | <hr/> |
| Balance | 0.00 |

PL 874

| | |
|-------------------------------|------------|
| Balance January 1, 1970 | \$3,296.76 |
| Receipts | 3,689.00 |
| | <hr/> |
| | 6,985.76 |
| Payments | 4,081.15 |
| | <hr/> |
| Balance | \$2,904.61 |

PL 90-576 Distributive Education

| | |
|----------------|-------------|
| Received | \$14,655.00 |
| Payments | 14,655.00 |
| | <hr/> |
| Balance | 0.00 |

SCHOOL CALENDAR

1970-1971

| | Days | Days Not In Session |
|-----------|------|--|
| September | 16 | School opens September 9, 1970 |
| October | 21 | October 12, Columbus Day |
| November | 17 | November 6, Teachers' Convention November 11, Veterans' Day Schools close at noon November 25, closed Nov. 26, 27 — Thanksgiving holiday. |
| December | 17 | Schools close Wednesday, Dec. 23 at noon for Christmas vacation, reopen Monday, Jan. 4, 1971 |
| January | 20 | |
| February | 15 | Schools close Friday, Feb. 12 for Winter Vacation, reopen February 22 |
| March | 23 | |
| April | 16 | April 9, Good Friday Schools close Friday, April 16 for Spring Vacation, Reopen April 26 |
| May | 20 | May 31, Monday, Memorial Day |
| June | 19 | Schools close Friday, June 25 provided 180 days State requirement has been satisfied. |

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School is open every day except in extreme emergencies. If a parent feels the weather is too inclement, he may keep the child home. In extreme emergency the "no school" signal will be sounded on the local mill whistle, and announced on radio station WTAG starting at 6 A.M.

For admission to the Kindergarten in the schools of Douglas, the parent or guardian must present a birth certificate showing that the pupil is five years of age by December 31 of the year they enter school.

REPORT OF THE SUPERINTENDENT OF SCHOOLS

I take pleasure in submitting this annual report for the school year 1970.

This school year saw many changes in the Douglas Schools. Listed below are innovations that have been introduced or are in the planning stages:

CURRICULUM CHANGES — Proposed changes in the curriculum in all schools have been initiated. The purpose is to insure a sequential program for all students at all levels. Curriculum meetings are being held regularly. The emphasis at curriculum meetings is of a development nature. Our aim and goal is to avoid fragmentation of the curriculum. Researching curriculum is constant.

A. THE ENGLISH CURRICULUM — LANGUAGE ARTS CURRICULUM:

The English curriculum in our secondary schools is being coordinated with the language arts program in the elementary schools. The following programs have been discussed or will be implemented in the English program at the secondary level: humanities, creative writing, speech and drama, and development reading. At the elementary level a heavy emphasis is being placed on reading comprehension, reading vocabulary and phonics.

B. MATH CURRICULUM:

It is my hope that further changes in the math sequence will be implemented. The purpose of this revision is to allow more students to take more math offerings. Discussions at the junior high school level are in progress on a new program for advanced students.

C. SOCIAL STUDIES CURRICULUM:

The curriculum sequence is in the process of revision at the junior high level. This is being contemplated since there is some overlapping with the elementary curriculum. We are also researching the high school curriculum with an eye toward revision again. The negative effects of drug abuse is being taught and it is my hope that an introduction to the study of minority groups will be presented. Hopefully, more seminars studying outstanding events in American History will be offered.

D. SCIENCE CURRICULUM:

New equipment and furnishings are constantly being provided

to this department. We are encouraging more students to enroll in our chemistry and physics programs.

Curriculum committees will also be initiated for physical education, music, art, home economics and industrial arts.

ELEMENTARY SCHOOLS:

At present a heavy emphasis is being placed on reading comprehension, reading vocabulary, phonics and audio and visual perception problems. Co-teaching, cross-grade grouping and non-graded classes are being considered.

Therefore, the following new courses have become a part of the curriculum in the Douglas School System:

Humanities

Developmental Reading

Distributive Education Program.

New curriculum to be implemented this year are:

Creative Writing

Seminars for advanced students in Social Studies

NEW PERSONNEL:

Developmental reading teacher

Full time Music teacher

Additional Business teacher

Superintendent of Schools

Secretary for Principal and Guidance Department

Teacher Aide

More school psychological services

NEW APPOINTMENTS:

Haig Sarkesian — Superintendent of Schools

Eleanor Morrison — English

Lawrence Cohen — Physics and Chemistry

David Pliskin — Biology

Rhonda Pompeo — Business

Denise Merten — Elementary Music

Kathleen Neary — Reading

Louise Connor — Physical Education

Judith Buma — High School Music

Betty Yacino — Secretary to Principal and Guidance

Virginia Howe — Teacher Aide

RESIGNATIONS:

Ramon Cichon — English

Gail Swenson — Biology

Robert Studley — Physics and Chemistry

Terry Burke — Physical Education

Barbara Cronin — Music

OTHER ITEMS OF IMPORTANCE:

Heating system changed at East Douglas Elementary School, new roof, exterior painting, canopies, flagpole and chimney at East Douglas Elementary; painted basement at Douglas Center School.

Co-teaching or a phase of team teaching has been initiated. New chairs and desks purchased for three rooms at High School. School lunch program operating on a profitable basis. Presented Building Committee with Educational Specifications and enrollment projections.

Initiated a newsletter to parents.

Purchased a copier for guidance department.

Seeking approval for teachers' aides under Title I.

SOME AIMS AND GOALS FOR THE FUTURE:

1. Modular scheduling to be implemented at the High School. (Utilizing time for class periods more effectively.)
2. Report card evaluation. Committees to be activated.
3. A better ratio of men teachers in the Elementary Schools.
4. A master plan created for future school construction.
5. Consolidate custodial services.
6. Establish a program for neurologically impaired children.
7. Develop Learning Centers at secondary and elementary levels.

Respectfully submitted,

HAIG SARKESIAN

Superintendent of Schools

DOUGLAS MEMORIAL HIGH SCHOOL REPORT

To Mr. Haig Sarkesian
Superintendent of Schools

I herewith submit my annual report as Principal of the Douglas Memorial High School.

On December 4th the New England Association of Colleges and Secondary Schools dropped the Douglas Memorial High School from their Accrediting Association. This is unfortunate news to the school. However, the faculty and administration feel that with the proper leadership, we, here in the school, will strive to provide the best educational needs to our students in improving the standard of quality education and objectives and philosophy of the students and the community.

This year we have initiated a Distributive Education Program in which young men and women are prepared in the careers of Marketing and Distribution. The cooperative program is offered in the twelfth grade since the students must be at least sixteen years of age in order to be employed. The student in this program divides his time between study in school and practical work experience in business.

A Multimedia system for Driver Education and Traffic Safety is being installed in the high school. This learning system to be employed will consist of a student response system which integrates step by step analysis of the driving of each student. It is electronically monitored and programmed to test objective knowledge of highway and traffic safety.

Humanities, modified team-teaching curriculum guides have been implemented. A new approach in scheduling, "Module or Modular Scheduling," is being worked on by the administration to allow more flexibility to the existing programs.

The following implementations have occurred since the last report:

1. Developmental Reading teacher has been added to the staff.
2. Additional Business teacher.
3. Additional equipment in the Science and Industrial Arts areas under Title III.
4. More library books under Title II.
5. Full-time clerical assistance was provided in the Principal's and Guidance office.
6. Acoustical tile installed in the cafeteria.
7. Painting of the new wings in the high school.
8. New student and teachers' furniture.
9. Additional Audio-Visual materials.

The National Honor Society initiated three members: Lori Gardner, Rosemary Makowski and Terry Barrett. The C. W. Holmes Chapter requires that a student have an average of 90 or more for a period to two years and maintain this average for the remaining two years.

Respectfully submitted,

ALBERT A. LUKSHIS

Principal

EAST DOUGLAS ELEMENTARY SCHOOLS REPORT

To Mr. Haig Sarkesian
Superintendent of Schools

I herewith submit my annual report as Principal of the East Douglas Elementary Schools.

The Douglas Elementary System (K-6) at the present time contains fourteen rooms housed in four buildings plus a reading van.

In September 1970 a reading teacher, Miss Kathleen Neary, was added to the staff to provide remedial reading instruction for pupils who have reading problems. A van was purchased and Miss Neary travels between three schools to provide her service.

Mrs. Louise Connor, the physical education instructor, conducts two gym classes per week in all grades and in kindergarten. On fair days the program is conducted on the playground. On extremely cold or stormy days the program is conducted in the lower Town Hall or in the basement of the school.

A full time elementary music supervisor, Mrs. Denise Merten, was added to the staff in September. Besides providing regular classroom instruction to each grade and kindergarten twice a week, Mrs. Merten provides individual and small group instruction to students with musical instruments. She also plans and directs programs for monthly assemblies. "Cinderella," a mini-musical, was performed by the third graders at an assembly program and at a program for parents. The combined chorus of fifth and sixth graders also performed for a school assembly and for a parent group.

Art under the able direction of Mr. Bernard Corey provides the pupils with an opportunity to express their creativity in a broad variety of media on a regular weekly schedule. Pupils also participated in poster contests and in arranging bulletin boards.

Special needs of pupils are provided for in the Special Class or in special classes in other towns. Testing to identify pupils who are in need of special education is done under the direction of Mr. Donald Johnson, the guidance director, and the Milford Youth Guidance Center.

An aide, Mrs. Virginia Howe, was appointed to assist the kindergarten teacher. Seventy pupils attend kindergarten classes.

Field trips were taken by pupils in all grades (1-6). Roger Williams Park, Plymouth, Boston Science Museum, Toy Cupboard, and the New England Aquarium in Boston were visited and enjoyed.

Changes in curriculum are constantly being effected by the acquisition of new texts, new equipment, and materials. The Dolciani

Math Series was instituted in grades four, five, and six in order to coordinate the elementary math with the high school math. The Roberts English Series, a linguistic program, was initiated in grades five and six. Transparencies, filmstrips, tapes, and reference books have been added to supplement the Social Studies and Science.

Committees have been formed to survey each subject area and to develop curriculum guides in an effort to coordinate and improve the curriculum.

Teachers have taken courses and attended workshops for professional improvement.

A five-week summer school program (Title I) was conducted under the direction of Mr. William Quattrucci. Forty-two pupils attended. Individual attention was provided in reading and mathematics. Recreational activities were provided daily. A trip to the Children's Museum in Boston was enjoyed.

The following improvements of the physical plant were made this year:

Douglas Center — Basement areas were painted.

Elementary — Exterior of the Elementary School and four classrooms on the second floor were painted. Roof awnings were installed over the basement doors. The roof was shingled. A new oil furnace replaced the forty-year-old coal burning furnace.

Space is still the greatest problem at the Elementary level. The projected enrollment for grade one for September 1971 is seventy-two pupils. Another first grade classroom is needed. Office space, a teachers' lounge and a student activity room are urgently needed. The Town Hall is used daily for one or more of the following activities: cafeteria, physical education, assembly programs, music rehearsals, and physical examinations.

The goal of the Elementary staff is to develop in the students the necessary academic skills plus desirable characteristics such as self discipline, self respect, respect for others, wisdom, and the desire to do one's best.

Respectfully submitted,

ALICE SAMBORSKI

Principal

DOUGLAS SCHOOL SYSTEM GUIDANCE DEPARTMENT REPORT

To Mr. Haig Sarkesian
Superintendent of Schools

I herewith submit my seventh annual report as Guidance Director of the Douglas School System.

Seniors have been interviewed and counselled on an individual basis and 25 out of a class of 35 indicated they will continue their education after graduation.

The Guidance Director attended several guidance meetings and workshops sponsored by the State Department of Education. Monthly meetings were held with staff members from the Greater Blackstone Valley Youth Guidance Center and several cases were brought to their attention.

The Preliminary Scholastic Aptitude Test was given in October to Juniors who intend to further their education. The Scholastic Aptitude Test was taken in December by all Seniors who intend to enter college upon graduation.

The California Test of Mental Maturity was administered to all students in grades 2, 4 and 6. The Lorge Thorndike Intelligence Test was administered to all students in grades 8 and 10. Grade level achievement tests were given to all students in grades 1 through nine.

The Blackstone Valley Regional Vocational Technical High School graduated its first class in June 1970 and Douglas had six students among that group. Interest continues high among our students in that school.

Guidance will continue to assist each student in determining a wise choice of his life's work in accordance with his abilities and desires.

Respectfully submitted,

DONALD A. JOHNSON

Guidance Director

ATHLETIC DEPARTMENT

To Mr. Haig Sarkesian
Superintendent of Schools

In interscholastic competition the Douglas High boys' and girls' teams more than held their own in all sports.

First, with the winter schedule the boys' varsity basketball team was coached for the second year by James Lightbody and assisted by Francis Damore. They compiled a fine 12 win and 6 loss record.

This record gained admission to the Clark Tournament for Douglas. After a gallant comeback the boys lost to Oakmont Regional in the opening round.

The girls' varsity basketball, under Coach Robert Studley, compiled a 7-win and 6-loss record. This was the 12th consecutive winning season for the Tigerettes.

In the spring, the boys' varsity baseball teams, coached by Zaven Dagirmanjian, again showed the way in the South County with a 12-win and 3-loss record.

The girls' softball team, coached by Robert Studley, after 33 straight wins over three years, finally lost, but recorded an excellent 10-win and 2-loss ledger.

In the fall, two new sports were inaugurated. Soccer, coached by Edward Burrows, had growing pains and compiled a 0-win and 9-loss and 1 tie record.

Field hockey, coached by Doug Brown, had an abbreviated schedule and ended with a 1-win, 2-loss and 2-tie record.

The junior high boys in basketball, coached by Doug Brown, recorded a 5-win and 8-loss record.

In conclusion, the citizens of Douglas should be proud of the way their boys and girls conduct themselves in competition and as representatives of the people of Douglas.

Respectfully,

ZAVEN DAGIRMANJIAN

GRADUATION EXERCISES

Class of 1970

June Third

PROCESSIONAL—"Pomp and Circumstance" Elgar

FLAG SALUTE William McLaughlin

INVOCATION Rev. Charles B. Wood

ADDRESS OF WELCOME Robert McLaren

"Lord's Prayer" Malotte
Duet, Karen Kilbreath, David Stebbins

"A Time For Us" Rota, Kusik & Snyder
High School Glee Club

SENIOR SPEAKERS

Robert McLaren
Rebecca Prior
Janice Makowski
Douglas McCallum

"Both Sides Now" Joni Mitchell

"Bridge Over Troubled Water" Simon & Garfunkel
High School Glee Club

ANNOUNCEMENT OF AWARDS Algert Lukshis
Principal

PRESENTATION OF DIPLOMAS Mrs. Felix Vecchione
Chairman, School Committee

"You'll Never Walk Alone" Rogers & Hammerstein

"Graduation Day" Sherman & Sherman
High School Glee Club

BENEDICTION Rev. Edmond Mochak

RECESSIONAL "God of Our Fathers" Warren
Music Director — Mrs. Frederick Buma

CLASS ROLL

| | |
|---------------------------|----------------------------|
| Paul Lyndon Bangs | Karen Elizabeth Kilbreath |
| Robert Francis Bazinet | Bradley Warren King |
| Stephen John Bombara, Jr. | Janice Alice Makowski |
| Alan Roland Bourgeois | Douglas Roland McCallum |
| Marsha Ann Chizy | Robert Howard McLaren |
| Donna Lee Colton | William Rudolph McLaughlin |
| Dennis James Coporale | Edward Walter Nelson |
| Raymond Leo Cormier | David John Ouillette |
| Ronald Roland Curtis | Nancy Jean Parker |
| Christine Ann Devlin | Rebecca Grace Prior |
| Laurent Arthur Doyon | George Eugene Randall |
| Elizabeth Ann Enman | Michael Francis Richard |
| Dale Karen Fulone | Philip James Saviano |
| David Edward Herbst | David Joseph Stebbins |
| Otis Taylor Johnson | Holly Jane Swenson |
| Paul Kevin Kacmarcik | Monica Lee Yacino |

CLASS MOTTO

"United We Stand"

CLASS SONG

"A Time For Us"

CLASS COLORS

Blue and White

CLASS FLOWER

Peace Rose

HONOR STUDENTS

Robert McLaren

Rebecca Prior

Janice Makowski

NINETY-SECOND COMMENCEMENT**AWARDS—1970**

1. Award to the First Highest Honor Student—Robert McLaren
2. Award to the Second Highest Honor Student—Rebecca Prior
3. Award to the Third Highest Honor Student—Janice Makowski
4. Commercial Award for High Achievement in Business Education Curriculum—Elizabeth Enman
5. Bausch and Lomb Honorary Science Award in recognition of superior scientific achievement—Robert McLaren
6. D.A.R. Good Citizenship Award—Rebecca Prior
7. The Mathematics Award in recognition for high achievement in the mathematical field—Janice Makowski
8. French Award in recognition of high achievement for four years of study—Janice Makowski and Rebecca Prior
9. The Foreign Language Award for successful completion of two years of Latin—Robert McLaren
10. Commercial Award for the best typist of the year—Monica Yacino
11. National Honor Society—C. W. Holmes Chapter—an average over 90 for two years—Terry Barrett, Rosemary Makowski, Lori Gardner
12. Commercial Award for high achievement in the typing field—Nancy Parker
13. Mollie Kelly Scholarship given by the Douglas Teachers' Assn. (\$200)—Janice Makowski, Alan Bourgeois, Douglas McCallum, Philip Saviano
14. Lola H. Dudley Scholarship (\$100)—Holly Swenson
15. The Sears-Roebuck Foundation Award to an outstanding distributive Education student (\$50 U.S. Bond)—Dale Fulone
16. Douglas Fish and Game Club Scholarship (\$100) — Paul Kacmarcik
17. Douglas Memorial High School Student Council Scholarship (\$100)—Rebecca Prior
18. The First annual Scholarship given by the Future Teachers of America—Douglas Chapter (\$100)—Janice Makowski
19. Student Publication Scholarship to a student who has actively participated in the publication of the school newspaper (\$100)—Janice Makowski
20. Worcester County Teachers' Association Scholarship—Philip Saviano
21. Olivetti Underwood Award of Merit to the Outstanding Business Education student—Dale Fulone
22. C.W.C. Scholarship (\$200)—Alan Bourgeois

REPORT OF THE SCHOOL NURSE

To Mr. Haig Sarkesian
Superintendent of Schools

I herewith submit my third annual report as School Nurse for the Douglas Public Schools.

The school health report will include some of the activities covered by the school health program.

Absentees are checked daily, reporting reasons for absence to the Principal. Accidents and illnesses occurring in school are investigated by the nurse, recommendations are made to the Principal as to the disposition of each case.

Two hundred seventy-five students in grades 2, 4, 7, 11, Special Class and those with physical defects requiring follow-up, plus athletic candidates and cheerleaders had physical examinations this year. All children are examined before entering kindergarten.

Vision and audio tests are given to all students every year. Notices of failing these tests are sent home to parents for further treatment. Percentages of failures and completed referrals in both categories remain about the same.

Immunization clinics are sponsored by the Board of Health (under the supervision of the school nurse).

- 11 students received Diphtheria, Pertusis and Tetanus boosters
- 26 students received Diphtheria and Tetanus boosters
- 1 student received Tetanus and Diphtheria booster
- 7 students received Measles vaccine
- 68 students received Mumps vaccine
- 191 students received German Measles (Rubella) vaccine
- 23 students received Polio vaccine
- 1 student received Small Pox vaccine

Tine tests for detection of Tuberculosis are offered to grades 1 and 9. They are also offered to students in grade 12 who intend to go on to college. Some colleges require either a chest x-ray or a tine test before entering. We, therefore, offer these tests to those students in grade 12. Tine tests were also offered to the school personnel for the first time this year. In the past, chest x-rays were required of all school personnel every three years. This year for the first time chest x-rays were replaced by the tine test.

Flu shots were given to school personnel in October in the High School or at the Town Hall.

Monthly meetings are held with the Social Worker from the Greater Blackstone Valley Youth Guidance Center (formerly known as the Milford Mental Health Association). Many problems are discussed at these meetings concerning emotional behavior and retardation of students within the system. Home visits and testings done as a result of these meetings, by a team of social workers, psychologists and psychiatrists from the Greater Blackstone Valley Youth Guidance Center has resulted in the proper placement of many of these students.

Respectfully submitted,

PAULINE CARTER, R.N.
School Nurse

Age-Grade Table

SCHOOL ENROLLMENT

October 1, 1970

| Grade | Boys | Girls | Total |
|-------------------|------|-------|-------|
| K | 32 | 37 | 69 |
| 1 | 27 | 33 | 60 |
| 2 | 25 | 27 | 52 |
| 3 | 36 | 25 | 61 |
| 4 | 26 | 22 | 48 |
| 5 | 25 | 32 | 57 |
| 6 | 29 | 26 | 55 |
| 7 | 26 | 27 | 53 |
| 8 | 26 | 33 | 59 |
| 9 | 16 | 21 | 37 |
| 10 | 12 | 33 | 45 |
| 11 | 10 | 21 | 31 |
| 12 | 13 | 22 | 35 |
| Special Class | 7 | 1 | 8 |
| Total for System | 310 | 360 | 670 |
| BVRVTHS | 15 | | |
| Norfolk Cty Agri. | 4 | | |

List of Teachers, January 1971

| NAME | SCHOOL | RESIDENCE | GRADUATE OF | DEGREE | WHEN APPOINTED IN TOWN |
|--------------------------|--------------|---------------------|---|---------------------------------|------------------------|
| Algert A. Lukshis, Prin. | High | Worcester, Mass. | Worcester State College | Ed.M. Appointed Principal | 1956 |
| Elizabeth Frigard | High | Upton, Mass. | University of Mass. | B.S. | 1963 |
| Edward Burrows | High | East Douglas, Mass. | Gorham State College | B.S. | 1957 |
| Lena Quinn | High | East Douglas, Mass. | Worcester State College | B.S. | 1968 |
| Donald Johnson, Guid. | High & Elem. | Holden, Mass. | Worcester State College | Ed.M. | 1960 |
| Mary Anne Smith | High | Milford, Mass. | Worcester State College | B.A. | 1964 |
| John Tardif | High | Southbridge, Mass. | Worcester State College | B.S. | 1969 |
| James Lightbody | High | Dudley, Mass. | Fitchburg State College | B.S. | 1968 |
| Eleanor Morrison | High | Sutton, Mass. | Worcester State College | B.S. | 1968 |
| Ruby Hutnak | High | Pascoag, R.I. | University of R.I. | M.A. | 1970 |
| Stanley Kwasny | High | Dudley, Mass. | Bryant College | B.S. | 1967 |
| Lawrence Cohen | High | Worcester, Mass. | Nichols College | B.B.A. | 1967 |
| David Pluskin | High | Shrewsbury, Mass. | Worcester Tech. | B.S. | 1970 |
| Rhonda Pompeo | High | Webster, Mass. | University of N.H. | B.S. | 1970 |
| Roberta Wagner | Grades 7 & 8 | East Douglas, Mass. | Annhurst College | B.S. | 1970 |
| Zaven Dagirmanjian | Grades 7 & 8 | Whitinsville, Mass. | Boston University | M.A. | 1944 |
| Douglas Brown | Grades 7 & 8 | Uxbridge, Mass. | Worcester State College | Ed.M. | 1956 |
| Alice Samborski, Prin. | Elem. | East Douglas, Mass. | Merrimac College | B.A. | 1969 |
| Edith Marsh | Grade 6 | Dudley, Mass. | Worcester State College | M.Ed. | 1939 |
| William Quattrucci | Grade 6 | Worcester, Mass. | Worcester Normal School New Mex. Highlands Univ. | B.A. | 1942 1966 |

List of Teachers, January, 1971 (Continued)

| NAME | SCHOOL | RESIDENCE | GRADUATE OF | DEGREE | WHEN APPOINTED IN TOWN |
|-------------------|--------------|---------------------|-------------------------|---------|------------------------|
| Margaret Walker | Grade 5 | Whitinsville, Mass. | Worcester State College | Diploma | 1958 |
| Betty Garabedian | Grade 5 | East Douglas, Mass. | Boston University | M.Ed. | 1967 |
| Phyllis Brown | Grade 4 | East Douglas, Mass. | Boston University | B.A. | 1967 |
| Beatrice Robinson | Grade 4 | Whitinsville Mass. | Keene State College | B.A. | 1968 |
| Edith Fleming | Grade 3 | N. Grafton, Mass. | Worcester State College | B.S. | 1949 |
| Eleanor Lambert | Grade 3 | Uxbridge, Mass. | Keene State College | B.Ed. | 1968 |
| Dorothy Bangs | Grade 2 | East Douglas, Mass. | Worcester State College | B.S. | 1964 |
| Lois Phelps | Grade 2 | East Douglas, Mass. | Worcester State College | M.Ed. | 1967 |
| Simonne Rainville | Grade 1 | Whitinsville, Mass. | Worcester State College | | 1960 |
| Rita Sherman | Grade 1 | Medway, Mass. | Emerson College | M.A. | 1969 |
| Faye Manyak | Kindergarten | East Douglas, Mass. | University of Mass. | B.A. | 1969 |
| Peter Garabedian | Spec. Class | East Douglas, Mass. | Boston University | Ed.M. | 1968 |
| Louise Connor | Phys. Ed. | N. Attleboro, Mass. | University of Penn. | B.S. | 1970 |
| Denise Merten | Music-Elem. | Uxbridge, Mass. | Lowell State College | B.Music | 1970 |
| Kathleen Neary | Read. Spec. | East Douglas, Mass. | Westfield State College | B.A. | 1970 |
| Judith Buna | Music-High | W. Boylston, Mass | N.E. Conserv. of Music | B.Music | 1970 |
| Bernard Corey | Art Superv. | S. Grafton, Mass. | | | 1963 |

STATISTICAL STATEMENT

| | |
|--|--------------|
| Valuation | \$3,074,837. |
| Population, Federal Census of 1970 | 2,947 |
| Number of Persons in Town between 5 and 16 years of age, October 1, 1970 | 620 |
| Number of Persons between 5 and 7 years of age | 122 |
| Number of Persons between 7 and 16 years of age | 498 |
| Total enrollment in all public schools during school year ending June, 1970 | 635 |
| Average membership for school year | 631 |
| Average attendance for school year | 595 |
| Percent of Attendance | 94.29 |
| Number of buildings in use | 4 |
| Number of Teachers required by the public schools | 34 |
| Number of Principals required by the public schools | 2 |
| Number of Guidance Personnel | 1 |
| Number of teachers graduated from college | 32 |
| Number of teachers graduated from Normal School | 1 |
| Number of weeks high school was in session | 38 |
| Number of weeks elementary school was in session | 38 |
| Number of pupils graduated from High School 1970 | 32 |
| Number of pupils graduated from Grade 8, 1970 | 43 |

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TOWN OF DOUGLAS
DEPARTMENT TELEPHONES

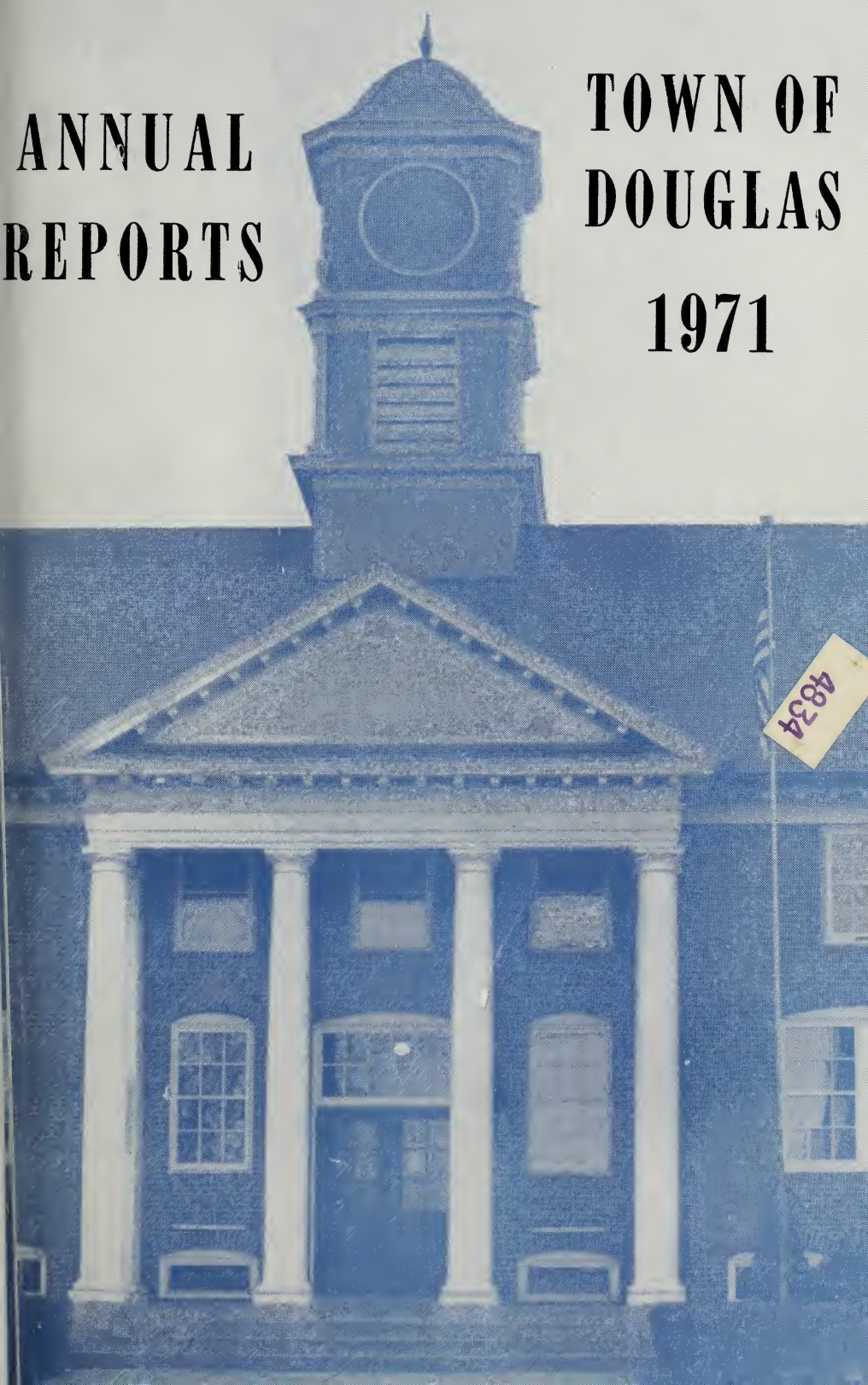
| | |
|--------------------------------------|----------|
| FIRE DEPARTMENT | 476-2222 |
| POLICE DEPARTMENT | 476-3333 |
| HIGHWAY DEPARTMENT—Town Garage | 476-3378 |
| HEALTH DEPARTMENT—Town Hall | 476-2247 |
| LIBRARY—Main Street | 476-2695 |

SCHOOL DEPARTMENT:

| | |
|---------------------------------------|----------|
| HIGH SCHOOL—Depot Street | 476-3332 |
| DOUGLAS CENTER SCHOOL—Main Street .. | 476-2693 |
| GRAMMAR SCHOOL—School Court | 476-2252 |
| ASSESSORS' OFFICE—Town Hall | 476-2232 |
| SELECTMEN'S OFFICE—Town Hall | 476-2232 |
| TOWN CLERK'S OFFICE—Town Hall | 476-2232 |
| VETERANS' DEPARTMENT—Town Hall | 476-3380 |
| WELFARE DEPARTMENT—Whitinsville | 234-7902 |
| WATER DEPARTMENT—North Street | 476-2632 |

ANNUAL REPORTS

TOWN OF
DOUGLAS
1971



ANNUAL REPORTS
OF THE
TOWN OFFICERS
OF THE
TOWN OF DOUGLAS



FOR THE YEAR ENDING
December 31, 1971

TIMES PUBLISHING CO., INC.
WEBSTER, MASS.
1972

TOWN OFFICERS 1971

SELECTMEN

Robert J. Frost, 1972, Chairman

John J. Kelly, 1973

William J. Wallis, 1974

Virginia H. Church, Clerk, 1972

MODERATOR

Merton A. Mowry, 1972

TOWN TREASURER

Richard H. Aldrich, 1972

TOWN CLERK

Shirley B. Copp, 1972

ASSESSORS

William H. VanNess, Chairman, 1972

Andrew J. Baca, Jr., 1974

Walter J. Budzyna, 1973

COLLECTOR OF TAXES

Norman S. Jussaume, 1974

AGENT MOSES WALLIS DEVISE

Richard S. Douglas, 1972

TRUSTEES PUBLIC LIBRARY

Gustave A. Bigos, 1972

Charlotte E. Coppola, 1973

Joyce B. Perkins, 1974

LIFE MEMBERS—TRUSTEES OF SIMON FAIRFIELD PUBLIC LIBRARY

William J. Wallis

Rosalie E. Williams

Dr. Raymond H. Spooner

Paul D. Manning, Jr.

Margaret S. Carrick

TREE WARDEN

James V. Fulone, 1972

CEMETERY COMMISSIONERS

Anthony Furno 1974

Richard A. Downs, 1973

Jacob Kolumber, 1972

SCHOOL COMMITTEE

Daniel F. Coony, Chairman, 1973

David B. Cave, 1974

Norma Dix, 1972

Henry N. Forget, 1972

Robert McCallum, 1974

Raymond J. Richard, 1973

BLACKSTONE VALLEY VOCATIONAL
SCHOOL DISTRICT COMMITTEE

Leverett W. Gilley, 1974

WATER COMMISSIONERS

Joseph J. Saster, 1973

Felix S. Vecchione, 1972

William J. Wallis, 1974

CONSTABLES

Joseph M. Kostka, 1974

Warren A. Johnson, 1974

RECREATION COMMISSION

Richard H. McGrath, 1973

John E. Graham, 1972

Jerome T. Kocur, 1974

PLANNING BOARD

Edward F. Murphy, Chairman, 1972

Irwin T. Smith, Jr., Secretary, 1973

George S. Randall, Delegate to Regional Planning, 1974

Joyce B. Perkins, 1972

Stanley B. Mielnicki, 1976

TOWN COUNSEL

Don J. Virostek, 1972

TOWN ACCOUNTANT

Lee D. Hippert, 1972

CHIEF OF POLICE

Clifford N. Ballou

DEPUTY POLICE CHIEF

John R. Koslak

SUPERINTENDENT OF HIGHWAYS

Edward A. Therrien, 1972

CIVIL DEFENSE

Richard G. Hvizdos, Director

BOARD OF REGISTRARS

Walter Klisiewicz, 1973

Shirley B. Copp, 1973

Edward F. Murphy, 1974

James McMahon, Jr., 1972

FIRE CHIEF

Edward A. Therrien, 1972

SUPERINTENDENT OF SCHOOLS

Haig Sarkesian, 1972

SUPERINTENDENT OF WATER WORKS

Edward M. Martinsen, 1972

VETERANS' SERVICE DIRECTOR

John M. Michna, 1972

GAS INSPECTOR

Leon T. Sochia III, 1972

BOARD OF HEALTH

Selectmen

Raymond H. Spooner, M.D.

Clifford N. Ballou, Agent

Patricia K. Warpula, Nurse

Irene Meek, Clerk

MOTH SUPERINTENDENT

James V. Fulone, 1972

FOREST FIRE WARDEN

Edward A. Therrien, 1972

DOG OFFICER

Herman Ebbeling, 1972

FENCE VIEWERS

John Koslak, 1972

Michael Yacino, 1972

John Meszaro, 1972

BRIDGE VIEWER

Edward A. Therrien, 1972

INSPECTOR OF ANIMALS

Roy E. Kenyon, 1972

INSPECTOR OF SLAUGHTERING

Roy E. Kenyon, 1972

MEASURERS OF LUMBER

Andrew J. Baca, Jr., 1972

Chester Wallis, 1972

Justin Ballou, 1972

WEIGHER OF COAL

Leon T. Sochia, Jr., 1972

INSPECTOR OF WIRING

Lee J. Hickey, 1972

PLUMBING INSPECTOR

Joseph Saster, 1972

HISTORICAL COMMISSION

Anthony H. Coppola, 1974

Jennie L. Holbrook, 1974

Antonnia Biros, 1973

William A. Carter, 1972

William S. Stelmok, 1972

CONSERVATION COMMISSION

Leon H. Mosczynski, 1972

George L. Rosebrooks, 1972

Harold Keith, 1973

Michael J. Cupka, Jr., 1973

Charles L. Church, Jr. 1974

William A. Carter, Jr., 1974

Michael W. Berardi, 1974

BOARD OF APPEALS

Derek Brown, Chairman, 1973

Norman Villemaire, 1974

Daniel Dunleavy, 1972

ASSOCIATE MEMBER

Ronald Senecal

REGIONAL SCHOOL DISTRICT PLANNING COMMITTEE

George S. Randall, Chairman

Joyce B. Perkins

Raymond Richard

TAX RATE IN THE TOWN OF DOUGLAS

| | | Total Taxes Levied |
|------------|---------|-----------------------|
| 1934 | \$33.00 | \$60,749.79 |
| 1935 | 32.00 | 59,759.65 |
| 1936 | 32.00 | 60,075.64 |
| 1937 | 35.00 | 55,815.70 |
| 1938 | 37.00 | 59,414.67 |
| 1939 | 37.00 | 60,088.99 |
| 1940 | 35.00 | 60,258.72 |
| 1941 | 35.00 | 62,087.09 |
| 1942 | 35.00 | 63,457.01 |
| 1943 | 35.00 | 64,376.32 |
| 1944 | 35.00 | 64,874.34 |
| 1945 | 35.00 | 65,867.44 |
| 1946 | 37.00 | 70,104.03 |
| 1947 | 43.00 | 82,655.50 |
| 1948 | 47.00 | 99,920.10 |
| 1949 | 45.00 | 101,821.34 |
| 1950 | 45.00 | 103,739.50 |
| 1951 | 51.00 | 119,360.10 |
| 1952 | 58.00 | 136,667.14 |
| 1953 | 58.00 | 139,427.65 |
| 1954 | 58.00 | 140,725.40 |
| 1955 | 58.00 | 142,357.24 |
| 1956 | 65.00 | 161,875.37 |
| 1957 | 66.00 | 169,581.21 |
| 1958 | 74.00 | 196,478.10 |
| 1959 | 76.00 | 204,751.52 |
| 1960 | 77.00 | 209,919.49 |
| 1961 | 78.00 | 215,460.80 |
| 1962 | 80.00 | 224,094.00 |
| 1963 | 81.00 | 228,204.47 |
| 1964 | 88.00 | 250,472.64 |
| 1965 | 98.00 | 279,103.72 |
| 1966 | 90.00 | 265,578.03 |
| 1967 | 100.00 | 287,404.80 |
| 1968 | 115.00 | 333,120.79 |
| 1969 | 145.00 | 433,254.20 |
| 1970 | 175.00 | 538,096.48 |
| 1971 | 200.00 | 618,818.00 |

LIST OF JURORS

| Name | Address | Occupation |
|-------------------------|-------------------|---------------------|
| Anderson, Florence M. | Wixtead Court | Stitcher |
| Anderson, Harris T. Jr. | Wixtead Court | Steam Fitter |
| Anderson, Mary E. | Main Street | Secretary |
| Anderson, Robert W. | Church Street | Engineer |
| Baldwin, George | West Street | Machinist |
| Baldwin, Josephine D. | West Street | Receptionist |
| Ballou, Edward A. | West Street | Manager |
| Bangs, Paul S. | Grove Street | Welder |
| Baron, William | Manchaug Road | Tech. Writer |
| Beckham, Eulas N. | Grove Street | Foreman—Pipeline |
| Bek, Adeline A. | Mumford Road | Housewife |
| Berardi, Michael W. | Depot Street | Electrician |
| Bombara, Andrew R. | Franklin Street | Crane Operator |
| Bombara, Joseph R. | Franklin Street | Engineer |
| Boutiette, Paul N. | Gilboa Street | Clerk |
| Brown, Bradley T. | North Street | IBM Operator |
| Budzyrna, W. James | Caswell Court | Electronic Engineer |
| Burgess, Alfred L. | C Street | Mill Wright |
| Carpenter, Walter, Jr. | West Street | Nat'l. Cash |
| Carter, Burton, E., Jr. | Wallum Pond Road | Engineer |
| Carter, Leonard W. | Manchaug Road | Set-up Man |
| Carter, Robert L. | Franklin Street | R. R. Conductor |
| Catusi, Philip J., Jr. | N. W. Main Street | Lineman |
| Cherrier, Richard F. | Wixtead Court | Mechanic |
| Colonero, Nicholas A. | Charles Street | Machinist |
| Colton, Harry F., Jr. | Martin Street | Sonic Inspector |
| Conway, John J. | North Street | Ind. Engineer |
| Cooney, Daniel F. | Cook Street | Supervisor |
| Coporale, Dominick L. | Gilboa Street | Tester |
| Danahay, George E. | Depot Street | Carpenter |
| Dansereau, Robert A. | Manchaug Road | Construction |
| Del Negro, Robert F. | Depot Street | Mech. Engineer |
| Dix, Gary R. | Depot Street | Trucking Co. |
| Dixson, Robert S. | Oxford Road | Inspector |
| Donais, Ernest J. | N. E. Main Street | Shipper |
| Dudley, Gustavus W. | Oxford Road | Receiving Clerk |
| Fontaine, Thomas | Davis Street | Set-up Man |
| Forget, Robert H. | N. W. Main Street | Computer Repair |
| Fulone, Chester R. | Franklin Street | Merchandise Buyer |

| Name | Address | Occupation |
|-------------------------|-------------------|--------------------|
| Gates, Warren A. | Maple Street | Linotype Operator |
| George, Costine | Mechanic Street | Machine Operator |
| Gjeltema, Harold | Grove Street | I.B.M. Engineer |
| Gressak, Anthony J. | Depot Street | Sheet Metal Worker |
| Hippert, Ernest J. | Orchard Place | Production Planner |
| Hvizdos, Richard G. | Caswell Court | Accountant |
| Jussaume, Kenneth L. | Cook Street | Heat Treater |
| Jussaume, Louis J. | Gilboa Street | Sheet Metal Worker |
| Kocur, Jerome T. | Martin Road | Accountant |
| Koslak, Ronald G. | S. W. Main Street | Construction |
| Labonne, Henry W. | Martin Road | Exp. Assembler |
| Lampher, Robert W. | Martin Road | Machinist |
| Larson, Robert E. | Chestnut Street | Painter |
| McGrath, Richard H. | A Street | Claims Adjuster |
| McLaren, Howard W. | Orchard Place | Dispatcher |
| McLaughlin, Richard J. | Manchaug Road | Jobbing Supt. |
| Madigar, Paul, Jr. | Caswell Court | Sheet Metal Worker |
| Makowski, Edward J. | North Street | Grinder |
| Manning, John D. | Church Street | Pump Sta. Operator |
| Manning, Lorraine A. | N. W. Main Street | Nurses Aide |
| Maziarka, John S. | Depot Street | Diesel Engineer |
| Meszaro, Andrew J., Jr. | Main Street | Sales Manager |
| Nedroscik, Ronald A. | Webster Road | Assembler |
| Nelson, Walter A. | Mumford Road | Truck Driver |
| O'Grady, Philip J., Jr. | Depot Street | Engineer |
| Porter, Harold | Martin Road | Mechanic |
| Prior, Kendall E. | Oxford Road | Machinist |
| Randall, George S. | Gilboa Street | Inspector |
| Rawson, Floyd S. | Main Street | Clerk |
| Richard, Raymond J. | North Street | Ind. Engineer |
| Sanborn, Andrew N. D. | Oak Street | Retired |
| Smith, Irwin T., Sr. | Cedar Street | Project Engineer |
| Stewart, Bernard S. | Railroad Ave. | Grinder |
| Tetreault, Merritt D. | Yew Street | Project Engineer |
| Villemaire, Wilfred J. | Gilboa Street | Press Hand |

| Name | Address | Occupation |
|-----------------------|---------------|----------------|
| Werme, Barbara J. | Locust Street | Nurse |
| Werme, Robert B. | Locust Street | Engineer |
| Yacino, Frank S. P. | A Street | Civil Engineer |
| Zemianek, Paul Justin | Gilboa Street | Time Study |

BOARD OF ASSESSORS

1971

| | |
|---|----------------|
| Assessed Valuation of the Town | \$3,094,090.00 |
| Assessed Valuation of Real Estate Land-Buildings | 2,803,280.00 |
| Assessed Valuation of Personal Property | 290,810.00 |
| Motor Vehicle Excise Commitments Jan. 1 - Dec. 31 .. | 68,932.77 |
| Number of Motor Vehicles Assessed | 1850 |
| Amount of Tax on Property | 618,818.00 |
| Number of Persons and Firms Assessed | 1411 |
| Number of Horses Assessed | 26 |
| Number of Cows Assessed | 174 |
| Number of Neat Cattle other than Cows | 1 |
| Number of Ponies Assessed | 18 |
| Number of Acres of Land Assessed | 19,481 |
| Valuation of Property Exempted | 572,686.00 |
| Number of Trailers Assessed | 57 |
| Number of Dwellings Assessed | 1,120 |

PURPOSE FOR WHICH TAXES ARE RAISED

| | |
|---|------------|
| State Parks and Reservations | \$4,921.15 |
| State Auditing Account | 3,351.30 |
| County Tax | 32,041.24 |
| Worcester County Retirement | 12,558.40 |
| County Tuberculosis Hospital | 1,303.91 |
| Appropriations Makeup of Tax Rate | 960,511.09 |
| Overlay Current Year | 60,494.77 |

Respectfully submitted,

WILLIAM H. VAN NESS,
Chairman

WALTER J. BUDZYNA
ANDREW J. BACA, JR.
Board of Assessors

TOWN CLERK'S REPORT

To the Citizens of the Town of Douglas:

Following is the annual Town Clerk's Report:

VOTES PASSED BY THE TOWN SINCE THE ANNUAL TOWN MEETING

SPECIAL TOWN MEETINGS

Friday, April 16, 1971

ARTICLE 1. A motion was made that the Town vote to appropriate the sum of One Million seven hundred forty thousand (\$1,740,000.00) dollars for constructing a sewerage system and sewage treatment and disposal facilities for the Town of Douglas; that to raise this appropriation the Treasurer with the approval of the Board of Selectmen be authorized to borrow One million seven hundred forty thousand (\$1,740,000.00) dollars under General Laws, Chapter 44, Section 8, Clause 15, provided that the total authorized borrowing shall be reduced by the amounts of Federal and State Construction grants with respect to the project; and the Board of Selectmen be authorized to take all action necessary in order to carry out the project.

The Town voted on the above motion as follows:

RECORD VOTE

Yes Fifty-two (52)

No One hundred eleven (111)

Total vote One hundred sixty-three (163)

The article was not carried (not 2/3 vote).

Attest: SHIRLEY B. COPP,

Town Clerk

Special Town Meeting Saturday, June 5, 1971

ARTICLE 1. A motion was made that the Town vote the sum of (\$300,000) Three hundred thousand dollars and no cents be hereby appropriated for constructing, originally equipping and furnishing an addition or additions to the present Douglas High School and to meet said appropriation the sum of (\$10,000.00) Ten thousand dollars and no cents shall be raised by taxation in the current year and the Town Treasurer with the approval of the Selectmen is hereby authorized to borrow the sum of (\$290,000.00) Two hundred ninety thousand dollars and no cents at one time or from time to

time under and pursuant to Chapter 44, Section 7 (3), of the General Laws as amended and supplemented, or any other enabling authority, and to issue bonds or notes of the Town therefor; that the sum of (\$50,000.00) fifty thousand dollars and no cents be hereby appropriated for remodeling, reconstructing or making extraordinary repairs to the present Douglas High School, the East Douglas Elementary School and the Douglas Center School and to meet said appropriation, the sum of (\$5,000.00) five thousand dollars and no cents shall be raised by taxation in the current year and the Town Treasurer with the approval of the Selectmen is hereby authorized to borrow the sum of (\$45,000.00) forty-five thousand dollars at one time or from time to time under and pursuant to Chapter 44, Section 7 (3A), of the General Laws as amended and supplemented and to issue bonds or notes of the Town therefor;

that the sum of (\$15,000) fifteen thousand dollars be hereby appropriated for the cost of additional school department equipment and to meet said appropriation, the sum of (\$2,000.00) two thousand dollars shall be raised by taxation in the current year and the Town Treasurer with the approval of the Selectmen is hereby authorized to borrow the sum of (\$13,000.00) thirteen thousand dollars and no cents at one time or from time to time under and pursuant to Chapter 44, Section 7 (9), of the General Laws as amended and supplemented and to issue bonds or notes of the Town therefor; and

that the New School Building Committee be hereby authorized to sign contracts and take any other action necessary to carry out the projects hereinbefore described; and

that the New School Building Committee be hereby authorized and directed to take any action required to apply for State aid under Chapter 645 of the Acts of 1948 as amended for the construction, original equipping and furnishing of an addition or additions to the present Douglas High School, the East Douglas Elementary School, and the Douglas Center School and, further, that the Town hereby secure the payment to the Town of such State aid.

The above motion was explained by the Chairman of the "New School Building Committee," who then made a motion that at the close of debate under article 1, the Town Meeting adjourn to the lower town hall to vote by secret ballot on said Article, said balloting to remain open to the voters of Douglas until 6 o'clock P.M.

Following a lengthy debate the town voted to adjourn to the lower town hall to vote by secret ballot on said Article 1, said balloting to remain open to the voters of Douglas until 6 o'clock P.M.

The results of balloting was as follows:

Yes three hundred seventy-four (374)

No three hundred eighty-six (386)
 Blanks Five (5)
 Total seven hundred sixty-five (765)

The article was defeated.

Attest: SHIRLEY B. COPP,
 Town Clerk

Special Town Meeting Friday, June 18, 1971, 7:30 P.M.

ARTICLE 1. The Town voted to appropriate the sum of Nine hundred ninety-five thousand eight hundred (\$995,800.00) dollars for construction of a Sewerage System and Sewage Treatment and Disposal Facilities for the Town of Douglas: That to raise this appropriation the Treasurer with the approval of the Board of Selectmen be authorized to borrow the sum of Nine hundred ninety-five thousand eight hundred (\$995,800.00) dollars under General Laws, Chapter 44, Section 8, Clause 15, provided that the total authorized borrowing shall be reduced by the amount of Federal and State Construction Grants with respect to the project: and the Board of Selectmen be authorized to take all action necessary in order to carry out the project.

Yes One hundred twenty-five (125)
 No Thirty-six (36)
 Total One hundred sixty-one (161)
 (Vote carried—must be 2/3 of voters present.)

ARTICLE 2. The town voted to raise and appropriate the sum of Five thousand (\$5,000.00) dollars for the Health-Water Pollution Account.

Attest: SHIRLEY B. COPP,
 Town Clerk

Special Town Meeting Monday, August 9, 1971, 7:30 P.M.

ARTICLE 1. The Town voted to raise and appropriate the additional sums of money for the following accounts:

| | |
|--|----------|
| Registrar's Expense | \$ 50.00 |
| Election Expense | 100.00 |
| Tax Collector's Expense | 150.00 |
| Highway—New Equipment | 205.00 |
| Legal Expense | 100.00 |
| Blanket Insurance | 2,000.00 |
| Group Insurance for Town Employees | 1,500.00 |
| Water—General Expense | 400.00 |
| Assessors' Expense | 200.00 |
| Fire-Ambulance Account | 100.00 |

| | |
|-------------------------------|----------|
| Highway-General Account | 1,000.00 |
| Interest on Loans | 500.00 |

The vote was unanimous.

ARTICLE 2. The town voted to raise and appropriate the sum of One thousand seven hundred fifty (\$1,750.00) dollars to extend the water main on Davis Street, a distance of nine hundred (900) feet, more or less, that this money be used in conjunction with an additional sum of One thousand seven hundred fifty (\$1,750.00) dollars, to be contributed by the principal petitioners of this article, and that upon depositing said sum of money with the Town Treasurer, the Water Commissioners be hereby authorized to commence said water main extension on Davis Street.

The vote was unanimous.

ARTICLE 3. The Town voted to raise and appropriate the sum of Two thousand (\$2,000.00) dollars to extend the Water Main from Main Street along Riedell Street to the Town Dump (so-called) for a distance of six hundred (600) feet, more or less.

The vote was unanimous.

ARTICLE 4. The Town voted to transfer the sum of One thousand four hundred ten (\$1,410.00) dollars received by the Town as Insurance Compensation for water damage at the East Douglas Elementary School to the School-General Expense Account.

The vote was unanimous.

Attest: SHIRLEY B. COPP,

Town Clerk

Special Town Meeting Wednesday, December 29, 1971, 7:30 P.M.

ARTICLE 1. The Town voted to appropriate from Surplus funds in the hands of the Treasurer the additional sums of money for the following accounts:

| | |
|---|------------|
| Highway—Snow Roads | \$2,500.00 |
| Highway—General Expense | 3,000.00 |
| Highway—Street Lighting ..... | ..... |
| Group Insurance for Town Employees | 650.00 |
| Water—General Expense | 1,410.00 |
| Registrars' Expense | 50.00 |
| Insect Pest Control | 200.00 |
| Memorial Day ..... | ..... |
| Fire Department—Equipment | 850.00 |
| Veterans' Benefits | 3,800.00 |
| Dog Officer—Dog Account | 250.00 |
| New Town Hall Maintenance | 200.00 |
| Police—Church Detail and General Expense .. | 200.00 |

| | |
|---|-------------|
| Health Expense | 50.00 |
| Blanket Insurance | 1,500.00 |
| Workmen's Ins. (Compensation) Account | 610.00 |
| Highway Machinery Rentals Account | 1,275.00 |
| <hr/> | |
| Total | \$16,545.00 |

The vote was unanimous.

ARTICLE 2. The Town voted to transfer the sum of (\$12,017.65) twelve thousand seventeen dollars and sixty-five cents from the Highway Machinery Rentals Fund to the Highway Machinery Rentals Account.

The vote was unanimous.

ARTICLE 3. The Town voted to transfer the sum of (\$1,487.22) one thousand four hundred eighty-seven dollars and twenty-two cents from the Workmen's Compensation Insurance Fund to the Workmen's Compensation Insurance Account.

The vote was unanimous.

ARTICLE 4. The Town voted to appropriate from surplus funds in the hands of the treasurer the sum of (\$824.60) eight hundred twenty-four dollars and sixty cents to the School—General Account.

The vote was unanimous.

ARTICLE 5. The Town voted to transfer the sum of (\$2,531.80) two thousand five hundred thirty one dollars and eighty cents from the School—General Expense Account to a special teachers' retro-active pay escrow account.

The vote was unanimous.

ARTICLE 6. The Town voted to accept the provisions of the General Laws, Chapter 71, Section 37F, as amended, which pertains to the employment of legal counsel for school committee purposes and to the expenditure of monies therefor from funds appropriated for school purposes.

The vote was unanimous.

ARTICLE 7. The town voted to pass over this article.

The vote was unanimous.

Attest: SHIRLEY B. COPP,
Town Clerk

BIRTHS 1971**January**

- 6 Kevin Dennis Kulesza
Dennis P. and Elaine A. (Fortier) Kulesza
- 6 Lori Ann Manyak
Roger J. and Judith A. (Therrien) Manyak
- 6 John Paul Vaillancourt
Maurice J. and Dorothy M. (Gove) Vaillancourt
- 12 Jennifer Jane Cassista
Joseph E. and Susan D. (Vecchione) Cassista
- 16 Andrew George Michna
Richard P. and Virginia L. (Hoffman) Michna
- 17 Anthony Sean Havalotti
Arthur P. and Susan A. (Crogan) Havalotti
- 25 Michael E. Decoteau
Edward J. and Ann M. (Mills) Decoteau, Jr.

February

- 5 Bruce Steven Beauvais
Roland J. and Doris L. (Montville) Beauvais

March

- 12 Kristina Marie Bacon
Lawrence G. and Marleen R. (Simmons) Bacon
- 15 Denise Mary Collins
James A. and Carol A. (Collette) Collins
- 24 Melissa Jean Woodbury
Earl C. and Roberta J. (Jones) Woodbury

April

- 12 Jason Daniel McCallum
Warren D. and Janice H. (Proctor) McCallum
- 18 Penny Sue Racicot
Francis E. and Priscilla A. (Kibbe) Racicot
- 28 Scott Alan Mello
Paul J. and Donna (Henderson) Mello
- 29 Richie Paul Wilson
Richard and Gloria P. (Fallone) Wilson

May

- 4 James Scott Lachapelle
Richard J. and Ramona J. (Maynard) Lachapelle
- 17 Neil Alan Bourgeois
Alan R. and Elizabeth A. (Yerka) Bourgeois

June

- 3 Melissa Ann Seagrave
Mason and Louise G. (Conner) Seagrave

- 5 Robin Lynn Weagle
Clarence J. and Joanne C. (Pelletier) Weagle
- 11 Tracy Jean Dixon
Norval K. and Jean (Quintal) Dixon
- 29 Bonnie Marie Stebbins
Robert E. and Carol E. (LeDoux) Stebbins
- 29 Kevin Joseph Manning
Philip R. and Lorraine A. (Beaudry) Manning

July

- 2 Jennifer Marie Hickey
Peter C. and Marilyn E. (Lachapelle) Hickey
- 17 Scott David Stinchfield
Dennis M. and Ellen C. (Denham) Stinchfield
- 27 Kenneth James Chouinard
Raymond A. and Edna I. (Stahl) Chouinard

August

- 6 Amanda Leigh Greene
James and Dorothy A. (Hatch) Greene
- 10 David Allen Nedroscik
Ronald A. and Carol A. (Sauve) Nedroscik
- 17 Wendy Lynn Stolarczyk
John E. and Sandra G. (Conrad) Stolarczyk
- 24 Dwayne Michael Orphin
Charles J. and Louella R. (Normand) Orphin
- 28 Melissa Ann Sitko
Richard M. and Elizabeth N. (Greene) Sitko
- 31 Christina Michelle Missino
Anthony F. and Jeanne C. (Gagne) Missino

September

- 10 Colin Michael Pierce
Richard C. and Kathleen (Prendiville) Pierce
- 24 Carl Matthew Burgess
Alfred L. and Anne M. (Whiting) Burgess

October

- 2 Jennifer Marie Wallis
William J. and Susan K. (Meszaro) Wallis
- 7 Philip Arthur Stinchfield III
Philip A. and Arlene F. (Dickey) Stinchfield
- 8 Kerry Lynn Sledzik
Edward and Alma M. (Arpin) Sledzik
- 22 William Longton MacDonald, Jr.
William L. and Eileen R. (Bentley) MacDonald
- 23 Christine Patricia Opperswall
Peter T. and Joanne M. (Cunningham) Opperswall

November

- 18 Carleen Catusi
Philip J. and Donna M. (Yacino) Catusi, Jr.
- 26 Joseph Allen Richard
Wilfred J. and Joan C. (Cross) Richard

December

- 25 Marie Bloniasz
Allan J. and Janet (Wallace) Bloniasz

MARRIAGES 1971**January**

- 23 Maurice E. Ballou of Douglas and Laura J. Lavalley of Sutton

March

- 1 Mario R. Criasia of Whitinsville and Barbara A. Bruce of Douglas.

April

- 30 Edward Sledzik, Jr., of Douglas and Alma M. Arpin of Dudley

May

- 8 Dennis J. Zifcak of Douglas and Shirley J. Piascik of Worcester
- 15 Daniel S. King of Douglas and Priscilla J. Robbins of Worcester
- 22 Michael E. Girouard of Grafton and Donna M. Blodgett, Douglas
- 29 Philip A. Stinchfield, Jr., of Douglas and Arlene F. Dickey of Upton
- 29 Paul M. Mason of Dudley and Audrey M. Russo of Douglas

June

- 5 John S. Seagrave of Douglas and Donna M. Lee of Auburn
- 5 Robert W. Lamothe of Webster and Linda M. Stanick of Douglas
- 5 Gordon R. Peterson of Northboro and Thelma J. Johnson of Douglas
- 12 Wesley C. Miles, Jr., of Hutchinson, Kansas, and Patricia A. Hamilton of Douglas
- 12 Andrew J. Grivalski, Jr., of Douglas and Eileen M. Gengel of Grafton
- 12 Alfred D. Parker of Douglas and Priscilla A. Fulone of Uxbridge

July

- 3 Michael G. Stanick, Jr., of Douglas and Linda A. Rosborough of Uxbridge
- 3 John A. Mielnicki of Douglas and Marylee C. Manning of Douglas
- 3 Richard D. Cazeault of Dudley and Anne C. Stefanak of Douglas
- 3 Stephen J. Bombara, Jr., of Douglas and Dawn M. Sutherland of Douglas
- 5 Richard G. Hvizdos of Douglas and Constance T. Brezniak of Douglas

-
- 10 Craig W. Bates of Douglas and Cathy L. Giles of Oxford
 17 Michael A. Gonzalez of Douglas and Deborah James of Worcester

August

- 3 Donald P. Boucher of Douglas and Linda Doyon of Douglas
 7 Denis J. Manyak of Douglas and Jacqueline A. Barrett of Douglas
 13 Louis P. Somers of Douglas and Patricia J. Cournoyer of North-
 bridge
 14 Edmond A. LeBel of Douglas and Shirley A. Phaneuf of Gilbert-
 ville
 28 Brian W. Tucker of Douglas and Kathryn E. McLean of Douglas
 28 William R. McLaughlin of Douglas and Cheryl E. Curtis of
 Princeton
 29 Paul A. Chase, Jr., of Douglas and Nancy T. Anish of Worcester

September

- 4 Leo Mitsin of Douglas and Carol L. Johnson of Douglas
 4 Wendell R. Keith of Douglas and Karen E. Anderson of Worcester

October

- 9 Daniel L. Burrows of Douglas and Christine A. Devlin of Douglas
 16 William D. Beckham of Douglas and Amanda L. Gaudere of
 Douglas
 23 Gordon J. Fallone of Douglas and Lynne K. Sperring of Manchaug
 29 Edward M. Sliwoski of Worcester and Dawn C. Cutler of Douglas

November

- 20 Stanley A. Stazinski of Douglas and Helen S. Michna of Douglas
 26 Allen Bosma of Douglas and Denise Marc-Aurele of Berlin

December

- 3 Gregory M. Ostrowski of Dudley and Diane M. Carter of Douglas
 17 Everett V. Johnson, Jr., of Douglas and Katherine A. Snowling
 of Uxbridge
 19 Francis P. Poplawski, Jr., of Douglas and Diane D. Seagrave
 of Douglas

DEATHS 1971

| January | Age |
|-----------------------|------------|
| 13 Joseph F. Rivard | 62 |
| 23 Noe T. Cusson | 59 |
| February | |
| 5 Andrew Cencak | 83 |
| 6 Alfred J. Frost | 76 |
| March | |
| 1 Frank E. Klisiewicz | 59 |

April

| | | |
|----|-----------------|----|
| 2 | Nelson Fregau | 67 |
| 14 | Lancelot Fowler | 67 |

May

| | | |
|----|-------------------------|----|
| 10 | Gabriella G. Mosczynski | 78 |
|----|-------------------------|----|

July

| | | |
|----|------------------|----|
| 6 | Lucille Macomber | 64 |
| 13 | Joseph A. Mercak | 77 |
| 25 | Rose A. Lavoie | 79 |
| 27 | Frank Bek | 78 |

August

| | | |
|----|------------------------|----|
| 19 | Hugh Wylie | 71 |
| 30 | Charles L. Church, Sr. | 83 |

September

| | | |
|----|--------------------|----|
| 9 | Lewis J. Brown | 32 |
| 10 | Mary Valliere | 61 |
| 11 | Wendy S. Phillips | 2 |
| 26 | Lawrence M. Cahill | 63 |

October

| | | |
|----|--------------------|----|
| 4 | Paul Ofcarcik | 78 |
| 10 | Annie Church | 83 |
| 18 | Frank A. Yacino | 64 |
| 27 | Robert W. Duprey | 50 |
| 29 | Frederick W. Pilch | 60 |

November

| | | |
|----|--------------------|----|
| 10 | Antoni Lewandowski | 83 |
|----|--------------------|----|

December

| | | |
|---|-------------|----|
| 8 | Luigi Russo | 84 |
|---|-------------|----|

DOG LICENSES

| | |
|--|------------|
| The amount sent to County | \$1,052.10 |
| Reimbursement received from them | 188.69 |

SPORTING AND FISHING LICENSES

| | |
|----------------------|-----|
| Fishing | 216 |
| Hunting | 247 |
| Archery stamps | 7 |

Respectfully submitted,

SHIRLEY B. COPP,

Town Clerk

COLLECTOR'S REPORT

To the Honorable Board of Selectmen and the
Citizens of the Town of Douglas:

Annual Report of the Collector of Taxes:

1969

1969 Real Estate

| | | |
|------------------------------|------------|------------|
| Outstanding 12-31-1970 | | \$1,072.61 |
| Paid to Treasurer .. | \$1,564.86 | |
| Outstanding 12-31-1971 | 137.75 | |
| | | \$1,702.61 |

1969 Personal Property

| | | |
|------------------------------|----------|------------|
| Outstanding 12-31-1970 | | \$76.87 |
| Refund | | 1,643.00 |
| | | \$1,719.87 |
| Paid to Treasurer | \$66.00 | |
| Abatements | 1,653.87 | |
| | | \$1,719.87 |

1969 Motor Vehicle Excise

| | | |
|------------------------------|--------|---------|
| Outstanding 12-31-1970 | | \$14.85 |
| Paid to Treasurer | \$5.00 | |
| Abatements | 9.85 | |
| | | 14.85 |

1970

1970 Real Estate

| | | |
|------------------------------|-------------|-------------|
| Outstanding 12-31-1970 | | \$20,382.37 |
| Paid to Treasurer | \$14,647.58 | |
| Abatement | 17.50 | |
| Outstanding 12-31-1971 | 5,717.29 | |
| | | \$20,382.37 |

1970 Personal Property

| | | |
|------------------------------|--|------------|
| Outstanding 12-31-1970 | | \$583.76 |
| Refund | | 1,995.00 |
| | | \$2,578.76 |

| | | |
|------------------------------|--------------|---------------------|
| Paid to Treasurer | \$526.88 | |
| Abatements | 2,008.13 | |
| Outstanding 12-31-1971 | 43.75 | |
| | | <u>\$2,578.76</u> |
| 1970 Motor Vehicle Excise | | |
| Outstanding 12-31-1970 | \$4,269.89 | |
| Warrants in 1971 | 10,480.84 | |
| Refunds | 822.58 | |
| | | <u>\$15,573.31</u> |
| Paid to Treasurer | \$13,907.61 | |
| Abatements | 1,633.52 | |
| Outstanding 12-31-1971 | 32.18 | |
| | | <u>\$15,573.31</u> |
| | | |
| | | 1971 |
| 1971 Real Estate | | |
| Warrants | \$560,979.00 | |
| Refunds | 3,637.01 | |
| | | <u>\$564,616.01</u> |
| Paid to Treasurer | \$483,812.53 | |
| Abatements | 50,008.00 | |
| Tax Titles | 238.00 | |
| Certificate of Lien | 838.00 | |
| Outstanding 12-31-1971 | 29,719.48 | |
| | | <u>\$564,616.01</u> |
| 1971 Personal Property | | |
| Warrant | \$58,162.00 | |
| Refunds | 110.00 | |
| | | <u>\$58,272.00</u> |
| Paid to Treasurer | \$57,277.00 | |
| Abatements | 275.00 | |
| Outstanding 12-31-1971 | 720.00 | |
| | | <u>\$58,272.00</u> |
| 1971 Farm Animal Excise | | |
| Warrant | \$173.25 | |
| Paid to Treasurer | \$154.75 | |
| Abatement | 2.00 | |
| Outstanding 12-31-1971 | 16.50 | |
| | | <u>\$173.25</u> |

| | | |
|---|-------------|--------------|
| 1971 Motor Vehicle Excise | | |
| Warrants | | \$68,936.07 |
| Refunds | | 1,981.41 |
| | | <hr/> |
| | | \$70,917.48 |
| Paid to Treasurer | \$57,319.61 | |
| Abatements | 5,928.71 | |
| Outstanding 12-31-1971 | 7,669.16 | |
| | <hr/> | |
| | | \$70,917.48 |
| Interest and Charges | | \$1,559.56 |
| Total payments to treasurer in 1971 | | \$630,841.38 |

Respectfully submitted,

NORMAN S. JUSSAUME

Collector of taxes

REPORT OF ANIMAL INSPECTOR

To the Selectmen of Douglas:

A report of livestock disease control has been made. There were 162 cattle in all—16 less this year.

| | |
|-------------------------------------|----|
| Dairy cows over 2 years old | 97 |
| Young cattle 1 to 2 years old | 21 |
| Young cattle under 1 year old | 24 |
| Beef cattle | 18 |
| Bulls | 2 |
| Donkey | 1 |
| Horses and ponies | 42 |
| Sheep | 2 |
| Goat | 1 |
| Swine | 8 |

Respectfully submitted,

ROY E. KENYON

Animal Inspector

REPORT OF CIVIL DEFENSE

Mr. Robert J. Frost, Chairman
Board of Selectmen
East Douglas, Mass. 01516

Gentlemen:

During the past year we have participated in all Area 3B radio exercises. I have attended meetings in Milford, Mass. and other areas.

We were able to get some new radio equipment this year from a near-by town, at reduced cost to the town. We hope to purchase some more in the coming year.

My expenditures for this year are as follows:

| | | |
|---------------------------------------|--------|----------|
| Beginning Balance as of 1-1-71 | | \$331.17 |
| Appropriation Town Meeting 1971 | | 100.00 |
| | | \$431.17 |
| Postage | \$.43 | |
| Publications | 4.50 | |
| Dues | 5.00 | |
| Radio Equipment | 188.07 | |
| Office Supplies | 6.07 | |
| Radio Repairs | 7.50 | |
| Locks for shelter and supplies | 15.25 | |
| Miscellaneous | 31.20 | |
| | | 258.02 |
| Total Expenditures | | |
| Ending Balance as of 12-31-71 | | \$173.15 |

Respectfully submitted,

RICHARD G. HVIDZOS,
Civil Defense Director
CLIFFORD N. BALLOU,
Assistant Director
JOHN ZIFCAK,
Rescue Operations
DONALD NELSON, JR.,
Radio Operator

REPORT OF AGENT MOSES WALLIS DEVISE

December 31, 1971

To the Selectmen of the Town of Douglas:

The Agent charges himself with amounts due the Devise, January 1, 1971:

| | | | |
|--------------|--|-------------|--------------------|
| \$ 10,000.00 | U. S. Bonds 3½% 1980 | \$10,000.00 | |
| 3,000.00 | Pacific Gas & Electric Co. | | |
| | 2¾% 1981 at 103⅛ | \$3,093.75 | |
| | Amortization | 68.84 | |
| | | | 3,024.91 |
| 4,000.00 | Southern Pacific Railroad | | |
| | 2¾% 1996 at 83½ | 3,340.00 | |
| | | | 3,340.00 |
| 3,000.00 | American Tel & Tel. Co. | | |
| | 2⅞% 1987 at 102⅛ | 3,063.75 | |
| | Amortization | 41.15 | |
| | | | 3,022.60 |
| 4,000.00 | International Bank for Reconstruction | | |
| | 3 % 1972 at 100¼ | 4,010.00 | |
| | Amortization | 9.37 | |
| | | | 4,000.63 |
| 5,000.00 | Chesapeake & Ohio Railway | | |
| | 3½% 1996 at 101¾ | 5,100.00 | |
| | Amortization | 38.95 | |
| | | | 5,061.05 |
| 5,000.00 | West Penn Power Co. | | |
| | 3% 1974 at 102 | 5,100.00 | |
| | Amortization | 83.38 | |
| | | | 5,016.62 |
| 1,000.00 | American Tel. & Tel. Co. | | |
| | 3¼% 1984 at 84 | 840.00 | |
| | | | 840.00 |
| | | | <u>\$34,305.81</u> |

| | |
|---|-------------|
| Blackstone Valley National Bank | 105.00 |
| Uxbridge Savings Bank | 2.17 |
| | <hr/> |
| | \$34,412.98 |
| Capital increase reported previously | 6,686.22 |
| | <hr/> |
| | \$27,726.76 |
| Income due Town | 224.33 |
| Value to be kept permanent | \$27,502.43 |

The Agent has received as follows:

| | |
|---|------------|
| Balance January 1, 1971 | \$ 107.17 |
| January 4, 1971 Uxbridge Savings Bank | \$ 8.85 |
| January 5, 1971 Southern Pacific R.R. Co. | 55.00 |
| January 15, 1971 International Bank for Reconstruction | 60.00 |
| March 15, 1971 American Tel. & Tel. Co. | 16.25 |
| April 1, 1971 Uxbridge Savings Bank | 1.39 |
| May 3, 1971 Chesapeake & Ohio Ry. | 87.50 |
| May 3, 1971 West Penn Power Co. | 75.00 |
| May 18, 1971 U.S. Treasury | 175.00 |
| June 1, 1971 American Tel. & Tel. Co. | 43.11 |
| June 1, 1971 Pacific Gas & Electric Co. | 41.25 |
| July 1, 1971 Uxbridge Savings Bank | 4.43 |
| July 1, 1971 Southern Pacific R.R. Co. | 55.00 |
| July 15, 1971 International Bank for Reconstruction | 60.00 |
| September 15, 1971 American Tel. & Tel. Co. .. | 16.25 |
| October 1, 1971 Uxbridge Savings Bank | 8.72 |
| November 1, 1971 Chesapeake & Ohio Ry. | 87.50 |
| November 1, 1971 West Penn Power | 75.00 |
| November 15, 1971 U.S. Treasury | 175.00 |
| December 1, 1971 American Tel. & Tel. Co. .. | 43.14 |
| December 1, 1971 Pacific Gas & Electric Co. . | 41.25 |
| | <hr/> |
| | \$1,129.64 |
| | <hr/> |
| | \$1,236.81 |

The Agent has paid out as follows:

| | |
|--|----------|
| August 18, 1971 Safe Deposit Box Rental | \$ 5.00 |
| December 17, 1971 Town of Douglas | 1,050.00 |

| | | | |
|-------------------|-----------------------|-------|------------|
| December 17, 1971 | Salary of Agent | 75.00 | |
| | | | \$1,130.00 |
| Balance | | | 101.81 |
| | | | <hr/> |
| | | | \$1,231.81 |

BOOK VALUE OF DEVISE

December 31, 1971

| | | | |
|-------------|--|------------|-------------|
| \$10,000.00 | U.S. Bonds 3½% 1980 | | \$10,000.00 |
| 3,000.00 | Pacific Gas & Electric Co. | | |
| | 2¾% 1981 at 103⅛ | \$3,093.75 | |
| | Amortization | 71.32 | |
| | | <hr/> | 3,022.43 |
| 4,000.00 | Southern Pacific Railroad | | |
| | 2¾% 1996 at 83½ | 3,340.00 | |
| | | <hr/> | 3,340.00 |
| 3,000.00 | American Tel. & Tel. Co. | | |
| | 2⅞% 1987 at 102⅛ | 3,063.75 | |
| | Amortization | 42.55 | |
| | | <hr/> | 3,021.20 |
| 4,000.00 | International Bank for Reconstruction | | |
| | 3% 1972 at 100¼ | 4,010.00 | |
| | Amortization | 10.00 | |
| | | <hr/> | 4,000.00 |
| 5,000.00 | Chesapeake & Ohio Railway | | |
| | 3½% 1996 at 101¾ | 5,100.00 | |
| | Amortization | 41.30 | |
| | | <hr/> | 5,058.70 |
| 5,000.00 | West Penn Power Co. | | |
| | 3% 1974 at 102 | 5,100.00 | |
| | Amortization | 88.90 | |
| | | <hr/> | 5,011.10 |

| | | |
|----------|--------------------------------------|-------------|
| 1,000.00 | American Tel. & Tel. Co. | |
| | 3¼% 1984 at 84 | 840.00 |
| | | <hr/> |
| | | 840.00 |
| | | <hr/> |
| | | \$34,293.43 |
| | Blackstone Valley National Bank | 105.00 |
| | Uxbridge Savings Bank | 1.81 |
| | | <hr/> |
| | | \$34,400.24 |
| | Capital increase reported previously | 6,686.22 |
| | | <hr/> |
| | | \$27,714.02 |
| | Income due Town | 211.59 |
| | | <hr/> |
| | Value to be kept permanent | \$27,502.43 |

Respectfully submitted,

RICHARD S. DOUGLAS, Agent

REPORT OF GAS INSPECTOR

To the Selectmen of Douglas:

Report of Gas Inspector for the year ending December 31, 1971.

I have made 29 inspections in the year 1971 at \$5.00 each for a total of \$145.00.

The sum of \$145.00 has been turned over to the Town Treasurer.

Respectfully submitted,

LEON T. SOCHIA, III

Town Gas Inspector

REPORT OF THE POLICE DEPARTMENT

January 10, 1972

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

I herewith respectfully submit the Annual Report of the Douglas Police Department for the year ending December 31, 1971.

ORGANIZATION

Chief of Police
CLIFFORD N. BALLOU

Deputy Chief
JOHN KOSLAK

Sergeants
JOSEPH KOSTKA JOHN MICHNA

Patrolmen
JEREMIAH KELLY RONALD SENECA
ERNEST GAULIN NORMAN FORGET
JAMES HICKEY N. KURT DIXSON

GEORGE OUILLETTE

Policewoman
PATRICIA WARPULA

Special Police Officers
EDWARD THERRIEN PAUL RAWSON
HERBERT GOVE

POLICE DEPARTMENT

| | |
|-------------------------------------|-------------|
| APPROPRIATION TOWN MEETING 1971 ... | \$21,900.00 |
| Special Town Meeting | 300.00 |
| | <hr/> |
| | \$22,200.00 |

EXPENDITURES

| | |
|---------------------------|------------|
| Chief | \$8,750.00 |
| Clerk hire | 99.00 |
| Regular Patrolmen | 5,500.00 |
| Special Officers | 3,942.20 |
| Cruiser Maintenance | 2,293.16 |

| | |
|-------------------------|--------|
| Telephone | 520.01 |
| Uniforms | 273.34 |
| Radio Maintenance | 282.58 |
| Equipment | 242.65 |
| Office Supplies | 79.50 |
| Miscellaneous | 199.51 |

\$22,181.95

| | |
|--------------------------|-------|
| Unexpended balance | 18.05 |
|--------------------------|-------|

\$22,200.00

CHURCH TRAFFIC DETAIL

| | |
|----------------------------------|----------|
| Appropriation Town Meeting | \$500.00 |
| Special Town Meeting | 233.50 |

\$733.50

Expenditures:

| | | |
|----------------------------|--------|--------|
| Salaries of Officers | 733.50 | 733.50 |
|----------------------------|--------|--------|

RESERVOIR SUMMER DETAIL

| | | |
|----------------------------------|--------|--------|
| Appropriation Town Meeting | 300.00 | 300.00 |
|----------------------------------|--------|--------|

Expenditures:

| | |
|---------------------------|--------|
| Salaries of Officers | 173.25 |
| Unexpended balance . | 126.75 |

300.00

POLICE LOCK-UP

| | | |
|----------------------------------|--------|--------|
| Appropriation Town Meeting | 225.00 | 225.00 |
|----------------------------------|--------|--------|

Expenditures:

| | | |
|---------------------------|--------|--------|
| Town of Northbridge | 225.00 | 225.00 |
|---------------------------|--------|--------|

POLICE TELETYPE SERVICE

| | | |
|----------------------------------|--------|--------|
| Appropriation Town Meeting | 480.45 | 480.45 |
|----------------------------------|--------|--------|

Expenditures:

| | |
|---|--------|
| Town of Northbridge | 250.95 |
| Paid by reimbursement from Fed. Gov't ... | 229.50 |

480.45

ACTIVITY REPORT

| | |
|--|-----|
| Complaints investigated | 860 |
| Investigations for other departments | 270 |
| Hours at Court | 800 |

| | |
|---|-------------|
| Value of stolen or lost property recovered | \$14,750.00 |
| Arrests (see following schedules for classifications) | 141 |
| Stolen M. V. recovered for other Departments | 16 |
| Total calls received by Dispatcher | 2,224 |

TRAFFIC

| | |
|--|-------|
| Cars stopped, operators warned, booked, etc., M. V. Laws | 1,663 |
| Cars stopped, operators summoned to Court, Vio. M.V. | |
| Laws | 70 |
| Cars stopped, operators licenses recommended suspended | 70 |
| Cars stopped, registrations recommended revoked | 8 |
| Total Motor Vehicle citations | 91 |
| Accidents | 62 |
| Property Damage | 45 |
| Personal Injury | 17 |
| Fatal | 0 |

MISCELLANEOUS ACTIVITIES

| | |
|--|--------|
| Hours Special Duty (all officers) | 1,752 |
| Summons served for this and other departments .. | 48 |
| Doors to Business places found unlocked and secured | 39 |
| Street lights found to be out and reported to authority .. | 110 |
| Emergency messages delivered .. | 26 |
| Highway defects located and reported to Superintendent | 56 |
| Vacant houses inspected at request of owner (Inspections) | 2,218 |
| Mileage, Cruisers, Patrols, Inspections, Court, etc. | 34,500 |
| Dog Complaints | 41 |
| Suicide | 1 |

CLASSIFICATIONS OF OFFENSES FOR WHICH ARRESTS WERE MADE

| | |
|---|-----|
| Crimes against the Person | 8 |
| Assault and Battery .. | 8 |
| Crimes against Property | 5 |
| Larceny | 5 |
| Crimes Against Public Order .. | 127 |
| Operating Motor Vehicle under the influence of liquor | 1 |
| Operating uninsured, unregistered vehicle | 8 |
| Operating after suspension of license | 2 |
| Speeding | 18 |
| Operating M.V. without license | 16 |
| Violation of M.V. Laws | 24 |
| Drunkenness | 5 |
| Non-Support | 4 |
| Violation of Probation | 4 |
| For other departments | 11 |

| | |
|---|-----|
| Fugitive from Justice | 2 |
| Drugs—Violation Harmful Drug Law | 19 |
| Disturbing the Peace | 2 |
| Receiving Stolen Property | 1 |
| Violation—Town By Laws | 3 |
| Failure to Appear after Release on Personal Recognizance | 2 |
| Contributing to Delinquency of Minor | 2 |
| Annoying Phone Calls | 1 |
| Runaways | 2 |
| Males | 134 |
| Females | 7 |
| Residents | 50 |
| Non-Residents | 91 |
| Juveniles brought to station (no complaint issued) .. | 72 |

The accompanying statistical report will verify the facts that the Douglas Police Department has had an active year. It will also indicate a change in the scope of police work. Douglas for years was fortunate to be a quiet town where motor vehicle violations represented the largest portion of police work. But with the complex changes in society, motor vehicle work just cannot be handled with a one man department. This year's report will show increases in various categories plus the addition of several categories that ten years ago were unknown and unheard of in Douglas.

Our motor vehicle enforcement program, meager though it may be, has proven itself again with a reduction in the number of accidents and for the second year we are proud to be one of the few departments to record no fatal accidents for the second year in a row.

This year we were called upon to clear up a bad situation with outsiders coming into town with drugs. Many man hours were expended on this one situation. All the basic investigation was done by Department personnel being able to infiltrate these parties. I feel the men are to be commended for a job well done.

The Douglas Police Department is one of four towns participating in a united task force to handle any type of disturbance in the area. The men are equipped with complete riot gear and they have had weeks of training sessions.

In the field of continuing education, we have four officers working toward degrees in Law Enforcement. Two officers, Deputy Chief Koslak and Patrolman Norman Forget attended F.B.I. School in Dedham and are qualified as fingerprint men.

Once again I wish to bring to the attention of the Townspeople that there is a definite need for a third full-time man in the De-

partment. As the schedule now stands the night man goes off duty at 4 A.M. From 4 A.M. to 10 A.M. when the Chief's normal tour of duty starts, all calls are handled by the Chief. I feel that with the added coverage the Town would benefit by having an officer on duty from 4 A.M. to 8 A.M., traffic supervision during peak hours 6 A.M. - 8 A.M. and a deterrent to wrongdoers knowing there wasn't a cruiser around.

The Department sustained a loss in personnel during the year, due to Retirement Laws, that will be hard to fill. Jeremiah Kelly a veteran Police Officer since 1943 was forced to retire from active work because of age. Jerry, as he is better known, was a dedicated police officer, a friend to all, and respected by all. We wish Jerry many happy years in his enforced retirement. He will be missed.

Respectfully submitted,

CLIFFORD N. BALLOU
Chief of Police

REPORT OF WIRE INSPECTOR

Jan. 10, 1972

Mr. Robert Frost, Chairman
Board of Selectmen
Town of Douglas, Mass.

Dear Sir:

| | |
|--|----------------|
| I have made the following inspection of wires: | |
| 17 New installations at \$3.00 ea. | \$51.00 |
| 41 Old Installations at \$1.00 ea. | 41.00 |
| Total | <u>\$92.00</u> |

I have collected the sum of ninety-two dollars, and have turned it over to the Town of Douglas.

Respectfully yours,

LEE J. HICKEY,
Wiring Inspector

REPORT OF THE FIRE DEPARTMENT

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen:

I herewith respectfully submit the annual report of the Douglas Fire Department for the year ending December 31, 1971.

BOARD OF ENGINEERS

Chief
EDWARD A. THERRIEN

Deputy Chief
EDWARD JUSSAUME

| | |
|--------------------------------|---------------------------------|
| 1st Engineer, Henry Therrien | 3rd Engineer, Ernest Brule |
| 2nd Engineer, Leon T. Sochia | 4th Engineer, Joseph Nedoroscik |
| 5th Engineer, Edward Martinsen | |

FIRE FIGHTERS

| | |
|-------------------|-----------------|
| John R. Brown | Paul Valliere |
| Robert Dansereau | Michael Cahill |
| Omer Lamontagne | Duane Brule |
| Michael Kacmarcik | Norval K. Dixon |
| Dexter Perkins | Robert Bloniasz |

The Fire Department answered a total of thirty-six alarms for the year 1971.

During the year 1971, seventy-five calls were answered by the Fire Department for the use of the ambulance.

The itemized financial statement:

FIRE DEPARTMENT

Appropriation:

| | | |
|--------------------|------------|------------|
| Town Meeting | \$5,885.00 | |
| | | \$5,885.00 |

Expenditures:

| | | |
|-----------------------------|------------|--|
| Fire Company's Salary | \$2,625.00 | |
| Fire Chief's Salary | 700.00 | |
| Treasurer's Salary | 15.00 | |
| Secretary's Salary | 15.00 | |

| | | |
|--------------------------------|--------|------------|
| Janitor's Salary | 115.00 | |
| Equipment Maintenance | 495.61 | |
| Special Equipment | 132.40 | |
| Labor and Building Maint. | 179.36 | |
| Fuel | 536.77 | |
| Electricity | 231.09 | |
| Telephone | 493.07 | |
| Radio Maintenance | 99.80 | |
| Miscellaneous | 7.10 | |
| | | <hr/> |
| | | \$5,645.20 |
| Unexpended Balance | | 239.80 |
| | | <hr/> |
| | | \$5,885.00 |

FIRE EQUIPMENT

Appropriation:

| | | |
|-------------------------------------|------------|------------|
| Town Meeting | \$1,250.00 | |
| Transfer from Surplus Revenue | 850.00 | |
| Transfer from Reserve Fund | 204.16 | |
| | | <hr/> |
| | | \$2,304.16 |

Expenditures:

| | | |
|------------------------------------|----------|------------|
| Central Communications | \$39.83 | |
| Civil Defense | 44.50 | |
| Farrar Co., Inc. | 1,646.78 | |
| General Automotive Supply Co. | 48.70 | |
| The Goodness Store | 7.10 | |
| Joseph Hickey | 60.00 | |
| Industrial Suppliers | 6.69 | |
| Richard Pomfret | 176.66 | |
| Southborough Communications | 29.30 | |
| Fred Vaz | 244.60 | |
| | | <hr/> |
| | | \$2,304.16 |

AMBULANCE FUND

Appropriation:

| | | |
|-----------------------------|----------|----------|
| Town Meeting | \$300.00 | |
| Transfer from Revenue | 100.00 | |
| | | <hr/> |
| | | \$400.00 |

Expenditures:

| | | |
|---------------------------------|---------|--|
| Carter's Auto Service | \$30.00 | |
| Douglas Motor Sales | 205.52 | |
| General Automotive Supply | 10.98 | |

| | | |
|-------------------------------------|-------|----------|
| Parfait Cleaners, Inc. | 35.55 | |
| Richard Pomfret | 36.23 | |
| Standard Sign & Signal Co. | 12.20 | |
| Steve's Truck Service | 6.00 | |
| Worcester Oxy-Acetylene Supply | 11.20 | |
| Fred Vaz | 49.45 | |
| | | <hr/> |
| | | \$397.13 |
| Unexpended Balance | | 2.87 |
| | | <hr/> |
| | | \$400.00 |

Respectfully submitted,

EDWARD A. THERRIEN,

Chief of Fire Department

INSPECTOR OF SLAUGHTERING

To the Selectmen of Douglas:

A report on slaughtering for the year ending December 31, 1971.
Inspection on 2 swine.

Respectfully submitted,

ROY E. KENYON

Inspector of Slaughtering

REPORT OF THE FOREST FIRE WARDEN

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

I herewith respectfully submit the annual report of the Douglas Forest Fire Department.

During the year 1971, thirteen alarms were answered by the Forest Fire Department to fight brush fires.

Itemized financial statement of the Forest Fire Department.

APPROPRIATION

| | | |
|--------------------|--------|----------|
| Town Meeting | 500.00 | |
| | | \$500.00 |

EXPENDITURES

| | | |
|--------------------------|---------|----------|
| Payroll | \$42.00 | |
| Equipment | 308.00 | |
| Repairs | 116.39 | |
| Meals | 27.44 | |
| | | |
| | | \$493.83 |
| Unexpended Balance | | 6.17 |
| | | \$500.00 |

Respectfully submitted,

EDWARD A. THERRIEN,
Forest Fire Warden

REPORT OF THE PLANNING BOARD

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts 01516

Gentlemen;

I herewith respectfully submit this annual report of the Regional School District Planning Committee.

During the year 1971, the Committee maintained a position of readiness to meet with similar committees or other school authorities representing any and all towns which, either alone or in combination, might provide Douglas with an educationally and economically sound regionalization opportunity.

Inasmuch as previous correspondence with surrounding towns inquiring of their interest in a meeting to discuss regionalization had resulted in a favorable reply from only Sutton, a letter was sent on February 23, 1971, to Mr. John E. Hodgen, the regional district specialist of the State Department of Education, seeking his leadership in organizing a meeting of representatives from Douglas, Northbridge, Sutton and Uxbridge. This letter stated, in part:

"I think you will agree that the school situation in this area is clearly absurd, and that strong and immediate leadership is a must if further deterioration is to be prevented. Of four high schools within a six-mile radius of each other, two are without accreditation and a third soon may be. Three of the four towns have an immediate need for new school facilities and the fourth has at least a near-future need. Certainly the time is ripe for undertaking a solution to the problems of these towns.

"To date, however, no one of these towns has been able to convince any other of the towns of the benefits of regionalization. Only Sutton has been able to convince itself, with approximately an 8 percent voter participation.

"I therefore urge your office acting within its authority as regional district coordinator, to provide the leadership and guidance and the facts and figures necessary to convince not only the school authorities in these four towns, but the citizens as well, of the economic and educational advantages of regional district cooperation."

In response to this request for assistance, Mr. Hodgen replied that he would be pleased to attend any such meeting that the Douglas

Committee might arrange. Neither Northbridge nor Uxbridge indicated any interest in such a meeting, and no further action resulted.

For future planning purposes, the current school situation in the four towns mentioned above is as follows:

Douglas: 697 pupils; non-accredited high school; construction program defeated in June 1971; relocatable classrooms and "pre-engineered" building now under investigation.

Northbridge: 2440 pupils; probationary accreditation of high school until December 1972, with uncertain status after that; proposals to build new high school and to convert existing industrial building to classroom use both defeated in 1971; portable classrooms and limited double sessions now under investigation.

Sutton: 1082 pupils; non-accredited high school; new elementary school due for occupancy January 1973; use of this building will eliminate double sessions and possibly regain limited accreditation.

Uxbridge: 1675 pupils; fully accredited; no immediate space problems; total number of pupils is less than the 2000 established as a minimum by the Department of Education.

This Committee still believes that any combination of Douglas with two or more of these towns provides the soundest prospect for a meaningful regional district. Such a district would have the broad tax base required to support not only the initial school construction costs, to which the State contributes significantly (see below), but also to distribute more widely the year-to-year operating costs which must be met largely by taxpayers in the member towns. One has only to look to the one-year old Blackstone-Millville Regional School to realize the difficulties encountered in the financial support of a regional school by a limited number of taxpayers.

Finally, two important items should be noted by future school planning committees:

1. On November 9, 1971, legislation was passed increasing the amount of state aid for approved school construction projects to 50 percent of the final approved cost, including the interest on bonds issued to finance the project. Further, in towns designated "depressed areas" (which presently includes Douglas, Northbridge, Sutton and Uxbridge), 65 percent of the final approved cost will be paid by the State.

2. Dr. Joseph M. Cronin, recently appointed Secretary of Education in the cabinet created by the Governor's reorganization of State government, has stated he favors more consolidation under state operation to reduce the 391 school districts now in operation.

Once again, as in its report for the year 1970, the Committee urges all concerned citizens to join in a united effort to promote an economically sound, educationally superior regional school district, second to none in the State of Massachusetts, for this area of the Blackstone Valley.

Respectfully submitted,

GEORGE S. RANDALL, Chairman
JOYCE B. PERKINS, Secretary
RAYMOND J. RICHARD

REPORT OF THE DOG OFFICER

January 1972

Mr. Robert Frost, Chairman
Board of Selectmen
Douglas, Mass.

Dear Sir:

I hereby respectfully submit the annual report of the Dog Officer for the year of 1971.

| | |
|---|------------|
| Dogs Licensed | 583 |
| Male | 308 |
| Female | 60 |
| Spayed Females | 103 |
| Kennels—\$10—18; \$25—4 | 112 |
| Amount Collected | \$1,052.10 |
| Unlicensed Dogs Killed | 19 |
| Dogs Killed by Cars | 5 |
| Licensed Dogs Killed at Request of Owners | 8 |
| Persons Alleged to Have Been Bitten | 9 |
| Dogs Restrained | 27 |
| No. of Kennels Inspected | 15 |
| Complaints Investigated (all nature) | 84 |
| Stray Dogs Licensed Returned to Owner | 7 |
| Complaints of Dogs Killing Livestock and Fowl | 1 |

Respectfully submitted,

HERMAN EBBELING

Dog Officer

REPORT OF THE BOARD OF HEALTH AGENT

Jan. 11, 1972

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen:

I herewith submit the annual report as Agent of the Board of Health of Douglas for the year ending December 31, 1971.

I have supervised the installation of 28 sewage disposal units during the year 1971 that met the minimum standards of the Sanitary Code for the Commonwealth of Massachusetts;

Checked ground water levels in proposed subdivision on Franklin Street;

Checked individual building and homes that are discharging into the Mumford River;

Assisted engineers whenever called on in conjunction with sewage survey.

Bi-monthly water samples from all lakes used for bathing facilities during the past summer, were sent to and tested by the State Laboratories, and routine checks made with State Engineers on all camping facilities to see that standards set by the Sanitary Code were met.

Due to numerous complaints from tenants lacking water, and failure of co-operation by the owner, action under authority granted in Article II — Minimum Standards of Fitness for Human Habitation — emergency measures, a water pump was repaired and paid for by the Board of Health. This was eventually re-imbursed by the owner.

This past year one apartment building was condemned because of failing to meet the minimum standards for housing. This action was taken because of numerous complaints by tenants.

Respectfully submitted,

CLIFFORD N. BALLOU, C.H.O.
Agent, Board of Health

REPORT OF THE BOARD OF HEALTH NURSE

January 12, 1972

Mr. Robert J. Frost
Chairman, Board of Selectmen
Douglas, Mass.

As Board of Health Nurse I am submitting my report for the year ending December 31, 1971.

The Blackstone Valley Adult Counseling Service is a new program set up to help people manage their problems more effectively.

Douglas and fourteen surrounding towns are participating in this program. Psychologists, psychiatrists, and social workers are available for counseling, therapy, referral information and support to individuals with problems such as alcoholism, drug abuse, retardation, etc.

The counseling service prefers the individual with a problem to contact them himself. All information is confidential between the service and the person involved.

It is located at 41 Pine Street, Whitinsville. The telephone number is 234-6301. The hours are 9 A.M. to 5 P.M. Monday through Friday.

BLOOD BANK PROGRAM

On March 29, 1971 the Red Cross Blood Mobile Unit visited our town. Douglas should be proud of the 92 pints of blood that were collected.

CONTROL OF COMMUNICABLE DISEASES

All of our school children and the majority of pre-schoolers have been immunized against many of the childhood diseases. Clinics were held by the Board of Health under the direction of Dr. Raymond H. Spooner

Listed below are the types of vaccine and number of doses administered:

| | Pre-school | Elem. School | High School | Adults | Totals |
|--|------------|-----------------|----------------|--------|--------|
| Diphtheria, Tetanus, Whooping Cough | 89 | — | — | — | 89 |
| Diphtheria, Tetanus | — | 58 | — | — | 58 |
| Tetanus, Diphtheria | — | — | 1 | — | 1 |
| Polio | 60 | 3 | — | — | 63 |

| | | | | | |
|--------------------------|----|----|----|----|-----|
| Smallpox | 16 | — | 21 | — | 37 |
| Measles | 25 | 2 | — | — | 27 |
| Mumps | 48 | 24 | — | — | 72 |
| Rubella (German Measles) | 36 | 50 | — | — | 86 |
| Flu | — | — | — | 76 | 76 |
| Total Number of Doses | | | | | 509 |

TINE TEST

The Tine Test is an intra-dermal test for the detection of tuberculosis sensitivity.

On May 11, 1971, Tine Tests were administered to 110 individuals at Brookfield Athletic Shoe Company. The positive reactors were referred to the X-ray Clinic at St. Camillus Hospital or to their family physician for follow up treatment.

The Tine Tests for the first and ninth grade pupils will be done in February.

The X-ray Clinics are listed below:

WORCESTER COUNTY SANATORIUM, West Boylston, Mass.

Bi-weekly clinics — Tuesdays and Thursdays from 8:30 to 10:30 A.M.

ST. CAMILLUS HOSPITAL, Worcester, Mass.

Monthly Clinic — An appointment must be made by calling 234-7906.

The clinic is held the first Monday after the second Wednesday of each month, except July, December and holidays.

MILFORD HOSPITAL, Milford, Mass.

Monthly Clinic — the second Wednesday of the month.

PREMATURE INFANTS

Three premature infants were born to mothers residing in Douglas. These cases are now transferred to the State Department of Public Welfare if financial aid is needed.

OTHER NURSING VISITS

| | |
|----------------------------------|-----|
| Antepartum | 16 |
| Health Promotion | 117 |
| Arthritis | 7 |
| Cancer | 10 |
| Cardiovascular Disease | 26 |
| Cerebral Vascular Accident | 18 |
| Diabetes | 85 |
| Fractured Hip | 5 |
| Multiple Sclerosis | 15 |

| | |
|------------------------------|-----|
| Spine Bifida | 1 |
| Surgical | 7 |
| Mental Retardation | 16 |
| Cerebral Palsy | 5 |
| Newborn Infants | 50 |
| Other Non-communicable | 155 |
| <hr/> | |
| Total visits | 533 |

I wish to thank Dr. Spooner; Mrs. Meek, Board of Health Secretary; Mrs. Carter, School Nurse; and the volunteers who have assisted me throughout the year.

The itemized financial statement follows:

APPROPRIATIONS:

| | |
|--------------------------------------|-------------|
| Annual Town Meeting | \$9,940.00 |
| Town Meeting December 21, 1971 | 80.60 |
| <hr/> | |
| | \$10,020.60 |

EXPENDITURES:

| | |
|--|-------------|
| Board of Health Nurse's Salary and Transportation | \$7,000.00 |
| Agent's Salary | 300.00 |
| Clerical Assistance | 1,366.75 |
| Postage and Stationery | 48.85 |
| Medical Supplies | 45.63 |
| Telephone Service | 192.20 |
| Travel and Other Detailed Expense | 194.52 |
| Clinics | 253.15 |
| Office Supplies | 99.01 |
| Medical Social Service | 200.00 |
| Repairing Water Pump | 80.60 |
| All Other | 235.50 |
| <hr/> | |
| Total Expenditures | \$10,016.21 |
| Unexpended Balance | 4.39 |
| <hr/> | |
| | \$10,020.60 |

REIMBURSEMENTS:

| | |
|---|----------|
| Nursing Visits | \$393.00 |
| Mass. Blue Cross — 1969-70 | |
| Medicare settlement | 459.00 |
| Reimbursement for repair to water pump | 80.60 |
| Commonwealth of Mass. — Visits to homes of newborn infants | 175.00 |
| Sale of Dump Stickers | 84.00 |

| | |
|------------------------------|------------|
| Reimbursement from Red Cross | |
| for telephone calls | 3.74 |
| | <hr/> |
| | \$1,195.34 |

Respectfully submitted,

PATRICIA K. WARPULA, R.N.
Board of Health Nurse

REPORT OF THE CEMETERY COMMISSIONERS

DOUGLAS CENTER CEMETERY

Financial Statement 1970

Appropriation

| | |
|--------------------|----------|
| Town Meeting | \$650.00 |
|--------------------|----------|

Expenditures

| | |
|---------------------------------|----------|
| Labor | \$523.75 |
| Gas and Oil | 19.85 |
| Lawn Mower Repair | 7.90 |
| Loam | 21.00 |
| Water for Year | 25.00 |
| Hired Equipment .. | 46.00 |
| | <hr/> |
| Total | \$643.50 |
| | <hr/> |
| Unexpended Balance | \$6.50 |
| Tentative Budget for 1971 | \$650.00 |

Respectfully submitted,

JACOB KOLUMBER
RICHARD A. DOWNS
ANTHONY FURNO

LIBRARIAN'S REPORT

January 14, 1972

Librarian's Report for Year 1971.

State Aid Grant to the library for the second year.

New books

| | |
|--------------------------------------|-----|
| Frost Fund | 10 |
| Gifts | 34 |
| Library Fund | 206 |
| Library Fund—1 set World Books | 20 |

Circulation

| | |
|----------------------------|-------|
| Adult fiction | 4,140 |
| Adult non-fiction | 843 |
| Adult periodicals | 121 |
| Juvenile fiction | 3,152 |
| Juvenile non-fiction | 1,035 |
| Juvenile periodicals | 121 |

Regional circulation

| | |
|-------------------------|-----|
| Adult fiction | 324 |
| Adult non-fiction | 125 |
| Films | 24 |

Highlights of the year,

Art show by Edward H. Phelps and his night school art class.
Children's week, readings and films by Elaine Shugrue.

Respectfully submitted,

JESSIE DUDLEY

Librarian

SIMON FAIRFIELD PUBLIC LIBRARY

REPORT OF THE TREASURER

1970 APPROPRIATIONS:

| | |
|------------------------------|------------|
| Appropriation | \$7,285.00 |
| Transfer from Dog Fund | 188.69 |
| | \$7,473.69 |

DISBURSEMENTS BY TOWN TREASURER:

| | |
|----------------------------------|------------|
| Salaries: | |
| Librarian | \$4,200.00 |
| Assisting Librarian | 42.75 |
| Janitor | 700.00 |
| Treasurer | 100.00 |
| Fuel | 607.29 |
| Books | 922.93 |
| Periodicals and Newspapers | 197.29 |
| Telephone | 160.29 |
| Lights | 155.48 |
| Grounds Upkeep | 172.50 |
| Incidental Repairs | 145.99 |
| Supplies | 69.14 |
| | \$7,473.66 |
| Unexpended Balance | .03 |
| | \$7,473.69 |

SIMON FAIRFIELD PUBLIC LIBRARY

LIST OF ENDOWMENTS

| | |
|-----------------------------------|-------------|
| Bertha E. Fairfield Fund | \$3,000.00 |
| James Fairfield Fund | 5,000.00 |
| Eleanor Schuster-Frost Fund | 1,030.00 |
| Laura E. Graves Fund | 100.00 |
| Royal Keith Fund | 200.00 |
| Winfield Schuster Fund | 1,000.00 |
| James Smith Fund | 6,000.00 |
| Arthur Taft Fund | 500.00 |
| James W. Wixtead Fund | 200.00 |
| | \$17,030.00 |

FUNDS IN CUSTODY OF THE TREASURER:

| Date | Cash | Savings Deposit | Par Value Securities | Totals |
|-------------------------|----------|--------------------|-------------------------|-------------|
| January 1, 1971 | \$614.83 | \$5,803.68 | \$12,000.00 | \$18,418.51 |
| December 31, 1971 | \$614.89 | \$5,803.68 | \$12,000.00 | \$18,418.57 |

SIMON FAIRFIELD PUBLIC LIBRARY FUND:

| | |
|-------------------------------------|-----------|
| January 1, 1971, Cash on Hand | \$ 614.83 |
|-------------------------------------|-----------|

Add: Cash Receipts:

| | |
|----------------------------------|----------|
| Interest on Treasury Notes | \$780.00 |
| Interest from Savings Bank | 262.52 |
| Library Fines | 50.75 |

1,093.27

\$1,708.10

Less Disbursements:

| | |
|--|----------|
| Pointing of Bricks | \$300.00 |
| Book Purchases | 393.17 |
| Assisting Librarian | 165.00 |
| Purchase and Installation of Time Clock .. | 66.00 |
| Library Fines Returned to Town | 50.75 |
| Fuel | 39.92 |
| Lights | 37.37 |
| Petty Cash | 10.00 |
| Heart Fund | 10.00 |
| Refuse Removal | 10.00 |
| MLTA Membership Dues | 6.00 |
| Safe Deposit Rental | 5.00 |

\$1,093.21

| | |
|-------------------------------|--------|
| Unexpended Cash on Hand | 614.89 |
|-------------------------------|--------|

\$1,708.10
DISBURSEMENTS FROM ELEANOR
SCHUSTER-FROST INCOME:

| | |
|----------------------|---------|
| Book Purchases | \$56.64 |
|----------------------|---------|

Respectfully submitted,

GUSTAVE A. BIGOS, Treasurer

January 5, 1972

REPORT OF THE TOWN TREASURER

To the Selectmen of the Town of Douglas:

The following is my report as Town Treasurer of the Town of Douglas as recommended by the Division of Accounts, Department of Corporations and Taxations, as called for by Section 44, General Laws, for the fiscal year 1971:

RECONCILIATION OF TREASURER'S CASH

| | | |
|------------------------------------|----------------|----------------|
| Balance, January 1, 1971 | \$107,407.75 | |
| Receipts, 1971 .. | \$1,621,978.88 | |
| | | \$1,729,386.63 |
| Payments, 1971 | \$1,581,569.38 | |
| Balance, December 31, 1971 | \$147,817.25 | |
| | | \$1,729,386.63 |
| Balance, December 31, 1971 | | |
| Blackstone Valley National Bank | | |
| Whitinsville, Per Check Book | \$127,264.06 | |
| New England Merchants National | | |
| Bank, Boston, Per Check Book | \$20,553.19 | |
| | | \$147,817.25 |

MYRON O. MOWRY SCHOOL FUND

| | Savings Deposits | Securities Par Value | Total |
|-------------------------|---------------------|-------------------------|-------------|
| On Hand | | | |
| January 1, 1971 | \$13,115.94 | \$15,000.00 | \$27,951.01 |
| December 31, 1971 | \$15,384.81 | \$13,000.00 | \$28,384.81 |
| | | | |
| | 1971 | | |
| Receipts | | Payments | |
| Income | \$1,263.41 | Added to Sav. Deposits | \$2,268.87 |
| Matured Bond | \$2,000.00 | Transfer to Town ... | \$994.54 |
| | | | |
| | \$3,263.41 | | \$3,263.41 |

ADELINE PIERCE SANBORN LIBRARY FUND

| | Savings Deposits | Total |
|-------------------------|---------------------|----------|
| On Hand | | |
| January 1, 1971 | \$226.33 | \$226.33 |
| December 31, 1971 | \$238.44 | \$238.44 |

| 1971 | | | |
|--------------|----------------|------------------------|----------------|
| Receipts | | Payments | |
| Income | \$12.11 | Added to Sav. Deposits | \$12.11 |
| | <u>\$12.11</u> | | <u>\$12.11</u> |

CARE OF GRAVES OF G.A.R. FUND

| On Hand | | Savings Deposits | Total |
|-----------------------|--|------------------|----------|
| January 1, 1971 | | \$853.60 | \$853.60 |
| December 31, 1971 .. | | \$855.67 | \$855.67 |

| 1971 | | | |
|--------------|----------------|------------------------|----------------|
| Receipts | | Payments | |
| Income | \$44.57 | Added to Sav. Deposits | \$2.07 |
| | | Transfer to Town ... | \$42.50 |
| | <u>\$44.57</u> | | <u>\$44.57</u> |

MARY SOUTH CEMETERY LOTS FUND

| On Hand | | Savings Deposits | Total |
|-------------------------|--|------------------|----------|
| January 1, 1971 | | \$262.02 | \$262.02 |
| December 31, 1971 | | \$262.69 | \$262.69 |

| 1971 | | | |
|--------------|----------------|------------------------|----------------|
| Receipts | | Payments | |
| Income | \$13.67 | Added to Sav. Deposits | \$.67 |
| | | Transfer to Town | \$13.00 |
| | <u>\$13.67</u> | | <u>\$13.67</u> |

MONUMENT FUND—SONS OF VETERANS POST NO. 123

| On Hand | | Savings Deposits | Total |
|-----------------------|--|------------------|----------|
| January 1, 1971 | | \$121.87 | \$121.87 |
| December 31, 1971 .. | | \$122.21 | \$122.21 |

| 1971 | | | |
|--------------|---------------|------------------------|---------------|
| Receipts | | Payments | |
| Income | \$6.34 | Added to Sav. Deposits | \$.34 |
| | | Transfer to Town .. | \$6.00 |
| | <u>\$6.34</u> | | <u>\$6.34</u> |

CEMETERY PERPETUAL CARE FUND

| On Hand | | Savings Deposits | Total |
|-------------------------|--|------------------|------------|
| January 1, 1971 | | \$5,711.35 | \$5,711.35 |
| December 31, 1971 | | \$5,776.91 | \$5,776.91 |

| 1971 | | | |
|--------------|----------|------------------------|----------|
| Receipts | | Payments | |
| Income | \$292.81 | Added to Sav. Deposits | \$65.56 |
| | | Transfer to Town | \$227.25 |
| | <hr/> | | <hr/> |
| | \$292.81 | | \$292.81 |

STABILIZATION FUND

| On Hand | | Savings | Total |
|-------------------------|--|-------------|-------------|
| | | Deposits | |
| January 1, 1971 | | \$10,630.56 | \$10,630.56 |
| December 31, 1971 | | \$16,312.29 | \$16,312.29 |

| 1971 | | | |
|--------------------|------------|------------------------|------------|
| Receipts | | Payments | |
| Income | \$681.73 | Added to Sav. Deposits | \$681.73 |
| Town Appropriation | \$5,000.00 | Town Appropriation | \$5,000.00 |
| | <hr/> | | <hr/> |
| | \$5,681.73 | | \$5,681.73 |

Respectfully submitted,

RICHARD H. ALDRICH
Treasurer

REPORT OF THE WATER COMMISSIONERS

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

We herewith respectfully submit the Annual Report of the Douglas Water Department for the year ending December 31, 1971.

During the year the department installed 9 new services and renewed 6 others. There were 14 service breaks repaired and one 8" main water line break repaired. There were 31 repairs made to the service pipes at the cellar entrances and meter setting. Also 6 services thawed out due to wintertime freezing, 16 factory re-conditioned meters were placed in service along with 25 new ones. Three hydrants were repaired and one new one installed.

Water extensions were voted at a special Town Meeting in August and completed, namely Reidle Road — 500 feet to the Town Dump, and Davis Street — 900 feet to the home of Thomas Colton.

The Water Commissioners acting on the advise of Massachusetts Electric Company voted to install protective equipment at the pumping station to protect the motors. This action was taken as an emergency precaution, after one electric motor burnt out and did extensive damage to the equipment at the station.

The coming year expects to be one of expansion with several extensions anticipated along with a number of new homes.

1971

EXPENDITURES

APPROPRIATION:

| | |
|-------------------------------------|-------------|
| Town Meeting | \$14,610.00 |
| Transfer—from surplus revenue | 1,410.00 |
| Transfer—from revenue | 400.00 |

\$16,420.00

ADMINISTRATION:

| | |
|-------------------------------|------------|
| Superintendent's Salary | \$6,900.00 |
| Printing and postage | 288.15 |
| Telephone | 197.94 |
| All others | 142.95 |

\$7,529.04

GENERAL:

| | |
|-----------------------------------|---------|
| Labor | \$59.25 |
| Truck | 371.71 |
| Pipe and fittings | 787.59 |
| Equipment | 119.92 |
| All others (Machinery hire) | 153.00 |
| Insurance — truck | 109.21 |

\$1,600.68

PUMPING STATION:

| | |
|--|------------|
| Fuel - lights and power | \$3,070.83 |
| Pumps | 134.75 |
| Repairs | 149.24 |
| All others .. | 504.99 |
| New insallation (Voltage protection) | 779.76 |

4,639.51

SERVICE PIPES:

| | |
|------------------------------------|------------|
| Labor ..... | ..... |
| Pipe and fittings | \$1,170.85 |
| All others (Hired equipment) | 644.20 |

\$1,815.05

METERS:

| | | |
|----------------|----------|--------------------|
| New | \$769.85 | |
| Repaired | 59.00 | |
| | | <u>\$828.85</u> |
| Total | | \$16,413.13 |
| Balance | | 6.87 |
| | | <u>\$16,420.00</u> |

WATER EXTENSIONS VOTED AT
SPECIAL TOWN MEETING—1971

| | | |
|--------------------------------|------------|-------------------|
| Reidel Road to Town Dump | | \$2,000.00 |
| Expended | \$1,993.98 | |
| Unexpended | 6.02 | |
| | | <u>\$2,000.00</u> |
| Davis Street | | \$3,500.00 |
| Expended | \$3,499.22 | |
| Unexpended | .78 | |
| | | <u>\$3,500.00</u> |

ACCOUNTS RECEIVABLE

| | | |
|--|-------------|--------------------|
| Water rates outstanding January 1, 1971 .. | \$2,318.45 | |
| 1971 Commitments | 21,922.60 | |
| | | <u>\$24,241.05</u> |
| Payments to Treasurer | \$21,168.40 | |
| Outstanding December 31, 1971 | 3,072.65 | |
| | | <u>\$24,241.05</u> |

WATER MISCELLANEOUS

| | | |
|-------------------------------------|----------|--------------------|
| Outstanding January 1, 1971 | \$736.95 | |
| 1971 charges | 1,111.15 | |
| | | <u>\$1,848.10</u> |
| Payments to Treasurer | \$829.40 | |
| Outstanding December 31, 1971 | 1,018.70 | |
| | | <u>\$ 1,848.10</u> |

Respectfully submitted,

FELIX S. VECCHIONE

WILLIAM J. WALLIS

JOSEPH J. SASTER

Water Commissioners

HIGHWAY SUPERINTENDENT

Chapter 81 Highways

| | | |
|---|-------------|-------------|
| Appropriated by Town | \$7,500.00 | |
| Allotment by State | 19,525.00 | |
| | | \$27,025.00 |
| Expenditures: | | |
| Labor | \$10,580.50 | |
| Workmen's Compensation Insurance | 423.22 | |
| Rental from town owned equipment credited to Machinery Account | 4,398.18 | |
| Hired Equipment | 3,286.50 | |
| Materials | 6,160.94 | |
| | | \$24,849.34 |
| Total Chapter 81 Highways | | 2,175.66 |
| Unexpended | | |
| | | \$27,025.00 |

Chapter 90 Maintenance

| | | |
|---|------------|-------------|
| Appropriated by Town | \$4,000.00 | |
| Allotment by State | 4,000.00 | |
| Allotment by County | 4,000.00 | |
| | | \$12,000.00 |
| Expenditures: | | |
| Labor | \$3,978.00 | |
| Workmen's Compensation Insurance | 159.12 | |
| Rental from town owned equipment credited to Machinery Account | 1,254.80 | |
| Hired Equipment | 1,774.50 | |
| Materials | 4,833.43 | |
| | | \$11,999.85 |
| Total Chapter 90 Maintenance | | .15 |
| Unexpended | | |
| | | \$12,000.00 |

Chapter 90 Construction (1969)

| | | |
|---|-------------|-------------|
| Balance available January 1, 1971 | \$10,224.36 | |
| | | \$10,224.36 |

Expenditures:

| | | |
|---|------------|-------------|
| Labor | \$1,674.15 | |
| Workmen's Compensation Insurance | 66.98 | |
| Rental from town owned equipment credited to Machinery Account | 1,234.95 | |
| Hired Equipment | 5,518.00 | |
| Materials | 587.40 | |
| | | <hr/> |
| Total Chapter 90 Construction (1969) | | \$9,081.48 |
| Unexpended | | 1,142.88 |
| | | <hr/> |
| | | \$10,224.36 |

Chapter 90 Construction

| | | |
|----------------------------|------------|-------------|
| Appropriated by Town | \$8,375.00 | |
| Allotment by State | 16,750.00 | |
| Allotment by County | 8,375.00 | |
| | | <hr/> |
| | | \$33,500.00 |

Expenditures:

| | | |
|---|------------|-------------|
| Labor | \$5,965.75 | |
| Workmen's Compensation Insurance | 238.63 | |
| Rental from town owned equipment credited to Machinery Account | 1,306.95 | |
| Materials | 143.20 | |
| | | <hr/> |
| Total Chapter 90 Construction | | \$7,654.53 |
| Unexpended | | 25,845.47 |
| | | <hr/> |
| | | \$33,500.00 |

Bridges

| | | |
|--------------------------|------------|------------|
| Town Appropriation | \$1,000.00 | |
| | | <hr/> |
| | | \$1,000.00 |

Expenditures:

| | | |
|---------------------|----------|------------|
| Materials | \$999.50 | |
| | | <hr/> |
| Total Bridges | | \$999.50 |
| Unexpended | | .50 |
| | | <hr/> |
| | | \$1,000.00 |

Railings

| | | |
|--------------------------|----------|----------|
| Town Appropriation | \$500.00 | |
| | | <hr/> |
| | | \$500.00 |

Expenditures:

| | | |
|---------------------------------------|----------|----------|
| Labor | \$100.00 | |
| Workmen's Compensation Insurance | 5.00 | |
| Materials | 364.82 | |
| | | <hr/> |
| Total Railings | | \$469.82 |
| Unexpended | | 30.18 |
| | | <hr/> |
| | | \$500.00 |

Sidewalks

| | | |
|--------------------------|------------|------------|
| Town Appropriation | \$1,000.00 | |
| | | <hr/> |
| | | \$1,000.00 |

Expenditures:

| | | |
|---|----------|------------|
| Labor | \$568.50 | |
| Workmen's Compensation Insurance | 28.43 | |
| Rental from town owned equipment credit to Machinery Account | 113.90 | |
| Materials | 277.03 | |
| | | <hr/> |
| Total Sidewalks | | \$987.86 |
| Unexpended | | 12.14 |
| | | <hr/> |
| | | \$1,000.00 |

Special Highways

| | | |
|-------------------------------------|------------|-------------|
| Town Appropriation | \$7,975.00 | |
| Transfer from Revenue | 1,000.00 | |
| Transfer from Surplus Revenue | 3,000.00 | |
| | | <hr/> |
| | | \$11,975.00 |

Expenditures:

| | | |
|---------------------------------------|------------|-------------|
| Vacation Pay | \$1,997.73 | |
| Public Square Maintenance | 374.53 | |
| Memorial Day Cleanup | 529.81 | |
| Dump Maintenance | 6,293.78 | |
| Electricity | 355.37 | |
| Telephone | 298.72 | |
| Equipment, Labor, Supplies, etc. | 963.06 | |
| Building Maintenance | 1,137.49 | |
| | | <hr/> |
| Total Special Highways | | \$11,950.49 |
| Unexpended | | 24.51 |
| | | <hr/> |
| | | \$11,975.00 |

Snow Roads

| | | |
|-------------------------------------|-------------|-------------|
| Town Appropriation | \$30,000.00 | |
| Transfer from Surplus Revenue | 2,500.00 | |
| | | <hr/> |
| | | \$32,500.00 |

Expenditures:

| | | |
|--|-------------|-------------|
| Labor | \$10,505.52 | |
| Workmen's Compensatoin Insurance | 525.29 | |
| Rental from town owned equipment | | |
| credited to Machinery Account | 4,396.55 | |
| Hired Equipment | 4,370.50 | |
| Materials | 12,698.34 | |
| | | <hr/> |
| Total Snow Roads | | \$32,496.20 |
| Unexpended | | 3.80 |
| | | <hr/> |
| | | \$32,500.00 |

Sand Spreader Account

| | | |
|-----------------------------|------------|------------|
| Town Appropriation | \$2,400.00 | |
| Transfer from Revenue | 205.00 | |
| | | <hr/> |
| | | \$2,605.00 |

Expenditures:

| | | |
|---------------------|------------|------------|
| Sand Spreader | \$2,605.00 | |
| | | <hr/> |
| | | \$2,605.00 |

Machinery Rental Receipts

| | | |
|--------------------------------------|------------|-------------|
| Chapter 81 Highways | \$4,398.18 | |
| Chapter 90 Construction (1969) | 1,234.95 | |
| Chapter 90 Construction | 1,306.95 | |
| Chapter 90 Maintenance | 1,254.80 | |
| Snow Roads | 4,396.55 | |
| Sidewalks | 113.90 | |
| Special Highways | 1,013.80 | |
| | | <hr/> |
| | | \$13,719.13 |

Machinery Maintenance Account

Expenditures:

| | |
|--|---------|
| Anderson Engineering Co. | \$84.70 |
| Automotive Welding | 270.50 |
| Bek's Welding | 587.50 |
| Geo. F. Blake, Inc. | 351.88 |
| E. J. Bleiler Equipment & Supplies | 746.44 |
| Boutillier's Saw Shop | 67.25 |

| | |
|---|----------|
| Builders' Equipment & Supplies | 787.30 |
| Casey — Dupuis Equipment Co. | 235.83 |
| Carter's Auto Service | 1,335.57 |
| Andrew Cencak Industrial Supplies | 6.40 |
| Cross & Bracci, Inc. | 4.50 |
| Curtis Industries, Inc. | 68.41 |
| C & R Tire Co., Inc. | 1,008.08 |
| Dario Diesel Service | 6.30 |
| Doble's Upholstering | 25.00 |
| Douglas Motor Sales | 1,513.54 |
| Farrar Co., Inc. | 57.45 |
| Files Equipment Co. | 507.94 |
| Fleet Electrical Co. | 28.10 |
| Frabotta Motors, Inc. | 893.21 |
| Gar-Wood Truck Equipment Co. | 247.34 |
| General Automotive Supply Co. | 624.17 |
| Graves Equipment, Inc. | 433.01 |
| Bill Haynes Garage | 61.00 |
| Hedge & Mattheis Co. | 207.10 |
| Hilltop Filling Station | 1,048.35 |
| Industrial Suppliers | 12.17 |
| International Harvester | 21.63 |
| L. W. Welding | 440.00 |
| K. C. Equipment Co. | 24.46 |
| J. F. McKermott Co., Inc. | 36.75 |
| Moe's Auto Body Shop | 8.00 |
| Nelson's, Inc. | 417.18 |
| Dexter Perkins | 391.00 |
| Robert Peters | 68.00 |
| M. J. Rudik & Son, Inc. | 35.67 |
| Irving Schultz & Co. | 422.19 |
| Sochia's Oil and Gas Co., Inc. | 509.56 |
| State Chemical Mfg. Co. | 200.63 |
| Steve's Truck Service | 582.98 |
| W. M. Steele Co., Inc. | 26.16 |
| Therous Bros., Inc. | 5.35 |
| Whittier & Schmidt, Inc. | 2.50 |
| Worcester Dodge, Inc. | 3.72 |
| Worcester General Repair | 395.58 |
| Worcester Oxy-Acetylene Supply | 165.50 |
| W. R. Wallis Lumber Co. | 688.37 |

| | |
|---|-------------|
| Total Machinery Maintenance Account ... | \$15,664.27 |
|---|-------------|

Respectfully submitted,

EDWARD A. THERRIEN,

Highway Superintendent

BY-LAW STUDY COMMITTEE REPORT

To the Citizens of Douglas:

The Municipal Charter Study Committee, created by vote of the Annual Town Meeting of February 13, 1971, and appointed by the Board of Selectmen at its meeting on March 29, 1971, is submitting herewith its report and recommendations as directed in the vote creating it.

The Committee conducted an extensive study of selected sets of by-laws of other communities and also a model set of by-laws recently published in the Massachusetts Practice series on Municipal Law. Additionally, it reviewed the existing by-laws of the Town of Douglas in comparison with more recently adopted ones in other communities.

Out of its study, review and comparison, it drafted a set of tentative proposals which it then made the subject for comment by town officials and private citizens at public meetings held for that purpose.

The Committee finally voted to adopt for recommendation for acceptance by the Town the set of new by-laws attached hereto as Appendix A.

In recommending adoption, the Committee does so with the suggestion that the matter of adoption be made the sole item of business at a special town meeting to be called for that purpose. It further proposes that the life of the Committee be extended to such a meeting's date to enable the Committee to present an explanation of the reasons for each of the specific provisions contained in the proposed by-laws.

MUNICIPAL CHARTER STUDY COMMITTEE

WINFIELD A. SCHUSTER, Chairman

WALTER J. GLYNN

STEPHEN T. NEOMANY

LEE D. HIPPERT

DON J. VIROSTEK

GENERAL BY-LAWS**ARTICLE I
TOWN MEETINGS**

Section 1. The annual town meeting for the election of officers and for voting upon such matters as are required to be placed upon the official ballot shall be held on the second Monday of February in each year. The annual town meeting for the transaction of other town business shall be held on the Saturday next following said Monday. If action on the articles in the warrant for such a meeting shall not be completed on said Saturday, the meeting shall be adjourned from day to day thereafter (Sundays and holidays excepted) until such business is completed.

Section 2. Special town meetings may be called from time to time in accordance with the General Laws of the Commonwealth. If action on the articles in the warrant for a special town meeting is not completed on the day for which the meeting is called, the meeting shall be adjourned to such other date as may be determined by vote of said meeting.

Section 3. On the written request of two hundred registered voters or twenty per cent of the total number of registered voters, whichever is less, the Selectman shall call a special town meeting to be held within forty-five days of the receipt of such request for vote by official ballot on the acceptance or rejection of the question or questions presented in said written request which are not otherwise prohibited by law from being the subject of a referendum vote. The hours for voting at such meeting shall be established by the Selectmen in accordance with the law governing the conduct of town elections. The question or questions appearing on the official ballot shall be in such form as the Town Counsel shall determine and certify to the Town Clerk.

Section 4. Legal notification of an annual or special town meeting and legal service of the warrant therefor shall be effected by posting attested copies of the warrant in the Town Hall and at two other places in the town to which the public has general access.

Section 5. The warrant for every annual town meeting shall include ever article submitted to the Selectmen prior to January tenth by (i) ten or more voters, or (ii) the head of any town department, any elected town officer or town board relating to the area of responsibility of such department head, officer, or board; and such other articles as are required by law or determined by the Selectmen for inclusion. The warrant for every special town meeting shall include such articles as are required by law or determined by the Selectmen for inclusion. Except as otherwise required by law, no action shall be taken at any town meeting with respect

to a report of any committee unless an article with respect thereto shall have been included in the warrant.

Section 6. The first order of business at any town meeting shall be the reading by the Town Clerk of the articles in the warrant therefor, unless such reading is waived by a majority vote of the meeting. No business at any town meeting shall be conducted prior to ten o'clock in the morning except the reading or waiving of reading of said articles and the opening of the polls and the conduct of voting for election of officers and upon matters required by law to be determined by ballot. Articles in the warrant shall be acted upon in the order in which they stand, unless otherwise determined by a two-thirds vote of the meeting.

Section 7. A quorum for the conduct of business at any town meeting other than the election of town officers or a vote on a matter required by law or these by-laws to be determined by ballot, shall consist of fifteen registered voters provided however a number less than a quorum may take action with respect to adjournment.

Section 8. Except as otherwise provided by law or by Section 3 of this article, the vote of a majority of those qualified to vote, in attendance, and voting at any town meeting for the transaction of business shall determine the adoption or rejection of any question considered by the meeting. The sense of a meeting on any matter shall first be taken by voice vote. If any seven voters question the result announced by the Moderator, a standing vote shall be taken and determined by counters appointed by the Moderator. A vote by ballot shall be taken upon the rising to question the result of the standing vote by voters numbering not less than one-third of the number reported to have participated in the standing vote.

Section 9. Reconsideration on any matter determined by voice vote or standing vote may be had by a motion therefor submitted to the Moderator prior to completion of action on the article in the warrant acted upon next subsequent to the article sought to be reconsidered. Said motion for reconsideration and reconsideration, if any, shall then become the next order of business.

Section 10. The conduct of any town meeting shall be in accordance with Robert's Rules of Order, except as inconsistent with law or these by-laws. During consideration of any article, motions may be made to adjourn, to move the previous question, to postpone indefinitely or to a definite time and shall be decided without debate and in the order stated. Motions to commit, to amend and to entertain a substitute motion may be made, and shall be debated and acted upon in that order. Action on a motion to adjourn shall not have the effect of dissolving a meeting unless prior thereto all articles on the warrant have been finally determined.

Section 11. All motions, except such as are procedural in nature, shall be submitted in writing. No person shall speak a second time upon any question until others who have not spoken have had the opportunity to do so, provided however the Moderator may permit a previous speaker to amend or explain his remarks. The floor of the meeting shall be reserved exclusively for eligible voters, except as to persons invited by vote of the meeting, to be present for the purpose of providing information to the meeting. All persons present at a meeting shall be seated except when addressing the chair, participating in a standing vote or leaving the meeting.

ARTICLE II

ADMINISTRATION AND FINANCE

Section 1(a). The Selectmen shall act as town agents and shall have authority to appoint all town officers not required by law to be elected, except such officers whose appointment is otherwise provided for by these by-laws or by vote of a town meeting. They shall appoint a Clerk who shall keep a permanent record book in which all their votes, orders and proceedings shall be recorded in order of occurrence.

(b). The Selectmen shall appoint a Town Counsel who shall act as attorney and legal counsel for the Town and its various departments, officers, boards and committees, to institute and prosecute legal actions in the name of the town; to defend legal actions brought against the town; and, subject to the availability of funds for the purpose, to compromise and settle actions and claims against the town, as authorized by the Selectmen not inconsistent with any vote of the town. Said Town Counsel shall serve at the pleasure of the Selectmen.

(c). The Selectmen shall appoint a Town Accountant who shall perform the duties and possess the powers of Town Auditor as provided by law. The Selectmen annually shall request an audit of the town's accounts by the Director of Accounts as authorized by law.

(d). The Selectmen shall make such rules and regulations as they shall deem appropriate, consistent with law and these by-laws, for the government and discipline of the police department and for the regulation of motor vehicle traffic and parking in the town.

Section 2. The Collector of Taxes shall serve as Town Collector for the collection of all accounts due the town, as authorized by law, and may use all means of collecting taxes which a Town Treasurer may by law use when appointed a Collector of Taxes.

Section 3(a). There shall be a Town Finance Committee composed of the Selectmen and six other members, two of whom shall

be appointed by the Selectmen subsequent to each annual town meeting to serve for a term of three years. Vacancies among said appointed members shall be filled by appointments by the Selectmen for unexpired terms. The Committee shall elect from among its members a Chairman, Vice-Chairman and Secretary.

(b). All articles in a town meeting warrant requiring or purporting to require an appropriation, shall be referred to the Town Finance Committee which Committee shall report its recommendations to the town meeting.

(c). It shall be the duty of the Finance Committee, from time to time during the fiscal year, to inquire into the expenditures and commitments of each town department and it shall have access to all records of each town department, officer, board or committee. The Finance Committee shall meet with representatives of the various town departments, officers, boards and committees, at least one month prior to the annual town meeting to discuss the budgetary requirements for the ensuing fiscal year of such departments, officers, boards and committees. Each such department, officer, board and committee shall, prior to the fifteenth day of December preceding the next annual town meeting, furnish to the Finance Committee and to the Town Accountant, an itemized estimate of the amounts necessary for the administration of its or his department during the ensuing fiscal year.

Section 4. Except as otherwise provided by law, these by-laws or vote of a town meeting, the term of every committee established by the town shall expire on the date of the annual town meeting next following its creation, provided, however, that a committee whose existence has been so terminated, may be revived by vote of a town meeting within one year and may continue its function without further re-appointment of the members thereof.

Section 5(a). Every town officer, board and committee to whose account town funds have been appropriated shall prepare and file with the Selectmen, prior to January 10 in each year, an annual report of their activities and expenditure of funds so appropriated.

(b). The Selectmen shall prepare and cause to be printed for distribution at the annual town meeting an annual town report which shall include the reports filed under the provisions of the foregoing Section 5 (a), a list of all elective and appointive town officials, all other matters required by law and such additional material as they may deem appropriate.

(c). The Board of Assessors shall, subject to appropriation therefor, prepare and publish at intervals of not more than ten (10) years, a list of the owners, as of January first in the year of publication, of all assessable properties in the town together with the as-

sessed valuation of each said property and such other information as they may deem appropriate.

(d). Every town officer, board and committee having jurisdiction and control over any town property shall keep current an inventory of the same and shall provide the Selectmen with a copy of said inventory at such time and in such form as the Selectmen may direct.

(e). Every officer, board and committee of the town preparing and publishing any report at town expense shall provide not less than five copies hereof to the Town Clerk. The Town Clerk shall furnish to the town library two copies of each report so filed and two copies of every other report issued by the town, which said copies shall be indexed and made readily available to the public by the librarian of the town library.

Section 6(a). No purchase order or contract for the purchase of supplies or materials involving the expenditure of more than two thousand dollars shall be given or entered into by the Selectmen or any officer, board or committee of the town without first advertising for sealed bids to be submitted and opened not less than seven days following the first date of advertising. Advertisement shall be by publication in a newspaper of general circulation in the town and shall contain the bid specifications or specific reference as to their availability. The bids shall be opened in public at the time and place therefore set forth in the advertisement for bids. Award thereunder shall be made to the lowest responsible bidder subject, however, to the right of the Town to reject any and all bids. The provisions of this section, in whole or in part, may be suspended by order of the Selectmen upon the filing by the Selectmen, with the Town Clerk, a statement of the emergency condition affecting the health or safety of the people or their property on which said suspension is based.

(b). Any officer, board or committee of the town having jurisdiction of tangible property owned by the town may, with the approval of the Selectmen, sell any such property which has become obsolete or is otherwise of no use and value to the town, provided however that if the original cost to the town of such property exceeded two thousand dollars, such sale shall be made to the highest bidder at a public auction, notice of which had been advertised at least seven days in advance of the auction sale in a newspaper in general circulation in the town.

Section 7(a). No contract for materials or property of any kind to an amount exceeding five hundred dollars in any one year shall be made in behalf of the town by any town department, board or committee with any of its members, officers or employees or with

the spouse of any of them, unless such member, officer, employee or spouse therefor is the lowest responsible bidder on written sealed competitive bids or unless specifically authorized by vote of the Selectmen, setting forth the reason therefor, which vote shall be filed in their records.

(b). No town officer or salaried employee of the town (or agent or employee thereof) shall receive any compensation or commission for any work done by him in his own department, except his official salary and fees allowed by law, without the permission of the Selectmen set forth in a vote by them setting forth the reasons therefor which vote shall be filed in their records.

ARTICLE III PUBLIC SAFETY

Section 1. Except as authorized by the Board of Health, no person shall deposit, discard or leave any garbage, rubbish, refuse or any other waste matter on any street or way, public place, body of water or vacant lot in the town, (nor transport such material over any street or way) nor deposit the same in any public dump of the town.

Section 2. The owner or occupant of any premises abutting on a public way of the town on which there is a public sidewalk shall, as soon as reasonably possible, so dispose or treat ice and snow accumulating thereon as to make said sidewalk reasonably available and safe for public passage. No person shall lay, throw or place or cause to be laid, thrown or placed, in any public way of the town ice or snow in such quantity or condition as to obstruct public passage of said way.

Section 3. No person shall, in any public way of the town or on any sidewalk thereof, stop, stand, loiter or otherwise engage in any activity so as to interfere with the free, safe and convenient use of said way or sidewalk or to obstruct the normal movement of vehicular or pedestrian traffic thereon and any person so doing shall, at the direction of a police officer, promptly cease such interference or obstruction.

Section 4. The owner of any premises within the town on which is located a well, cistern, cesspool or other hazardous excavations shall cause the same to be protected at ground level by masonry, covering or barriers adequate to the purpose.

Section 5. No person shall erect or maintain in the town any fence, hedge or other obstruction to visibility which exceeds three feet in height, is located within thirty-five feet of any intersection of traveled ways and limits or obstructs the view of operators of motor vehicles entering such intersection.

Section 6. No person shall make any fire in any street or way in the town or within twenty feet of any building, except as authorized by a permit issued by the Chief of the Fire Department.

Section 7. No person shall keep in the town any dog which disturbs the peace and quiet of any neighborhood or endangers the safety of any person, nor permit a dog owned or kept by him to be in any public building except on a leash. The Selectmen may order the restraint or muzzling for not more than thirty days of any dog which has bitten or threatened any person or domestic animal, created a disturbance or damaged property, subject however to such right of appeal from such order as may be provided by law.

Section 8. No person shall use any indecent, profane or insulting language in any public place in the town or within audible distance of any dwelling house or other building.

Section 9. No person shall extinguish any street light or extinguish or remove any light placed to denote an obstruction or a defect in any way or street, without proper authority.

Section 10. No person shall intermeddle with any hydrant, gate, gatebox or water pipe placed or located within the limits of any public way of the town without permission from the Superintendent of the Water Department or from a member of the Board of Water Commissioners.

Section 11. Any person who violates any provisions of this Article shall, in addition to all other penalties provided by law, be subject to a fine not exceeding fifty dollars for each offense.

ARTICLE IV

LICENSES AND PERMITS

Section 1. The Selectmen shall, for all purposes of law, constitute the licensing board of the town.

Section 2. The Selectmen shall have jurisdiction and control of the public ways and property of the town for purposes of providing orderly conditions for public assembly and parades and no such public assembly or parade shall be held on a public way or public property except upon a permit issued by the Selectmen setting forth the time, place and occasion, which permit shall not be withheld or restricted except as required for maintenance of public order.

Section 3. The Selectmen may issue licenses for the transportation of persons by motor vehicles for hire and may designate the use of certain portions of public ways as stands for licensed persons. Such licenses shall be issued on an annual basis, commencing January

first in each year, may be renewed, suspended or revoked and shall be conditioned upon payment of a fee of ten dollars for each motor vehicle of each licensee. No person may engage in the transportation of persons by motor vehicles for hire nor use such designated stands without being so licensed.

Section 4. The Selectmen may issue licenses to conduct the business of buying, selling and otherwise dealing in junk, scrap metals and used articles on such terms and conditions as they may provide including payment of an annual license fee not exceeding ten dollars. No person shall engage in such business unless so licensed.

Section 5. To the extent permitted by law, the Chief of the Fire Department may issue permits for fires on public ways or public property or private property.

Section 6. Any person who engages in any activity, which under the terms of this Article requires a license or permit, without such license or permit, shall be subject to a fine not exceeding ten dollars for each separate offense thereunder.

ARTICLE V

REGULATION OF PROPERTY

Section 1. The Zoning By-Laws of the town as presently in force and as they may be duly amended are hereby incorporated herein by reference.

Section 2. Sub-division of land in the town shall be made only in accordance with rules and regulations therefor adopted and published by the Planning Board of the town, which said rules and regulations as presently in force or as they may be duly amended are hereby incorporated herein by reference.

Section 3. The Building Code of the town as originally adopted and as duly amended from time to time is hereby incorporated herein and made a part hereof.

Section 4. No person shall abandon any motor vehicle within the town nor so leave such a vehicle as to cause it reasonably to appear to have been abandoned. In addition to any other penalty provided by law, whoever violates this section shall be subject to a fine not in excess of fifty dollars.

Section 5. No person shall, without a permit from the Zoning Board of Appeals, remove any loam from any land in the town, except from that portion of the land where a building or structure is to be erected or to make possible the construction of a driveway or a sidewalk on an abutting way or for the purpose of constructing an abutting way in a sub-division approved by the Planning Board.

Whoever violates this section shall be punished by a fine of fifty dollars for the first offense, one hundred dollars for the second offense and two hundred dollars for each subsequent offense.

Section 6. All private ways to be accepted by the town must be petitioned for not later than July first in each year for submission to the next ensuing annual town meeting. Except as otherwise provided by law, the development and construction of said streets shall be in accordance with the specifications for ways established by the Planning Board for purposes of sub-division of land.

ARTICLE VI EFFECTIVE DATE

Section 1. These by laws shall become effective on the date of approval by the Attorney General of the Commonwealth or July 1, 1972, whichever is later.

Section 2. All town by-laws heretofore existing and all votes of the town inconsistent with these by-laws shall become null and void as of the effective date of these by-laws.

SCHOOL BUILDING COMMITTEE REPORT

At a Special Town Meeting on June 5, 1971, the School Building Committee presented a recommended school building program costing an estimated \$365,000. The major portion of this program involved the addition of a six-classroom wing on the west side of the high school, plus internal modifications to the high school building itself. Also included were funds for the modernization and limited remodeling of the two elementary buildings.

The program was backed by the Douglas School Committee, the Superintendent of Schools, the Douglas Teachers' Association and the Douglas Finance Committee.

By a vote of 374 in favor and 386 opposed, with a two-thirds majority required for passage, the proposal was defeated and the Building Committee terminated.

Committee expenses were as follows:

| | |
|--|------------|
| O. E. Nault & Sons, Inc.—for architectural, geological and topographical work | \$3,146.57 |
| Taft Printing Company—for 1300 brochures | 181.33 |

| | |
|---|------------|
| Douglas Post Office—for 850 8-cent stamps | 68.00 |
| Total expenditures | \$3,395.90 |

This left a balance of \$604.10 of the \$4,000.00 authorized for Committee expenses.

Respectfully submitted,

DAVID B. CAVE,

Chairman

January 14, 1972

VETERAN'S SERVICES DIRECTOR

January 2, 1972

Finance Board
Town of Douglas
Massachusetts

Gentlemen:

I herewith submit my report of the Veteran's Service Director for the year of 1971.

For your information and guidance, I am incorporating an activities report from the 1st of January to the 31st of December, 1971.

Respectfully submitted,

JOHN M. MICHNA

Veterans Service Director

January 2, 1972

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Dear Sir:

I herewith respectfully submit my annual report as Veteran's Service Director, for the year ending December 31st, 1971.

ACTIVITY REPORT

| | |
|-------------------------------------|---|
| Veteran's Benefits Allowed | 6 |
| Veteran's Benefits Disallowed | 3 |

| | |
|------------------------------------|-------|
| State Bonus | 15 |
| Information | 150 |
| Visitors | 110 |
| Investigation | 65 |
| Tax Exemption | 0 |
| Hospitalization | 3 |
| Application for Compensation | 0 |
| Miscellaneous | 40 |
| Correspondent | 225 |
| Home Visits | 55 |
| | <hr/> |
| Total | 672 |

RECAPITULATION

The Itemized Financial Statement As Follows

APPROPRIATION VETERAN'S BENEFITS

| APPROPRIATION | 1971 | 1972 |
|--------------------------|------------|------------|
| Town Meeting | \$6,800.00 | \$5,000.00 |
| | \$6,800.00 | |
| EXPENDITURES | | |
| Cash Benefits .. | \$6,734.76 | |
| Total Expenditures | \$6,734.76 | |
| Unexpended | 67.03 | |
| Total | \$6,800.00 | |

VETERAN'S DEPT. EXPENSE

| APPROPRIATION | | |
|--------------------------|----------|----------|
| Town Meeting | \$300.00 | \$300.00 |
| | \$300.00 | |
| EXPENDITURES | | |
| Telephone | \$168.33 | |
| Office Expense | 34.64 | |
| Association Dues .. | 30.00 | |
| Total Expenditures | \$232.97 | |
| Unexpended | 67.03 | |
| Total | 300.00 | |

Respectfully submitted,

JOHN M. MICHNA

Veteran's Service Director

HISTORICAL COMMISSION REPORT

Mr. Robert J. Frost
Board of Selectmen
Douglas, Mass.

Dear Mr. Frost:

During this past year of 1971, the Historical Commission presented a program, "History of Douglas" to six classes in the school system, the Catholic Women's Council and the Women's Association of the First Congregational Church. A History of Douglas was also presented to the Girl Scout Junior Troop 363, as well as a tour of historic sites in Douglas.

In observance of the 225th anniversary of Douglas, 1746-1971, the Douglas Historical Society, Inc. held a two day exhibit last May with well over five hundred people in attendance. The society members and the exhibitors are to be commended for their zealous endeavors.

Early last spring residents of the Center in Old Douglas, together with members of the Conservation Commission thinned the trees on the Town Common and seeded the lawn. This resulted in a remarkable improvement of this historic site, which is today substantially the same as it was back in 1834.

The Historical Commission has noted a revival of interest and renewed pride in the history of our town. This is good and as it should be, for Douglas does possess a very proud heritage.

Respectfully submitted,

ANTHONY H. COPPOLA, chairman
JENNIE L. HOLBROOK
ANTONINA BIROS
WILLIAM A. CARTER, Secretary
WILLIAM S. STELMOK

REPORT OF THE PLUMBING INSPECTOR

To the Honorable Board of Selectmen

Gentlemen:

Plumbing permits for the year 1971 were about average during the year for the Town of Douglas but showed an increase the latter part of the year.

Respectfully submitted

Joseph J. Saster

Plumbing Inspector

CONSERVATION COMMISSION REPORT

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Massachusetts

Gentlemen:

The second annual report of the Douglas Conservation Commission for the year ending December 31, 1971, is hereby submitted.

The Commission held regular meetings on the first Monday of every month. As one of its first acts, the Commission voted in the following persons as Associate Members: Paul N. Boutiette, Richard A. Downs, Pamela K. Schwartz, Virginia L. Woodwell. These additional members, while having no voting privileges, have been of great assistance in many ways.

Following is a summary of the Commission's major plans, projects, goals and accomplishments.

The Commission conducted three projects to benefit the town immediately and directly:

1. On April 29 we conducted our second annual Roadside Clean-up Day. We owe our success in this campaign to the many workers who were on hand, as well as to those who volunteered the use of their trucks or trailers.
2. As another conservation project, 500 red pine seedlings along

with planting instructions were distributed to 4th and 7th grade students at the local schools, for planting as the children wished.

3. The Douglas Center Common was improved. Crowding trees were removed, and the ground reseeded and raked. We expect, now that the sun can reach the ground, a permanent sod will be established. The labor and equipment for this project were contributed free of charge by Commission members and other interested townspeople, and a group of interested citizens now continued to maintain the common at no cost to the town.

In addition, the Commission has investigated and supported several ongoing projects, two of the most important of which are (1) the establishment of a town beach, and (2) the institution of a soil survey.

1. The Commission has considered possible sites for a beach, and urges the support of the acquisition of one of these at some time in the immediate future. The Commission sees the issue as one of top priority for upcoming years, when the pressures of population explosion will make the preservation of our exceptional natural recreation resources increasingly important as well as increasingly costly and difficult.
2. The Commission has placed an article on the Town Warrant to urge the town to adopt a soil survey. We arrived at the decision to do so as the result of inquiries and meetings with officials of the Soil Conservation Service. On November 17th the Commission sponsored a hearing to which the public and town officials were invited and at which Mr. Everett Francis, soil technologist, and Mr. Gayland Folley, District Conservationist, both of the U.S. Soils Conservation Service in Holden, discussed the benefits of such a survey.

The Commission has described the survey and outlined the benefits in a letter now being sent to each voter. Briefly, those amount, in sum, to the increased knowledge which would work to the advantage of conservationists, farmers, foresters, planning boards, public health officials, architects, engineers, landdevelopers, and homebuilders — in short, any person or group of persons involved in and concerned with intelligent town development.

We see this plan as our most important project, and of paramount importance.

The November soils survey hearing was one of several special

meetings the Commission held in addition to its regular monthly meetings. On September 30, Paul D. Manning III addressed the members on the necessity of conservation planning to a town expecting growth of any kind.

In this connection, it might be fitting to conclude that the Commission by no means sees its work as completed. This past year many members attended conservation workshops designed to acquaint local conservation commissions with solutions to problems they may encounter. We thus continue to be concerned with such ongoing projects as better supervision of state and town forest lands, and floodplain zoning.

To this end, we also encourage and look forward to increased cooperation with other town boards whose concerns overlap ours.

Respectfully submitted,

Leon H. Moscynski, Chairman
William A. Carter, Jr., Secretary-Treasurer
Michael W. Berardi
Charles L. Church, Jr.
Michael J. Cupka, Jr.
Harold Keith
George L. Rosebrooks
Associate Members
Paul N. Boutiette,
Richard A. Downs
Pamela K. Schwartz
Virginia L. Woodwell

REPORT OF THE PLANNING BOARD

January 19, 1972

Mr. Robert J. Frost, Chairman
Board of Selectmen
Douglas, Mass.

Gentlemen:

We respectfully submit the annual report of the Douglas Planning Board for the year ending 1971.

The Planning Board has relocated to the Old Town Hall on Cottage Street and is in the process of refurbishing its new quarters, to make it more presentable to the public.

The present membership is as follows:

Mr. Edward Murphy — Chairman
Mr. Stanley Mielnicki
Mrs. Joyce Perkins
Mr. George Randall
Mr. Irwin Smith Jr. — Secretary

In reviewing the progress of this board through the past year, we wish to report the following:

We have actively participated in the Central Mass. Regional Planning Commission and through our Delegate, Mr. George Randall, contributed to the success of revising the original proposal to that of completing Route #146 as a divided highway with limited access to the Rhode Island line.

We have attempted to narrow any communication gaps between this board and the various outstanding committees by attending, and inviting attendance to any and all meetings.

We were handicapped by having to act as a four member board throughout most of the year, and have found that the present structure and language of the zoning ordinances consumed a great deal of time and legal interpretation.

Therefore, we make the following recommendations:

1. That any vacancies which may occur, be filled promptly, in order for the Town to derive the full benefit of this board.
2. That our present zoning regulations be reviewed, updated,

and tightened, particularly in the areas of mobile homes, apartments, and seasonal dwellings.

3. That legal counsel be readily available or that provisions be made for the procurement of assistance as the need arises.

Respectfully submitted,

PLANNING BOARD

REPORT OF THE TOWN HALL

NEW TOWN HALL MAINTENANCE

Appropriation:

| | |
|------------------------------|------------|
| Town Meeting | \$5,000.00 |
| Transfer—Surplus Funds | 200.00 |

\$5,200.00

Expenditures:

| | |
|------------------------|------------|
| Janitor's Salary | \$3,179.05 |
| Fuel | 951.71 |
| Electricity | 364.06 |
| Janitor Supplies | 485.95 |
| Repairs | 29.00 |
| Water | 25.80 |
| Miscellaneous | 66.85 |

\$5,102.42

Unexpended Balance 97.58

5,200.00

NEW TOWN HALL — RENOVATION ACCOUNT

Appropriation:

| | |
|----------------------|------------|
| Town Meeting | \$2,000.00 |
| Balance 1-1-71 | 1,250.00 |

\$3,250.00

Expenditures:

| | |
|-----------------------------------|------------|
| Contract work and Materials | \$3,183.87 |
| Unexpended Balance | 66.13 |

3,250.00

sponsorship of the following: Lynch Pharmacy, Schuster Woolen Mill Inc., Wallis Lumber Co., Ray's Texaco Sta., Paul Manning Ins. Agency, Douglas Police Association, Douglas Civic Assoc., and Joseph J. Michna Post — VFW.

Respectfully submitted,

JOHN GRAHAM
RICHARD H. MCGRATH
JOHN MANNING

Recreation Commissioners

REPORT OF THE TREE WARDEN

| | | Budget 1972 |
|--------------------|----------|----------------|
| Appropriation: | | |
| Town Meeting | \$100.00 | \$100.00 |

Expenditures:

| | |
|----------------------------|--------|
| Tree Warden's Salary | 100.00 |
|----------------------------|--------|

TREE DEPARTMENT AND DUTCH ELM DISEASE CONTROL

Appropriation:

| | | |
|---|------------|------------|
| Town Meeting | \$1,200.00 | \$1,200.00 |
| From County—Dutch Elm Disease Fund | 78.87 | |

1,278.87

Expenditures:

| | |
|-------------------------------|------------|
| Tree Service | \$1,250.80 |
| Repairs and Maintenance | 28.07 |

1,278.87

| | |
|--------------------------|-----|
| Unexpended Balance | —0— |
|--------------------------|-----|

INSECT PEST CONTROL

Appropriation:

| | | |
|--------------------|----------|----------|
| Town Meeting | \$400.00 | \$400.00 |
|--------------------|----------|----------|

| | | |
|-------------------------------|----------|----------|
| Transfer—Surplus Funds | 200.00 | |
| | | \$600.00 |
| Expenditures: | | |
| Labor | \$354.35 | |
| Insecticides | 142.36 | |
| Repairs and Maintenance | 20.81 | |
| | | 517.52 |
| Unexpended Balance | | \$82.48 |

Respectfully submitted,

JAMES FULONE,
Tree Warden

REPORT OF BLACKSTONE VALLEY REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

In September 1971, the school started its sixth year of operation with 85 seniors, 120 juniors, 151 sophomores, and 150 freshmen for a total enrollment of 506 pupils. Sixteen boys were enrolled from Douglas.

The second graduation of the Blackstone Valley Regional Vocational Technical High School was held on Sunday, June 13, 1971. Seventy-eight seniors received both their high school diplomas and their occupational certificates. In spite of the fact that this area had one of the highest unemployment rates in the entire state we were very successful in finding jobs for all of our seniors who were available for employment. Approximately 22 percent of the graduates decided to continue their education at institutions of higher learning.

For the fourth successive year Blackstone Valley Tech has finished first in the entire United States in awards won by its students in the annual Lincoln Arc Welding Foundation Contest. Competing with hundreds of high schools throughout the country, 8 Valley Tech students came through with 1 National Grand Award, 3 Regional Awards, and 2 merit awards, totaling \$1200 in prize money for themselves and the school. John Herbst received Second Regional Award with \$150.00.

The evening adult trade extension courses were again offered this

year beginning in October. These classes are open to persons over 16 years of age who are not attending school and who can show evidence of trade contact with the specific training desired. The following courses were offered: Auto Body Repair, Auto Mechanics, Mill and House Carpentry, Electronics, Electrical, Machine Shop, Metal Fabrication, Plant Maintenance, Drafting, Graphic Arts, Plumbing, and Blueprint Reading. A total of 385 were enrolled in these courses, 12 from Douglas.

An Automotive Machinist Program was organized for unemployed young men under the provisions of the Manpower Development and Training Act. It was developed with the cooperation of an advisory committee from the Automotive Wholesalers Association of New England and it is the only program of its kind in the United States. The program operates 8 hours per day, five days per week and is in session throughout the entire year. The first section of this program started July 10, 1967 and our sixth section graduated on December 23, 1971. During the past four years we have given training to over 91 men and have helped them to become gainfully employed at no cost to the member towns, inasmuch as this program is financed entirely with federal funds.

In a follow-up survey of graduates we found that 67.9% were employed, 21.8% were full time students at post secondary institutions, 7.7% were in the Armed Forces, and 2.6% were unemployed. We think that it is very important to make a follow-up study of our graduates every year in order to have an accurate information which will be used to guide us in our future planning.

In conclusion, the Blackstone Valley Regional Vocational Technical High School's total program involves 506 freshmen, sophomores, juniors, and seniors in the day program, 385 men and women in the Evening Extension program and 15 young men in the Automotive Machine Program.

Thus, we have offered 906 people the opportunity to further their education and vocational skills.

Summary of Appropriations, Expenditures and Revenue for the year ended December 31, 1971.

| | | |
|-------------------------|--------------|------------------|
| Total Operating | \$835,350.00 | Appropriated |
| | \$750,177.71 | Expended |
| | \$ 85,172.29 | Balance |
| Debt Service Retirement | | |
| Bond Principal | \$135,000.10 | Appropriated and |
| | | Expended |
| Interest | \$ 77,125.00 | Appropriated and |
| | | Expended |
| Total Dept. Service | | Appropriated and |

| | | |
|---------------------------|----------------|--------------|
| and Retirement | \$212,125.00 | Expended |
| Total Expenditures | \$1,047,475.00 | Appropriated |
| | \$962,302.00 | Expended |
| | \$ 85,172.29 | Balance |
| Operating Budget for 1972 | \$899,000.00 | |
| Estimated Revenue | \$350,000.00 | |
| Net Assessment for | | |
| Operating Budget | \$549,000.00 | |
| Douglas Assessment for | | |
| Operating 1972 | \$ 17,744.00 | |
| Douglas Capital | | |
| Assessment 1972 | \$ 3,320.00 | |
| Total | \$ 21,064.00 | |
| Expected Revenue | | |
| from Chapter 779 | | |
| as a member of a | | |
| Regional School District | \$ 17,586.00 | |
| Net cost to Town | \$ 3,478.00 | |

Respectfully submitted

L. WAYNE GILBY
Douglas Representative

FINANCE COMMITTEE

GENERAL GOVERNMENT

| | | | |
|-------------------------------------|-------------|-------------|-------------|
| 1. Selectmen's Salaries | | | |
| Chairman | \$100.00 | \$100.00 | \$100.00 |
| 2nd Member | 100.00 | 100.00 | 100.00 |
| 3rd Member | 100.00 | 100.00 | 100.00 |
| 2. Selectmen's Expense | 3,000.00 | 1,940.31 | 3,300.00 |
| 3. Town Accountant's Salary | 2,500.00 | 2,500.00 | 2,500.00 |
| 4. Town Accountant's Expense .. | 350.00 | 187.49 | 450.00 |
| 5. Clerical Hire | 3,500.00 | 3,500.00 | 3,500.00 |
| 6. Clerical Hire—Treasurer | 1,950.00 | 1,950.00 | 2,200.00 |
| 7. Town Clerk's Salary | 1,000.00 | 1,000.00 | 1,200.00 |
| 8. Town Clerk's Expense | 600.00 | 599.69 | 600.00 |
| 9. Town Treasurer's Salary | 100.00 | 100.00 | 100.00 |
| 10. Town Treasurer's Expense | 1,350.00 | 1,350.00 | 1,500.00 |
| 11. Tax Collector's Salary | 1,500.00 | 1,500.00 | 1,600.00 |
| 12. Tax Collector's Expense | 1,350.00 | 1,348.47 | 1,350.00 |
| 13. Assessors' Salaries: | | | |
| Chairman | 400.00 | 400.00 | 500.00 |
| 2nd Member | 300.00 | 300.00 | 300.00 |
| 3rd Member | 300.00 | 300.00 | 300.00 |
| 14. Assessors' Expense | 2,400.00 | 2,435.23 | 2,900.00 |
| 15. Town Counsel's Salary | 1,500.00 | 1,500.00 | 1,500.00 |
| 16. Legal Expense | 850.00 | 856.59 | 1,350.00 |
| 17. Moderator | 50.00 | 50.00 | 50.00 |
| 18. Registrars' Salaries: | | | |
| Chairman | 50.00 | 50.00 | 50.00 |
| 2nd Member | 50.00 | 50.00 | 50.00 |
| 3rd Member | 50.00 | 50.00 | 50.00 |
| 19. Registrars' Expense | 850.00 | 1,041.23 | 1,200.00 |
| 20. Election Expense | 800.00 | 794.17 | 2,200.00 |
| 21. New Town Hall Maintenance .. | 5,000.00 | 5,102.42 | 5,000.00 |
| 22. Old Town Hall Maintenance .. | 750.00 | 741.45 | 2,150.00 |
| 23. New Town Hall— | | | |
| Renovations Account | 2,000.00 | 3,183.87 | 2,000.00 |
| 24. Zoning Board of Appeals Exp. . | 300.00 | 283.97 | 500.00 |
| 25. Planning Board Expense | 1,000.00 | 696.82 | 2,500.00 |
| 26. Conservation Commission Exp. | 200.00 | 155.95 | 300.00 |
| 27. Historical Society Expense | 100.00 | ..... | ..... |
| 28. Refuse Disposal | | | |
| Committee Expense ..... | ..... | ..... | ..... |
| <hr/> | | | |
| | \$34,725.00 | \$34,267.66 | \$45,000.00 |

| | | | |
|------------------------------------|--|--|----------|
| 28a. Mapping and Revaluation (A16) | | | 6,000.00 |
| b. Conservation—Soil Survey (A17) | | | .. |

| | | |
|-------------|-------------|-------------|
| \$34,725.00 | \$34,267.66 | \$45,000.00 |
|-------------|-------------|-------------|

PROTECTION OF PERSONS AND PROPERTY

| | | | |
|---|-------------|-------------|-------------|
| 29. Police | \$21,900.00 | \$22,181.95 | \$23,225.00 |
| 30. Police—Summer Detail | 300.00 | 173.25 | 300.00 |
| 31. Police—Church Detail | 500.00 | 733.50 | 700.00 |
| 32. Police—Lockup | 225.00 | 225.00 | 225.00 |
| 33. Police—Teletype Service | 480.45 | 250.95 | 480.00 |
| 34. Fire—General Expense | 5,885.00 | 5,645.20 | 7,045.00 |
| 35. Fire—Department Equipment | 1,250.00 | 2,304.16 | 1,250.00 |
| 36. Fire—Ambulance Account | 400.00 | 397.13 | 400.00 |
| 37. Fire—Forest Fires | 500.00 | 493.83 | 500.00 |
| 38. Dispatcher Account | 2,650.00 | 2,554.94 | 2,600.00 |
| 39. Tree Warden Salary | 100.00 | 100.00 | 100.00 |
| 40. Insect Pest Control | 400.00 | 517.52 | 400.00 |
| 41 Tree Department and Dutch Elm Disease Control | 1,200.00 | 1,278.87 | 1,200.00 |
| 42. Civil Defense | 100.00 | 258.02 | 250.00 |
| 43. Inspector of Wires Salary | 100.00 | 100.00 | 100.00 |
| 44. Dog Officer Salary | 100.00 | 100.00 | 100.00 |
| 45. Gas Inspector Salary | 100.00 | 100.00 | 100.00 |
| 46. Plumbing Inspector Salary | 100.00 | 100.00 | 100.00 |
| 47. Dog Officer—Dog Account | 400.00 | 663.85 | 500.00 |
| | 36,690.45 | 38,178.17 | 39,575.00 |
| 47a. Police—New Cruiser (A-18) .. | | | 3,000.00 |

| | | |
|-------------|-------------|-------------|
| \$36,690.45 | \$38,178.17 | \$42,575.00 |
|-------------|-------------|-------------|

HEALTH

| | | | |
|---|----------|-----------|-----------|
| 48. Health Consultant | \$ 50.00 | \$ 50.00 | \$ 50.00 |
| 49. Health Expense | 9,940.00 | 10,067.20 | 10,445.00 |
| 50. Health—Water Pollution Acct. .. | 5,000.00 | 3,859.31 | 5,000.00 |
| 51. Meat and Animal Inspector's Salary | 100.00 | 100.00 | 100.00 |

| | | |
|-------------|-------------|-------------|
| \$15,090.00 | \$14,076.51 | \$15,595.00 |
|-------------|-------------|-------------|

HIGHWAYS

| | | | |
|-----------------------------------|-----------|-------------|-------------|
| 52. Highway—General Expense .. \$ | 8,975.00 | \$11,950.49 | \$11,175.00 |
| 53. Highway—Snow Roads | 30,000.00 | 32,496.20 | 30,000.00 |

| | | | |
|---|-------------|-------------|-------------|
| 54. Highway—Machinery Maint. | 15,664.27 | 2,000.00 | |
| 55. Highway—Workmen's Compensation Insurance | 800.00 | 3,125.00 | 1,000.00 |
| 56. Highway—Bridges | 1,000.00 | 999.50 | 1,000.00 |
| 57. Highway—Railings | 500.00 | 469.82 | 500.00 |
| 58. Highway—Street Lighting | 5,650.00 | 5,773.56 | 5,800.00 |
| 59. Highway—Sidewalks | 1,000.00 | 987.86 | 1,000.00 |
| | <hr/> | <hr/> | <hr/> |
| | \$48,130.00 | \$71,466.70 | \$52,475.00 |

| | | | |
|---|-------------|------------|-----------|
| 59a. Highway Chap. 81 (A-7) | 7,500.00 | 24,849.34 | 7,500.00 |
| b. Highway— Chapter 90 Maintenance (A-8) | 3,000.00 | 11,999.85 | 4,000.00 |
| c. Highway—Chapter 90 Construction (A-9) | 3,433.91 | 7,654.53 | 6,375.00 |
| d. Highway—New Equipment | 2,605.00 | 2,605.00 | ..... |
| | <hr/> | <hr/> | <hr/> |
| | \$64,463.91 | 118,575.42 | 70,350.00 |

SOLDIER BENEFITS

| | | | |
|---|-----------|------------|------------|
| 60. Veterans' Agent | \$ 850.00 | \$ 850.00 | \$ 850.00 |
| 61. Veterans' Service Department Expense | 300.00 | 254.27 | 300.00 |
| 62. Veterans' Benefits | 3,000.00 | 6,769.96 | 5,000.00 |
| | <hr/> | <hr/> | <hr/> |
| | \$4,150 | \$7,874.23 | \$6,150.00 |

SCHOOLS

| | | | |
|---|--------------|------------|------------|
| 63. Schools—General Expense | \$501,030.00 | 489,816.03 | 528,778.00 |
| 64. Industrial Schools | 6,500.00 | 5,333.04 | 6,500.00 |
| 65. Vocational School Committee | 100.00 | 100.00 | 100.00 |
| | <hr/> | <hr/> | <hr/> |
| | 507,630.00 | 495,249.07 | 535,378.00 |
| 65a. Blackstone Valley Vocatonal School (A-10) | 21,788.00 | 21,788.00 | 21,064.00 |
| | <hr/> | <hr/> | <hr/> |
| | \$521,537.00 | 517,037.07 | 556,442.00 |

LIBRARY

| | | | |
|-----------------------|------------|------------|------------|
| 66. Library | \$7,285.00 | \$7,449.66 | 7,845.00 |
| | <hr/> | <hr/> | <hr/> |
| | \$7,285.00 | \$7,449.66 | \$7,845.00 |

RECREATION AND UNCLASSIFIED

| | Approp. 1971 | Expend. 1971 | Recom. 1972 |
|---|--------------------|--------------------|--------------------|
| 67. Recreation Program | \$ 1,500.00 | \$ 1,494.80 | \$ 2,000.00 |
| 68. Blanket Insurance | 14,500.00 | 15,566.54 | 16,500.00 |
| 69. Memorial Day | 800.00 | 931.62 | 800.00 |
| 70. Printing Town Reports | 1,700.00 | 1,445.40 | 1,700.00 |
| 71. Group Insurance for Town Employees | 14,500.00 | 15,266.97 | 15,500.00 |
| 72. Stabilization Fund | 5,000.00 | ..... | 5,000.00 |
| | <u>\$38,000.00</u> | <u>\$34,705.33</u> | <u>\$41,500.00</u> |

WATER

| | | | |
|------------------------------------|--------------------|--------------------|--------------------|
| 73. Water Commissioners' Salaries: | | | |
| Chairman | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 2nd Member | 100.00 | 100.00 | 100.00 |
| 3rd Member | 100.00 | 100.00 | 100.00 |
| 74. Water—General Expense | 15,010.00 | 16,413.13 | 16,710.00 |
| | <u>\$15,310.00</u> | <u>\$16,713.13</u> | <u>\$17,010.00</u> |
| 74a. Water—Davis St. Project | 1,750.00 | 3,499.22 | ..... |
| b. Water—Dump Project | 2,000.00 | 1,993.98 | ..... |
| c. Water—Add'l Pump (A-19) ..... | ..... | ..... | 2,000.00 |
| | <u>\$19,060.00</u> | <u>\$22,206.33</u> | <u>\$19,010.00</u> |

CEMETERIES

| | | | |
|----------------------------------|-----------------|-----------------|-----------------|
| 75. Cemetery—Douglas Center | \$650.00 | \$643.50 | \$650.00 |
| 76. Cemetery—Pine Grove | 200.00 | 200.00 | 200.00 |
| | <u>\$850.00</u> | <u>\$843.50</u> | <u>\$850.00</u> |

INTEREST AND MATURING DEBT

| | | | |
|--------------------|--------------------|--------------------|--------------------|
| 77. Interest | \$12,225.00 | \$11,813.80 | \$11,100.00 |
| 78. Debt | 22,000.00 | 22,000.00 | 20,000.00 |
| | <u>\$34,225.00</u> | <u>\$33,813.80</u> | <u>\$31,100.00</u> |

 RECAPITULATION AND ADDITIONAL RECOMMENDATIONS

| Departments: | 1971 | 1972 | Increase | Decrease |
|---|---------------------|-------------------|------------------|-----------------|
| General Government | \$34,725.00 | \$45,000.00 | \$10,275.00 | ..... |
| Protection of Persons and Property | 36,690.45 | 42,575.00 | 5,884.55 | ..... |
| Health | 15,090.00 | 15,595.00 | 505.00 | ..... |
| Highways | 64,463.91 | 70,350.00 | 5,886.09 | ..... |
| Soldier Benefits | 4,150.00 | 6,150.00 | 2,000.00 | ..... |
| Schools | 529,418.00 | 556,442.00 | 27,024.00 | ..... |
| Library | 7,285.00 | 7,845.00 | 560.00 | ..... |
| Recreation and Unclassified | 38,000.00 | 41,500.00 | 3,500.00 | ..... |
| Water | 19,060.00 | 19,010.00 | ..... | 50.00 |
| Cemeteries | 850.00 | 850.00 | ..... | ..... |
| Interest and Maturing Debt | 34,225.00 | 31,100.00 | ..... | 3,125.00 |
| | <u>\$783,957.36</u> | <u>836,417.00</u> | <u>55,634.64</u> | <u>3,175.00</u> |

COMPARISON OF DEPARTMENTAL EXPENDITURES 1954-1971 (Inclusive)

| | General Government | Protection of Persons and Property | Health and Sanitation | Highways | Charities and Soldiers' Benefits | Schools and Library | Recreation and Unclassified | Enterprise and Cemeteries | State and County Tax |
|------|-----------------------|--|--------------------------|------------|--|------------------------|--------------------------------|------------------------------|-------------------------|
| 1954 | 16,548.84 | 21,280.76 | 3,605.30 | 81,585.12 | 52,979.21 | 108,715.83 | 3,872.34 | 17,960.35 | 14,256.14 |
| 1955 | 14,891.36 | 19,745.29 | 4,086.00 | 119,257.43 | 51,095.74 | 117,284.78 | 2,866.20 | 23,707.35 | 17,608.89 |
| 1956 | 16,904.66 | 20,494.50 | 3,489.02 | 109,588.68 | 50,205.02 | 130,438.10 | 2,365.53 | 13,720.17 | 18,726.04 |
| 1957 | 14,526.83 | 20,518.91 | 3,720.53 | 80,140.73 | 55,904.80 | 373,430.95 | 4,842.56 | 15,121.62 | 18,416.27 |
| 1958 | 17,585.81 | 24,129.69 | 3,805.67 | 87,578.21 | 58,835.39 | 214,915.32 | 4,108.61 | 14,269.94 | 20,676.19 |
| 1959 | 15,598.78 | 21,662.93 | 4,190.99 | 81,405.73 | 56,204.46 | 173,487.21 | 7,165.15 | 14,190.45 | 20,479.26 |
| 1960 | 16,777.12 | 28,809.98 | 4,380.27 | 83,959.73 | 53,704.94 | 172,744.16 | 7,604.21 | 14,531.38 | 22,368.82 |
| 1961 | 17,827.33 | 43,064.03 | 4,253.16 | 76,163.96 | 52,909.87 | 181,491.56 | 8,906.55 | 17,504.90 | 25,235.17 |
| 1962 | 17,641.97 | 25,339.95 | 3,845.22 | 85,324.73 | 55,822.45 | 186,260.71 | 10,394.08 | 12,798.04 | 26,988.27 |
| 1963 | 17,542.19 | 25,515.34 | 4,325.22 | 82,389.86 | 70,348.68 | 196,649.61 | 10,340.13 | 16,285.12 | 26,263.48 |
| 1964 | 17,624.53 | 25,134.07 | 5,148.84 | 96,426.73 | 72,205.24 | 207,652.19 | 10,149.42 | 15,399.29 | 25,024.37 |
| 1965 | 17,448.00 | 25,143.70 | 4,105.51 | 78,566.00 | 73,047.26 | 232,078.73 | 11,942.15 | 15,622.33 | 23,444.12 |
| 1966 | 21,031.37 | 24,977.33 | 4,777.94 | 99,447.46 | 103,386.21 | 245,804.49 | 12,278.66 | 23,709.33 | 30,102.62 |
| 1967 | 20,536.19 | 28,574.34 | 5,406.93 | 151,484.35 | 111,272.86 | 269,145.10 | 15,376.39 | 20,650.56 | 32,381.08 |
| 1968 | 24,664.70 | 40,453.70 | 19,703.15 | 106,350.30 | 80,558.15 | 323,259.62 | 17,529.47 | 16,484.50 | 34,114.89 |
| 1969 | 26,920.03 | 35,354.06 | 11,017.91 | 114,317.58 | 5,026.06 | 406,639.51 | 21,711.53 | 17,057.25 | 41,972.32 |
| 1970 | 34,777.83 | 44,119.30 | 13,639.12 | 169,270.22 | 5,568.36 | 504,982.77 | 24,913.16 | 16,336.60 | 43,953.55 |
| 1971 | 34,267.66 | 38,178.17 | 14,076.51 | 127,656.90 | 7,874.23 | 579,123.09 | 34,705.33 | 23,049.83 | 51,467.84 |

REPORT OF THE TOWN ACCOUNTANT

RECEIPTS — 1971

Taxes:

| | |
|-------------------------------|--------------|
| 1969 Real Estate | \$ 1,564.86 |
| 1970 Real Estate | 14,647.58 |
| 1971 Real Estate | 483,812.53 |
| 1969 Personal Property | 66.00 |
| 1970 Personal Property | 526.88 |
| 1971 Personal Property | 57,277.00 |
| 1971 Farm Animal Excise | 154.75 |
| | \$558,049.60 |

Motor Vehicle Excise Taxes:

| | |
|--------------------|-------------|
| Levy of 1969 | \$ 5.00 |
| Levy of 1970 | 13,907.61 |
| Levy of 1971 | 57,319.61 |
| | \$71,232.22 |

From State:

| | |
|--|--------------|
| Reimbursement for loss of taxes | \$ 2,330.27 |
| Income Taxes | |
| Under Educational Basis—Ch. 70G.L. | 117,143.33 |
| Under Educational—Special Classes | 9,616.00 |
| Corporation Taxes—Machinery Basis | 15,078.31 |
| School Transportation | 19,498.85 |
| Tuition and Transportation—State Wards | 1,433.00 |
| Public Law 874 | 2,257.00 |
| Public Law 88-210 | 164.18 |
| Title I | 18,792.00 |
| Public Law 90—576—Distributive Education | 13,766.00 |
| Schools—Library Extension | 656.73 |
| Schools—Building Assistance | 6,210.66 |
| Federal School Lunch Program | 15,562.66 |
| Federal School Lunch—Equipment | 1,576.39 |
| Vocational Education | 828.00 |
| State Tax Basis | 13,714.00 |
| Flood Relief Board | 5,071.06 |
| Highway Safety—Driver Education | 13,116.00 |
| | \$256,814.44 |

From County:

| | |
|----------------------------------|--------|
| Dutch Elm Disease Fund ..... | ..... |
| Dog Tax Refund | 188.69 |
| Dog Officer Expense Refund | 532.00 |

\$720.69

Protection of Persons and Property:

| | |
|-------------------------------------|----------|
| Dump Stickers | \$ 84.00 |
| Court Fines | 170.00 |
| Gas Inspections | 145.00 |
| Board of Appeals Fees | 195.00 |
| Plumbing Inspections | 28.00 |
| Ambulance Service | 75.00 |
| Firearms Licenses and Permits | 250.00 |
| Police-Accident Reports | 159.00 |
| Tree Warden Fees | 865.70 |

\$1,971.70

Health:

| | |
|-----------------------------------|-----------|
| Medicare | \$ 681.00 |
| Vaccination Program | 160.00 |
| Home and Office Visits | 256.00 |
| Red Cross Telephone Refunds | 3.74 |

\$1,100.74

Schools and Libraries:

| | |
|--|-----------|
| Schools—Sale of Supplies | \$ 59.35 |
| School Lunch Program | 18,818.65 |
| School—Revolving Athletic Program | 1,094.00 |
| School—Telephone Refunds | 11.52 |
| Library—Fines and Sales | 50.75 |
| Library—State Regional Libraries Fund | 639.75 |

\$20,674.02

Public Service Enterprises:

| | |
|-------------------------------|-------------|
| Water Rates | \$21,156.40 |
| Water Services | 841.40 |
| Water—Davis St. Project | 1,750.00 |

\$23,747.80

Cemeteries:

| | |
|-------------------------------|-----------|
| Perpetual Care Interest | \$ 294.75 |
| Sale of Lots | 100.00 |

\$394.75

Agency and Investment:

| | |
|--------------------------|--------------|
| Federal Tax | \$67,850.84 |
| State Tax | 17,318.02 |
| County Retirement | 6,672.07 |
| Dog Licenses for County | 1,728.75 |
| Sale of Dogs for County | 24.00 |
| Blue Cross-Blue Shield | 13,654.70 |
| Aetna Insurance | 1,527.49 |
| Teacher Retirement | 17,010.43 |
| Myron Mowry Fund | 969.54 |
| Moses Wallis Devis | 1,050.00 |
| Teacher Insurance | 1,016.48 |
| Teacher Association Dues | 1,495.80 |
| Teacher Annuities | 4,850.00 |
| | <hr/> |
| | \$135,168.12 |

Charities and Veterans' Benefits:

| | |
|------------------------------|-------------|
| State and Veterans' Benefits | \$ 1,622.96 |
| Federal-Medical Assistance | 26.42 |
| | <hr/> |
| | \$1,649.38 |

Highways:

| | |
|--------------------------------------|-------------|
| State—Chapter 81 | 26,537.20 |
| State—Chapter 90 Maintenance | 1,999.35 |
| State—Chapter 90 Construction, 1969 | 21,861.95 |
| County—Chapter 90 Maintenance | 1,999.35 |
| County—Chapter 90 Construction, 1969 | 2,556.09 |
| County—Chapter 90 Construction, 1970 | 8,374.89 |
| Machinery Rentals | 13,719.13 |
| Workmen's Compensation Insurance | 1,686.04 |
| Equipment Rentals | 283.20 |
| | <hr/> |
| | \$79,017.20 |

Commercial Revenue:

| | |
|----------------------------------|------------|
| Selectmen's Licenses and Permits | \$ 236.32 |
| Tax Collector Interest | 985.56 |
| Tax Collector Charges | 574.00 |
| Town Hall Rentals | 119.00 |
| Town Hall—Telephone Refund | 75.69 |
| Liquor Licenses | 1,356.30 |
| | <hr/> |
| | \$3,346.87 |

Loans:

| | |
|--|--------------|
| Anticipation of Revenue | \$400,000.00 |
| Anticipation of Highway Reimbursement | 48,650.00 |
| Department Equipment—School | 16,000.00 |
| | <hr/> |
| | \$4,646.50 |

Miscellaneous Income:

| | |
|---|----------------|
| Interest on Loans | \$ 68.73 |
| Insurance Reimbursements and Dividends .. | 3,353.22 |
| Other | 19.40 |
| | <hr/> |
| | \$3,441.35 |
| | <hr/> |
| Total Receipts | \$1,621,978.88 |
| | <hr/> |
| | <hr/> |

PAYMENTS — 1971

General Government

Selectmen's Salaries:

| | |
|---------------------------------------|-----------|
| Chairman | \$ 100.00 |
| 2nd Member | 100.00 |
| 3rd Member | 100.00 |
| Selectmen's Expense | 1,940.31 |
| Zoning Board of Appeals Expense .. | 283.97 |
| Central Mass. Regional | |
| Planning Committee Expense | 271.56 |
| Planning Board Expense | 425.26 |
| Town Accountant's Salary | 2,500.00 |
| Town Accountant's Expense | 187.49 |
| Town Counsel Salary | 1,500.00 |
| Moderator | 50.00 |
| Legal Expense | 856.59 |
| Clerical Hire | 3,500.00 |
| Town Clerk Salary | 1,000.00 |
| Town Clerk Expense | 599.69 |
| Conservation Commission Expense | 155.95 |
| Registrars' Salaries: | |
| Chairman | 50.00 |
| 2nd Member | 50.00 |
| 3rd Member | 50.00 |
| Registrars' Expense | 1,041.23 |
| Election Expense | 794.17 |

| | |
|--|----------|
| Tax Collector Salary | 1,500.00 |
| Tax Collector Expense | 1,348.47 |
| Town Treasurer Salary | 100.00 |
| Town Treasurer Expense | 1,350.00 |
| Clerical Hire—Town Treasurer | 1,950.00 |
| Assessors' Salaries: | |
| Chairman | 400.00 |
| 2nd Member | 300.00 |
| 3rd Member | 300.00 |
| Assessors' Expense | 2,435.23 |
| New Town Hall Maintenance | 5,102.42 |
| New Town Hall—Renovation Account | 3,183.87 |
| Old Town Hall Maintenance | 741.45 |

\$34,267.66

Protection of Persons and Property:

| | |
|---------------------------------|-------------|
| Police—General Expense | \$22,181.95 |
| Police—Church Detail | 733.50 |
| Police—Summer Detail | 173.25 |
| Police—Lockup | 225.00 |
| Police—Teletype Service | 250.95 |
| Dispatcher Account | 2,554.94 |
| Fire—General Expense .. | 5,645.20 |
| Fire—Department Equipment | 2,304.16 |
| Fire—Ambulance Account | 397.13 |
| Fire—Forest Fires | 493.83 |
| Tree Warden's Salary | 100.00 |
| Insect Pest Control | 517.52 |
| Tree Department and Dutch Elm | |
| Disease Control | 1,278.87 |
| Civil Defense | 258.02 |
| Inspector of Wires | 100.00 |
| Dog Officer | 100.00 |
| Gas Inspector | 100.00 |
| Plumbing Inspector | 100.00 |
| Dog Officer Account | 663.85 |

\$38,178.17

Health:

| | |
|--|-----------|
| Health Agent | \$ 300.00 |
| Health Consultant | 50.00 |
| Health Expense | 9,767.20 |
| Health—Water Pollution Study | 3,859.31 |
| Meat and Animal Inspector's Salary | 100.00 |

\$14,076.51

Highways:

| | |
|--|-------------|
| Highway—Chapter 81 | \$24,849.34 |
| Highway—Chapter 90 Maintenance | 11,999.85 |
| Highway—Chapter 90 Construction, 1969 .. | 9,081.48 |
| Highway—Chapter 90 Construction, 1971 .. | 7,654.53 |
| Highway—Snow Roads | 32,496.20 |
| Highway—General Expense | 11,950.49 |
| Highway—New Equipment | 2,605.00 |
| Highway—Machinery Maintenance | 15,664.27 |
| Highway—Workmen's Compensation Ins. ... | 3,125.00 |
| Highway—Bridges | 999.50 |
| Highway—Railings | 469.82 |
| Highway—Street Lighting | 5,773.56 |
| Highway—Sidewalks | 987.86 |

127,656.90

Soldier Benefits:

| | |
|---|-----------|
| Veterans' Agent | \$ 850.00 |
| Veterans' Benefits | 6,769.96 |
| Veterans' Service Department Expense | 254.27 |

7,874.23

Schools and Library:

| | |
|---|-------------|
| Industrial Schools | \$ 5,333.04 |
| Schools—General Expense | 486,098.63 |
| Schools—Building Committee Expense | 3,395.90 |
| Schools—Public Law 874 Account | 3,119.91 |
| Schools—New Facilities | 13,116.00 |
| Vocational School Committee Salary | 100.00 |
| Schools—Distributive Education — PL90-576 | 7,400.00 |
| Schools—Blackstone Valley Vocational | |
| School Debt | 21,788.00 |
| School—New Elementary Boiler Account | 19,565.00 |
| Schools—Title III | 19.08 |
| Schools—Title I | 10,884.70 |
| Schools—Title II | 853.17 |
| Library | 7,449.66 |

579,123.09

Recreation and Unclassified:

| | |
|--------------------------|-------------|
| Recreation Program | \$ 1,494.80 |
| Blanket Insurance | 15,566.54 |
| Memorial Day | 931.62 |

| | |
|--|-----------|
| Printing Town Reports | 1,445.40 |
| Group Insurance for Town Employees | 15,266.97 |

34,705.33

Water Department and Cemeteries:

Water Commissioners' Salaries:

| | |
|-------------------------------|-----------|
| Chairman | \$ 100.00 |
| 2nd Member | 100.00 |
| 3rd Member | 100.00 |
| Water—General Expense | 16,413.13 |
| Water—Dump Project | 1,998.98 |
| Water—Davis St. Project | 3,499.22 |
| Cemetery—Douglas Center | 643.50 |
| Cemetery—Pine Grove | 200.00 |

23,049.83

Interest and Maturing Debt:

| | |
|--|-------------|
| Interest—School Loan | \$ 2,405.00 |
| Interest—Departmental Equipment Loans .. | 1,320.00 |
| Interest—Temporary Loans | 8,088.80 |
| Debt—School Loans | 10,000.00 |
| Debt—Departmental Equipment Loans .. | 12,000.00 |
| Debt—Temporary Loans | 448,650.00 |

482,463.80

Refunds:

| | |
|-------------------------------------|-------------|
| 1971 Real Estate | \$ 3,637.01 |
| 1971 Personal Property | 110.00 |
| Overlay—1969 | 1,643.00 |
| Overlay—1970 | 1,995.00 |
| 1970 Motor Vehicle Excise Tax | 822.58 |
| 1971 Motor Vehicle Excise Tax | 1,981.41 |

10,189.00

Agency Trust and Investment:

| | |
|------------------------------|-------------|
| Federal Tax | \$70,381.41 |
| State Tax | 16,820.34 |
| County Retirement | 6,720.48 |
| Aetna Insurance | 1,657.89 |
| Blue Cross-Blue Shield | 13,648.55 |
| Teacher Retirement | 18,304.73 |
| Teacher Annuities | 4,450.00 |

| | |
|------------------------------------|------------|
| Teacher Insurance | 1,016.48 |
| Teacher Association Dues | 1,495.80 |
| Stabilization Fund | 5,000.00 |
| Cemetery—Perpetual Care Fund | 294.84 |
| Myron Mowry Fund | 505.00 |
| Moses Wallis Devise | 1,443.16 |
| Dog Licenses to County | 1,733.40 |
| School Lunch Program | 33,404.72 |
| Revolving Athletic Fund | 1,057.22 |
| Tax Collector Charges | 574.00 |
| Dog Sales to County | 9.00 |
| | <hr/> |
| | 178,517.02 |

State and County Taxes:

| | |
|---------------------------------------|----------------|
| Audit of Municipal Accounts | \$ 3,351.30 |
| State Parks and Reservations | 4,081.51 |
| County Tax | 29,574.83 |
| County Tuberculosis Hospital | 1,302.91 |
| County Retirement | 12,558.40 |
| Health Insurance | 236.16 |
| Motor Vehicle Excise Tax Bills | 332.85 |
| Central Mass. Pollution Control | 29.88 |
| | <hr/> |
| | 51,467.84 |
| | <hr/> |
| Total Payments | \$1,581,569.38 |
| Cash Balance December 31, 1971 | 147,817.25 |
| | <hr/> |
| | \$1,729,386.63 |

Respectfully submitted,

LEE D. HIPPERT,
Town Accountant

Town of Douglas

Balance Sheet — December 31, 1971

ASSETS

| | |
|--------------------------|---------------------|
| General | \$147,817.25 |
| Stabilization Fund | 15,630.56 |
| Advance for Petty Cash — | |
| Tax Collector | 50.00 |
| | <u>\$163,497.81</u> |

Accounts Receivable:

Taxes—

| | |
|--------------------------|------------------|
| Levy of 1969 | |
| Real Estate | \$170.37 |
| Levy of 1970 | |
| Real Estate | 5,717.29 |
| Personal Property | 43.70 |
| Levy of 1971 | |
| Real Estate | 30,557.48 |
| Personal Property | 720.00 |
| Farm Animal Excise | 16.50 |
| | <u>37,225.34</u> |

| | |
|---------------------------------|----------|
| Municipal Lien Continuance | 3,791.98 |
| Motor Vehicle and Traller | |
| Excise Tax | |
| Levy of 1970 | \$32.18 |

LIABILITIES AND RESERVES

| | |
|----------------------------|-------------|
| Temporary Loans | |
| In Anticipation of Highway | |
| Reimbursements | \$48,650.00 |
| Payroll Deductions | |
| Federal Tax | \$483.66 |
| State Tax .. | 1,765.47 |
| County Retirement | 603.99 |
| Aetna Insurance | 6.89 |
| Blue Cross | 78.99 |
| Teacher Annuities | 400.00 |

3,325.22

Trust Fund Income

| | |
|--------------------------------|------------|
| Mowry School Fund | \$5,627.59 |
| Sanborn Pierce Library Fund .. | 20.44 |
| Cemetery—Perpetual Care | 431.80 |
| Moses Wallis Devise | 2,632.40 |

8,712.23

Revolving Funds:

| | |
|----------------------------|------------|
| School Lunch Program | \$2,651.05 |
|----------------------------|------------|

| | | | | | |
|-----------------------------------|------------|-----------|--------------------------------------|-----------|-----------|
| Levy of 1971 | 7,669.16 | | School Athletic Activities | 153.86 | |
| | | 7,701.34 | | | 2,804.91 |
| Tax Title Possessions: | | | Appropriation Balances: | | |
| Tax Title | \$1,627.54 | | Civil Defense | \$173.15 | |
| Tax Title Possessions | 576.47 | | Health—Water Pollution Study .. | 1,510.52 | |
| | | 2,204.01 | Health—Land Purchase | 2,380.00 | |
| Departmental: | | | Highway—Ch. 90 Construction— | | |
| New Town Hall | \$10.00 | | 1969 | 1,142.88 | |
| Fire - Ambulance Hire | 665.00 | | Highway Ch. 90 Construction— | | |
| Highway | 181.54 | | 1971 | 21,845.47 | |
| Welfare Rent | 120.00 | | School—George Barden Fund .. | 91.50 | |
| | | 976.54 | School—Public Law 874 | 2,041.70 | |
| Water Rates: | | | School—Retroactive Teacher | | |
| Rates and Services | | 4,091.35 | Salaries | 2,531.80 | |
| Aid to Highways: | | | School—Public Law 90-576 | 6,366.00 | |
| State: | | | School—Title III | 9,559.02 | |
| Chapter 81—1971 | \$5,609.80 | | School—Title 1 Teacher Aides .. | 7,907.30 | |
| Chapter 90 Construction—1970 | 16,750.00 | | | | 55,549.34 |
| Bond Issue Ch. 768, Acts. of 1969 | 4,941.09 | | Sale of Cemetery Lots Fund | | 755.00 |
| Chapter 90 Construction—1971 | 16,750.00 | | Receipts Reserved for Appropriation: | | |
| Chapter 90 Maintenance—1971 | 2,000.00 | | Highway—Machinery Rentals .. | \$371.13 | |
| | | 46,050.89 | Highway—Workmen's Compensa- | 41.15 | |
| | | | tion Insurance | | 412.28 |

| | | | |
|-----------------------------------|----------|---------------------------------------|------------|
| County: | | Investment Funds: | |
| Chapter 90 Construction—1969 | \$706.73 | Stabilization Fund—General | 15,630.56 |
| Chapter 90 Construction—1971 | 8,375.00 | | |
| Chapter 90 Maintenance—1971 | 2,000.00 | Receipts Due County: | |
| | | Sale of Dogs | \$18.00 |
| | | Dog License Receipts | 14.85 |
| | | | |
| | | | 32.85 |
| Unprovided or Overdrawn Accounts: | | Reserve Fund—Overlay Surplus . . | 4,555.88 |
| Overlay Deficit—1970 | \$30.63 | Overlay Reserved for Abatement: | |
| Central Mass. Pollution Control | 29.88 | Levy of 1969 | \$159.50 |
| | | Levy of 1971 | 9,995.77 |
| | | | |
| | | | 10,155.27 |
| | | Revenue Reserved Until Collected: | |
| | | Motor Vehicle and Trailer Excise | \$7,701.34 |
| | | Farm Animal Excise | 16.50 |
| | | Departmental | 976.54 |
| | | Water | 4,091.35 |
| | | Tax Titles and Possessions | 2,204.01 |
| | | Special Taxes in Litigation | 3,791.98 |
| | | | |
| | | Tailings | 18,781.72 |
| | | Excess of Low Value Sales | 29.11 |
| | | Reserve for Petty Cash Advance . . | 110.93 |
| | | | 50.00 |

Overestimates—1971:

| | |
|---------------------------------|----------|
| State Parks and Reservations .. | \$839.64 |
| County Tax | 1,883.57 |

| | |
|-----------------------|---------------------|
| Surplus Revenue | 2,723.21 |
| | 104,402.99 |
| | <u>\$276,681.50</u> |

\$276,681.50

DEBT

| | APPROP. | EXPEND. | RECOM. 1972 |
|---|--------------------|--------------------|--------------------|
| Appropriation: | | | |
| Town Meeting | | | |
| Expenditures: | | | |
| School (Pd. \$190,000 on \$250,000 Loan) | \$22,000.00 | | \$20,000.00 |
| 1958-1977 | | | |
| Highway—Grader (Pd. \$20,000.00 on \$25,000.00 | | 10,000.00 | |
| Loan 1968-1972) .. | | | |
| Highway—Truck (Pd. \$6,000.00 on \$6,000.00 Loan) . | | 5,000.00 | |
| Highway—Catch Basin Cleaner | | 2,000.00 | |
| (Pd. \$2,000.00 on \$3,000.00 Loan 1970-1972) | | 1,000.00 | |
| School Elementary Boiler (Pd. \$4,000.00 | | | |
| on \$16,000.00 Loan 1971-1974) | | 4,000.00 | |
| | <u>\$22,000.00</u> | <u>\$22,000.00</u> | <u>\$20,000.00</u> |

INTEREST

Appropriation:

| | |
|------------------------|-------------|
| Town Meeting | \$11,725.00 |
| Transfer—Revenue | 500.00 |

Expenditures:

RATE LOAN

| | | |
|--|--------------------|--------------------|
| 3.70 School Loans | \$2,405.00 | \$2,035.00 |
| Var. Temporary Loans | 8,088.80 | 8,267.50 |
| 3.90 Highway—Grader | 390.00 | 195.00 |
| 6.25 Highway—Catch Basin Cleaner | 125.00 | 62.50 |
| 4.50 School—Elementary Boiler | 720.00 | 540.00 |
| 4.25 Highway—Truck | 85.00 | ..... |
| | <u>\$11,813.80</u> | <u>\$11,100.00</u> |
| | \$12,225.00 | |

WARRANT FOR ANNUAL TOWN MEETING

TOWN OF DOUGLAS

Monday, February 14, 1972

10:00 A.M.

WORCESTER, SS.

To any Constable of the Town of Douglas in said County,
GREETINGS:

In the name of said Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Douglas who are qualified to vote in elections and town affairs, to meet in the Town Hall, in said DOUGLAS, on MONDAY, the FOURTEENTH day of FEBRUARY, 1972, A.D., at 10:00 A.M., then and there to act on the following articles, to wit:

ARTICLE 1. To elect a Moderator, a Town Treasurer, a Town Clerk, an Agent of the Moses Wallis Devise, a Tree Warden, each for a term of one year; one Selectman, one Assessor, one Trustee of the Public Library, one Cemetery Commissioner, two members of the School Committee, one Water Commissioner, one Recreation Commissioner, each for a term of three years; one member of the Planning Board for a term of five years; one member of the Planning Board for a term of three years to fill a vacancy; and to obtain a full expression of opinion, voters should vote on the following question:

"Shall licenses be granted in
this town for the operation,
holding or conducting a game
commonly called beano?"

| | |
|-----|--|
| YES | |
| NO | |

ARTICLE 2. To choose all other Town Officers for a term of one year.

ARTICLE 3. To see what disposition the Town will make of the Dog Fund.

ARTICLE 4. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1972, and January 1, 1973, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than

one year, in accordance with the provisions of the General Laws, Chapter 44, Section 17, or to take any other action in relation thereto.

ARTICLE 5. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, and including that of the Moderator, Town Treasurer, Town Clerk, three Selectmen, three Assessors, the Collector of Taxes, the Agent of the Moses Wallis Devise, three Trustees of the Public Library, the Tree Warden, three Cemetery Commissioners, two Constables, three members of the Recreation Commission, one member of the Blackstone Valley Vocational Regional School District Committee, and three Water Commissioners.

ARTICLE 6. To consider the report and recommendation of the Finance Committee and to see what sums of money the Town will raise and appropriate to defray the necessary and usual expenses of the several departments of the Town including appropriations for Selectmen's Expense and Clerical Hire; Town Accountant's Salary and Expense; Town Clerk's Expense and Clerical Hire; Town Treasurer's Expense and Clerical Hire; Tax Collector's Expense; Assessors' Expense; Town Counsel's Salary; Legal Expense; Registrars' Salaries and Expense; Election Expense; New Town Hall and Old Town Hall Maintenance; Planning Board Expense; Conservation Committee Expense; Board of Appeals Expense; Police Department including General Expense, Summer Detail, Church Detail, Lockup, Teletype Service; Fire Department including General Expense, Insurance on Equipment and Personnel, Equipment, Ambulance Account, and Forest Fires; Dispatcher Account; Insect Pest Control; Tree Department and Dutch Elm Disease Control; Civil Defense; Inspector of Wires Salary; Dog Officer's Salary and Dog Account; Gas Inspector's Salary; Plumbing Inspector's Salary; Health Consultant; Health Expense; Meat and Animal Inspector's Salary; Highway Department including General Expense, Snow Roads, Machinery Maintenance, Workmen's Compensation Insurance, Bridges, Railings, Street Lighting, Equipment Insurance, and Sidewalks; Veterans' Service including Veterans' Agent, Expense, and Benefits; Schools General Expense; Industrial Schools; Library; Recreation Program; Blanket Insurance; Memorial Day; Printing Town Reports; Group Insurance for Town Employees; Water General Expense; Care of Cemeteries including Douglas Center and Pine Grove Cemeteries; Interest and Debt; and Stabilization Fund.

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury a sum of money for Chapter 81 Highway Maintenance, or to take any other action in relation thereto.

ARTICLE 8. To see if the Town will vote to raise and appro-

appropriate or transfer from unappropriated available funds in the Treasury a sum of money for Chapter 90 Highway Maintenance, or to take any other action in relation thereto.

ARTICLE 9. To see if the Town will vote to raise and appropriate, or transfer from unappropriated available funds in the Treasury, a sum or sums of money for Chapter 90 Highway Construction, or to take any other action in relation thereto.

ARTICLE 10. To see if the Town will vote to raise and appropriate a sum of money for capital and operational costs of the Blackstone Valley Vocational Regional School District, which will be the Town's proportionate share of the interest and installment reduction of bond principal, to become due on its bonds in the current year, together with expenses of school operation during this year, or to take any other action in relation thereto.

ARTICLE 11. To see if the Town will vote to transfer a sum of money from the Machinery Rentals Fund to the 1972 Highway Machinery Account, or to take any other action in relation thereto.

ARTICLE 12. To see if the Town will vote to transfer a sum of money from the Workmen's Compensation Insurance Fund to the Workmen's Compensation Insurance Account, or to take any other action in relation thereto.

ARTICLE 13. To see if the Town will vote to make any increase in salaries of Town Employees (elective or appointed) retroactive to January 1, current.

ARTICLE 14. To see if the Town will authorize the Assessors to use a sum of money from Free Cash in the hands of the Treasurer to reduce the Tax Levy for the year 1972, or to take any other action pertaining thereto.

ARTICLE 15. To see if the Town will vote to transfer a sum of money from the Overlay Surplus Fund to the Reserve Fund, or to take any other action in relation thereto.

ARTICLE 16. To see if the Town will vote to authorize the assessors to enter into a contract for the preparation of the assessors' maps and revaluation as provided under the provisions of Section 4, of Chapter 40, of the General Laws as amended by Chapter 63 of the Acts of 1966, and to vote for the payment of the charges incurred under these contracts by borrowing as provided under the provisions of Section 7, of Chapter 44, of the General Laws as amended by Chapter 63 of the Acts of 1966, or to take any other action in relation thereto.

ARTICLE 17. To see if the Town will vote to authorize the Conservation Commission to secure from the United States Depart-

ment of Agriculture—Soil Conservation Service an Operational Soil Survey for the Town of Douglas including an Interpretive Report, and to vote to raise and appropriate a sum of money for such purposes, or to take any other action in relation thereto.

ARTICLE 18. To see if the Town will vote to authorize the Selectmen to sell the present Police Cruiser and to apply the proceeds from said sale towards the purchase of a new Police Cruiser, and further to see if the Town will vote to raise and appropriate an additional sum of money for the purchase of said New Police Cruiser, or to take any other action in relation thereto.

ARTICLE 19. To see if the Town will vote to raise and appropriate a sum of money for a new Centrifugal Pump for the Water Department, or to take any other action in relation thereto.

ARTICLE 20. To see if the Town will vote to transfer a sum of money received by the Town of Douglas under the provisions of Chapter 132 of the General Laws, as amended by Chapter 657, Section 26D of the Acts of 1956, to the Special Dutch Elm Disease Control Account, or to take any other action in relation thereto.

ARTICLE 21. To see if the Town will vote to establish a Town Beach, or to take any other action in relation thereto.

ARTICLE 22. To see if the Town will vote to establish a Town By-Law to read as follows:

"DISPOSITION OF REAL PROPERTY

SECTION 1. Not less than fourteen (14) days after a determination to sell town-owned land and any land acquired under provisions of Chapter 60 of the Massachusetts General Laws, so-called tax title land and lands of low value, the official or officials authorized to conduct such sale shall notify the Conservation Commission by registered mail, return receipt requested, of such proposed sale.

SECTION 2. Upon receipt of notification of any intended sale of said land, the Conservation Commission shall evaluate said land for possible retention for municipal purposes, including retention as town forest, and shall within forty-five (45) days of notification file a report to said official or officials authorized to conduct such sale.

SECTION 3. If the report of the Conservation Commission recommends the retention of said land for municipal purposes, including retention as town forest, the determination to sell said land shall be by a two-thirds (2/3) vote of the town meeting.

SECTION 4. If the town meeting specifically votes to retain said land as town forest, it shall be placed in the care and custody

of a special town forest committee, in accordance with Section 21 of Chapter 45 of the Massachusetts General Laws."

ARTICLE 23. To hear the report of the Municipal Charter Study Committee, and further to see if the Town will vote to extend the life of said committee for an additional period of time.

ARTICLE 24. To hear the report of any outstanding committee or committees.

THE POLLS WILL BE CLOSED AT EIGHT O'CLOCK P.M.

YOU ARE HEREBY DIRECTED to serve this warrant by posting attested copies thereof at the Post Office at East Douglas and at the Insurance Office, formerly the Post Office at Douglas, SEVEN days at least before the time of holding said meeting.

HEREOF FAIL NOT and make due return of this warrant with your doings thereon, to the Town Clerk at the time and place of said meeting.

GIVEN UNDER OUR HANDS this 19th day of January, A.D. 1972.

ROBERT J. FROST
WILLIAM J. WALLIS
JOHN J. KELLY

Selectmen of Douglas

DOUGLAS, MASSACHUSETTS
January 19, 1972

ANNUAL REPORTS
OF THE
SCHOOL COMMITTEE
AND
SUPERINTENDENT OF SCHOOLS
OF THE
TOWN OF DOUGLAS



FOR THE YEAR ENDING
December 31, 1971

REPORT OF THE SCHOOL COMMITTEE

| Member | Term Expires |
|-------------------------|--------------|
| Daniel Cooney, Chairman | 1973 |
| David Cave, Secretary | 1974 |
| Mrs. Gary Dix | 1972 |
| Henry Forget | 1972 |
| Raymond Richard | 1973 |
| Robert McCallum | 1974 |

SUPERINTENDENT OF SCHOOLS

Haig Sarkesian

Office at Douglas Memorial High School

Office Hours: 8:30 A.M. - 12 Noon; 1 P.M. - 3:30 P.M.

Other hours by appointment

Telephone: East Douglas 476-3332, 476-7901

| | |
|--|------------------------------|
| Secretary to Superintendent of Schools | Mrs. Clifford Ballou |
| Secretary to Principal and Guidance Director | Mrs. Felix Yacino |
| School Nurse | Mrs. William Carter, R.N. |
| School Physician | Dr. Raymond H. Spooner, M.D. |
| Supervisor of Attendance | Clifford Ballou |

HOURS OF SCHOOL SESSIONS

| | |
|--------------------------------|------------------------|
| Douglas Memorial High School | 8:24 A.M. - 2:45 P.M. |
| East Douglas Elementary School | 8:30 A.M. - 11:45 A.M. |
| | 12:30 P.M. - 2:30 P.M. |
| Douglas Center School | 8:30 A.M. - 11:45 A.M. |
| | 12:30 P.M. - 2:30 P.M. |
| Kindergarten | 8:30 A.M. - 11:00 A.M. |
| | 12:00 Noon - 2:30 P.M. |

EXPENDITURES OF THE SCHOOL DEPARTMENT FOR THE YEAR ENDING DECEMBER 31, 1971

| | 1971 BUDGET | EXPEND- ITURES | 1972 BUDGET |
|---------------------------------|----------------|-------------------|----------------|
| GENERAL EXPENSES: | | | |
| School Committee | | | |
| Superintendent's and | | | |
| Secretary's Salaries | | | |
| And Office Expense | \$25,593.00 | \$25,331.82 | \$26,836.00 |
| EXPENSES OF INSTRUCTION: | | | |
| Principals' Salaries | 27,275.00 | 27,363.40 | 28,040.00 |
| Principals' Expenses | 1,500.00 | 1,116.50 | 1,290.00 |

| | | | |
|--|------------|------------|------------|
| Principal's Sec. Salary . . . | 1,533.00 | 1,511.48 | 1,650.00 |
| Teachers' Salaries | 301,308.00 | 287,786.51 | 302,965.00 |
| Teachers' Expenses | 1,000.00 | 2,104.10 | 1,300.00 |
| Home Instruction | 1,000.00 | 120.00 | 1,000.00 |
| Substitute Teachers | 4,000.00 | 3,695.00 | 4,000.00 |
| Evening Practical Arts . . . | 1,420.00 | 1,440.00 | 1,500.00 |
| Teaching Supplies | 11,600.00 | 11,772.95 | 12,400.00 |
| Textbooks | 5,286.00 | 5,039.04 | 4,060.00 |
| Libraries | 3,800.00 | 1,105.63 | 5,300.00 |
| Audio Visual | 3,560.00 | 3,494.56 | 4,280.00 |
| Guidance | 12,272.00 | 12,103.80 | 13,622.00 |
| | <hr/> | <hr/> | <hr/> |
| | 375,554.00 | 358,652.97 | 381,407.00 |
| OTHER SCHOOL SERVICES: | | | |
| Health | 6,150.00 | 6,195.61 | 6,450.00 |
| Truant Officer | 200.00 | 200.00 | 200.00 |
| Transportation | 34,420.00 | 36,092.51 | 42,220.00 |
| Athletics | 2,258.00 | 1,897.46 | 3,201.00 |
| Food Services | 5,326.00 | 5,197.34 | 5,519.00 |
| | <hr/> | <hr/> | <hr/> |
| | 48,354.00 | 49,582.92 | 57,590.00 |
| OPERATION & MAINT. OF PLANT: | | | |
| Custodian Salaries | 16,110.00 | 16,330.78 | 17,212.00 |
| Custodial Supplies & Expenses | 1,800.00 | 1,903.22 | 1,850.00 |
| Fuel | 8,000.00 | 8,253.93 | 8,000.00 |
| Utilities | 6,275.00 | 7,611.83 | 7,475.00 |
| Maintenance | 7,239.00 | 8,547.62 | 11,899.00 |
| | <hr/> | <hr/> | <hr/> |
| | 39,424.00 | 42,647.38 | 46,436.00 |
| FIXED CHARGES: | | | |
| Insurance | 362.00 | 222.00 | 382.00 |
| Rent for Kindergarten . . . | 1,500.00 | 1,500.00 | 1,500.00 |
| Rent for Library | | | 1,500.00 |
| | <hr/> | <hr/> | <hr/> |
| | 1,862.00 | 1,722.00 | 3,382.00 |
| ACQUISITION OF FIXED ASSETS: | | | |
| New Equipment | 4,882.00 | 3,367.02 | 4,818.00 |
| Replacement of Equipment | 580.00 | 325.00 | 2,689.00 |
| | <hr/> | <hr/> | <hr/> |
| | 5,462.00 | 3,692.02 | 7,507.00 |
| PROGRAMS WITH OTHER DISTRICTS: | | | |
| Tuition | 2,575.00 | 1,794.97 | 3,720.00 |

| | | | |
|---|--------------|--------------|------------|
| DISTRIBUTIVE EDUCATION | 1,006.00 | 428.05 | 700.00 |
| CONTINGENCY FUND .. | 1,200.00 | 836.50 | 1,200.00 |
| BUDGET TOTAL | \$501,030.00 | 484,688.63 | 528,778.00 |
| Ins. Refund — Water Damage | 1,410.00 | 1,410.00 | |
| Ins. Refund — Water Damage | 824.60 | ..... |  |
| | \$503,264.60 | 486,098.63 | |
| Special Teachers' Retroactive pay escrow account | | 2,531.80 | |
| Balance Returned to Town .. | | 14,634.17 | |
| | | \$503,264.60 | |

Title I ESEA—Teachers Aides

| | |
|------------------------------------|-------------|
| Receipts 1970-71 School year | \$8,486.00 |
| Payments | 3,955.00 |
| Returned to Comm. of Mass. | \$4,531.00 |
| Receipts 1971-72 School year | \$10,306.00 |
| Payments | 2,398.70 |
| Balance 12-31-71 | \$7,907.30 |

Title II ESEA — Libraries

| | |
|------------------------|----------|
| Receipts | \$820.91 |
| Payments | 820.91 |
| Balance 12-31-71 | 0 |

Title III P1 85-864 NDEA

| | |
|---------------------------|----------|
| Balance 1-1-71 Science .. | \$706.34 |
| Industrial Arts .. | 1,078.04 |
| | 1,784.38 |
| Payments | 0 |

| | |
|---------------------|------------|
| Balance 12-31-71 .. | \$1,784.38 |
|---------------------|------------|

PL 874

| | |
|------------------------|------------|
| Balance 1-1-71 | \$2,904.61 |
| Receipts | 2,257.00 |
| | \$5,161.61 |
| Payments | 3,119.91 |
| Balance 12-31-71 | \$2,041.70 |

PL 90-576 Distributive Education

| | |
|------------------------|------------|
| Receipts | \$7,400.00 |
| Payments | 7,400.00 |
| | <hr/> |
| Balance 12-31-71 | 0 |

PL 90-576—Office Occupations

| | |
|------------------------|------------|
| Receipts | \$6,366.00 |
| Payments | 0 |
| | <hr/> |
| Balance 12-31-71 | \$6,366.00 |

Department of Public Safety—Driver Training

| | |
|------------------------|-------------|
| Receipts | \$13,116.00 |
| Payments | 13,116.00 |
| | <hr/> |
| Balance 12-31-71 | 0 |

SCHOOL CALENDAR**1971-1972**

| Days | | DAYS NOT IN SESSION |
|-----------|----|--|
| September | 17 | School opens September 8, 1971 |
| October | 19 | Oct. 11, Columbus Day Oct. 25, Veterans Day |
| November | 19 | Nov. 5, Teachers Convention Nov. 24, schools close at Noon Nov. 25, 26, Thanksgiving Holiday |
| December | 17 | Dec. 23, Schools close at regular time for Christmas Holiday, reopen January 3, 1972 |
| January | 21 | |
| February | 16 | Schools close Feb. 18 at regular time, reopen Feb. 28 — Mid-Winter Recess |
| March | 22 | Schools close March 31, Good Friday |
| April | 15 | Schools close April 14 at regular time, reopen April 24 — Spring Recess |
| May | 22 | May 29, Memorial Day |
| June | 17 | Schools close Friday, June 23, 1972 provided 180 days State requirement has been satisfied |

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School is open every day except in extreme emergencies. If a parent feels the weather is too inclement, he may keep the child home. In extreme emergency the "no school" signal will be sounded on the local mill whistle, and announced on radio station WTAG starting at 6 A.M.

For admission to the kindergarten in the schools of Douglas, the parent or guardian must present a birth certificate showing that the pupil is five years of age by December 31 of the year they enter school.

REPORT OF THE SUPERINTENDENT OF SCHOOLS

I take pleasure in submitting this annual report for the school year 1971.

The school year of 1971 saw many changes in the Douglas School System. Detailed description of the changes will be found in the Principal's reports.

Listed below are areas which should be given the highest priority now in order that the educational welfare of our students be best served:

1. Additional classrooms are needed at the secondary level and elementary school level
2. A librarian should be hired in order that multi-media centers be developed
3. At the present time only one foreign language is being taught in the high school. Plans are now being formulated to teach another (Spanish).
4. More facilities should be provided for the areas of home economics, industrial arts, and library science.
5. A physical education teacher for boys in grades seven through twelve is needed; locker room improvements are also necessary
6. Remove elementary school children from high school (grade 6)
7. An additional English teacher will soon be required.

Furthermore, in order that the needs of all our students be met the following concepts are being researched and studied to determine the feasibility of implementation in the Douglas schools.

1. Open campus
2. Non-graded program grades one through 12
3. Year-round schools
4. Differentiated staffing
5. Creative use of teacher aides
6. Effective programs to prevent drop-outs
7. Environmental education programs
8. Drug abuse education
9. Data Processing
10. New creative studies (films, musical theater)
11. Self evaluation programs for teachers and administrators.

Last but not least, it will be our aim and goal to change the relationship between pupil and teacher through the introduction of new concepts. Hopefully, this process will improve the overall quality of education in Douglas.

NEW APPOINTMENTS:

Margaret Anderson — Special Class
Wendy Gerzog — English
Robert Giustina — Physics and Chemistry
Paul D'Ambra — Biology
Bonnie Razzano — Business
Anita SanFilippo — High School Music
Alberta Collins — Physical Education
Robert Young — Business, Distributive Education
William Anderson — Industrial Arts
Virginia Asadoorian — Grade 6
Janice Mellyn — Art, High School
Alice Cove — Art, High School

RESIGNATIONS:

David Pliskin — Biology
Lawrence Cohen — Physics and Chemistry
Louise Connor — Physical Education
Stanley Kwasny — Business, Distributive Education
Edward Burrows — Industrial Arts
Judith Buma — Music, High School
Rhonda Pompeo — Business
Janice Mellyn — Art
Edith Marsh — Grade 6

LEAVE OF ABSENCE:

Eleanor Morrison
Eleanor Lambert

Respectfully submitted,

HAIG SARKESIAN
Superintendent of Schools

DOUGLAS MEMORIAL HIGH SCHOOL REPORT

To Mr. Haig Sarkesian,
Superintendent of Schools

I herewith submit my annual report as Principal of the Douglas Memorial High School.

During this school year the staff and administration feel that there have been great improvements in curriculum, school plant and

the school budget to keep up with the educational needs of the seventies.

Listed below are several items that have been implemented during the year 1971.

1. A workable school budget has been increased in areas of purchasing equipment, textbooks, reference books, library books and audio-visual equipment.
2. Modular scheduling is now in effect in the high school, along with humanities, independent studies, speech and drama, creative writing, seminars and workshops, team teaching, mini-courses and instrumental music.
3. A modern math approach, whereby, algebra is being taught in the eighth grade. It is hoped that in the near future, calculus will be taught at the secondary level.
4. An additional teacher in art has been added to the teaching staff giving a more meaningful art education to the students.
5. New equipment in the sciences and industrial arts department was obtained under federal grants and a school budget.
6. A driver training multi-media station has been implemented so that students may take full advantage of this program. This program was a separate federal grant of 100%, given to the town of Douglas by the Federal Government to improve highway safety.
7. Department chairmen have been created.
8. Curriculum development is now in progress in all areas.

The following improvements were made in the physical plant.

1. Painting of class rooms in the high school.
2. Improvement of driveway in rear of building.
3. Improvement of leach fields.
4. Electrical outlets in rooms.
5. New school furniture.
6. Refinishing of classroom floors

The National Honor Society initiated four new members: Brenda Gjeltema, Diane Makowski, Barbara Roy and Suzanne Quinn. The C. W. Holmes Chapter requires that a student have an average of 90 or more for a period of two years, and maintain this average for the remaining two years.

Mr. Donald Johnson, the Driver Training Instructor, announces that twenty-six students took both classroom and road training. We are thankful to the REN Motors for the use of the Driver Training automobile.

Respectfully submitted,

A. A. LUKSHIS,
Principal

EAST DOUGLAS ELEMENTARY SCHOOLS REPORT

Mr. Haig Sarkesian
Superintendent of Schools

The housing arrangements of the Elementary grades were changed in June. The Elementary School Building now contains grades one to four and the Special Class. The Douglas Center School is occupied by the fifth grade and the sixth grade is located at the High School. The Kindergarten is at St. Denis. The 422 pupils (Oct. 1) in fourteen classrooms are in four different buildings. Space is urgently needed for classrooms, music room, teachers' lounge and principal's office.

Curriculum Meetings were initiated by Supt. Sarkesian to review and coordinate the curriculum in Science, Language Arts, Mathematics and Social Studies. On going committees are constantly evaluating the curriculum in an effort to provide the best possible curriculum.

The Douglas Elementary School is participating in a Title VI program that was initiated in Sutton for the emotionally disturbed and the perceptually handicapped. No financial responsibility, other than transportation, is required of Douglas. Miss Beverly Brown, the perceptually handicapped teacher, spends two half days per week in the Douglas Schools. She has administered the Singerland tests to the elementary pupils to determine specific learning disabilities. She will also provide instruction to pupils who have been identified as perceptually handicapped.

The Title I program is being continued in the Elementary School. The grant of \$10,306. covers the cost of four full time teacher aides and cultural enrichment materials. One aide is assigned to the Kindergarten and three aides are allotted to the first three grades. Mr. Roger Young is the director of the program. A Parent Advisory Council has been formed and may offer suggestions or criticisms of the program.

California Short Form I.Q. tests were given to all pupils in grades two, four and six by Mr. Donald Johnson, the guidance director. Individual I.Q. tests were given as necessary by a school psychologist. The Greater Blackstone Valley Guidance Center has serviced pupils who have need of individual counselling. Metropolitan Achievement tests were administered to all pupils in grades one to four and the Iowa Basic Skills tests were given to all pupils in grades five and six.

A Short Form Test of Academic Aptitude was given to all fourth grade pupils in Massachusetts. The Douglas fourth grade scored comparably with most other fourth grades in the state.

Field Trips were taken by pupils in K through Grade 6. Places

visited were Downs' Farm, Roger Williams Park, Lancaster Puppet Theater, Dartmouth Nature Museum, Worcester Science Museum, Plymouth and Boston Science Museum.

Enrichment and motivation are provided by films (Mass. Film Coop.), filmstrips, cassettes, records, projects, experiments, plays, encyclopedias, library books, and mini courses.

Remedial reading instruction was provided for about sixty students in the reading van by reading specialist Miss Kathleen Neary. Activities and assignments geared to each student's need and ability are utilized in an attempt to strengthen the reading skills of these pupils.

Gym activities are held twice a week in an effort to promote physical well being and desirable social standards. Activities include rhythm, hula hoops, folk dances, relays, magic rope, bean bag, ball handling, kick soccer, broad jump, volley ball, calisthenics, and other games.

The basic fundamentals of melody, rhythm, harmony, and music appreciation are introduced in K and developed throughout the grades. All pupils participated in school assemblies which included a Memorial Day Program, "America's Story", "Cinderella", "Sleeping Beauty", a Christmas Program, and other performances. Scenery for the musicals was created by the pupils with assistance from the art supervisor. Sixty pupils are involved in the instrumental program which was organized by Mrs. Denise Merten, the music supervisor. Accordion, guitar, drum, trumpet, and clarinet lessons are given weekly.

A tribute of recognition and appreciation of dedicated service is extended to Mrs. Edith Marsh, sixth grade teacher, who retired in June. Mrs. Marsh, a graduate of Worcester Normal School, was appointed in Douglas in 1942. Throughout the following years, Mrs. Marsh guided and prepared more than 900 pupils for Junior High. Mrs. Marsh comes from a family of Douglas educators who devoted their talents and energies to teaching the youth of Douglas and working for the improvement of the Douglas School System. Her mother, the late Mrs. Lola Dudley taught in the Douglas Schools for 14 years. Her brother, Ralph Dudley, was a science and math teacher and principal at the Douglas Memorial High School for 23 years. This is truly a commendable record of achievement and involvement with the youth, the schools, and the community.

The elementary teachers have participated in professional improvement programs including courses, workshops, and conferences.

The Elementary School staff attempts to follow the Mass. goals for education which emphasize physical and emotional well being,

communication skills, citizenship in a democratic society, respect for the community of man, understanding the environment, cultivation of moral and ethical values, and the development of creative interest and talent.

Respectfully,

ALICE E. SAMBORSKI

Principal

GUIDANCE DEPARTMENT REPORT

To Mr. Haig Sarkesian,
Superintendent of Schools

I hereby submit my eighth annual report as Guidance Director of the Douglas School System.

The Guidance counselor attended several guidance meetings and workshops. Semi-monthly meetings were held with staff members from the Greater Blackstone Valley Youth Guidance Center, and many cases in need of special treatment were brought to their attention. This agency has been very useful to us and in the future should be even more so.

A Title VI program was initiated this fall for emotionally disturbed children, as well as children who are perceptually handicapped. This program was initiated by Sutton and the towns of Douglas, Uxbridge and Northbridge are participating on a no-cost basis to each town. This program is expected to continue, but is dependent on the availability of federal funds.

The Preliminary Scholastic Aptitude Test was given in October to thirty-five Juniors who plan to attend college after completing high school. Our comprehension testing program continues. The California Test of Mental Maturity was administered to all students in grades two, four and six. The Lorge Thorndike Intelligence Test was administered to grades eight and ten. Grade level achievement tests were given to all students in grades one through nine. Specific subject matter achievement tests were given in grades nine through twelve in specific areas.

A field trip was made to the Blackstone Valley Regional Vocational Technical High School, which included all interested eighth grade boys. Great interest was shown by all concerning the quality of their vocational programs. We presently have seventeen boys attending that school.

The graduating Senior class of 1971 was one of the most talented in recent years. Twenty-one of a class of thirty-five went on to further education, which is sixty percent of the total.

Guidance will continue to assist each student in determining a wise choice of his life's work in accordance with his abilities and desires.

Respectfully submitted,

D. A. JOHNSON
Guidance Director

ATHLETIC DEPARTMENT REPORT

To Mr. Haig Sarkesian
Superintendent of Schools

To preface my annual report of the Athletic Department I would like to give the town citizenry a breakdown of the number of boys and girls in our high school.

In grades 9-12 there were 56 boys and 108 girls. In grades 7 and 8 there were 55 boys and 56 girls. Keeping this in mind the school, with support from the school committee, the Superintendent of Schools and administration, has offered the boys and girls of Douglas an ambitious and energetic program at all levels.

Starting with the winter program for 1971 the boys' varsity basketball squad had an outstanding year, winning 15 and losing only 4. They were ably coached by James Lightbody. With this fine record Douglas was the winner of the Class "C" championship of Worcester County, conducted by the Worcester Telegram and Gazette.

Douglas High entered the Clark Tournament and was defeated by Tahanto in the quarter finals. Douglas High also became eligible for the District III Small School Tournament. We lost to Northbridge in the opening round.

Robert Saster was chosen for the Worcester County All Star squad. He also was the leading scorer in Worcester County with a 29.4 scoring average.

The girls' basketball squad, named the Tigerettes, had an excellent year, winning 13 and losing 4. This culminated in being selected to play in the Southbridge Invitational Tournament. Playing outstanding ball, the girls defeated Murdoch High of Winchendon in the opening round. They upset Worcester County champs, Grafton, in the semi-finals and then lost to St. Mary's High of Worcester in the finals. Rosemary Colonero was chosen for the All Star team. The girls were coached by Douglas Brown.

The Junior High basketball team was coached by Richard McGrath and had an outstanding year, winning 15 and losing 2. The Junior High girls coached by Douglas Brown won 2 and lost 2.

Entering the spring season, Douglas varsity boys in a rebuilding year had a 9 win and 4 loss record. The team was coached by Zaven Dagirmanjian. The Douglas Tigerettes softball team was again a strong nine, winning 9 and losing 3. They were entered into the Southbridge Invitational Tourney, losing in the opening round to Mahar Regional. The team was coached by Douglas Brown.

For the first year, the Fall program was on a full time schedule. The soccer team, coached by William Anderson, had a record of 4 wins, 9 losses and 1 tie.

The girls field hockey team, under the tutelage of Douglas Brown, had a record of 2 wins and 4 losses and 1 tie.

In addition to the interscholastic competition of our boys' and girls' teams, an intramural program of basketball is conducted each fall.

Again the people of Douglas should take pride in the accomplishments of the boys and girls on the fields of athletic competition

Respectfully submitted,

ZAVEN DAGIRMANJIAN

Athletic Director

REPORT OF THE SCHOOL NURSE

To Mr. Haig Sarkesian
Superintendent of Schools

I herewith submit my fourth annual report as School Nurse in the Douglas Public Schools.

The duties of the school nurse are varied. Absentees are checked in the high school, reporting reasons for absence to the principal; screens the pupils requesting permission to abstain from physical education classes; renders first aid to those requiring it, recommends to the principal exclusion from school for those pupils who become ill at school.

Students in grades 2, 4, 7, 11, Special Class, plus athletic candidates, had physical examinations this fall. There were 305 students examined by Dr. Spooner. Ten children in grades two and four were examined by their family physicians at the request of their parents.

All children are examined before entering school either by the school physician or their family physician.

Heights and weights are taken of all pupils every year.

Well Child Conferences (Pre-school examinations) — There were two clinics held for children entering kindergarten.

Number of entering school children examined by Dr. Spooner—26

Number of entering school children examined by family physician —33

Vision and Audio (hearing) tests are given to all students every year. Notices of failing these tests are sent home to parents for further investigation.

| | |
|---------------------------------|-----|
| Vision testing — number tested | 664 |
| number failing | 43 |
| Hearing testing — number tested | 662 |
| number failing | 16 |

Most of our school children have been immunized against the childhood diseases. Immunization clinics for school children are sponsored by the Board of Health (under the supervision of the school nurse) and are held in the Spring.

Tine tests for the detection of Tuberculosis are offered to grades one and nine plus those from grade 12 wishing to be included. Tine tests are also offered to the school personnel, replacing chest x-rays.

Flu shots were offered to school personnel this Fall and given in October.

In the past year I have attended conferences and workshops pertaining to the school health program.

Respectfully submitted,

PAULINE M. CARTER, R.N.
School Nurse

GRADUATION EXERCISES

Class of 1971

June Ninth

PROCESSIONAL—"Pomp and Circumstance" Elgar

FLAG SALUTE Robert Saster

INVOCATION Rev. Edmond Mochak

ADDRESS OF WELCOME Terry Barrett

"Lord's Prayer" Malotte

"We've Only Just Begun" Williams and Nichols
 High School Glee Club

SENIOR SPEAKERS

Michael Duda

Elizabeth Bourgeois

Terry Barrett

David Nelson

"People" Styne & Merrill

"Impossible Dream" Darion & Leigh
 High School Glee Club

ANNOUNCEMENT OF AWARDS Algert Lukshis
 Principal

PRESENTATION OF DIPLOMAS Mr. Daniel Cooney
 Chairman, School Committee

"A Thought for Graduation" Bangs & Buma

"Memories" Strange & Davis

BENEDICTION Rev. William Thistle

RECESSIONAL—"God Of Our Fathers" Warren
 Music Director — Mrs. Frederick Buma

CLASS ROLL

| | |
|----------------------------|----------------------------|
| Jeanette Bangs | Judith Ann King |
| Terry Jean Barrett | Linda Ann LaMarco |
| James Robert Blodgett | Richard Joseph Lamontagne |
| Donald Paul Boucher | Gary Alan Martinsen |
| Elizabeth Ann Bourgeois | Jane Laurie Mercak |
| Nicholas Anthony Colonero | Katherine Ann Murphy |
| Rosemary Colonero | David James Nelson |
| J. Kevin Conway | John Gregory Petitt |
| Anne Marie Decoteau | Bruce Anthony Quinn |
| Christine Anne Deslauriers | Joseph Henry Rhody |
| Mary Anne Hosanna Doyon | Robert Joseph Saster |
| Michael Robert Duda | Dawn Marie Sutherland |
| Amanda Louise Gaudere | Beth Anne Vecchione |
| Richard Wayne Gilley | Jeffrey James Vecchione |
| Patricia Ann Herbst | Michael Douglas Villemaire |
| Carol Lynn Johnson | Janet Ann Villemaire |
| Donna Lee King | Ellen Terese Walker |
| | Christine Marie Wnukowski |

CLASS MOTTO

"Peace Must Conquer The Heart
Before It Can Conquer The World"

CLASS SONG

A Thought For Graduation

CLASS COLORS

Blue and White

CLASS FLOWER

Daisy

HONOR STUDENTS

Michael Duda

Elizabeth Bourgeois

Terry Barrett

NINETY-THIRD COMMENCEMENT**AWARDS — 1971**

1. Award to the 1st highest Honor Student — Michael Duda
2. Award to the 2nd highest Honor Student — Elizabeth Bourgeois
3. Award to the 3rd highest Honor Student — Terry Barrett
4. Commercial Award for high achievement in Business Education curriculum — Ellen Walker
5. Bausch and Lomb Honorary Science Award in recognition of superior scientific achievement — Michael Duda
6. D.A.R. Good Citizenship Award — Ellen Walker
7. The Mathematics Award in recognition of high achievement in the mathematical field — Michael Duda
8. French Award in recognition of high achievement for four years of study — Linda LaMarco and Michael Duda
9. Commercial Award for the best typist of the year — Christine Deslauriers
10. National Honor Society — C. W. Holmes Chapter — an average over 90 for two years — Brenda Gjeltoma, Diane Makowski, Barbara Roy, Suzanne Quinn
11. Mollie Kelly Scholarship given by the Douglas Teachers' Association — Michael Duda — \$300, Terry Barrett — \$200, David Nelson — \$200, Patricia Herbst — \$200, Jeannette Bangs — \$100
12. Lola H. Dudley Scholarship (\$100) — Michael Duda
13. Douglas Fish and Game Club Scholarship (\$100) — Bruce Quinn
14. Douglas Memorial High School Student Council Scholarship (\$100) — Terry Barrett
15. The second annual Scholarship given by the Future Teachers of America — Douglas Chapter (\$100) — Jeannette Bangs
16. Student Publication Scholarship to a student who has actively participated in the publication of the school newspaper (\$100) — James Blodgett
17. C. W. C. Scholarship (\$200) — Alan Bourgeois

AGE-GRADE TABLE

October 1, 1971

| Grade | Boys | Girls | Total |
|---------------------|------|-------|-------|
| K | 36 | 22 | 58 |
| 1 | 34 | 35 | 69 |
| 2 | 24 | 38 | 62 |
| 3 | 28 | 28 | 56 |
| 4 | 34 | 29 | 63 |
| 5 | 26 | 25 | 51 |
| 6 | 25 | 33 | 58 |
| 7 | 29 | 26 | 55 |
| 8 | 28 | 28 | 56 |
| 9 | 20 | 32 | 52 |
| 10 | 12 | 22 | 34 |
| 11 | 15 | 32 | 47 |
| 12 | 9 | 22 | 31 |
| Spec. Class | 4 | 1 | 5 |
| Total for System | 324 | 373 | 697 |
| BVRVTHS | 17 | | 17 |
| Norfolk City Agri. | 4 | | 4 |
| Worc. Boys Trade | 2 | | 2 |
| Uxbridge Pre Nurs. | 1 | 1 | 2 |
| Sp. Cl. Northbridge | | 2 | 2 |
| Sp. Cl. Uxbridge | 1 | | 1 |
| Worc. Comp DCC | 1 | | 1 |

LIST OF TEACHERS, JANUARY 1972

| NAME | SCHOOL | RESIDENCE | GRADUATE OF | DEGREE | WHEN APPOINTED |
|--------------------------|---------------|---------------------|--------------------------|---------------------|----------------|
| Algert A. Lukshis, Prin. | High | Worcester, Mass. | Worcester State College | Ed. M. Appointed | 1956 |
| Elizabeth Frigard | High & Jr. Hi | Upton, Mass. | University of Mass. | Principal | 1963 |
| William Anderson | High & Jr. Hi | East Douglas | Fitchburg State College | B.S. | 1957 |
| Lena Quinn | High | East Douglas | Worcester State College | B.S. | 1971 |
| Donald Johnson | High & Elem. | Holden, Mass. | Worcester State College | B.S. | 1960 |
| Mary Anne Smith | High | Mendon, Mass. | Worcester State College | Ed.M. | 1964 |
| John Tardif | High | Southbridge, Mass. | Worcester State College | B.A. | 1969 |
| James Lightbody, Jr. | High | Milford, Mass. | Fitchburg State College | B.S. | 1968 |
| Wendy Gerzog | High | Worcester, Mass. | Worcester State College | B.S. | 1968 |
| Ruby Hutnak | High | Pascoag, R.I. | Assumption College | M.A. | 1971 |
| Roger Young | High | Milford, Mass. | Bryant College | M.S. | 1967 |
| Robert Giustina | High | Worcester, Mass. | Salem State | B.S. | 1971 |
| Paul D'Ambra | High & Jr. Hi | Worcester, Mass. | Westfield State College | B.S. | 1971 |
| Bonnie Razzano | High | Worcester, Mass. | Worcester State College | A. B. | 1971 |
| Roberta Wagner | Jr. High | Milford, Mass. | Thomas College | B.S. | 1971 |
| Zaven Dagirmanjian | Jr. High | East Douglas | Boston University | M.A. | 1944 |
| Douglas Brown | Jr. High | Whitinsville, Mass. | Worcester State College | Ed.M. | 1956 |
| Alice Samborski, Prin. | Elem. | Uxbridge, Mass. | Merrimac College | B.A. | 1969 |
| William Quattrucci | Elem. Gr. 6 | East Douglas, Ma. | Worcester State College | M.Ed. | 1939 |
| Virginia Asadoorian | Elem. Gr. 6 | Worcester, Mass. | New Mex. Highlands Univ. | B.A. | 1966 |
| Betty Garabedian | D.C. Gr. 5 | Whitinsville, Mass. | Worcester State College | B.A. | 1971 |
| | | East Douglas | Boston University | M.Ed. | 1967 |

LIST OF TEACHERS, JANUARY, 1972 (Continued)

| NAME | SCHOOL | RESIDENCE | GRADUATE OF | DEGREE | WHEN APPOINTED |
|-------------------|--------------|---------------------|-------------------------|-----------|----------------|
| Peter Garabedian | D.C. Gr. 5 | East Douglas | Boston University | M.Ed. | 1968 |
| Phyllis Brown | Elem. gr. 4 | East Douglas | Boston University | B.A. | 1967 |
| Beatrice Robinson | Elem. Gr. 4 | Whitinsville, Mass. | Keene State College | B.A. | 1968 |
| Margaret Walker | Elem. Gr. 3 | Whitinsville, Mass. | Worcester State College | Diploma | 1958 |
| Edith Fleming | Elem. Gr. 3 | N. Grafton, Mass. | Worcester State College | B.S. | 1949 |
| Dorothy Bangs | Elem. Gr. 2 | East Douglas | Worcester State College | B.S. | 1964 |
| Lois Phelps | Elem. Gr. 2 | East Douglas | Worcester State College | M.Ed. | 1967 |
| Simonne Rainville | Elem. Gr. 1 | Whitinsville, Mass. | Worcester State College | B.S. | 1960 |
| Rita Sherman | Elem. Gr. 1 | Medway, Mass. | Emerson College | M.A. | 1969 |
| Faye Manyak | Kindergarten | East Douglas | University of Mass. | B.A. | 1969 |
| Margaret Anderson | Spec. Class | East Douglas | Fitchburg State College | B.S. | 1971 |
| Alberta Collins | Phys. Educ. | Foxboro, Mass. | So. Conn. State College | M.S. | 1971 |
| Denise Merten | Music-Elem. | Uxbridge, Mass. | Lowell State College | B.Music | 1970 |
| Kathleen Neary | Read. Spec. | East Douglas | Westfield State College | B.A. | 1970 |
| Bernard Corey | Art Superv. | S. Grafton, Mass. | | | 1963 |
| Alice Cove | Art | Uxbridge | Anna Maria College | A.B. | 1972 |
| Anita SanFilippo | Music-High | Worcester, Mass. | University of Lamar | B.S.Music | 1971 |

STATISTICAL STATEMENT

| | |
|--|-------------|
| Assessed Valuation | \$3,094,090 |
| Population, Federal Census of 1971 | 2,947 |
| Number of Persons in Town between 5 and 16 years of age, October 1, 1971 | 649 |
| Number of Persons between 5 and 7 years of age | 127 |
| Number of Persons between 7 and 16 years of age | 522 |
| Total enrollment in all public schools during school year ending June, 1971 | 698 |
| Average Membership for school year | 667 |
| Average Attendance for school year | 643 |
| Percent of Attendance | 96.4 |
| Number of buildings in use | 4 |
| Number of Teachers required by the public schools | 35 |
| Number of Principals required by the public schools | 2 |
| Number of Guidance Personnel | 1 |
| Number of teachers graduated from college | 34 |
| Number of weeks high school was in session | 38 |
| Number of weeks elementary school was in session | 38 |
| Number of pupils graduated from High School 1971 | 35 |
| Number of pupils graduated from Grade 8, 1971 | 59 |

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